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By City Clerk at 3:40 pm, Oct 29, 2021



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Housing Planner

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## CITY OF NEWTON, MASSACHUSETTS

### Fair Housing Committee

## MEETING AGENDA

Date: November 3, 2021

Time: 8:00 a.m.

Place: Virtual (Zoom)

**Zoom Online Meeting: <https://us02web.zoom.us/j/88643258518>**

The Fair Housing Committee will hold this meeting as a virtual meeting on Wednesday, November 3, 2021, at 8:00 am. No in-person meeting will take place at City Hall. To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit [www.zoom.us](http://www.zoom.us). At the above date and time, click on "Join a Meeting" and enter the following: **Meeting ID: 886 4325 8518.**

You may also join the meeting from your smartphone by dialing 1(646) 558-8656 and entering 88643258518#. For audio only, call 1(646) 558-8656 and enter **Meeting ID: 886 4325 8518.**

To view and participate in this virtual meeting on your computer, at the above date and time, either copy the attached link into your browser or visit [www.zoom.us](http://www.zoom.us), click "Join a Meeting" and enter the following **Meeting ID: 886 4325 8518**

1. **Approval of October 2021 meeting minutes**
2. **Fair Housing Goals Project Review**
  - 50 Jackson/383 Boylston<sup>a</sup>
3. **Upcoming Events**
  - League of Women Voters of Newton, "The League Presents: Newton's Housing Boards & Committees"
4. **Fair Housing Committee goals for 2021-2022**
  - Diversity, Equity, and Inclusion
  - Bring in a Fair Housing Attorney to talk to committee about purpose and goals
  - Updates on AI/Consortium Fair Housing Testing

- **Resolution to request that developers report annually on minority rentals**
  - **Use of ARPA Funds**
  - **Collaborate with Human Rights Committee on Fair Housing Complaint Process and Form**
5. **Creation of Nominating Sub-Committee for new Committee Member/Vice Chairperson**
  6. **Creation of Nominating Sub-Committee for April 2022 Recipient of Sheila Mondshein Fair Housing Award**
  7. **Fair Housing Committee Literature**
  8. **Reminder: Please complete doodle poll for change of date and time of monthly meeting**
  9. **Next meeting Wednesday, December 1, 2021 (Subject to change)**

\*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711

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<sup>a</sup> Please note that the chairperson of the committee has requested that the developer of 50 Jackson/383 Boylston submit a spreadsheet indicating the number (number and percentage of total units), size (square footage/number of bedrooms), affordability (<80% AMI, <50% AMI, <30% AMI), and accessibility of affordable units in the project prior to the meeting to help facilitate discussion and review. Attached hereto please find the Fair Housing Committee Project Review Guidelines, a template for a spreadsheet of the number, size, affordability, and accessibility of project units, and a sample criteria project review score.