

**RECEIVED**

By City Clerk at 2:35 pm, Nov 12, 2021



# DETAILED CONSERVATION COMMISSION AGENDA

Date: Thursday, November 18, 2021

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

The Conservation Commission will hold this meeting as a virtual meeting; no in-person meeting will take place at City Hall.

Zoom access information for the meeting will be posted 48 hours in advance of the meeting at: <https://www.newtonma.gov/government/planning/boards-commissions/conservation-commission>

Please contact [jsteel@newtonma.gov](mailto:jsteel@newtonma.gov) or 617-796-1134 with any questions.

**NOTE:** In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on [the Commission's website](#).

**NOTE:** Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

## DECISIONS

### I. WETLANDS DECISIONS

**1. (7:00) 5 Harwich Road – NOI – Addition to a single family home and deck – DEP #239-???**

- Owner: Nicholas Acquavella and Morelia Blanco
- Applicant: Nicholas Acquavella and Morelia Blanco
- Representative: John Rockwood, EcoTec, inc.
- Request: Issue an OOC for the proposed work.

**2 (7:30) 100 Boulder Road – NOI – tear down/rebuild single family home DEP file #239-???**

- Owner/Applicant: Amir Nashat
- Representative: Rich Kirby, LEC, Inc.
- Request: Issue an OOC approving the proposed work

**3 (8:15) 16 Cross Street – COC Re-Sign Request – addition – DEP #239-257**

- Owner: Jonathan Katz
- Request: Issue COC.

**4 (8:20) 177 Waban Street – COC Request – tree cutting – DEP #239-821**

- Owner: Stephen Deveaux Applicant: Deborah Deveaux Representative: Jim DeVillis
- Request: Issue COC.

### II. CONSERVATION AREA DECISIONS – none at this time

### III. ADMINISTRATIVE DECISIONS

**2. (9:30) Minutes of 10/28/21 to be approved**

- Documents Presented: Draft 10/28/21 minutes as edited by Ellen Katz
- Staff Recommendation: Vote to approve the 10/7/21 minutes.

### IV. ISSUES AROUND TOWN DECISIONS – None at this time.

## UPDATES

### V. WETLANDS UPDATES

### VI. CONSERVATION AREA UPDATES

### VII. ISSUES AROUND TOWN UPDATES

### VIII. ADMINISTRATIVE UPDATES

## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

## ADJOURN



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Chief  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Kathy Cade  
Dan Green  
Judy Hepburn  
Ellen Katz  
Susan Lunin  
Jeff Zabel  
Leigh Gilligan

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[www.newtonma.gov](http://www.newtonma.gov)

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [ifairley@newtonma.gov](mailto:ifairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.