



## City Council Docket

December 3: Land Use  
December 4: Public Facilities, Public Safety & Transportation  
December 9: Zoning & Planning, Finance  
December 10: Land Use

Continued  
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**Monday, December 2, 2019**  
7:00 PM, Newton City Hall  
Monday, December 16, 2019

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

- #422-19**      **Class 1 Auto Dealer License**  
VILLAGE MOTORS GROUP, INC. D/B/A HONDA VILLAGE  
371 Washington Street  
Newton, MA. 02458
- #423-19**      **Class 1 Auto Dealer License**  
NEWTON CENTRE SHELL  
1365 Centre Street  
Newton, MA. 02459
- #424-19**      **Class 2 Auto Dealer License**  
PARAGON EXPORTS  
40 Summit Street  
Newton, MA. 02458
- #425-19**      **Class 2 Auto Dealers License**  
VELOCITY MOTORS  
14 Hawthorn Street  
Nonantum, MA. 02458
- #426-19**      **Class 2 Auto Dealers License**  
ROBERT'S TOWING, INC.  
926r Boylston Street  
Newton Highlands, MA. 02461

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

- #427-19**      **Class 2 Auto Dealers License**  
NEWTON TRADE CENTER ASSOCIATES, INC.  
103 Adams Street  
Nonantum, MA. 02458
- #428-19**      **Class 2 Auto Dealers License**  
LIFT THROTTLE AUTOMOTIVE, LLC  
64 Hillside Avenue  
West Newton, MA. 02465
- #429-19**      **Class 2 Auto Dealers License**  
STAN'S AUTOMOTIVE INC.  
249 Centre Street  
Newton Corner, MA. 02458
- #430-19**      **Class 2 Auto Dealers License**  
OLD TIME GARAGE LTD.  
1960 Washington Street  
Newton Lower Falls, MA. 02462
- #431-19**      **Class 2 Auto Dealers License**  
REGANS INC.  
2066 Commonwealth Avenue  
Auburndale, MA. 02466
- #432-19**      **Class 2 Auto Dealers License**  
SONOMA CLASSICS LLC.  
1215 Chestnut Street/145 Wells Avenue  
Newton, MA. 02464
- #433-19**      **Class 2 Auto Dealers License**  
NEWTON AUTO GROUP, INC.  
1235 Washington Street  
West Newton, MA. 02465
- #434-19**      **Class 2 Auto Dealers License**  
MAP DEVELOPMENT & INVESTMENTS  
d/b/a CHRISTIAN TAPIA/MASTER USED  
CARS of WATERTOWN  
175 North Street  
Newtonville, MA. 02460
- #433-19**      **Class 2 Auto Dealers License**  
JAPAN AUTO SERIVCES  
1231-2 Washington Street  
West Newton, MA. 02465

### Other Communications

**#435-19 ZBA Decision #06-19 – 13 Prospect Street**

KATHY AND ALBERT QUERN, 13 Prospect Street, petitioning to the Zoning Board of Appeals to amend Variance #4-13 to increase lot coverage to 32.3% where 30% is the maximum allowed per Section 3.2.3 of the Newton Zoning Ordinance and to decrease open space to 42.9% where 44.7% is the minimum allowed per Section 3.2.3 of the Newton Zoning Ordinance.

**ZBA Approved**

**#436-19 Grant of Location for a lateral crossing in Clifton Road**

EVERSOURCE ENERGY petitioning for a grant of location to install 9'± of conduit in CLIFTON ROAD southwesterly from Pole 1242/7, located 161' west of Westgate Road, to private property.

**Commissioner of Public Works Approved**

### Referred to Zoning & Planning Committee

**#437-19 Appointment of Amanda Stauffer Park to the Newton Historical Commission**

HER HONOR THE MAYOR appointing Amanda Stauffer Park of 16 Regent Street, West Newton, as a member of the NEWTON HISTORICAL COMMISSION for a term to expire on December 31, 2022.

### Referred to Public Facilities Committee

**#438-19 Discussion to limit or prohibit the installation of fossil fuel infrastructure**

COUNCILORS CROSSLEY, KELLEY, LEARY, NORTON, ALBRIGHT, GREENBERG, AUCHINCLOSS, MARKIEWICZ, NOEL, BROUSAL-GLASER, COTE, DANBERG, KALIS, AND DOWNS requesting a discussion with the Sustainability Team to create an ordinance to limit or prohibit the installation of fossil fuel infrastructure in new construction and substantially renovated buildings, as well as to clarify the Council's authority to prohibit the extension of gas mains subject to the condition of the existing infrastructure.

