



City Council Docket

November 6: Public Facilities; Programs & Services; Public Safety & Transportation Continued
November 7: Land Use Page 572
November 12: Land Use **Monday, November 4, 2019**
November 13: Zoning & Planning, Finance 7:00 PM, Newton City Hall
Monday, November 18, 2019

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

Public Hearing to be Reassigned for December 3, 2019

#257-19 Amended Petition to allow attached dwelling units at 956 Walnut Street
956 WALNUT STREET, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing single-family dwelling and construct seven single-family attached dwellings in ~~two~~ three buildings, to reduce the frontage requirement, to reduce the side setback requirement, to allow three-stories, to exceed maximum lot coverage, to allow a retaining wall greater than 4' in the setback and to allow a driveway in the side setback at 956 Walnut Street, Ward 6, Newton Highlands, on land known as Section 62 Block 04 Lot 05, containing approximately 32,274 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 5.4.2.B, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Other Communications

#366-19 Lateral Grant of Location in Central Street
LEVEL 3 petitioning for a lateral grant of location to install 10' ± of conduit in CENTRAL STREET from Pole #223/31 located near the intersection of Central Street and Woodland Road in a northwesterly direction to Mass DOT Property.
Approved by the Commissioner of Public Works

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*

Referred to Zoning & Planning Committee

Public Hearing to be assigned for November 14, 2019

#13-19 Adoption of the Climate Action Plan

DIRECTOR OF PLANNING requesting discussion and adoption of the Climate Action Plan as an amendment to the 2007 Comprehensive Plan.

Public Hearing to be assigned for November 14, 2019

#363-19 Amendment(s) to Chapter 30 relative to building efficiencies

DIRECTOR OF PLANNING & CO-DIRECTORS OF SUSTAINABILITY requesting discussion and adoption of amendments to Chapter 30, the Newton Zoning Ordinance to create exemptions to building envelope standards such as height and setback to facilitate the implementation of energy efficiency and alternative energy measures in buildings including external insulation, doorway vestibules, heat pumps, and solar panels among other features.

Public Hearing to be assigned for November 14, 2019

#364-19 Amendment(s) to Chapter 30 relative to sustainable design

DIRECTOR OF PLANNING & CO-DIRECTORS OF SUSTAINABILITY requesting discussion and adoption of amendments to Chapter 30, the Newton Zoning Ordinance to create a new set of standards related to sustainable development design with requirements for new buildings and development projects to include environmental and energy efficiency features.

Referred to Programs & Services Committee

#380-19 Appointment of Rebecca Kramer to the Biosafety Committee

HER HONOR THE MAYOR appointing REBECCA KRAMER, 84 Larchmont Avenue, Waban, as a member of the BIOSAFETY COMMITTEE for a term to expire December 1, 2022. (60 days: 01/01/20)

Referred to the Finance Committee

Public Hearing to be assigned for November 18, 2019

#381-19 Request for approval of FY 20 Property tax levy distribution percentages

DIRECTOR OF ASSESSMENT ADMINISTRATION submitting for City Council review and approval the FY 20 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property.

#382-19 Appropriate \$5,000 for police enforcement of accessible parking regulations

HER HONOR THE MAYOR requesting authorization to appropriate five thousand dollars (\$5,000) from the Accessible Parking Fines Fund to be used to pay for special police detail enforcement of the accessible parking regulations.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#383-19 Assessment of Curb Betterments

COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessments of betterments for construction:

Name	Address	Book/Page	SBL	Estimate
David A. Kenney, III and Amy Roberts Kenney	22 Agawam Road	1404/100 Cert # 249470	42-06-04	\$2,672.00
John W. Slokum and Shuchi S. Pandya	100 Franklin Street	67606/565	72-35-09	\$4,752.00
Eric Bosco and Elizabeth Bosco	310 Waverley Avenue	56720/437	73-09-15	\$3,824.00
Alexandra Vozick Thatcher	51 Devon Road	12966/314	61-03-12	\$2,160.00

Referred to Zoning & Planning and Finance Committees

#384-19 Appropriate \$15,000 for a grant to the Newton Conservators

COMMUNITY PRESERVATION COMMITTEE requesting the appropriation of fifteen thousand dollars (\$15,000) to the Planning & Development Department for a grant to the Newton Conservators, for the costs associated with holding the required conservation restriction on open space acquired with community preservation funds at Kessler Woods.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Referred to Zoning & Planning and Finance Committees

#386-19 Request to appropriate \$50,000 in CPC funds for Pigeon Hill Trail Design

COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of fifty-thousand dollars (\$50,000) to the Planning & Development Department for a grant to the Newton Conservators, as the fiscal agent of the Riverside Greenway Working Group, for design of the Pigeon Hill Trail in Auburndale as described in the proposal submitted to the CPC in September 2019.

Referred to Programs & Services and Finance Committees

#387-19 Transfer of \$207,500 for tree damage cleanup

HER HONOR THE MAYOR requesting authorization to transfer the sum of two hundred seven thousand and five hundred dollars (\$207,500) from the Budget Reserve – Snow and Ice Removal Account to the following account:

Forestry Tree Services
(0160253-524300)..... \$207,500

Referred to Public Facilities and Finance Committees

#388-19 **Transfer of \$86,800 for boiler replacement at Police Headquarters**
HER HONOR THE MAYOR requesting authorization to transfer the sum of eight hundred six thousand and eight hundred dollars (\$86,800) from Interest Temp Loans to a Capital Project Account under Public Buildings Department for the purpose of funding the replacement of the leaking boiler at the Police Headquarters.

Referred to Public Facilities and Finance Committees

#389-19 **Accept a grant from Mass DEP to be used for waste diversion efforts**
HER HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Department of Environmental Protection as part of the Recycling Dividends Grant Program in the amount of fifty-two thousand dollars (\$52,000) to support the City's waste diversion efforts.

Referred to Public Facilities and Finance Committees

#390-19 **Request to transfer \$88,000 to replace two trash compactors at Rumford Avenue**
HER HONOR THE MAYOR requesting authorization to transfer the sum of eighty-eight thousand dollars (\$88,000) from Free Cash to the Department of Public Works' Sustainable Materials Management Equipment & Machinery account to fund the replacement of two trash compactors located at Rumford Avenue.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Referred to Public Facilities and Finance Committees

#391-19 **Authorization to revise White Goods and Bulky Items City Ordinances**
HER HONOR THE MAYOR requesting authorization to revise ordinances pertaining to solid waste and recycling definitions, management of bulky waste items, management of white goods, including amendments to the fees and management of residential moveouts and cleanouts.

Pursuant to the Rules of the Council, items which are within the jurisdiction of the six standing committees which are referred to a Committee of the Whole, must be placed on second call and the decision of the referral shall be subject to a majority vote of the Council.

Referred to Committee of the Whole

#385-19 **Con Com Request to take Webster Woods by Eminent Domain**
CONSERVATION COMMISSION requesting pursuant to M. G. L. c.40, sec. 8C that the City of Newton, in accordance with M.G.L. c. 79 take the fee in approximately 17.4 acres of wooded land, including trees, waters and structures located on the property, at the rear of 300 Hammond Pond Parkway (referred to as Webster Woods) by eminent domain for open space and conservation purposes.