

## **City Council Docket**

March 5: Land Use Continued

March 6: Programs & Services, Public Safety & Transportation, Public Facilities Page 370

March 11: Zoning & Planning, Finance Monday, March 4, 2019

March 12: Land Use 7:45 PM, Newton City Hall

To be reported on

Monday, March 18, 2019

# <u>City of Newton</u> In City Council to be Accepted and Referred to Committees

## **Other Communications**

#### #85-19 Submittal of 2018 Waban Area Council Annual Report

WABAN NEIGHBORHOOD AREA COUNCIL submitting the 2018 Waban Neighborhood Council Annual Report.

#### **Referred to Land Use Committee**

#### #86-19 Temporary license to hold Nonantum Village Day

<u>NONANTUM NEIGHBORHOOD ASSOCIATION</u> requesting a temporary license pursuant to Chapter 30 Section 6(k) of the City of Newton Ordinances to hold NONANTUM VILLAGE DAY on Sunday, June 2, 2019.

#### Public Hearing to be reassigned for March 26, 2019

#41-19 Petition to amend Council Order #288-18 to allow adult use-sales at 24-26 Elliot St CYPRESS TREE MANAGEMENT, INC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Council Order #288-18 to allow retail marijuana sales in conjunction with as the approved RMD (Registered Medical Dispensary), to waive the 25% façade transparency requirement, to waive minimum stall dimensions, to waive minimum aisle width for two-way traffic, to waive perimeter screening requirements, to waive interior landscaping requirements and to waive lighting requirements at 24-26 Elliot Street, Ward 5, Newton Highlands, on land known as Section 51 Block 25 Lot 01, containing approximately 25,320 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec 7.3.3, 7.4, 6.10.3.D, 4.4.1, 6.10.3.E.15, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.C.1, 5.1.8.C.2, 5.1.13, 5.1.9.A, 5.1.9.B, 5.1.10.A, 5.1.10 of the City of Newton Rev Zoning Ord, 2017.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, at least two days in advance of the meeting: <a href="mailto:ifairley@newtonma.gov">ifairley@newtonma.gov</a>, or 617-796-1253. For Telecommunications Relay Service dial 711.

#### Public Hearing to be Assigned for March 26, 2019

#87-19 Special Permit Petition to allow increased FAR at 370 Linwood Avenue

MATTHEW HAAG AND LAUREN NICHOLS petition for SPECIAL PERMIT/SITE PLAN

APPROVAL to construct an attached two-car garage and second floor master suite, creating an FAR of .63 where .53 is allowed and .43 exists at 370 Linwood Avenue, Ward 2, Newtonville, on land known as Section 21 Block 24 Lot 05, containing approximately 7,219 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref. 7.3.3,

7.4, 3.2.3, 3.2.11 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### Public Hearing to be Assigned for April 2, 2019

#### #88-19 Petition to allow a rear-lot subdivision at 41 Washington Street

JANE O'CONNOR petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a rear lot subdivision to create two lots, abandon the two-family use in the existing structure and creating a second single-family on the rear lot, extending the existing non-conforming side setback at 41 Washington Street, Ward 1, Newton, on land known as Section 71 Block 29 Lot 07, containing approximately 25,964 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3, 7.4, 3.5, 3.1.10, 3.1.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

## Referred to Zoning & Planning Committee

- #89-19 Appointment of David Kayserman to Auburndale Historic District Commission

  HER HONOR THE MAYOR appointing DAVID KAYSERMAN, 33 Hancock Street,

  Auburndale, as a member of the AUBURNDALE HISTORIC DISTRICT COMMISSION to complete Patricia Bottomley's term which expires on May 31, 2019.

  (60 days: 05/03/19)
- #90-19 Reappointment of David Kayserman to Auburndale Historic District Commission

  HER HONOR THE MAYOR reappointing DAVID KAYSERMAN, 33 Hancock Street,

  Auburndale, as a member of the AUBURNDALE HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2022. (60 days: 05/03/19)

## **#91-19** Adoption of Hazard Mitigation Plan

<u>DIRECTOR OF PLANNING</u> requesting discussion and adoption of the Hazard Mitigation Plan.

#### **Referred to Programs & Services Committee**

#92-19 Reappointment of Brooke Foucault Welles to the Human Rights Commission

HER HONOR THE MAYOR reappointing BROOKE FOUCAULT WELLES, 9 Williams

Street, West Newton, as a member of the HUMAN RIGHTS COMMISSION for a term to expire February 25, 2021. (60 days: 05/03/19)

#### **Referred to Public Safety & Transportation Committee**

#93-19 Discussion on fire building codes, stick construction and fire hydrants

COUNCILORS DOWNS, GREENBERG AND AUCHINCLOSS requesting a discussion with Fire Chief Proia on fire building codes for new buildings and stick construction as well as on how the department ensures hydrants are in good working order (Cook Street fire).

