

Public Safety & Transportation Committee Agenda

City of Newton In City Council

Wednesday, December 8, 2021

7:00 PM

The Public Safety & Transportation Committee will hold this meeting as a virtual meeting on Wednesday, December 8, 2021 at 7:00 pm. To view this meeting using Zoom use this link: https://us02web.zoom.us/j/87332848892 or call 1-646-558-8656 and use the following Meeting ID: 873 3284 8892

Items Scheduled for Discussion:

#425-21 Requesting renewal of bus license for Lasell University

<u>VPNE PARKING SOLUTIONS, LLC.</u> requesting biennial **renewal of one (1) bus license** for Lasell University. There are no changes proposed from the 2019 license.

#426-21 Requesting renewal of taxi license

<u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459, requesting **renewal of one (1) taxi license** for Holden's Taxi, Inc.

#427-21 Requesting renewals of taxi licenses

<u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459, requesting **renewal of two (2) taxi licenses** for Newtonville Cab Co., Inc.

#428-21 Requesting renewal of taxi license

<u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459, requesting **renewal of one (1) taxi license** for Newton Taxi Co.

#429-21 Requesting renewal of public auto license

<u>DHANRAJ MAHASE</u>, 275 Grove Street, 2-400, Newton, MA 02466 requesting **renewal** of one (1) public auto license for Mahase Livery Services, LLC. (MHS Worldwide, LLC).

#430-21 Requesting renewal of public auto license

<u>DONALD LAPLANTE</u>, 395 Lexington Street, Auburndale, MA 02466 requesting **renewal** of one (1) public auto license for Don's Car Service.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Page 2

#431-21 Requesting renewal of public auto license

MICHAEL GIMMELFARB, 274 Dedham Street, Newton, MA 02461 requesting **renewal** of one (1) public auto license for American Truck & Equipment Sales, LLC.

#432-21 Requesting renewal of public auto license

NOEL DIAZ, 46 Central Avenue, Newtonville, MA 02460 requesting **renewal of one (1) public auto license** for Newton Limos Company, LLC.

#433-21 Requesting renewal of public auto license

<u>ISMAIL UNKOC</u>, 184 River Street, West Newton, MA 02465 requesting **renewal of one** (1) public auto license for Izmo Limo, LLC.

#434-21 Requesting renewal of public auto license

RAJIV KUMAR, 2323 Washington Street, #G3, Newton, MA 02462 requesting **renewal** of one (1) public auto license for Om Sai Enterprises Inc.

#435-21 Requesting renewal of public auto license

<u>LAHCENE BELHOUCHET</u>, 32 Adams Street, Newton, MA 02460 requesting **renewal of one (1) public auto license** for Boston Cool Ride Limo Inc.

#436-21 Requesting to amend City Ordinance for expanding overnight permits in municipal lots

COUNCILORS BOWMAN, DOWNS, LUCAS, GREENBERG AND DANBERG requesting that City Ordinance Chapter 19, 19-200 C (4) **Resident sticker and visitor permit; municipal lot parking program** be reviewed including current enforcement and potential changes to the effective daily time of overnight permits for municipal lots to be changed from 7:00 pm to 7:00 am to all hours that parking meters are not in operation

#188-21 Request for Ordinance Amendment to place Limitations on Firearms Business Licenses

COUNCILORS KRINTZMAN, DANBERG, DOWNS, KALIS, LAREDO, CROSSLEY, WRIGHT, NOEL, BOWMAN, HUMPHREY, GROSSMAN, LIPOF AND MARKIEWICZ requesting an ordinance that would limit the number of licenses to firearms dealers, gunsmithing and/or firing range licenses that may be awarded.

Respectfully submitted,

Andreae Downs, Chair



Received \$10. Check # 46734

November 8, 2021

To whom it may concern,

We are requesting a biennial application to operate one shuttle in the City of Newton for Lasell University. One shuttle will be operated on a set route for the university and stored on campus and another shuttle will also be stored on campus as a backup. Both shuttles have a 14 passenger capacity.

- The primary shuttle is registration number LV75337 and the VIN is 1FDEE3FL5GDC32165
- The backup shuttle is registration LV75327 and the VIN is 1FDEE3FLXGDC32162

Thank you for your consideration.

Tom Ayling

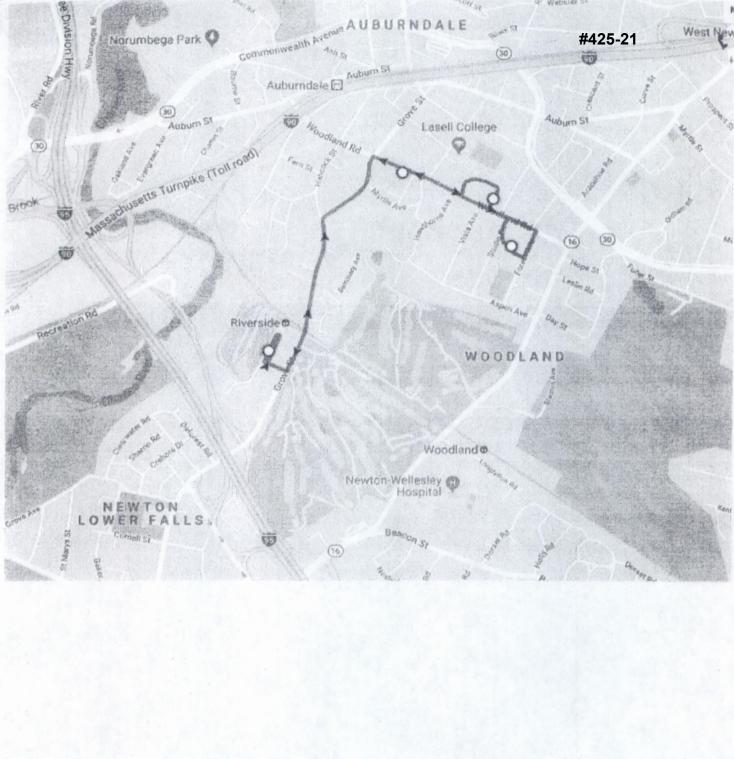
Operations Manager

VPNE Parking Solutions, LLC

CITY CLERK

BUS LICENSE RENEWAL APPLICATION

| BUS LICENSE HOLDER: | | NANE | 350 L | hoolust Stelll | 143 |
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| 2. LV7532 | 7 13 | 502 6 | 3552 | | |
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Parking Solutions

Lassel Shuttle Ridership: Monday-Friday

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Lasell Shuttle Ridership: Saturday

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Lasell Shuttle Ridership: Sunday

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Driver:



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses.

| TO BE FILED WITH THE PE | |
|---|---|
| Applicant Information | Please Print Legibly |
| Business/Organization Name: VPNE | · · · · · · · · · · · · · · · · · · · |
| Address: 350 Lthcolm St | |
| City/State/Zip: Htrefram MA 07043 I | Phone #: |
| Are you an employer? Check the appropriate box: 1. I am a employer with 1000 employees (full and/or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]** 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] *Any applicant that checks box #1 must also fill out the section below showing the the torporate officers have exempted themselves, but the corporation has other organization should check box #1. | Business Type (required): 5. Retail 6. Restaurant/Bar/Eating Establishment 7. Office and/or Sales (incl. real estate, auto, etc.) 8. Non-profit 9. Entertainment 10. Manufacturing 11. Health Care 12. Other Transportet ir workers' compensation policy information. remployees, a workers' compensation policy is required and such an |
| Insurer's Address: City/State/Zip: Policy # or Self-ins. Lic. # WA 76102622820 Attach a copy of the workers' compensation policy declaration Failure to secure coverage as required under Section 25A of MGL fine up to \$1,500.00 and/or one-year imprisonment, as well as civi of up to \$250.00 a day against the violator. Be advised that a copy Investigations of the DIA for insurance coverage verification. | Expiration Date: 10 0 8 2-022 a page (showing the policy number and expiration date). c. 152 can lead to the imposition of criminal penalties of a 1 penalties in the form of a STOP WORK ORDER and a fine of this statement may be forwarded to the Office of |
| I do hereby certify, under the pains and penalties of perjury that Signature: Phone #: Official use only. Do not write in this area, to be completed by | Date: 11.8.7 |
| City or Town: Per Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town C 6. Other | mit/License #lerk 4. Licensing Board 5. Selectmen's Office |
| Contact Person: | Phone #: |

www.mass.gov/dia





CERTIFICATE OF REGISTRATION M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| <u> </u> | | | | | | |
|---------------|-----------------|---------------------------------------|--------------|---------------------------------------|----------------------------|--|
| ATERNAL CODE | | REGISTRATION TYPE | I | PLATE NUMBER | EFFECTIVE DATE 01-Aug-2020 | BR659620 EXPIRES ON 31-Jul-2022 |
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Important information for vehicle owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit mass.gov/rmv to change your address. Once you have reported the address change to the RMV, please write corrected address in box

No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.

Transferring Your Plates: Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid agistration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at mass.gov/rmv for more

incel the registration plates if:

The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. You move to another state and you register the vehicle in that state.

The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Skip the Line, Go Online! Visit Mass.Gov/RMV for list of available transactions.







CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| KTERNAL CODE | | REGISTRATION TYPE | | PLATE | NUMBER | EFFECTIVE DATE | TITLE NUMBER | بيبيري | |
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Important information for vehicle owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit mass.gov/mv to change your address. Once you have reported the address change to the RMV, please write corrected address in box
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and No insurance Card Required, wassachusette law does not require an insurance card, which so, section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify or bond for bodily injury coverage and properly damage modifical. The modified by the RMV to obtain new insurance the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.

Transferring Your Plates: Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly adjusted flow of used fillow vehicle of using writing you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at mass.gov/mv for more

Cancel the registration plates if:

- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Skip the Line, Go Online! Visit Mass.Gov/RMV for list of available transactions.

Vehicle Inspection Report



Please Review This Important Information

Your vehicle has PASSED both its SAFETY TEST and its EMISSIONS TEST. The results are summarized in this report.

Questions? Visit www.mass.gov/vehiclecheck or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result: F | PASS | | Vehicle Informa | tion | | Station Information | <u></u> |
|-----------------------------|-----------------------|---------|------------------------|-------------|----------|--------------------------------------|------------|
| Safety Result F | PASS | | VIN | 1FDEE3FL | GDC32165 | MACKENZIE MOTORS | |
| Emissions Result F | PASS | | License Plate | LV75337 | | 296 north beacon street | |
| Start Test Date/Time 1 | 1/9/2021 1 | 2:55 PM | Plate Type/State | LVN / MA | | BRIGHTON MA | |
| End Test Date/Time 1 | 11/9/2021 1 | 2:59 PM | Vehicle Type | BUS | | (617) 254-9305 | |
| | Regular | | Year / Make | 2016 Ford | | , , | |
| • • | 225295247 | | Model | E-Series Ch | assis | Station Number | PB050137 |
| | Retest | | Fuel Type | FLEXIBLE | | Workstation Number MA | AW00001612 |
| | 2 | | Engine Cyl / Size | 8 / 5L | | Inspector Number | *****0437 |
| Inspection Counter 2 | 4 | | GVWR | 14000 | | mopositor (various) | 0.0. |
| | | | Odometer | 65137 | | | |
| | | | Odometer | 05137 | | [| 60.00 |
| | | | | | | Inspection Fee | \$0.00 |
| Safety Inspection Res | sults | | | | | | |
| License Plate Mounting and | d Condition | PASS | Service Brakes | | PASS | Parking Brake | PASS |
| Horn | | PASS | Stop Lights and Tail L | ights | PASS | Headlight Aim and Operation | PASS |
| Lighting Devices and Reflec | ctors | PASS | Directional Signals an | d 4-Ways | PASS | Front End | PASS |
| Steering and Suspension | | PASS | Frame | | PASS | Windshield Wipers and Cleaner | PASS |
| Safety Belts | المنتفي والمراسية وال | PASS | Air Bags | J-4. | PASS | Muffler and Exhaust System | PASS |
| Window Tint | | PASS | Windshield | | PASS | Rear View Mirror | PASS |
| Bumpers/Fenders/Exterior | Sheet Metal | PASS | Fuel Tank Filler Cap | | PASS | Fuel Tank Filler Neck and Components | PASS |
| Visible Smoke | | PASS | Altered Vehicle Heigh | t | PASS | Tires | PASS |
| Other | | PASS | | | | | |
| Inspection Comments | 3 | | | | *** | | |
| None | | | | | | | |

OBD Readiness Monitor Results

PASS Catalyst

PASS

PASS Catalyst Heater

N/A A/C System

N/A Oxygen Sensor PASS Oxygen Sensor Heater

PASS Evaporative System

N/A Secondary Air System

PASS EGR and/or VVT System

Scan to visit website

1375

41

13.8

OBD Additional Data

READY Miles Since Code Clearing

UNSUPPORTED OBD Diagnostic Trouble Codes

UNSUPPORTED OBD Permanent Fault Codes

UNSUPPORTED Warm-Ups Since Code Clearing

READY Pin 16 Voltage

UNSUPPORTED

READY

READY



VIR Number

Tampering Check

Connector Result

Key-On BulbCheck

Scan Tool Check

MIL Status Result

Readiness Result

Communication Result

Engine-Running Bulb Check

RPM Result



On-Board Diagnostic (OBD) Results

Vehicle Inspection Report



Please Review This Important Information

Your vehicle has PASSED both its MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST and its EMISSIONS TEST.

