

City Council Docket

October 10: Land Use
October 15: Land Use

October 16: Zoning & Planning, Finance

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Monday, October 7, 2019 7:00 PM, Newton City Hall Monday, October 21, 2019

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

#332-19 Class 2 Auto Dealer License

NEWTON COLLISION d/b/a GM Autobody 64 Crafts Street Newton, MA. 02458

#333-19 Class 2 Auto Dealer License

PARAGON EXPORTS 40 Summit Street Newton, MA. 02458

Public Hearing to be reassigned for October 29, 2019

#311-19 Petition to exceed FAR at 25-27 Oak Street

NINA LEVIN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a three-story, 1,298 sq. ft. side addition to #27 Oak Street, creating an FAR of .53 where .49 is allowed and .40 exists and to allow a dormer within three feet of the end wall at 25-27 Oak Street, Ward 5, Newton Upper Falls, on land known as Section 51 Block 38 Lot 24, containing approximately 9,240 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 3.2.3, 1.5.4.G.2.c of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public Hearing to be reassigned for October 29, 2019

#315-19 Petition to exceed FAR at 73 Falmouth Road

MAUREEN DOWLING, TRUSTEE M&D FAMILY TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to attach and expand an existing detached garage structure to the main dwelling, creating an FAR of .54 where .38 exists and .48 is allowed, parking within 5' of the setback and to further extend the nonconforming front setback at

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, at least two days in advance of the meeting: ifairley@newtonma.qov, or 617-796-1253. For Telecommunications Relay Service dial 711.

7573 Falmouth Road, Ward 3, West Newton, on land known as Section 34 Block 46 Lot 8, containing approximately 4,254 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.2.3, 3.2.11, 1.5.3, 7.8.2.2, 7.8.2.C.2, 3.1.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Other Communications

#334-19 Lateral Grant of Location in Beacon Street

<u>COMCAST</u> petitioning for a lateral grant of location to install and maintain 43' +/- of conduit from Utility Pole 62 in Beacon St. moving easterly towards the sidewalk in front of #714-724 Beacon Street. This is to provide Comcast service to #714-724 Beacon Street.

Approved by the Commissioner of Public Works

Referred to Zoning & Planning Committee

#335-19 Appointment of Leigh Gilligan to the Conservation Commission

HER HONOR THE MAYOR appointing LEIGH GILLIGAN, 16 Bradford Road, Newton Highlands, as a full member to the CONSERVATION COMMISSION. Ms. Gilligan currently serves as an alternate member on the Conservation Commission. Ms. Gilligan will complete a new term as a full member which will expire November 1, 2022.

Referred to Public Safety & Transportation Committee

#336-19 Discussion and potential change to Senior Citizen's Parking Sticker program

<u>DAVID KOSES</u>, <u>TRANSPORTATION COORDINATOR</u> requesting a discussion and potential change to the Senior Citizen's Parking Sticker program to allow the possibility for vehicles displaying a valid Senior Citizen's Parking Sticker to continue to park on Highland Avenue, between Lowell Avenue & Bram Way, thereby freeing up parking spaces within the Austin Street Parking Lot for other vehicles.

#337-19 Discussion regarding a new commuter parking permit program in Newton

<u>DAVID KOSES, TRANSPORTATION COORDINATOR</u> requesting a discussion about a new commuter parking permit program in Newton.

Referred to Public Facilities Committee

Public Hearing to be assigned for October 23, 2019

#338-19 Eversource petition for a Grant of Location on Chandler Street

<u>EVERSOURCE</u> petitioning for a grant of location to relocate one pole (JO Pole 447/222) to the southerly side of Chandler Street 70'<u>+</u> east of Adams Street (in front of house #32).

Public Hearing to be assigned for October 23, 2019

#339-19 Verizon petition for a Grant of Location on Temple and Putnam Street

<u>VERZION</u> petitioning for a grant of location to install and maintain $140'\pm$ of conduit from existing Manhole #17/116 on Temple Street (approximately 110' northwest of Putnam Street) thence turning to a westerly direction crossing Putnam Street for approximately 30' to proposed handhole located in the sidewalk area on the westerly side of Putnam Street near #71. This work is necessary to provide new services on Putnam Street.

Public Hearing to be assigned for October 23, 2019

#340-19 Verizon petition for a Grant of Location on Walnut Street

<u>VERZION</u> petitioning for a grant of location to install and maintain $213'\pm$ of conduit from existing Manhole #16/182 on the easterly side of Walnut Street crossing the street approximately 45' thence turning to a southerly direction for $155'\pm$ along Walnut street in the gutter and then in a westerly direction for $13'\pm$ to private property near #227 Walnut Street. This work is necessary to provide new service.

Public Hearing to be assigned for October 23, 2019

#341-19 National Grid petition for a Grant of Location Walnut St/Washington St and Terr

National Grid petitioning for a grant of location to install 300'± of gas main in Walnut Street from the existing gas main in Washington Street northerly to end of #245 Walnut Street/#845 Washington Street, and to install and maintain 39'± of 6" gas main in Washington Street from the existing 24" gas main at building #885 northerly to Washington Terrace, which is a private way. This work is necessary to provide gas service to #245 Walnut Street/#845 Washington Street.

Public Hearing to be assigned for October 23, 2019

#342-19 Eversource petition for Grant of Location in Beacon Street

<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 122.9' + of conduit in a southerly directly from existing pole 125/19 across Beacon Street, thence turning and continuing in an easterly direction to a point 80+ west of Tudor Road.