#### **Referred to Public Facilities Committee**

#### Public hearing to be assigned for March 20, 2019

**#94-19** National Grid petition for grant of location in College Road

NATIONAL GRID petition for a grant of location to install and maintain 115'+/- of 8" main in College Road from the existing 8" gas main in front of #66 College Road in a northerly direction to house #72. The proposed service is part of an MWRA 36" water main replacement project. (Ward 7)

#### **Referred to Finance Committee**

- #95-19 Mayor's reappointment of Emma Watkins to the Taxation Aid Committee

  HER HONOR THE MAYOR reappointing EMMA WATKINS, 17 Otis Street, Newtonville
  as a member of the Newton Taxation Aid Committee for a term of office to expire

  March 1, 2022. (60 days: 05/03/19)
- #96-19 Mayor's appointment of Suzann Offit to the Taxation Aid Committee

  HER HONOR THE MAYOR appointing SUZANNE OFFIT, 1429 Commonwealth Avenue,
  West Newton as a member of the Newton Taxation Aid Committee for a term of office
  to expire December 31, 2021. (60 days: 05/03/19)
- #97-19 Mayor's appointment of James Shaughnessy as Director of Assessing

  HER HONOR THE MAYOR appointing JAMES SHAUGHNESSY, as DIRECTOR OF ASSESSING ADMINISTRATION pursuant to Sec. 3-3 of the City Charter. (30 days: 04/03/19)

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committees:

#51-19(2) Request to transfer \$1.25 million to use unexpended funds for accelerated roads

HER HONOR THE MAYOR requesting an amendment to Council Order #51-19 by authorizing the transfer of one million two hundred fifty thousand dollars (\$1,250,000) from the Angier Elementary School Project Account to the Capital Stabilization Account for the Accelerated Roads Program.

#### #98-19 Request to amend the FY 19 Budget Council Order (#250-18)

<u>HER HONOR THE MAYOR</u> requesting amendments to Page 9 of Council Order #250-18, the FY 19 Budget by authorizing the following changes:

- Amend the Sewer Fund Benefits column by decreasing Sewer Maintenance & operation by \$188,067 and increasing Retirement by \$188,067.
- Amend the Water Fund Benefits column by decreasing Water Maintenance & Operation by \$302,283 and increasing Retirement by \$302,283.

#### #99-19 Request to amend the FY 19 Budget Council Order (#250-18)

<u>HER HONOR THE MAYOR</u> requesting re-appropriation of unspent bond funds for completed projects to new projects with loan terms of an equal or longer period as follows:

From Council Order #211-13 #286-15 #191-16 #219-15 To Council Order	Project Lower Falls Community Center Improve NNHS Baseball Backstop NSHS Modulars NSHS Tennis Courts Project	Amount \$4,400 \$71,600 \$2,000 \$108,081 Amount
#494-18	Carr School Air Conditioning Units	\$186,081
From Council Order #52-13 #470-14 To Council Order #511-18	Project Fire Station #10 Improvements City Hall War Memorial Elevator Project Crafts Street Garage Roof	Amount \$268,500 \$38,500 Amount \$307,000
From Council Order	Project	Amount
#467-14 #220-15 #274-16 #273-16 #307-16 <b>To Council Order</b> #537-18	FA Day Water Heater Replacement DPW Snow Equipment 2017 DPW Construction Equipment 2017 DPW Street Sweeper 2017 Fire Pumper Truck Project 2 6-Wheel Dump Trucks	\$25,000 \$4,105 \$3 \$11 \$95,800 <b>Amount</b> \$124,919

#### **Referred to Public Facilities and Finance Committees**

#### #100-19 Request to bond \$1,364,006 for boilers at Bigelow Middle School

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate one million three hundred sixty-four thousand six dollars (\$1,364,006) from bonded indebtedness for the purpose of paying costs, including incidental and/or related costs, of replacing the boilers at Bigelow Middle School for which the City may be eligible for a grant from the Massachusetts School Building Authority (MSBA). The funds are to be expended under the direction of the Commissioner of Public Buildings.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committees:

## Referred to Programs & Services, Public Facilities, and Finance Committees

#### #101-19 Authorization to submit an SOI to the MSBA for Countryside School

<u>SUPERINTENDENT OF SCHOOLS</u> requesting authorization to submit a Statement of Interest (SOI) – Core Program to the Massachusetts School Building Authority (MSBA) for consideration of funding for a renovation/addition of Countryside Elementary School, designated as the highest priority for a major project after Cabot Elementary School and Lincoln–Eliot Elementary School and Newton Early Childhood Program.

## Referred to Programs & Services, Public Facilities, and Finance Committees

#### #102-19 Request to appropriate \$400,000 for NewCAL project

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend four hundred thousand dollars (\$400,000) from Free Cash for the purpose of funding the completion of feasibility, schematic design, and site plan approval for the NewCAL project.

## Referred to Public Safety & Trans., Public Facilities, and Finance Committees

#### #103-19 Request to bond \$5.6 million for the West Newton Square Project

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate five million six hundred thousand dollars (\$5,600,000) from bonded indebtedness for the purpose of funding the construction of the West Newton Square, which includes street and pedestrian improvements, traffic flow upgrades, signal upgrades, parking upgrades, and the addition of bike lanes.