



## City Council Docket

June 4: Land Use, Zoning & Planning

Continued

June 5: Programs & Services, Public Safety & Transportation, Public Facilities

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June 10: Zoning & Planning; Finance

**Monday, June 3, 2019**

June 11: Land Use

7:45 PM, Newton City Hall

Monday, June 17, 2019

### City of Newton

## In City Council to be Accepted and Referred to Committees

### Referred to Land Use Committee

#### ***Public Hearing to be assigned for July 9, 2019***

**#200-19**

**Petition to allow a parking space in the front setback at 30 Jacobs Terrace**

RICHARD LEVEY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a parking stall within the front setback and five feet of the street at 30 JACOBS TERRACE, Newton Centre, Ward 8, on land known as SBL 82, 25, 23 containing approx. 18,110 sf of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 5.1.7.A, 5.1.13, 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Ord, 2017.

**#360-14(3)**

**Amend Permit #360-14 to allow a free-standing sign at 112 Needham Street**

112 NEEDHAM STREET, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Council Order #360-14 to allow for an 8.14 square foot freestanding sign at the front of the property in a planting bed at 112 NEEDHAM STREET, Ward 8, NEWTON UPPER FALLS, on land known as SBL 83, 12, 7, containing approximately 7,500 sf of land in a district zoned MULTI USE 2. Ref: Sec. 5.2.13, 7.3, 7.4 of Chapter 30 of the City of Newton Rev Ord, 2017.

### Other Communications

**#201-19**

**Administrative site plan review for 73 Lexington Street**

THE PIXELS AND POLYGONS SCHOOL filing application for Administrative Site Plan Review to operate a post-secondary, occupational school at 73 LEXINGTON STREET, Auburndale (Ward 4).

**#202-19**

**Blue Ribbon Commission Report on the Compensation of Elected Officials**

BLUE RIBBON COMMISSION submitting the report of the Commission on the compensation of elected officials.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

**#203-19 ZBA Decision 01-19 96 Hawthorne Avenue**

DONNA & MARC HEIMLICH, 96 Hawthorne Avenue, Auburndale petitioning to increase the lot coverage to 21.75% where 20% is the maximum allowed per Section 3.1.3 of the Newton Zoning Ordinance, in order to (1) construct a roof over the front porch and (2) further enlarge a proposed kitchen addition by 55 square feet.

**ZBA Approved (1) construction of a roof over the front porch**

**ZBA Denied (2) enlarge kitchen addition by 55 square feet**

**Referred to Zoning & Planning Committee**

**#204-19 Review and possible amendment of Demolition Delay and Landmark Ordinances**

COUNCILORS KELLEY, ALBRIGHT, AUCHINCLOSS, COTE, CROSSLEY, GREENBERG, KALIS, KRINTZMAN, LAPPIN, LEARY, LIPOF, MARKIEWICZM, NORTON, AN SCHWARTZ requesting a review and, if appropriate, an update of Chapter 22, Sections 22-50 to 22-76 that relate to demolition delays, historic designation, and landmarking.

**Referred to Public Safety & Transportation Committee**

**#205-19 Bus Licenses renewals for 128 Business Council**

TRANSACTION CORPORATE SHUTTLES, requesting triennial renewal of the two Needham Shuttle Bus Licenses. There are no changes proposed to last year's license.

**#206-19 Bus Licenses renewals for Boston College Bus**

BOSTON COACH TRANSPORTATION, requesting annual renewal of the two Boston College Bus Licenses. There are no changes proposed to last year's licenses.

- 1) Boston College Law School Routes
- 2) Boston College Main Campus to Boston Route

**#207-19 Bus Licenses renewals for "MASCO"**

PAUL REVERE TRANSPORTATION LLC., request for annual renewal of one bus license for seven vehicles for Medical Academic and Scientific Community Organization, Inc., ("MASCO"). There are no changes proposed to last year's licenses.

**Referred to Finance Committee**

**Referred to Programs & Services and Finance Committees**

**#208-19** PRESIDENT LAREDO requesting consideration of the recommendations of the special Blue Ribbon Commission regarding compensation for the Mayor, City Council, and School Committee.

**Referred to Committee of the Whole**

**#209-19**

HER HONOR THE MAYOR, COMMISSIONER OF PUBLIC WORKS AND DIRECTOR OF PLANNING & DEVELOPMENT providing a recommendation to the City Council on the use of seven hundred thousand dollars (\$700,000) for off-site improvements provided for in the Washington Place Special Permit #96-17 as amended by Special Permit #216-18.