Referred to the Finance Committee

#343-19 Discussion on the new City website

<u>COUNCILORS NORTON</u>, <u>ALBRIGHT</u>, <u>LAREDO</u>, <u>AND KALIS</u> requesting a discussion with IT and Executive departments regarding the City's new website now in development.

#344-19 Authorization of a revised FY20 budget for Community Preservation

HER HONOR THE MAYOR requesting authorization of a revised FY2020 budget for the Community preservation Program, increasing the total budget from four million one hundred seven thousand eight hundred and fifty-eight dollars (\$4,107,858) to four million three hundred thirteen thousand and forty-six dollars (\$4,313,046). The Community Preservation Committee approved the revised budget on September 10, 2019 and it must be approved by the City Council before the City's FY2020 tax classification hearing in November. The budget reflects new information that was not available for the CPC's and City Council's Spring 2019 annual operating budget deliberations and votes. The revised budget includes FY2020 CPA surcharge revenue of exactly 1% of the total real estate levy in the FY2020 General Fund budget as well as changes in the 11.5% state matching revenue, as allowed by the State Department of Revenue.

#345-19 Assessment of Curb Betterments

<u>COMMISIONER OF PUBLIC WORKS</u> requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessments of betterments for construction:

Name	Address	Book/Page	SBL	Estimate
Michael J. Weaver and Cheri N. Weaver	386 Highland Ave	59094/150	24-23-01	\$2,730.00
Steffen Helmling and Jessica Berns	39 Devon Rd	63452/274	61-03-10	\$5,740.00
Laurie Giandomenico, Trustee of THE LAURIE GIANDOMENICO 2017 REVOCABLE TRUST	48 North St	69025/349	64-02-22	\$2,120.00
Mary Ellen Clark	53 Waban Ave	87809/578	55-11-13	\$2,197.50
Jen Hsian Huang Suong Xuan Nguyen	21 Hammond St Needs CHHDC Approval	24743/336	61-09-03	\$2,896.00
Bryan F. Albano and Sara K. Albano	18 Ionia St	70565/459	44-29-03	\$2,087.50
Michael Gleason and Michele Ciarcia	40 Wykeham Rd	59504/511	32-31-10	\$3,720.00
Debra T. Cohen and Arthur Cohen, Trustees of the DEBRA T. COHEN REVOCABLE TRUST	79 Warren St	68616/73	65-02-06	\$2,320.00

Rebecca M. Cohan,	1370 Beacon St	50543/124	53-16-23	\$3,568.00
Trustee of the Rebecca M.				
Cohan 2007 Family Trust				
Joan M. Boecke	36 Rowena Rd	53724/264	62-20-13	\$2,000.00
Brent Markus and Emily	121 Park Ave	69798/101	73-23-06	\$4,368.00
Jessica Derr				

Referred to Public Facilities and Finance Committees

#346-19 Accepting Green Communities Program grants funds

HER HONOR THE MAYOR requesting to accept Green Communities Program grant funds of one hundred eleven thousand two hundred and seventeen dollars (\$111,217) from the Massachusetts Department of Energy Resources. The grant will be used for lighting at the Newton South High School tennis court and field house. The Public Buildings Department requesting authorization to spend \$24,406 out of the Energy Stabilization Fund to supplement the state grant funds and complete this lighting

Referred to Public Facilities and Finance Committees

#347-19 Appropriate \$1,160,066 for the Day Middle School Boiler Replacement Project

HER HONOR THE MAYOR requesting authorization to appropriate and expend one million one hundred sixty thousand and sixty six dollars (\$1,160,066) for the Day Middle School Boiler Replacement Project, of which approximately three hundred sixty thousand seven hundred and fifty-three dollars (\$360,753) will be funded by a grant from the Massachusetts School Building Authority's Accelerated Repair Program and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.

Referred to Programs & Services and Finance Committees

#348-19 Requesting an increase to the fine for violation of Chapter 2, Article II

<u>COUNCIOLRS LEARY, ALBRIGHT AND GENTILE</u> requesting an increase to the fine for any violation of Chapter 2, Article II. Dogs of the City Ordinance from fifty dollars (\$50.00) to one hundred and fifty dollars (\$150.00) Sec.3-28. Penalty. Any owner of Keeper of a dog who shall fail to comply with the provisions of this article, or any order of the dog officer issued pursuant to this article shall be punished by a fine not to exceed one hundred and fifty dollars (\$150.00) for each offense.

The following item was disposed of within the preceding 12 months and filed after the close of the docket. It requires a suspension of the Rules to be accepted to the Docket and referred to Committees.

Referred to Programs & Services and Finance Committees

#208-19(D) Request for ordinance amendment to increase School Committee salary

PRESIDENT LAREDO requesting an amendment to City Ordinance Chapter 2, Sec 9.

Salary and benefits of school committee members to read: "Each school committee member, with the exception of the mayor, shall receive annual compensation of seven thousand seven hundred fifty dollars (\$7,750), payable monthly; and each such member shall be eligible to participate in the group insurance program available to other city officials and employees." This change to take effect January 1, 2020.

Referred to Real Property Reuse Committee

#349-19 Reuse of parcel of land on Brackett Road

<u>DIRECTOR OF PLANNING & DEVELOPMENT</u> submitting on September 13, 2019 a letter recommending that a 1200 sq. ft. parcel of land on Brackett Road, Ward 7, Newton Centre, known as Property ID: 73005 0002A be made available for sale or lease pursuant to Ordinance Section 2-7.