The results are summarized in this report. Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21). Questions? Visit www.mass.gov/vehiclecheck or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result: | PASS | Vehicle Information | tion | Station Information | |
|----------------------|--------------------|---------------------|-------------------|-------------------------|-------------|
| Safety Result | PASS | VIN | 1FDEE3FLXGDC32162 | MACKENZIE MOTORS | |
| Emissions Result | PASS | License Plate | LV75327 | 296 north beacon street | |
| Start Test Date/Time | 9/30/2021 12:33 PM | Plate Type/State | LVN / MA | BRIGHTON | MA |
| End Test Date/Time | 9/30/2021 12:36 PM | Vehicle Type | BUS | (617) 254-9305 | |
| Test Type | Regular | Year / Make | 2016 Ford | | |
| Sticker Number | 224046701 | Model | E-Series Chassis | Station Number | PB050137 |
| Inspection Type | Initial | Fuel Type | FLEXIBLE | Workstation Number | MAW00001612 |
| Inspection Counter | 1 | Engine Cyl / Size | 8 / 5L | Inspector Number | *****0437 |
| · | | GVWR | 14000 | | |
| | | Odometer | 61877 | | |

See Page 2 of this report for:

Commercial Vehicle Safety Results

| Base Inspection Fee | \$35.00 |
|----------------------|-------------------|
| Station Labor Rate | \$115.00 per hour |
| Inspection Time | 1 hour(s) |
| Total Inspection Fee | \$150.00 |

| On-Board Diagnostic (OBD) Results | | OBD Readiness Monito | or Results | OBD Additional Data | | |
|-----------------------------------|---------------------|-----------------------|-------------|-------------------------------|------|--|
| Tampering Check | impering Check PASS | | READY | Miles Since Code Clearing | 1337 | |
| Connector Result | PASS | Catalyst Heater | UNSUPPORTED | Warm-Ups Since Code Clearing | 30 | |
| RPM Result | PASS | Evaporative System | NOT READY | Pin 16 Voltage | 14.2 | |
| Key-On BulbCheck | N/A | Secondary Air System | UNSUPPORTED | ODD Disessotic Travella Codes | | |
| Engine-Running Bulb Check | N/A | A/C System | UNSUPPORTED | OBD Diagnostic Trouble Codes | | |
| Scan Tool Check | N/A | Oxygen Sensor | READY | | | |
| Communication Result | PASS | Oxygen Sensor Heater | READY | | | |
| MIL Status Result | PASS | EGR and/or VVT System | UNSUPPORTED | OBD Permanent Fault Codes | | |
| Readiness Result | PASS | | | | | |

Scan to visit website









CERTIFICATE OF LIABILITY INSURANCE

, NAOMIPAVLIKOWSKI #425-21 DATE (MM/DD/YYYY)

VPNEPAR-01

11/4/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT Linda Bogardus | | | | |
|---|--|-------------|--|--|--|
| NFP Property & Casualty Services, Inc. | | 2) 658-9419 | | | |
| 45 Executive Drive Plainview, NY 11803 | E-MAIL ADDRESS: linda.bogardus@nfp.com | | | | |
| | INSURER(S) AFFORDING COVERAGE | NAIC # | | | |
| | INSURER A: Liberty Mutual Fire Insurance Company | 23035 | | | |
| INSURED | INSURER B : Liberty Insurance Corp | 42404 | | | |
| VPNE Parking Solutions, LLC | INSURER C: Ohio Security Insurance Company | 24082 | | | |
| 350 Lincoln Street, Suite 1111 | INSURER D : Liberty Mutual Insurance Company | 23043 | | | |
| Hingham, MA 02043 | INSURER E : | | | | |
| | INSURER F: | | | | |
| | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| E | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | |
|------|--|---|--------------|-----------------|-----------------|----------------------------|----------------------------|--|-------------------------------|--|
| INSR | | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| A | X | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE \$ 1,000,0 | 00 | |
| | | CLAIMS-MADE X OCCUR | | | TB2611262282021 | 10/8/2021 | 10/8/2022 | DAMAGE TO RENTED \$ 1,000,0 | 00 | |
| | | | | | | | | MED EXP (Any one person) \$ | 0 | |
| 1 | | | | | | | | PERSONAL & ADV INJURY \$ 1,000,0 | | |
| | GE | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE \$ 2,000,0 | | |
| | | POLICY PRO- X LOC | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,0 | | |
| İ | | OTHER: | | | | | | Deductible \$ 250,0 | 00 | |
| A | AU | TOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Fa accident) \$ 2,000,0 | 00 | |
| | X | ANY AUTO | | | AS2611262282031 | 10/8/2021 | 10/8/2022 | BODILY INJURY (Per person) \$ | | |
| 1 | | OWNED SCHEDULED AUTOS | | 1 | | | | BODILY INJURY (Per accident) \$ | | |
| 1 | X | HIRED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) \$ | | |
| | | | | İ | | | | \$ | | |
| В | X | UMBRELLA LIAB X OCCUR | | | | | | EACH OCCURRENCE \$ 10,000,0 | | |
| | | EXCESS LIAB CLAIMS-MADE | | | TH7611262282041 | 10/8/2021 | 10/8/2022 | AGGREGATE \$ 10,000,0 | 100 | |
| | | DED X RETENTION\$ | | | | | | \$ | _ | |
| В | WO | RKERS COMPENSATION D EMPLOYERS' LIABILITY | | | | | 10/8/2022 | X PER STATUTE OTH- | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE | N/A | WA761D262282011 | | WA761D262282011 | 10/8/2021 10 | | E.L. EACH ACCIDENT \$ 1,000,0 | |
| | | indatory in NH) | N . | | | | | E.L. DISEASE - EA EMPLOYEE \$ 1,000,0 | | |
| | If ye | es, describe under SCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT \$ 1,000,0 | | |
| C | Bu | siness Income | | | BKS57599096 | 10/8/2021 | 10/8/2021 | W/Extra Expense 100,0 | | |
| D | En | nployee Dishonesty | | | FI4NABVKYR002 | 10/8/2021 | 10/8/2021 | \$75,000 Ded 1,000,00 | | |
| | | | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Garagekeepers/ Other States Policy: Liberty Mutual Fire Ins Co. #AS2-611-262282-031
Term 10/08/21 to 10/08/22

Primary \$1,000,000 Limit with \$10,000. The Insured is Self Insuring for Comprehensive and Collision Coverage Garage Liability/ Other States Policy: Liberty Mutual Fire Ins Co. #AS2-611-262282-031

Term 10/08/21 to 10/08/22 \$1,000,000 Limit

SEE ATTACHED ACORD 101

| CERTIFICATE HOLDER | CANCELLATION |
|-----------------------|--|
| Evidence of Insurance | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | Med Twil |

LOC #: 1

HAGHIBAVLIKOWSK



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| AGENCY NFP Property & Casualty Services, Inc. | | NAMED INSURED VPNE Parking Solutions, LLC 350 Lincoln Street, Suite 1111 | | |
|---|-----------|--|--|--|
| POLICY NUMBER | | Hingham, MA 02043 | | |
| SEE PAGE 1 | | | | |
| CARRIER | NAIC CODE | 7 | | |
| SEE PAGE 1 | SEE P 1 | EFFECTIVE DATE: SEE PAGE 1 | | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:

MA Garagekeepers: #2705396 Term 11/10/2020 to 11/10/2021 \$1,000,000 Max Limit for all locations scheduled with \$1,250 Max Deductible Comp & Collision

Professional Errors & Omissions: #PE0900509-02 Term 10/08/21 to 10/08/22 \$1,000,000 Limit with \$5,000 Retention

Excess Umbrella - XL Insurance America Inc. #US00094843LI21 Term 10/08/21 to 10/08/22 \$15,000,000 each occur/Aggregate with \$10,000,000 Retention

Excess Umbrella- RSUI Indemnity Company #NHA095749 Term 10/8/21-10/8/22 \$3,000,000 each occur/Aggregate with \$25,000,000 Retention

Cyber Liability- Claims Made: #CYBP000355-211 Term 10/8/2021-10/8/2022 \$2,000,000 each occur/Aggregate with \$25,000 Retention

For Insurance Purposes Only

NEWTON TAXI COS

50 UNION STREET
NEWTON CENTRE, MASSACHUSETTS 02459

Holden Taxi Co

617-244-2404

Received \$25,

3 November 2021 Check

368

Honorable City Council
City of Newton
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, Massachusetts 02459

Re: Hackney License Renewal

Dear Honorable City Council:

We are submitting our application for renewal of our taxi licenses for the Year 2022.

Please find the enclosed:
Workers' Compensation Insurance Affidavit
Renewal Application Form
Copies of registration certificates
Certificate of insurance
Renewal Fee

CHTY CLERK HEWTON, WA. 024

RECEIVED

George Marry

President

GM 9/30/21

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

1. Name of Applicant: Govern Marry

2. Business Name: HOLDON'S TAX: INC

Business Address: 50 amon St

Business Telephone Number: 617.244.2404

email address:

3. Total number of Licenses:

PUBLIC AUTO =

TAXI LICENSE =

4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS:

5. Please specify the type of business entity (sole proprietorship, partnership or corporation):

And

6. If the business is a sole proprietor, please state the full name and address of the owner:

BEARCE MARIES 55 WASHINGTON ST NEWTON. WA 02458

- 7. If the business is a partnership, please state the name and address of each partner:
- 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

HOLDEN'S TAXI INC

GEORGE WARRY, FRES

9. Please provide the name, title and business telephone number of the person to contact concerning complaints:

GEORGE MARRY TREAS

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER | : GOORCE MARRY | House's 7 | THE THE | 50 UNION ST N | ANTHE LENTINE | 617-244,2404 |
|-------------------------|---------------------------------------|-----------------------|---------------------|---------------------------|--|----------------------|
| | (Owner Name) | (Comp | oany Name) | (Company Addr | ess) ((| Company Phone Number |
| | (email address) | | | - | - | |
| Please list below for e | ach vehicle: | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter # | |
| 1. TA250 | 40 | 2FABPTBV88K | LOWYY | 26859 | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | , | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | · · · · · · · · · · · · · · · · · · · | | • | | | |
| 10. | | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| TO BE FILED WITH THE PERMUTTING AUTHORITY. |
|---|
| Applicant Information Please Print Legibly |
| Business/Organization Name: Hospies TANC |
| Address: 50 UNION ST. |
| City/State/Zip: NEWTON, WA 02459 Phone #: 617, 244, 2404 |
| Are you an employer? Check the appropriate box: 1. |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: TRAUSIEK S Insurer's Address: POBOL 9203 City/State/Zip: UESTWOOD, MAT 02090-9203 |
| Policy # or Self-ins. Lic. # 19743 - 4799 P64 - 0.21 Expiration Date: 10-05.22 Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. |
| I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. Signature: Date: 3 / sovense, 2021 Phone #: |
| Official use only. Do not write in this area, to be completed by city or town official. |
| City or Town: Permit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other |
| Contact Person: Phone #: |





CERTIFICATE OF REGISTRATION

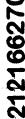
M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

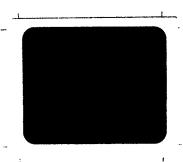
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| <u> </u> | | | | | | | | | Mand | V |
|---|---------------|----------|--------------|--|----------|----------------------------|------------------|---------------------|--|----------------------|
| Plate Type | Registration | Гуре | Plate Number | Effective Da | ate | Title Number | | Expires On | Month | Year |
| TAR | TAXI F | RESERVED | 250 | 01-Dec- | 2020 | BQ4931 | BQ493170 | | 11 | 21 |
| Model Year | Make | Model | Body Style | | Color(s) | | Vehicle Id | entification Number | | |
| 2011 | FORD | CROVIC | SEDAN | l | <u> </u> | BLACK | | 2FABP7BV8BX | | - T2 |
| Residential Address (If Different than Mailing) | | | | | | | ight for Commerc | | or trailer | |
| Garage Address 50 UNION ST NEWTON MA 024592223 | | | | | | US DOT | Number for | r Commercial Veh | icle | |
| Name(s) of O | wner(s) and M | | | | | Incurrence | o Compen | , | | |
| Insurance Company ARBELLA PROTECTION INSURANCE CO | | | | | | ANCE COM | IPANY | | | |
| 014029 ****AUTO**ALL FOR AADC 021 HOLDENS TAX! INC 50 UNION ST NEWTON MA 02459-2223 | | | Maximur | Maximum Seating Capacity for Vehicles for Hire 5 | | | | | | |
| Lessee/in Cu | stody Of | | | | | Qár | neis _ | Not-Vi Signa | a lid Withou ture of R e g | Official - istrar |
| Special Mes | sage | | | Change of | Address | Residential Mailing Garage | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| <u></u> | | | 4 * | • | - 1- ! - | la Ossa | | | | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the
 motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the
 official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law
 (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration
 plates from this vehicle to a newly acquired new or used motor vehicle or
 trailer while you obtain insurance and a new registration. See the
 Transferring a Registration Section on the RMV's website at
 www.mass.gov/rmv for more information.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.







