



## City Council Docket

May 7: Land Use Continued  
May 8: Programs & Services, Public Safety & Transportation, Public Facilities Page 424  
May 9: Zoning & Planning **Monday, May 6, 2019**  
May 13: Zoning & Planning, Finance 7:45 PM, Newton City Hall  
May 14: Land Use Monday, May 20, 2019

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

***Public hearing to be assigned for June 11, 2019***

**#163-19** **Special Permit Petition to exceed FAR at 18 Upham Street**  
BEN AND SIOBHAN CROSBY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story rear addition, creating an FAR of .67 where .48 is allowed and .47 exists at 18 Upham Street, Ward 3, West Newton, on land known as Section 33 Block 34 Lot 67, containing approximately 4,884 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref. 7.3.3, 7.4, 3.1.9, 3.1.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### Other Communications

**#164-19** **Grant of Location for a lateral crossing on Boulder Road**  
EVERSOURCE ENERGY petitioning for a grant of location to install 46'± of 3" conduit in BOULDER ROAD easterly from Pole 1107/1, located 136' south of Marcellus Drive, to private property.  
**Commissioner of Public Works Approved**

#### Zoning & Planning Committee

**#165-19** **Adoption of the Washington Street Vision Plan as part of the Comprehensive Plan**  
DIRECTOR OF PLANNING requesting approval and adoption of the Washington Street Vision Plan as an amendment to the 2007 Newton Comprehensive Plan.

**#166-19** **Amendment to include the Washington Street Zoning in the Zoning Ordinances**  
DIRECTOR OF PLANNING approval and adoption of the Washington Street Zoning Ordinance as an amendment to Chapter 30 of the City of Newton Ordinances.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

**Referred to Programs & Services Committee**

- #167-19**      **Amendment to the noise ordinance related to rock saws and similar devices**  
COUNCILORS BAKER, GROSSMAN, & LAREDO recommending amendment to Chapter 20, Article II. Noise to clarify the appropriate sound and other limit for rock saws and similar devices used in construction work in residential areas.

**Referred to Public Safety & Transportation Committee**

- #168-19**      **Semi-annual taxi license/public auto inspections**  
POLICE DEPARTMENT submitting reports of semi-annual taxi license/public auto inspections for review.
- #169-19**      **Appointment of Gino Lucchetti as Newton's Fire Chief**  
HER HONOR THE MAYOR requesting the confirmation of Gino Lucchetti as Newton's Fire Chief pursuant to Section 3-3 of the City Charter.

**Referred to Public Facilities Committee**

- #170-19**      **Utility easement taking for Staniford Road**  
HER HONOR THE MAYOR requesting authorization to take a 40' wide x 500' ± utility easement in the private portion of STANIFORD STREET for the maintenance of existing city water and drain utilities and the construction and maintenance of the proposed sewer main.

**Referred to Finance Committee**

- #171-19**      **Rescind \$2.2 million bond authorization and appropriate funds from Sewer Surplus**  
HER HONOR THE MAYOR requesting rescission of Board Order #459-18 authorizing the Administration to bond two million two hundred thousand dollars (\$2,200,000) for Sewer System Inflow and Infiltration 2018 Project Area 6, and authorizing the appropriation of two million two hundred thousand dollars (\$2,200,000) from Sewer Fund Surplus-Available for Appropriation as the new funding source for the project.
- #172-19**      **Appropriate \$766,961 to the Retirement System**  
HER HONOR THE MAYOR requesting authorization to appropriate seven hundred sixty-six thousand nine hundred sixty-one dollars from Free Cash to the Newton Contributory Retirement System's Pension Contribution as a one-time infusion of cash to maintain the current pension funding schedule for full funding in Fiscal Year 2030.

**#173-19**

**Appropriate \$5,600 for fire prevention education, fire code books and tools**

HER HONOR THE MAYOR requesting authorization to appropriate and expend five thousand six hundred dollars (\$5,600) in fire prevention fine revenue for the purpose of funding enforcement, training and education of fire prevention officers in accordance with MGL Ch. 148A, Section 5.