***Public hearing to be assigned for December 4, 2019***

**#439-19 Verizon petition for a Grant of Location on Clark Street**

VERIZON petitioning for a grant of location to relocate one pole (JO Pole #18) approximately 14' easterly from its existing location and 86' westerly from existing JO Pole #19, located northerly of Clark Street.

**Public hearing to be assigned for December 4, 2019**

**#440-19 Comcast petition for a Grant of Location on Langley Road**

COMCAST petitioning for a grant of location to install 141’ of 4” conduit from Pole #229/3 westerly to a proposed manhole at the intersection of Langley Road/Centre Green (in front of 10 Langley Road) thence turning in a northerly direction and placing 50’ of 4” conduit to the property line at 10 Langley Road.

**Referred to the Finance Committee**

**#441-19 Accept a grant from Massachusetts Emergency Management Agency**

HER HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Emergency Management Agency in the amount of twenty-five thousand dollars (\$25,000) to buy a server to place at Fire Station 3 to support the back-up dispatch center.

**#442-19 Transfer funds for an agreement with the Teamsters Union**

HER HONOR THE MAYOR requesting authorization to transfer the following amounts from Current Year Reserve to the appropriate departments to fund a two-year agreement (FY19 and FY20) that has been reached with the Teamsters’ Union:

Department	From Acct #	To Acct #	Amount
Public Buildings	0110498-519700	0111501-511001	\$50,000
Public Works	0110498-519700	0140101-511001	\$250,000
Parks & Recreation	0110498-519700	0160201-511001	\$75,000
Stormwater	62A40101-519700	62A40101-51101	\$75,000
Water	60A10498-579000	62A40101-51101	\$55,000
Sewer	60A10498-579000	62A40101-51101	\$90,000

**Referred to Public Facilities and Finance Committees**

**#443-19 Appropriate \$300,000 for the site remediation at 687 Watertown Street**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three hundred thousand dollars (\$300,000) from Free Cash for the continuation of the site remediation project at Newton Early Childhood Program, 687 Watertown Street.

**Referred to Public Facilities and Finance Committees**

**#444-19 Appropriate of \$129,250 from the State’s Transportation Infrastructure Fund**

HER HONOR THE MAYOR requesting authorization to appropriate and expend one hundred twenty-nine thousand two hundred and fifty dollars (\$129,250) from the City’s FY19 allocation from the Commonwealth Transportation Infrastructure Fund to be used for concept design engineering services for the Complete Streets design of the Wells-Nahanton Traffic Signalization and Intersection Improvement Project.

**Referred to Public Facilities and Finance Committees**

**#445-19**

**Appropriate \$500,000 for removing and disposing of sediment**

HER HONOR THE MAYOR requesting authorization to appropriate and expend five hundred thousand dollars (\$500,000) from the Stormwater Management Fund Surplus- available for appropriation account for the purpose for removing and disposing of an estimated 3,720 cubic yards of sediment from the three City Hall Ponds and the influent culverts of Cold Spring and Hammond Brook.

**Referred to Public Facilities and Finance Committees**

**#446-19**

**Appropriate \$1,500,000 for the purchase of individual parking meter heads**

HER HONOR THE MAYOR requesting authorization to appropriate and expend one million five hundred thousand dollars (\$1,500,000) and authorize a general obligation borrowing of an equal amount for the purchase, delivery and installation of individual parking meter heads for on-street metered parking, and where appropriate, kiosks in city-owned parking lots and on-street locations and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.

**Referred to Public Facilities and Finance Committees**

**#447-19**

**Appropriate \$5,750,000 for the Walnut St. and Austin St Newtonville Project**

HER HONOR THE MAYOR requesting authorization to provide construction project funds in the amount of five million seven hundred fifty thousand dollars (\$5,750,000) for the Walnut Street and Austin Street Newtonville Rehabilitation Project as follows. Authorization to appropriate and expend the sum of four million and fifty thousand dollars (\$4,050,000) and to authorize a general obligation borrowing of an equal amount for the costs of the Walnut Street and Austin Street Rehabilitation Project to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount, and; authorization to appropriate and expend the remaining one million seven hundred thousand dollars (\$1,700,000) from the Austin Street mitigation funds provided for as a condition of the Special Permit Board Order #119-15.