WORKERS COMPENSATION AND **EMPLOYERS LIABILITY POLICY**

EXTENSION OF INFO PAGE-SCHEDULE WC 00 00 01 (A)

POLICY NUMBER: (7PJUB-4799P64-0-21)

INSURER: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

13579-MA

INSURED'S NAME: HOLDEN TAXI, INC

RATE BUREAU ID: 000113002

PREMIUM BASIS ESTIMATED RATES ESTIMATED ANNUAL PER \$100 OF TOTAL ANNUAL REMUNERATION PREMIUM CODE REMUNERATION

CLASSIFICATION LOCATION 001 01

FEIN 042446857 ENTITY CD 001

HOLDEN TAXI, INC

50 UNION STREET NEWTON, MA 02159 SIC CODE: 4789 NAICS: 488999

TAXICAB CO: ALL OTHER 616 17893 3.44 7370 EMPLOYEES & DRIVERS 2.76 8385 IF ANY BUS CO: GARAGE EMPLOYEES CLERICAL OFFICE EMPLOYEES .06 17 28856 8810 NOC

NONE MERIT RATING/EXPERIENCE MOD: NONE MODIFIED PREMIUM \$ TOTAL ESTIMATED ANNUAL STANDARD PREMIUM 633 250 EXPENSE CONSTANT (0900) 0.0300 TERRORISM (9740) 14 26 4.18% MA WC SPECIAL FUND AND TRUST FUND 923 TOTAL ESTIMATED PREMIUM

DEPOSIT AMOUNT DUE

923



46-2000 PO Box 55392

1-800-ARBELLA I ARBELLA.COM Boston, MA 02205-5392

INVOICE

| Account Number | Invoice Mail Date T | otal Balance Minimum Du | ie Diie Dato |
|----------------|---------------------|-------------------------|---------------------|
| 612007602 | 10/07/2021 | \$3,698.00 | \$377.00 10/27/2021 |

Customer:

PHOLDENS TAXI INC 850 UNION ST 8 NEWTON, MA 02459

Marker 11121 OC 1263

Agent: 46-2000 EASTERN INS GROUP LLC P.O. BOX 4000

WAKEFIELD, MA 01880

781-245-3700

BUILING SUMMARY

To make a payment on-line visit www.arbella.com. To pay by phone, call 1-800-ARBELLA.

| Policy Number | Company | Line of Business | Policy Period | Previous Balance | Current Balance | Minimum Due |
|---------------|--------------------|------------------|-------------------------|---------------------|--------------------|-------------|
| 1020005501 | Arbella Protection | Commercial Auto | 09/27/2021 - 09/27/2022 | \$4,623.00 | \$3,690.00 | \$369.00 |
| 1020003301 | Arbeila i Totodion | | Premium: | \$4,623.00 | \$3,690.00 | \$369.00 |
| | | | Fees: | \$0.00 | \$8.00 | \$8.00 |
| | | | Total: | \$4,623.00 | \$3,698.00 | \$377.00 |
| | | | | L | | |

ACTIVITY SINCE LAST INVOICE

| Process Date | Transaction | Policy Number | Line of Business | Amount |
|--------------|------------------|---------------|------------------|------------|
| 09/03/2021 | Previous Balance | | | \$4,623.00 |
| 10/01/2021 | Pavment | | | -\$933.00 |
| 10/06/2021 | Installment Fee | | | \$8.00 |
| | Ending Balance | | | \$3,698.00 |

If you have any questions regarding this invoice or want to make changes to your policy, including your mailing address, please contact your agent.

Report all claims 24 hours a day: Toll Free 1-800-ARBELLA

NEWTON TAXICOS

50 UNION STREET NEWTON CENTRE, MASSACHUSETTS 02459

617-244-2404

Newtonville Cab Co. Received \$50.

3 November 2021

Check

Honorable City Council City of Newton **Newton City Hall** 1000 Commonwealth Avenue Newton Centre, Massachusetts 02459

Re: Hackney License Renewal

Dear Honorable City Council:

We are submitting our application for renewal of our taxi licenses for the Year 2022.

Please find the enclosed: Workers' Compensation Insurance Affidavit Renewal Application Form Copies of registration certificates Certificate of insurance Renewal Fee

President

GM 9/30/21

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC **AUTO/EXCLUSIVE TAXI STAND**

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

concerning complaints:

| 1. Name of Applicant: George Marrey |
|---|
| 1. Name of Applicant: George Marrey 2. Business Name: HEUTOMULLE GRO & The Business Address: 50 UNION ST., HOUTON CONTRE Business Telephone Number: 617, 527, 6400 email address: |
| 3. Total number of Licenses: |
| PUBLIC AUTO = |
| TAXI LICENSE = 2 |
| 4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS: |
| |
| |
| |
| 5. Please specify the type of business entity (sole proprietorship, partnership or corporation): |
| CORP |
| 6. If the business is a sole proprietor, please state the full name and address of the owner: |
| |
| 7. If the business is a partnership, please state the name and address of each partner: |
| 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary): |

GEORGE MARRY

GEORGE MARRY

9. Please provide the name, title and business telephone number of the person to contact

617, 527, 640c

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LI | CENSE HOLDER: | Cara MARRES | Newsonan | us / b the | 50 UHION ST | No molenore | 617.527.6400 |
|-----------|-------------------------|-----------------|-----------------------|---------------------|---------------------------|---|---|
| | | (Owner Name) | | oany Name) | (Company Addr | ess) (Co | mpany Phone Number |
| | | (email address) | | | | | |
| Ple | ease list below for ea | ch vehicle: | | | • | | |
| | MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | 2 nd INSPECTION (mileage & meter #) |
| 1. | TA244 | 55 | 2FABPYBUSTX | 1.80768 | 94573 | | |
| <u>2.</u> | TA243 | 54 | 264RDCB31 | CR 294 629 | 49361 | | - |
| <u>3.</u> | | | | | | | · |
| <u>4.</u> | · | | | | | | |
| <u>5.</u> | | | | | | • | - |
| <u>6.</u> | | | | | | | |
| <u>7.</u> | | | | | | | |
| <u>8.</u> | | | | | | | |
| 9. | | | | • | | | |
| 10 | | , | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY

| TO BE FILED WITH THE PE | ERMITTING AUTHORITY. |
|--|---|
| Applicant Information | Please Print Legibly |
| Business/Organization Name: Newverun | LE GAR GO INC |
| Address: 50 UNION 8+ | |
| City/State/Zip: HOWTON, MA 02459 | Phone #: 617.527-6400 |
| Are you an employer? Check the appropriate box: 1. | 11. Health Care 12. Other |
| Insurance Company Name: TRACERS Insurance Company Name: TRACERS Insurer's Address: POBOX 9203 City/State/Zip: WOSTOCOD, MA O Policy # or Self-ins. Lic. # 7 PTUTS - 4299 PCU Attach a copy of the workers' compensation policy declaration Failure to secure coverage as required under Section 25A of MGI fine up to \$1,500.00 and/or one-year imprisonment, as well as civ of up to \$250.00 a day against the violator. Be advised that a cop Investigations of the DIA for insurance coverage verification. | 2090-9203 -0.21 Expiration Date: 10-5.22 n page (showing the policy number and expiration date). L. c. 152 can lead to the imposition of criminal penalties of a ril penalties in the form of a STOP WORK ORDER and a fine |
| I do hereby certify, under the poins and penalties of perjury that Signature: Phone #: 617. 527-6 400 | t the information provided above is true and correct. Date: 3 November 2021 |
| Official use only. Do not write in this area, to be completed b | ry city or town official. |
| City or Town:Pe | rmit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town C 6. Other | Clerk 4. Licensing Board 5. Selectmen's Office |
| Contact Person: | Phone #: |

www.mass.gov/dia



CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| | _ | | | | | | | | | |
|--|----------------|---|------------------------------------|-------------------|----------------|-----------------|--|-----------------|---|--------------------------------------|
| Plate Type | Registration 1 | Туре | Plate Number | Effective Da | ate | Title Nu | e Number Expires On M | | Month | Year |
| TAR | TAXIF | RESERVED | 244 | 01-Dec- | 2020 | E | P748389 | | | 21 |
| Model Year | Make | Modei | Body Style | | Color(s) | | Vehicle Id | ientification N | | |
| 2011 | FORD | CROVIC | SEDAN | l | | BLACK | | | /5BX180768 | |
| Residential Ad | | | To | otal Registered W | eight for Comi | mercial Vehicle | or Trailer | | | |
| Garage Addre | | | TON MA 024592223 | | | U | S DOT Number fo | or Commercial | l Vehicle | |
| Name(s) of O | wner(s) and M | ailing Address | | | | | | | | |
| | | • | րեփմերիներիույն Մեփմերիներիույն | μļi | | in | surance Compan ARBELLA PRO | • | SURANCE COI | MPANY |
| 014013 ****AUTO**ALL FOR AADC 021 NEWTONVILLE CAB CO INC 50 UNION ST NEWTON MA 02459-2223 | | | | | | N | Maximum Seating Capacity for Vehicles for Hire 5 | | | |
| Lessee/In Cu | stody Of | | | | | | Janeis. | Irler s | lot Valid With oo Signature of Re | ut :Offici ai: gistrar |
| Special Mes | ssage | | | Change of | Address | | Residential |] Mailing | ☐ Garage | |
| | | | | | | | | | | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the
 motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the
 official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV
 to change your address. Once you have reported the address change to the RMV, please write corrected address in box
 provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law
 (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration
 plates from this vehicle to a newly acquired new or used motor vehicle or
 trailer while you obtain insurance and a new registration. See the
 Transferring a Registration Section on the RMV's website at
 www.mass.gov/rmv for more information.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.



12166254



CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| Plate Type | Registration | Type | Plate Number | Effective D | ate | Title Number | | Expires On | Month | Year | |
|--|---|-----------------|----------------|--------------|------------------|----------------|--|--------------|--------------------------------|----------------|--|
| TAR | • | RESERVED | 243 | 01-Dec- | -2020 | BR053 | 657 | | 11 | 21 | |
| Model Year 2012 | Make DODG | Model CARAVA | Body Style VAN | U O I - Dec | Color(s) | | Vehicle Identification Number | | | | |
| Residential Ac | | <u> </u> | | egistered We | eight for Commer | cial Vehicle o | or Trailer | | | | |
| Garage Address 50 UNION ST NEWTON MA 024592223 | | | | | | | US DOT Number for Commercial Vehicle | | | | |
| Name(s) of Owner(s) and Mailing Address | | | | | | | Insurance Company ARBELLA PROTECTION INSURANCE COMPANY | | | | |
| | 014011 ****AUTO**ALL FOR AADC 021 NEWTONVILLE CAB CO INC 50 UNION ST NEWTON MA 02459-2223 | | | | | | Maximum Seating Capacity for Vehicles for Hire 6 | | | | |
| Lessee/In Cu | stody Of | | | | | Qa | mous . | Jerken Not v | /alid Without ature of Regi | Official strar | |
| Special Mes | sage | | | Change of | Address | Resi | dential [| Mailing [] | Garage | | |
| | | | | | | | | | | | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law
 (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration
 plates from this vehicle to a newly acquired new or used motor vehicle or
 trailer while you obtain insurance and a new registration. See the
 Transferring a Registration Section on the RMV's website at
 www.mass.gov/rmv for more information.
- · Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.



12166252



WORKERS COMPENSATION AND EMPLOYERS LIABILITY POLICY

EXTENSION OF INFO PAGE-SCHEDULE WC 00 00 01 (A)

POLICY NUMBER: (7PJUB-4799P64-0-21)

INSURER: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

INSURED'S NAME: HOLDEN TAXI, INC

13579-MA

23

RATE BUREAU ID: 000113002

PREMIUM BASIS

ESTIMATED RATES ESTIMATED

TOTAL ANNUAL PER \$100 OF ANNUAL

CLASSIFICATION CODE REMUNERATION REMUNERATION PREMIUM

LOCATION 001 02

FEIN 042599128 ENTITY CD 002

NEWTONVILLE CAB CO. INC

50 UNION STREET NEWTON, MA 02159 SIC CODE: 4789 NAICS: 488999

TAXICAB CO: ALL OTHER
EMPLOYEES & DRIVERS
7370

IF ANY
3.44

TAXICAB CO: GARAGE EMPLOYEES
8385

IF ANY
2.76

CLERICAL OFFICE EMPLOYEES
NOC

8810

38720
.06

MERIT RATING/EXPERIENCE MOD: NONE MODIFIED PREMIUM \$ NONE TOTAL ESTIMATED ANNUAL STANDARD PREMIUM 23 0.0300 TERRORISM (9740) 12 4.18% MA WC SPECIAL FUND AND TRUST FUND 1 TOTAL ESTIMATED PREMIUM 36 DEPOSIT AMOUNT DUE 36



46-2000 PO Box 55392

1-800-ARBELLA I ARBELLA.COM Boston, MA 02205-5392

INVOICE

| Account Number | Invoice Mail Date | Total Balance | Minimum Due | Due Date |
|----------------|-------------------|---------------|-------------|------------|
| 612008024 | 10/07/2021 | \$7,398.00 | \$747.00 | 10/27/2021 |

Customer:

PNEWTONVILLE CAB CO INC 850 UNION ST 8 NEWTON, MA 02459

11/1/21 001769

Agent: 46-2000

EASTERN INS GROUP LLC 1149 WASHINGTON ST NEWTON, MA 02460

617-969-4800

BILLING SUMMARY

To make a payment on-line visit www.arbella.com. To pay by phone, call 1-800-ARBELLA.

| Policy Number | Company | Line of Business | Policy Period | Previous Balance | Current Balance | Minimum Due |
|---------------|----------------------|------------------|-------------------------|---------------------|--------------------|-------------|
| 1020005499 | Arbella Protection | Commercial Auto | 09/27/2021 - 09/27/2022 | \$9,246.00 | \$7,390.00 | \$739.00 |
| 1020003499 | Albeila i Totocilori | | · Premium: | \$9,246.00 | \$7,390.00 | \$739.00 |
| | | | Fees: | \$0.00 | \$8.00 | \$8.00 |
| | | | Total: | \$9,246.00 | \$7,398.00 | \$747.00 |

ACTIVITY SINCE LAST INVOICE

| ACTIVITY SINCE | | | 111 | Amount |
|--------------------------|--|---------------|------------------|-------------|
| Process Date | Transaction | Policy Number | Line of Business | |
| 09/03/2021 | Previous Balance | | | \$9,246.00 |
| 03/03/2021 | FIGVIOUS DAIGHIOS | | | -\$1,856.00 |
| 10/01/2021 | Payment | | | |
| 10/06/2021 | Installment Fee | | · | \$8.00 |
| 10/00/2021 | | | | \$7,398.00 |
| 10/01/2021 10/06/2021 | Payment Installment Fee Ending Balance | | | |

If you have any questions regarding this invoice or want to make changes to your policy, including your mailing address, please contact your agent.

Report all claims 24 hours a day: Toll Free 1-800-ARBELLA

NEWTON-TAXLCO

50 UNION STREET NEWTON CENTRE, MASSACHUSETTS 02459

617-244-2404

Newton Taxi Co. Received \$75.

3 November 2021 Check

taxi

Honorable City Council City of Newton **Newton City Hall** 1000 Commonwealth Avenue Newton Centre, Massachusetts 02459

Re: Hackney License Renewal

Dear Honorable City Council:

We are submitting our application for renewal of our taxi licenses for the Year 2022.

Please find the enclosed: Workers' Compensation Insurance Affidavit Renewal Application Form Copies of registration certificates Certificate of insurance Renewal Fee

President

GM 9/30/21

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

| 1. | Name of Applicant: | GEORGE MARRY |
|----|---|---|
| | Business Name: Business Address: Business Telephone N | MOUTON TAXI CO 50 UNION ST NEWTON CENTRE umber: 617, 244.6600 |

3. Total number of Licenses:

PUBLIC AUTO =

TAXI LICENSE =

4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS:

5. Please specify the type of business entity (sole proprietorship, partnership or corporation):



6. If the business is a sole proprietor, please state the full name and address of the owner:

GEORGE MARRY 55 WASH MOTOR ST HOWON, MA-02458

7. If the business is a partnership, please state the name and address of each partner:

8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

HEL-MAR INC 2/6/a HOUTON TAX. Co GORE MARRY, PRES

9. Please provide the name, title and business telephone number of the person to contact concerning complaints:

GEORGE MARRY
617. 244.6600

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER: | (Owner Name) | 1 1000 Navior 1000 (Comp | yany Name) | 50 UNION 37 (Company Addre | NEWTON CENTRE (Co | 617 · 244 · 66e mpany Phone Number |
|---------------------------|-----------------|--------------------------------|---------------------|-------------------------------|---|---|
| | (email address) | | | | | · |
| | • | | | | | |
| Please list below for eac | ch vehicle: | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | 2 nd INSPECTION (mileage & meter #) |
| 1. TA 245 | 56 | 108444EV91 | K08741 | 49361 | | |
| 2 | | | | | | |
| 4. | | | | | | • |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7 | | | | · | | |
| - | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| | ERMITTING AUTHORITY. |
|---|--|
| Applicant Information | Please Print Legibly |
| Business/Organization Name: Navan TA | 7. 6 |
| Address: 50 UNION ST | in in the state of |
| City/State/Zip: New TON, MA 02459 | Phone #: 617,244.6600 |
| Are you an employer? Check the appropriate box: 1. I am a employer with employees (full and/ or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]* 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] *Any applicant that checks box #1 must also fill out the section below showing the section of the corporate officers have exempted themselves, but the corporation has often organization should check box #1. | 11. Health Care 12. Other // / heir workers' compensation policy information. |
| I am an employer that is providing workers' compensation insufficient Company Name: [Insurer's Address: RO, Box 9203] | |
| City/State/Zip: Wastwood, MA Policy # or Self-ins. Lic. # 7 PJUB 4799 P64-0:2 Attach a copy of the workers' compensation policy declaration | Expiration Date: 10 -05. ZZ |
| Failure to secure coverage as required under Section 25A of MG fine up to \$1,500.00 and/or one-year imprisonment, as well as circof up to \$250.00 a day against the violator. Be advised that a con Investigations of the DIA for insurance coverage verification. | vil penalties in the form of a STOP WORK ORDER and a fin |
| I do hereby certify, under the poins and penalties of perjury that Signature: Phone #: 6(7,244-6600 | t the information provided above is true and correct. Date: 3 Movember 202) |
| | |

www.mass.gov/dia





CERTIFICATE OF REGISTRATION

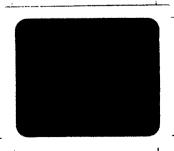
M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| | | | | | Manue | Von | | | | | |
|---|---|-----------------|-------------------|--------------|------------|--------------|--|--------------|-----------------|--|-----------------------|
| Plate Type | Registration Type | | Plate Number | Effective Da | ate | Title No | umber | | Expires On | | Year |
| TAR | TAXI R | RESERVED | 245 | 01-Dec- | | <u>[</u> | BR006143 | | | 11 | 21 |
| Model Year 2009 | Make DODG | Model GRANDC | Body Style VAN | | Color(s) | BLUE | | | | | |
| Residential Address (If Different than Malling) | | | | | | | | | | ercial Vehicle | or Trailer |
| Garage Addre | | | | JS DOT I | Number for | Commercial \ | Vehicle | | | | |
| Name(s) of Owner(s) and Mailing Address | | | | | | | Insurance Company ARBELLA PROTECTION INSURANCE COMPANY | | | | |
| | 014012 ****AUTO**ALL FOR AADC 021 NEWTON TAXI CO 50 UNION ST NEWTON MA 02459-2223 | | | | | | Maximun | n Seating C | Capacity for Ve | ehicles for Hire | |
| Lessee/In Cu | stody Of | | · · · | | | | Jan | ners - | tiler sig | ot V alid With ou gnature of Reg | t Official Jistrar |
| Special Message | | | | Change of | Address | [| Resid | ential [| Mailing |] Garage | |
| | | | | | | | | | | | · |
| | | | | <u></u> | | | | | | | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the
 motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the
 official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at www.mass.gov/rmv for more information.
- Cancel the registration plates if: .
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.



12166253



WORKERS COMPENSATION AND EMPLOYERS LIABILITY POLICY

EXTENSION OF INFO PAGE-SCHEDULE WC 00 00 01 (A)

POLICY NUMBER: (7PJUB-4799P64-0-21)

INSURER: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

13579-MA

INSURED'S NAME: HOLDEN TAXI, INC

RATE BUREAU ID: 000113002

PREMIUM BASIS

ESTIMATED TOTAL ANNUAL

RATES

ESTIMATED

CLASSIFICATION

CODE

REMUNERATION

PER \$100 OF REMUNERATION

ANNUAL PREMIUM

LOCATION 001 03

FEIN 042473682 ENTITY CD 003

HEL-MAR INC. DBA NEWTON TAXI COMPANY

COMPANI

50 UNION STREET NEWTON, MA 02159

SIC CODE: 4789 NAICS: 488999

TAXICAB CO: ALL OTHER

EMPLOYEES & DRIVERS

7370

IF ANY

3.44

TAXICAB CO: GARAGE EMPLOYEES

8385

IF ANY

2.76

CLERICAL OFFICE EMPLOYEES

NOC

8810

IF ANY

.06

MERIT RATING/EXPERIENCE MOD: NONE MODIFIED PREMIUM \$ NONE TOTAL ESTIMATED ANNUAL STANDARD PREMIUM INCL 0.0300 TERRORISM (9740) INCL 4.18% MA WC SPECIAL FUND AND TRUST FUND INCL TOTAL ESTIMATED PREMIUM INCL DEPOSIT AMOUNT DUE INCL

DATE OF ISSUE: 09-21-21 WC

ST ASSIGN: MA

SCHEDULE NO:

3 OF LAST



46-2000

PO Box 55392

1-600-ARBELLA ! ARBELLA.COM

Boston, MA 02205-5392

INVOICE

| | | | , · |
|----------------|-------------------|---------------|---------------------|
| Account Number | Invoice Mail Date | Total Balance | Due Date |
| 612007605 | 11/09/2020 | \$2,375.00 | \$271.00 11/29/2020 |

Customer:

NEWTON TAXI CO 50 UNION ST NEWTON, MA 02459 Agent: 46-2000 EASTERN INS GROUP LLC P.O. BOX 4000 WAKEFIELD, MA 01880 781-245-3700

BILLING SUMMARY

To make a payment on-line visit www.arbella.com. To pay by phone, call 1-800-ARBELLA.

| Policy Number Company | Line of Business | Policy Period | Previous Balance | Current | Minimum Due |
|-------------------------------|------------------|-------------------------|---------------------|------------|-------------|
| 1020005497 Arbella Protection | Commercial Auto | 09/27/2020 - 09/27/2021 | \$8,754.00 | \$2,342.00 | \$238.00 |
| | | Premium: | \$8,754.00 | \$2,342.00 | \$238.00 |
| | * | Fees: | \$0.00 | \$33.00 | \$33.00 |
| • | | Total: | 44 T- 1 ft | | \$273 m |



MHS Worldwide, LLC 275 Grove St 2-400 Newton MA 02466 City of Newtown 1000 Commonwealth Ave, Newton Centre MA, 02459

Received \$25, check
RECEIVED
RECEIVED
RECEIVED
RECEIVED
RECEIVED
RECEIVED

Dear City Council,

I am writing this letter for your consideration for renewal of MHS Worldwide, LLC, for the new year of 2022. All permits and forms have been summited to the town hall as requested. Enclosed in this packet is a check payable to the town of Newton for one public Autorenewal.

Dhanraj Mahase MHS Worldwide, LLC CEO

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

1. Name of Applicant: Dhanraj Mahase

2. Business Name: MHS Worldwide, LLC

Business Address: 275 Grove St Sutie 2-400 Newton, MA 02466

Business Telephone Number: 774-444-9888

email address: info@mhsworldwide.com

3. Total number of Licenses:

PUBLIC AUTO = 1

TAXI LICENSE =

4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS:

5. Please specify the type of business entity (sole proprietorship, partnership or corporation):

Sole Proprietorship

6. If the business is a sole proprietor, please state the full name and address of the owner:

Dhanrai Mahase

275 Grove St Suite 2-400

Newton MA 02466

7. If the business is a partnership, please state the name and address of each partner:

No Partnership

8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

Dhanraj Mahase

9. Please provide the name, title and business telephone number of the person to contact concerning complaints:

Dhanraj Mahase

774-444-9888

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LI | CENSE HOLDER: | Dhanraj Mahase MH | S Worldwide, LLO | C 275 Grove St | Suite 2-400 Newt | on MA 02466 | 774-444-9888 |
|---|--|-------------------|-----------------------|---------------------|---------------------------|-----------------------------------|------------------------|
| | | (Owner Name) | | any Name) | (Company Addr | | (Company Phone Number) |
| | | info@mhsworldwid | e.com | | | | |
| | | (email address) | | | | | |
| Ple | ease list below for ea | sch vehicle: | | | - | | |
| | MASS. REG.# TAXI/PA# | MEDALLION# | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1st INSPECTIO (mileage & meter | |
| 1. | Lvn Lv81607 | | 1GYS4 K0KR288751 | 46,000 | | | |
| 2. | | | | · | | | |
| 3. | | | | | | | |
| 4. | | | • | | | | |
| <u></u> | | | | • | | | |
| <u>J,</u> | | | | | | | |
| <u>6.</u> | | | | | | | |
| <u>7. </u> | | | | | | | |
| <u>8.</u> | | | | | | | |
| 9. | ************************************** | | | • | | | |
| <u>10.</u> | | | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses.

| TO BE FILED WITH THE PERMITTING AUTHORITY. |
|---|
| Applicant Information Please Print Legibly |
| Business/Organization Name: MHS WORLDWIDE, LLC |
| Address: 275 GROVE ST SUITE 2-400 |
| City/State/Zip: NEWON, MA 0246 Phone #: 774-444-9888 |
| Are you an employer? Check the appropriate box: 1. |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: Insurer's Address: |
| City/State/Zip: |
| Policy # or Self-ins. Lic. # Expiration Date: Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. |
| I do hereby certify, under the paing and penalties of perjury that the information provided above is true and correct. |
| Signature: Date: 10-26-2021 |
| Phone #: 774-444-9888 |
| Official use only. Do not write in this area, to be completed by city or town official. |
| City or Town: Permit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other |
| Contact Person: Phone #: |



William Francis Galvin Secretary of the Commonwealth of Massachusetts



HOME

DIRECTIONS

CONTACT US

Search the Secretary's website

Search

Corporations Division Business Entity Summary

ID Number: 001292539

Request certificate

New search

Summary for: MHS WORLDWIDE LLC

The exact name of the Domestic Limited Liability Company (LLC): MHS WORLDWIDE LLC

The name was changed from: MAHASE LIVERY SERVICE, LLC on 07-08-2020

Entity type: Domestic Limited Liability Company (LLC)

Identification Number: 001292539 Old ID Number:

Date of Organization in Massachusetts: 09-27-2017

Last date certain:

The location or address where the records are maintained (A PO box is not a valid location or address):

Address: 275 GROVE ST. 2-400

City or town, State, Zip code, Country: NEWTON, MA 02466 USA

The name and address of the Resident Agent:

Name: UNITED STATES CORPORATION AGENTS, INC.

Address: 101 BILLERICA AVE., BLDG. 5, SUITE 204

City or town, State, Zip code, Country: NORTH BILLERICA, MA 01862 USA





CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| Plate Type | Registration [*] | Туре | Plate Number | Effective D | ate | Title Nu | mber | F | 0 | Month | Year |
|---|---------------------------|--------------------------------------|---------------------|-------------|--------|---|-----------------|--|------------------------|-----------------------|------------------|
| LVN | LIVER | Y NORMAL | LV81607 | 01-Aug | 2021 | 1 | A133545 | Expires | On | | 23 |
| Model Year 2019 | Make CADI | Model ESCALA ent than Mailing) | Body Style Color(s) | | | BLACK | Vehic | Vehicle Identification Number 1GYS4JKJ0KR288751 Registered Weight for Commercial Vehicle or Tra | | | |
| Garage Address 275 GROVE ST STE 2-400 AUBURNDALE MA 024662273 | | | | | Us | S DOT Numb | er for Commerci | ial Vehicle |) | | |
| Name(s) of Owner(s) and Mailing Address "" "" " " | | | | | - | Insurance Company LANCER INSURANCE COMPANY Maximum Seating Capacity for Vehicles for Hire 7 | | | | | |
| Lessee/In Cus | tody Of | | | | | | Janers | Zerler! | Not Valid Signature | Without (of Regis | Official trar |
| Special Mess | age | | | Change of A | ddress | | Residential | ☐ Mailing | ☐ Gara | ge | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the
 motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the
 official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at www.mass.gov/rmv for more information.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

30144343



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PRODUCER Meghan Tracy PHONE Lighthouse Insurance Agency, Ltd (617) 464-3777 (617) 464-3888 FAX (A/C, No): (A/C, No, Ext): 540 Gallivan Blvd Ste 211 meghan.tracy@lighthouseins.net ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # Dorchester MA 02124 Lancer Insurance Company 26077 INSURER A : INSURED INSURER B : Dhanraj Mahase, DBA: MHS Worldwide LLC INSURER C : 275 Grove Street INSURER D : Suite 2-400 INSURER E : Newton MA 02466 INSURER F: CL21101544538 **COVERAGES CERTIFICATE NUMBER:** REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBF POLICY EFF (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE OCCUR MED EXP (Any one person) PERSONAL & ADV INJURY \$ GEN'LAGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE PRO-JECT POLICY PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY 1,500,000 ANY AUTO BODILY INJURY (Per person) \$ OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY Υ RA174075#3 10/10/2021 10/10/2022 **BODILY INJURY (Per accident)** \$ PROPERTY DAMAGE (Per accident) Uninsured motorist BI s 20,000 UMBRELLA LIAB OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE DED RETENTION \$ WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT N/A (Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Massport is listed as Additional Insured 2019 Cadillac Escalade (1GYS4JKJ0KR288751) **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Massport Authority 1 Harborside Drive AUTHORIZED REPRESENTATIVE East Boston MA 02228

Don's Car Service

395 Lexington Street
Auburndale, MA 02466
617-962-4446
617-5/0-1485

Received \$25

Money order

19-293319068

(1 Public Auto)

To Whom It May Concern: HONORABLE BOARD OF ALDERMEN 1900 COMMONWEALTH AVENUE, NEWTON CENTER, MA 92459

I am writing in regards to obtaining and applying for a Medallion plaque in order to operate a livery business in the City of Newton.

I AM REQUESTING 2 MORE MEDALLIONS IN ORDER OF OPERATE LIVERYEBUSE If you need further information regarding this matter, please feel free to contact me.

Respectfully Submitted.

Don LaPlante

Donald La Planto

RECEIVED

2021 NOV -2 AM IO: 36

CITY CLERK
LICHTON NA. 02459

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton Board of Aldermen's office at all times. Changes or updated information may be sent by mail to Newton City Hall, Board of Aldermen, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

1. Name of Applicant: Donald La Plante

| 2. Name, Address and Telephone Number of Business: Don's Car Service 395 Lexington st. auburndale, Ma. 0246L |
|---|
| 3. Total number of Licenses: |
| PUBLIC AUTOS = |
| TAXI LICENSE = |
| 4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS: |
| |
| |
| |
| 5. Please specify the type of business entity (sole proprietorship, partnership or corporation): Sole Proprietorship |
| 6. If the business is a sole proprietor, please state the full name and address of the owner: Donald Stanley La Plante - 395 Lexing ton, 57, auburndale mar. 02466 |
| 7. If the business is a partnership, please state the name and address of each partner: |
| 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary): |
| 9. Please provide the name, title and business telephone number of the person to contact concerning complaints: Donald La Plante - 617-962-4446 617-510-1485 |
| $\varphi(1-3) = 100$ |

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER: | Donald LaPlan (Owner Name) | Te-Donsco | NYSETVICE- pany Name) | -395 lexington (Company Addre | ST. aubernda ess) (Co | 2 - 6 7 - 5 0 - 148 ompany Phone Number) |
|--------------------------|-------------------------------|-----------------------|--------------------------|---------------------------------------|---|---|
| | Donald Japla (email address) | nTe car serv | rice O Gmail | , com | | |
| Please list below for ea | ch vehicle: | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION# 라니 | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | 2 nd INSPECTION (mileage & meter #) |
| 1.8TL428 | 5TDJZ3 | DC645166 | 094 60 | 314 | | · · · · · · · · · · · · · · · · · · · |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | · |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | 1, | | | · · · · · · · · · · · · · · · · · · · | | |
| 9. | | | | | | |
| 10. | | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses.

| TO BE FILED WITH THE PERMITTING AUTHORITY. | |
|--|-------------|
| Applicant Information Please Print Legibly | |
| Business/Organization Name: Dons Car Service | |
| Address: 395 Lexington St. Newton Center | |
| City/State/Zip: Owburndale mg. 02466 Phone #: 617-510-1485 | |
| Are you an employer? Check the appropriate box: 1. | |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: Insurer's Address: City/State/Zip: | |
| Policy # or Self-ins. Lic. #Expiration Date:Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date | <u>_</u> |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. | a |
| I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. | |
| Signature: Ponald Laplante Date: 10-31/2001 Phone #: 617-510-1485 | _ |
| Official use only. Do not write in this area, to be completed by city or town official. | |
| City or Town: Permit/License # Issuing Authority (circle one): | |
| 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other | i |
| Contact Person: Phone #: | l |

www.mass.gov/dia



Commonwealth of Massachusetts City of Newton **Business Certificate**

| In conformity with the that a business is being | provisions of Massachusetts General Law Chapter geonducted under the name of: | 110, Section 5, the under | signed he | ereby declare |
|---|---|---|---|-------------------------------|
| Business Name | Dons Car Service | 2 , | | |
| Purposed Use | Phone, car service | ice | | |
| | | | *************************************** | |
| Location of Business | 395 Leximonton St. | auburnda | State | 02466 Zip code |
| The full name and addr | ess of each person conducting such business: | | | |
| Name Donald | S. Laplante | Donold Ta | sence of N | otary) |
| Address 395 L | exington ST. | auburndale | State | 02466 Zip code |
| | | | 100 | |
| Name | | Signature (In pre | sence of No | otary) |
| Addense | · | | | |
| Address | | City | State | Zip code |
| Name | | Signature (In pres | ann of N | |
| | | | Tellor of No | cary |
| Address | | City | State | Zip code |
| on <u>Septembe</u> oath that the foregoing | $\frac{20}{30}$ the above named perso statement is true. | n(s) personally appeared | before n (seal) | ne and made |
| Notary | Public My commission E | MA Drivers Expires: Verified by | Licen Manal | se Exp: 10/20/ Vasgues |
| be filed with the City Clerk available at the address suc who has purchased goods of | apter 337 of the Acts of 1985 and Chapter 110, Section 5 ears from the date of issue and shall be renewed each for upon discontinuance or withdrawing from such business the business is conducted and shall be furnished upon requor services from such business. Violations are subject to a uring which such violation occurs. September 20, 2022 | ur years thereafter. A staten or partnership. Copies of su uest during regular husiness | nent unde ich certific s bours to | r oath must rates shall be |
| | Date | | | |

The issuance of this Business Certificate does not imply that all relevant licenses required to legally operate this business have been

obtained or are current. This certificate only records that a business is being conducted.





CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

| Plate Type | Registration | Туре | Plate Number | Effective D | ate | Title Number | | Expires On | Month | Year |
|--------------------------------------|-----------------------------|---------------------------------------|--------------------------|---------------------|-----------------|-------------------------------|-----------------------|---------------------|--------------|----------|
| PAN | PASSENGE | R NORMAL RED | 8TL428 | 01-Sep- | 2020 | CA4032 | 262 | Expires On | 08 | 22 |
| Model Year 2017 Residential Ad | Make TOYT | Model Body Style Color(s) | | | GRAY | Vehicle Identification Number | | | | |
| Garage Addre | 395 LEXII | | NUBURNDALE MA 02 | 4661515 | | US DOT | Number for | Commercial Veh | icle | |
| | ւկս րրվիլ 015348 ***** | - | | լվ | | 1 | e Company GRESSIVE | DIRECT INSURA | NCE COM | PANY |
| | | APLANTE TON ST APT 3 LE MA 02466-1500 | | | | | m Seating C | apacity for Vehicle | es for Hire | |
| | | | * | Port of the Control | . 10 4.6 | | | Not Ve | lid Without | Official |
| Lessee/In Cus | stody Of | | | | | - Jan | neus J | | ure of Regis | |
| Special Mess | sage | | | Change of A | ddress | Resid | ential | Mailing Ga | arage | |
| · . | | | - 2 - 2 - 2 - 3 | | | | | | | |
| , | | Info | rmation f | or Ve | hick | e Own | ers | , | | |

Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the
motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the
official status of the vehicle registration.

Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.

- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance pelicy or band for badily injury.
 The insurance is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law
 (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration
 plates from this vehicle to a newly acquired new or used motor vehicle or
 trailer while you obtain insurance and a new registration. See the
 Transferring a Registration Section on the RMV's website at
 www.mass.gov/rmv for more information.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

PROGRESSIVE P.O. BOX 31260 TAMPA, FL 33631 #430-21
PROGRESSIVE
DIRECT Auto

DONALD S LAPLANTE 395 LEXINGTON ST

AUBURNDALE, MA 02466

Policy Number: 913391052

Underwritten by:
Progressive Direct Insurance Coduly 12, 2021

Policy Period: Aug 7, 2021 - Feb 7, 2022 Page 1 of 3

progressive.com Online Service

Make payments, check billing activity, update policy information or check status of a claim.

Auto Insurance Coverage Summary

This is your Renewal Coverage Selections Page

The coverages, limits and policy period shown apply only if you pay for this policy to renew.

Your coverage begins on August 7, 2021 at 12:01 a.m. This policy expires on February 7, 2022 at 12:01 a.m.

This page and any attached endorsements form a part of your policy and contain a full explanation of your coverage. The policy contract is form 9609D MA (11/16). The contract is modified by forms A057 MA (05/14), Z538 MA (05/14), Z624 MA (05/14), Z625 MA (11/07), 9869 MA (05/14) and Z628 MA (11/07).

| Drivers and | household residents | Additional information |
|-------------|---------------------|------------------------|
| | Donald S LaPlante | Named insured |
| | Alba LaPlante | |



Outline of coverage

This policy provides only the coverages for which a premium charge is shown.

Auto 1

2017 TOYOTA SIENNA SPORT VAN

VIN: 5TDJZ3DC6HS166094

Principal garaging address: 02466 Primary use of the vehicle: Commute

Length of vehicle ownership when policy started or vehicle added: Less than 1 month

Information regarding your vehicle history (prior damage, theft or title issues) has impacted how we determine your premium.

Coverages Parts 1-12

| Consider the income | tib. | Deductible | Premium |
|--|---|------------------|---------|
| Compulsory insurance | Limits \$20,000 each person/\$40,000 each accident | Dedoctine | \$232 |
| Bodily Injury to Others (Part 1) | | #250 | |
| Personal Injury Protection (Part 2) | \$8,000 each person | \$250 | 31 |
| Deductible applies to You and household members | *************************************** | | |
| Bodily Injury Caused by An Uninsured Auto (Part 3) | \$50,000 each person/\$100,000 each accident | | 9 |
| (Compulsory Limits \$20,000/\$40,000) | | | |
| Damage to Someone Else's Property (Part 4) | \$50,000 each accident | | 166 |
| (Compulsory Limit \$5,000) | | | |
| Optional insurance | Limits | Deductible | Premium |
| Optional Bodily Injury to Others (Part 5) | \$50,000 each person/\$100,000 each accident | | 22 |
| Collision (Part 7) | Actual Cash Value | \$1,000 w/waiver | r 252 |
| Comprehensive (Part 9) | Actual Cash Value | \$1,000 | 34 |
| Comprehensive Window Glass | | \$100 glass | |
| Substitute Transportation (Part 10) | \$40 a day for a maximum of 30 days | | 53 |
| Total 6 month policy premium | | \$ | 799.00 |
| Discount if paid in full | | | -131.00 |
| Total 6 month policy premium if paid in full | | \$ | 668.00 |

Part 5 - Optional Bodily Injury To Others

Total 6 month policy premium if paid in full

The limits shown for this Part are the total limits you have under Compulsory Bodily Injury to Others (Part 1) and this Part. This means that the Compulsory limits are included within the limits shown for this Part and are not in addition to them.

Premium discounts

Several discounts are available and your premium has been reduced if one or more discounts are indicated below. Contact customer service for further details. Five-Year Accident Free, Online Quote, Continuous Insurance: Platinum and

Three-Year Safe Driving

65 Plus Donald S LaPlante

Vehicle **2017 TOYOTA**

913391052

Smart Technology Discount

SIENNA

Smart Technology Discount sm is a service mark of Progressive Casualty Ins. Co.



Policy Number: 913391052

Donald S LaPlante

Page 3 of 3

Lienholder information

| Vehicle | Lienholder |
|--------------------|---------------------|
| 2017 TOYOTA SIENNA | TOYOTA MOTOR CREDIT |
| 5TDJZ3DC6HS166094 | ATLANTA, GA 30348 |

Driver information

| Name | | Date of birth | |
|-------------------|----------------|-----------------|--|
| Donald S LaPlante | | Oct 20, 1948 | |
| License status | Years licensed | Operator status | |
| Valid | 56 | Rated | |
| Name | | Date of birth | |
| Alba LaPlante | | Apr 9, 1959 | |
| License status | Years licensed | Operator status | |
| Valid | 46 | Rated | |

Check carefully that all operators of your auto(s) are shown. Your failure to list a household member or any individual who customarily operates your auto may have very serious consequences.

NOTICE: If you or someone else on your behalf has knowingly given us false, deceptive, misleading or incomplete information and if such false, deceptive, misleading or incomplete information increases our risk of loss, we may refuse to pay claims under any or all of the Optional Insurance Parts and we may cancel your policy. Such information includes the description and the place of garaging of the vehicle(s) to be insured, the names of all household members and customary operators required to be listed and the answers given above for all listed operators. We may also limit our payments under Part 3 and Part 4. Check to make certain that you have correctly listed all operators and the completeness of their previous driving records. We may verify the accuracy of the previous driving records of all listed operators.

We will not pay for a collision or limited collision loss for an accident which occurs while your auto is being operated by a household member who is not listed as an operator on your policy. Payment is withheld when the household member, if listed, would require the payment of additional premium on your policy because the household member would be classified as an inexperienced operator or would require payment of additional premium on your policy under our rates.

Countersigned by Authorized Signature

Authorized Signature

10-10-2021.

American Truck & Equipment Sales, LLC. 274 Dedham St. Newton, MA. 02461

617-834-5964 mgim@verizon.net

Michael Gimmelfarb. Owner. Received 10/13/21 \$ 25 check # 1629

To whom it may concern!

I am requesting renewal of my public auto transportation license for year of 2022.

Thank you!

Michael Gimmelfarb.

M. 65-

2021 OCT 13 PM 2: 3

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

| 1. | Name of Applicant: Michael Gimme Garb |
|----|--|
| 2. | Business Name: American Truck and Equipment Sales, LLC Business Address: 274 Dedham St NEWTON MA. 02461 |
| | Business Address: 274 Dedham St NEWTON MA. 02461 |
| | Business Telephone Number: 6/7-834-5964 |
| | email address: mgimæverizon.ne t |
| | Total number of Licenses: / |
| | PUBLIC AUTO = / |

4. If applicable, *list ALL address locations* of EXCLUSIVE TAXI STANDS:

TAXI LICENSE =

- 5. Please specify the type of business entity (sole proprietorship) partnership or corporation):
- 6. If the business is a sole proprietor, please state the full name and address of the owner: Michael Gimmelfall 174 Dedham st Newton, MA. 01461
- 7. If the business is a partnership, please state the name and address of each partner:
- 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

 American Truck and Equipment Sales LLC.
- 9. Please provide the name, title and business telephone number of the person to contact concerning complaints:

 Michael Gimmelfalb 617-834-5964

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| 5964 | (Company Phone Number) | | 2nd INSPECTION (mileage & meter #) | ı | | | | | ı | ı | | | | 1 |
|-------------------------------------|--|-------------------------------------|---|---------------|----|----|---|----|---|----|----|----|-----|---|
| 617-834-5964 | ompany Pho | | 2nd INSPECTION (mileage & meter # | | | | | | | | | | | |
| | | | 1 ST INSPECTION (mileage & meter #) | | | | | | | | | | | |
| Eugment Sala | (Company Name) (Company Address) 274 Dealham St Newton MA. 02461 | | TAXI METER SERIAL | ١ | | | | | | | | | | |
| ican spuck and E | ompany Name) | | # ODOMETER READING | FLEESGA69789S | | | | | | | | | | |
| | 1 21200.1 | | N# VEHICLE ID # (VIN) | 4IGAFA | | | | | | | | | - | |
| R.Michael Gim | (Owner Name) Mgim & Ueg | each vehicle: | # MEDALLION# | X | | | | | | | | | | |
| LICENSE HOLDER: Michael Gimm effets | | Please list below for each vehicle: | MASS. REG.# TAXI/PA# | 1.LV 76277 | 2. | 3. | 4 | 5. | 9 | 7. | 8. | 9. | 10. | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
nsation Insurance Affidavit: General Businesses

| | THE PERMITTING AUTHORITY. |
|---|---|
| Applicant Information | Please Print Legibly |
| Business/Organization Name HMERICAN 1 | PUCK and EDULPMENT SALES LLC |
| Address: 174 Deolham st | |
| City/State/Zip: NEWTON MA 0446 | Phone #: 617-834-5964 |
| Are you an employer? Check the appropriate box: 1. | 6. Restaurant/Bar/Eating Establishment 7. Office and/or Sales (incl. real estate, auto, etc.) 8. Non-profit 9. Entertainment 10. Manufacturing 11. Health Care 12. Other TRANS PORTATION LIMO |
| I am an employer that is providing workers' compensate Insurance Company Name: Insurer's Address: City/State/Zip: | ion insurance for my employees. Below is the policy information. |
| Policy # or Self-ins. Lic. # | Expiration Date:eclaration page (showing the policy number and expiration date). |
| Failure to secure coverage as required under Section 25A fine up to \$1,500.00 and/or one-year imprisonment, as w | A of MGL c. 152 can lead to the imposition of criminal penalties of a rell as civil penalties in the form of a STOP WORK ORDER and a fine that a copy of this statement may be forwarded to the Office of |
| M C- | rjury that the information provided above is true and correct. Date: 10-10 - JOL |
| Signature: // C12-834-5964 | Date: 10 10 July |
| Official use only. Do not write in this area, to be con | npleted by city or town official. |
| City or Town: | Permit/License # |
| Issuing Authority (circle one): | //Town Clerk 4. Licensing Board 5. Selectmen's Office |
| Contact Person: | Phone #: |

IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 08-05-2008

Employer Identification Number: 26-3114478

Form: SS-4

Number of this notice: CP 575 B

AMERICAN TRUCK & EQUIPMENT SALES LLC MICHAEL GIMMELFARB MBR 274 DEDHAM ST NEWTON, MA 02461

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 26-3114478. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1065

04/15/2009

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, Accounting Periods and Methods.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, Entity Classification Election. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, Entity Classification Election, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, Election by a Small Business Corporation. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

Corporations Division

Business Entity Summary

ID Number: 263114478 Request certificate New search

Summary for: AMERICAN TRUCK & EQUIPMENT SALES, LLC

| EQUIPMENT SALES, LLC Entity type: Domestic Limited Liability Company (LLC) | | | | | | | |
|---|---|---|--|--|--|--|--|
| Identification Nu | | Old ID Number: 000983751 | | | | | |
| Date of Organization in Massachusetts: 08-06- | | | | | | | |
| | | Last date certain: | | | | | |
| The location or acoustic or address): | ddress where the records a | re maintained (A PO box is not a valid location | | | | | |
| Address: 274 DEDI | HAM STREET | | | | | | |
| City or town, State, Zip code, NEWTON, MA 02461 USA Country: | | | | | | | |
| The name and address of the Resident Agent: | | | | | | | |
| Name: MICHAEL | GIMMELFARB | | | | | | |
| Address: 274 DEDI | HAM ST. | | | | | | |
| City or town, State, Country: | , Zip code, NEWTON, I | MA 02461 USA | | | | | |
| The name and bu | siness address of each Man | ager: | | | | | |
| Title | Individual name | Address | | | | | |
| MANAGER | MICHAEL GIMMELFARB | 274 DEDHAM STREET NEWTON, MA 02461 USA | | | | | |
| | e manager(s), the name and nents to be filed with the Co | business address of the person(s) authorized propagations Division: | | | | | |
| Title | Individual name | Address | | | | | |
| SOC SIGNATORY | MICHAEL GIMMELFARB | 274 DEDHAM STREET NEWTON, MA 02461 USA | | | | | |
| The name and bu deliver, and recorproperty: | siness address of the persord any recordable instrumen | n(s) authorized to execute, acknowledge, nt purporting to affect an interest in real | | | | | |
| Title | Individual name | Address | | | | | |
| REAL PROPERTY | MICHAEL GIMMELFARB | 274 DEDHAM STREET NEWTON, MA 02461 USA | | | | | |
| | ☐ Consent ☐ Confidential | Data | | | | | |
| View filings for th | nis business entity: | | | | | | |
| ALL FILINGS Annual Report Annual Report - P Articles of Entity (Certificate of Ame | Conversion | | | | | | |





CERTIFICATE OF REGISTRATION

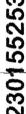
M.G.L. Chapter 90 section 24B makes it a crime#431/e2this certificate

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| | | MASSACHUSETTS DEPARTMENT OF TRANSPORTATION MASSACHUSETTS DEPARTMENT DEPARTMENT OF TRANSPORTATION MASSACHUSETTS DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMEN | | | | | | |
|--------------|--------------------------------|--|-------------------------------|--|--|--|--|--|
| Title Number | Expires On | Month | Year | | | | | |
| BR4945 | 84 | 07 | 23 | | | | | |
| | Vehicle Identification Number | r | | | | | | |
| BLACK | 4JGDF2EE5GA | 687895 | | | | | | |
| Total Reg | gistered Weight for Commerci | al Vehicle o | or Trailer | | | | | |
| US DOT | Number for Commercial Vehi | cle | | | | | | |
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| Reside | ential | rage | | | | | | |
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| | Insurance UI Maximun | Vehicle Identification Number AJGDF2EE5GA Total Registered Weight for Commercial Vehicle Insurance Company UNITED FINANCIAL CASUALT Maximum Seating Capacity for Vehicle 7 Not Val Signatu | Vehicle Identification Number | | | | | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV
 to change your address. Once you have reported the address change to the RMV, please write corrected address in box
 provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law
 (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration
 plates from this vehicle to a newly acquired new or used motor vehicle or
 trailer while you obtain insurance and a new registration. See the
 Transferring a Registration Section on the RMV's website at
 www.mass.gov/rmv for more information.
- · Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.







ACORD 25 (2001/08)

CERTIFICATE OF LIABILITY INSURANCE

#**431**\[\frac{1}{2} \frac{1}{1} \text{MM/DD/YYYY} \) \(\text{O5/14/2021} \)

| ROE | UCER | | | THIS CERTI | FICATE IS ISSUED | AS A MATTER OF INFOR | MATION |
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| NSU | RED | | | INCLIDED A: SA | FETY INSURANCE | E CO. | |
| | | AMERICAN TRUCK AND | EQUIPMENT SALES LLC | | | | |
| | | 274 DEDHAM ST | 24011 1112111 011220 220 | INSURER B: | | | |
| | | NEWTON, MA 02461 | | INSURER C: | | | |
| | | 112111011, 110102101 | | INSURER D: | | | |
| | | | | INSURER E: | | | |
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| TH | IE PO | LICIES OF INSURANCE LISTED BELO QUIREMENT, TERM OR CONDITION C | W HAVE BEEN ISSUED TO THE INSU DEANY CONTRACT OR OTHER DOCL | IMENT WITH RES | PECT TO WHICH T | HIS CERTIFICATE MAY BE IS | SUED OR MAY |
| PE | RTAI | N, THE INSURANCE AFFORDED BY THE | HE POLICIES DESCRIBED HEREIN IS | SUBJECT TO ALL | THE TERMS, EXCL | USIONS AND CONDITIONS | OF SUCH |
| | | S. AGGREGATE LIMITS SHOWN MAY | | | I DOLLOV EVDIDATION | | |
| ISR TR | ADD'L INSRD | TYPE OF INSURANCE | POLICY NUMBER | DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMIT | 8 |
| | | GENERAL LIABILITY | | | | EACH OCCURRENCE | \$ |
| | l | COMMERCIAL GENERAL LIABILITY | | | | DAMAGE TO RENTED PREMISES (Ea occurence) | \$ |
| | | CLAIMS MADE OCCUR | | | | MED EXP (Any one person) | \$ |
| | | | | | | PERSONAL & ADV INJURY | \$ |
| | | | | | | GENERAL AGGREGATE | \$ |
| | | GEN'L AGGREGATE LIMIT APPLIES PER: | | | 1 | PRODUCTS - COMP/OP AGG | \$ |
| | | POLICY PROJECT LOC | | | | | |
| | Х | AUTOMOBILE LIABILITY | 2704787 | 05/21/2021 | 05/21/2022 | COMBINED SINGLE LIMIT | \$ 1,000,000 |
| | | ANYAUTO | | | | (Ea accident) | |
| | | ✓ ALL OWNED AUTOS SCHEDULED AUTOS | | | | BODILY INJURY (Per person) | .\$ |
| | | HIRED AUTOS | | | 1 1 1 | BODILY IN ILIBY | |
| | | NON-OWNED AUTOS | | | | BODILY INJURY (Per accident) | \$ |
| | | NON-OWNED AUTOS | | | | | |
| | | = | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | CAPACE LIABILITY | | | | AUTO ONLY - EAACCIDENT | \$ |
| | | GARAGE LIABILITY | | | | EAACC | \$ |
| | | ANY AUTO | | | | OTHER THAN AUTO ONLY: AGG | \$ |
| | | | | - | - | EACH OCCURRENCE | \$ |
| | | EXCESS/UMBRELLA LIABILITY | | | | | \$ |
| | | OCCUR CLAIMS MADE | | | | AGGREGATE | \$ |
| | | | | | | | \$ |
| | | DEDUCTIBLE | | | | | \$ |
| | | RETENTION \$ | | | | WC STATU- TORY LIMITS ER | .\$ |
| | WOR | KERS COMPENSATION AND LOYERS' LIABILITY | | | | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE | | | | E.L. EACH ACCIDENT | \$ |
| | OFF | CER/MEMBER EXCLUDED? | | | 2 ** | E.L. DISEASE - EA EMPLOYEE | \$ |
| | SPE | s, describe under CIAL PROVISIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| | ОТН | ER | | | | COLL 1000 | |
| | | | | | | COMP 1000 | |
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| 20 | 16 1 | MERZ GL350 VIN: 4JGDF2EE | 5GA687895 LICENS | E S77379285 | | | |
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| | | ONE HARBORSIDE DR | SUITE 200S | NOTICE TO THE | E CERTIFICATE HOLDE | ry of any kind upon the insu | RER. ITS AGENTS OR |
| | | EAST BOSTON MA 021 | | | | I TO PANT KIND OF ON THE INSU | |
| | | _, (o. boo. on in, (oz.) | | REPRESENTAT | IVES. | | |
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| l | | | | DVORKIN | | 0.40000 | COPPORATION 1988 |

© ACORD CORPORATION 1988

NOV 3 2021

NOEL DIAZ 46 Central ave Newton ville

Received \$25. C. Cand Payment For 1 public Auto.

Application request for Puplic Auto renewal License

Hel

DOZI NOV -3 PM 1: 08

CHTY CLERK





Bill Cart

Items In Cart: Subtotal:

\$ 25.00

View Cart

Checkout

| November 3, 2021 at 12:59 pm | | | | | | |
|------------------------------|----------|--------|--------------------|-------------|---------|--|
| TYPE | YEAR | NUMBER | NAME | DESCRIPTION | AMOUNT | |
| Clerk O | rder Sys | tem | | | | |
| | 2021 | 1 | CIPRIANO DIAZ PUPO | ONLINE | \$25.00 | |
| | PUBLIC | AUTO | | 1 x \$25.00 | \$25.00 | |
| | | | CONVENIENCE FEE | | \$1.00 | |
| | | | TOTAL AMOUNT PAID | CREDITCARD | \$26.00 | |

These charges will appear as "Newton, MA / Heartland" and "CITY HALL SYSTEMS / HEARTLAND".

Transaction Code: CHS-NEWTON-MA-US-5924204
Reference Code: 168790880/168790883

An email receipt was sent to no@email.com.

Print Receipt

Return to ePOS Catalog



Copyright © 2021 - City Hall Systems, Inc. - All Rights Reserved. For questions or comments, please email: ePay@CityHallSystems.com For help, Monday-Friday 8:30AM-5PM ET, please call 508-381-5455.

Terms & Conditions of Use Security & Privacy

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

1. Name of Applicant: NOELC. DIAZ PUPO

2. Business Name: Newton Limos Company
Business Address: 46 Central ave. Newton Ville, MA, 02460
Business Telephone Number: 617 7754735
email address: Noel estepaco I cloud. Com

3. Total number of Licenses:

PUBLIC AUTO = 1

TAXI LICENSE =

4. If applicable, *list ALL address locations* of EXCLUSIVE TAXI STANDS:

5. Please specify the type of business entity (sole proprietorship, partnership or corporation): 501e proprietorship

6. If the business is a sole proprietor, please state the full name and address of the owner:

- 7. If the business is a partnership, please state the name and address of each partner:
- 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):
- 9. Please provide the name, title and business telephone number of the person to contact concerning complaints: NOELC. NAZ

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER: _ | NOEL Di | AZ Newt | on Limos comfai | ny 46 Ce | utral are New | Honville 617754 |
|----------------------------|-----------------|-----------------------|---------------------|---------------------------|---|--|
| _ | (Owner Name) | (Comp | oany Name) | (Company Addre | ess) (Co | ompany Phone Number) |
| | | a@ 1cloud. | com | | | |
| | (email address) | | | | | |
| Please list below for each | h vehicle: | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | 2 nd INSPECTION (mileage & meter #) |
| 1. LV 88175 | | 2G61M5S | 33 K9115510 | | | <u>. </u> |
| 2. | | | | | | |
| 3. | , | | | | | |
| 4. | | | • | | | |
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| 7. | | | | | | |
| 8. | | | | · | | |
| | | | | | | NA MARINE CONTRACTOR OF THE STATE OF THE STA |
| 9. | | | | | | |

Minimum Fee: \$500.00



The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Certificate of Organization

Identification Number: 001420768

1. The exact name of the limited liability company is: <u>NEWTON LIMOS COMPANY LLC</u>

2a. Location of its principal office:

No. and Street:

9 ELMWOOD PARK APT2

City or Town:

NEWTONVILLE

State: MA

Zip: 02460

Country: USA

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street:

9 ELMWOOD PARK APT 2

City or Town:

NEWTONVILE

State: MA

Zip: 02460-1809

Country: USA

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

LIMOUSINE AND TRANSPORTATION SERVICES

- 4. The latest date of dissolution, if specified:
- 5. Name and address of the Resident Agent:

Name:

MARIA A OCANDO

No. and Street:

9 ELMWOOD PARK APT 2

City or Town:

NEWTONVILLE

State: MA

Zip: 02460

Country: USA

- i, <u>MARIA A OCANDO</u> resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.
- 6. The name and business address of each manager, if any:

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code |
|---------|--|--|
| MANAGER | NOEL C DIAZ | 9 ELMWOOD PARK APT 2 NEWTONVILLE, MA 02480 USA |

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code |
|---------------|--|--|
| SOC SIGNATORY | NOEL C DIAZ | 9 ELMWOOD PARK APT 2 NEWTONVILLE, MA 02460 |

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code |
|---------------|--|--|
| REAL PROPERTY | NOEL C DIAZ | 9 ELMWOOD PARK APT2 NEWTONVILLE, MA 024 6 0 USA |

9. Additional matters:

SIGNED UNDER THE PENALTIES OF PERJURY, this 15 Day of January, 2020, NOEL C DIAZ

(The certificate must be signed by the person forming the LLC.)

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The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses.

| TO BE FILED WITH THE PERMITTING AUTHORITY. |
|---|
| Applicant Information Please Print Legibly |
| Business/Organization Name: Newton Lymos Company |
| Address: 46 Central ave Newton VILLE |
| City/State/Zip: New ton 02460 Phone #: 617 775 4735 |
| Are you an employer? Check the appropriate box: 1. |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: Insurer's Address: |
| City/State/Zip: |
| Policy # or Self-ins. Lic. #Expiration Date:Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. |
| I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. Signature: 11/03/202 |
| Phone #: |
| Official use only. Do not write in this area, to be completed by city or town official. City or Town: Permit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other |
| Contact Person: Phone #: |







CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| EXTERNAL CODE | | REGISTRATION TYPE | | PLATE NUMBER | EFFECTIVE DATE | TITLE NUMBER | | | | |
|---------------------------|-------------------|--------------------|--------------|--------------|--|--------------------------------------|--------------------------|----------------|--|--|
| LVN Live | | Livery N | ormal | ĽV88175 | 13-Sep-2021 | CA492495 | EXPIRES ON | 31-May-2023 | | |
| MODEL YEAR | MAKE | MODEL | MODEL NUMBER | BODY STYLE | COLOR | VEHICLE IDENTIFICATION NU | | | | |
| 2019 | 019 CADI XTS | | | SEDAN | BLACK | 2G6 | 10 | | | |
| RESIDENTIAL A | DORESS (IF DIFFEI | RENT THAN MAILING) | | | | TOTAL REGISTERED WEIGH | T FOR A COMMERCIAL VEHIC | CLE OR TRAILER | | |
| | | | | | | US DOT NUMBER FOR COMMERCIAL VEHICLE | | | | |
| GARAGE ADDRE | ESS | | | | • | US DOT NUMBER FOR COMM | MERCIAL VEHICLE | | | |
| 46 CENTE | RAL AVE F | RNT NEWTON | VILLE MA 0 | 2460-1709 | | | | | | |
| | NER(S) AND MAILI | | | *··· | | INSURANCE COMPANY | | | | |
| NOEL C [46 CENTI | DIAZ RAL AVE F | RNT | | . • | N. (| PROGRESSIVE DIRECT INSURANCE COMPANY | | | | |
| NEWTONVILLE MA 02460-1709 | | | | | MAXIMUM SEATING CAPACITY FOR VEHICLES FOR HIRE | | | | | |
| | | | | | ŧ | | | · | | |
| LESSEE/IN CUST | TODY OF | | | | | Collen & Dyie | Registrar of | Motor Vehicles | | |
| SPECIAL MESSA | GE | | | | CHANGE OF ADDRESS | RESIDENTIAL | MAILING | GARAGE | | |
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Important information for vehicle owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit mass.gov/rmv to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
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 registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance
 and a new registration. See the Transferring a Registration Section on the RMV's website at mass.gov/rmv for more
 information.
- Cancel the registration plates if:
 - · The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.



CERTIFICATE OF LIABILITY INSURANCE

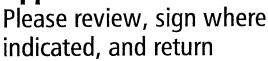
#43**2**1**2(#W/DD/YYYY)**09/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement/s).

| th | s certificate does not confer rights to | the c | ertifi | cate holder in lieu of such | | | | | | | |
|--|--|-------------|---------|--------------------------------|---|------------------------------|----------------------------|--------------------------------------|-------------|-------------|-------|
| PRODUCER | | | | | CONTACT NAME: | | | | | | |
| Lighthouse Insurance Agency, Ltd | | | | | PHONE (617) 464-3777 FAX (A/C, No. Ext): (617) 464-3888 | | | | | | |
| 540 Gallivan Blvd Ste 211 | | | | ADDRESS: | | | | | | | |
| Development NA 00424 | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | NAIC# |
| Dorchester MA 02124 | | | | | INSURER A: Progressive Casualty Insurance Co | | | | | | |
| INSU | | | | | INSURER B: | | | | | | |
| | Noel Diaz | | | | INSURE | RC: | | | | | |
| | 46 Central Ave | * * | | | | RD: | | | | | |
| | Newton | 144 00400 F | | | INSURER E: | | | | | | |
| COV | ······································ | TIFIC | ATE | NUMBER: CL219144434 | INSURE 9 | KF: | <u></u> . | REVISION NUM | BER: | | |
| ТН | IS IS TO CERTIFY THAT THE POLICIES OF | INSUR | ANCE | LISTED BELOW HAVE BEEN | ISSUED | TO THE INSU | RED NAMED A | BOVE FOR THE PO | DLICY PERI | OD | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | | | | |
| CE | RTIFICATE MAY BE ISSUED OR MAY PERT. CLUSIONS AND CONDITIONS OF SUCH PC | AIN, TI | HE INS | SURANCE AFFORDED BY THE | POLICI | ES DESCRIBEI ED BY PAID C | DHEREINISSI AIMS | UBJECT TO ALL IF | TE LEKMO, | | |
| INSR | | ADDL | SUBR | | KEDOO | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | | |
| LTR | TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | | | | |
| ŀ | - - - | Ī | | | | | | DAMAGE TO RENTE | ō | · | |
| | CLAIMS-MADEOCCUR | İ | | | | | | PREMISES (Ea occu | | \$ | |
| | | | | | | | | MED EXP (Any one p | VINJURY \$ | | |
| | | | | | | | | PERSONAL & ADV II | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREG | | | |
| Į | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP | | \$ \$ | |
| | OTHER: | <u> </u> | | | | | | COMBINED SINGLE | | s 1.00 | 0.000 |
| ļ | AUTOMOBILE LIABILITY | | | | | | | (Ea accident) | | | 0,000 |
| Ĺ | ANY AUTO | ļ | | | | | | BODILY INJURY (Per | | \$ | |
| l | OWNED AUTOS ONLY SCHEDULED AUTOS | Y | | 04038860-0 | | 09/10/2021 | 09/10/2022 | BODILY INJURY (Per PROPERTY DAMAG | | \$ | |
| L | HIRED NON-OWNED AUTOS ONLY | | | | | | | (Per accident) | | \$ | |
| | | <u> </u> | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | ŀ | | | | | | EACH OCCURRENC | | \$ | |
| | EXCESS LIAB CLAIMS-MADE | 1 | | | | | | AGGREGATE | | \$ | |
| | DED RETENTION \$ | ├ ─ | | | | | | T PER T | OTH- | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | 7 | | PER STATUTE | ER | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | N/A | | | | | | E.L. EACH ACCIDEN | · | \$ | |
| - 1 | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA E | | \$ | |
| | DESCRIPTION OF OPERATIONS below | <u> </u> | | | | | | E.L. DISEASE - POL | ICY LIMIT | \$ | |
| | | | | | | | | | | | |
| | | 1 | | | | | · | | 1 | | |
| 2500 | RIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES /AC | OPD 1 | 01 Additional Remarks Schedule | may be a | ttached if more s | pace is required) | | | | |
| Cont | ficate Holder is also Additional Insured. Ins | ured v | ehicle | 2019 Cadillac XTS (VIN: 20 | G61M5S | 33K9115510). | | | | | |
| Ceru | ilicate Holder is also Additional Insured. Ins | uieu v | Officie | . 2010 Gadingo XII G (11111 21 | | , | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| \ | | | | | | | | | | | |
| CER | TIFICATE HOLDER | | | | CANC | ELLATION | *********** | | | | |
| | | | | | | | | | | | |
| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | | | BEFORE | | | |
| | | | | | ACC | ORDANCE WIT | TH THE POLICY | r, NOTICE WILL BI PROVISIONS. | - PELIVERI | 114 | |
| Massachusetts Port Authority | | | | | | | | | | | |
| 1 Harborside Drive | | | | AUTHORIZED REPRESENTATIVE | | | | | | | |
| Suite 200S | | | | | | | | | | | |
| East Boston | | | | MA 02128 | | | | | | | |







Policy number: 04038860-0 Named Insured: NOEL DIAZ

> September 10, 2021 Page 1 of 5

Policy and premium information for policy number 04038860-0

| Incurance company | Progressive Casualty Insurance Co |
|----------------------------------|--------------------------------------|
| Insurance company: | P.O. BOX 94739 |
| | Cleveland, OH 44101 |
| Agent: | BRIAN BOUCHER |
| | LIGHTHOUSE INSURANCE |
| | 540 GALLIVAN BLVD#211 |
| | DORCHESTER, MA 02124 |
| • | 41594 |
| | 1-617-464-3777 |
| Named Insured: | NOEL DIAZ |
| | 46 CENTRAL AVE |
| | NEWTON, MA 02460 |
| , | e-mail address: NOELDIAZ02@YAHOO.COM |
| | Phone Number: 1-508-577-0533 |
| Financial responsibility vendor: | EXPERIAN |
| , - | 1-888-397-3742 |
| Policy period: | Sep 13, 2021 - Sep 13, 2022 |
| Effective date and time: | Sep 13, 2021 at 12:01AM ET |
| Total policy premium: | \$8,677.00 |
| Initial payment required: | \$8,677.00 |
| Initial payment received: | \$8,677.00 |
| Payment plan: | 1 payment |

Rated drivers

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

| | Date | Years of | Driver's | | | | | Original |
|-----------|------------|------------|-----------|-------|--------|-------------|-----|------------|
| | of | driving | license . | | | Additional | | year |
| Name | birth | experience | | State | Points | information | CDL | CDL issued |
| NOEL DIAZ | 09/26/1966 | 34 | | MA | 1 | | No | |



ur ID Cards

se cards handy--in your glove compartment or wallet. And contact us anytime you have a question or need to report a claim.

we a claim, we'll get you back on the road as soon as possible. And while you'll always have a choice where to repair your when you use a shop in our preapproved network, we'll guarantee your repair for as long as you own or lease your vehicle.

ou for choosing Progressive.

NOEL DIAZ

INSURANCE IDENTIFICATION CARD - Massachusetts

Policy Number: 04038860-0 Effective Date: 09/13/2021 Policy Type: Commercial

Expiration Date: 09/13/2022

Insurer: Progressive Casualty Insurance Co 1-800-444-4487 P.O. BOX 94739 Cleveland, OH 44101

Named Insured(s):

NOEL DIAZ

Your agent: LIGHTHOUSE INSURANCE 1-617-464-3777

540 GALLIVAN BLVD#211 DORCHESTER, MA 02124

Model

Year Make 2019 CADILLAC

XTS

2G61M5S33K9115510

? (03/11)

IN AN ACCIDENT

at the scene. Don't admit fault. afe location, call the police, and exchange driver information. gressive right away.

IT A CLAIM

274-4499 or go to claims.progressive.com.

Manage your policy anytime with just a few clicks at progressiveagent.com

PROGRESSIVE

KEEP THIS CARD IN YOUR VEHICLE WHILE IN OPERATION.

09/28/21 #433-21

To the Newton City Council, 09/29,

I am requesting a renewal for \$2.

my public alto licence

ISMAIL LINKOC

1/1/27.

CITY CLERK
NEWTON, MA. 02459

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

| 1. | Name of Applicant: | ISMAIL | UNKOC |
|----|--------------------|--------|-------|
|----|--------------------|--------|-------|

- 2. Business Name: /2MOLIMO LLC.
 Business Address: 184 Liver St. West Newton, MA 02465
 Business Telephone Number: 617775 4784
 email address: ismail@ismailunkoc.com
- 3. Total number of Licenses:

PUBLIC AUTO =

TAXI LICENSE =

- 4. If applicable, list ALL address locations of EXCLUSIVE TAXI STANDS:
- 5. Please specify the type of business entity (sole proprietorship, partnership or corporation):

LLC

- 6. If the business is a sole proprietor, please state the full name and address of the owner:
- 7. If the business is a partnership, please state the name and address of each partner:
- 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):
- 9. Please provide the name, title and business telephone number of the person to contact concerning complaints: ISMAIL INKOC > owner/operator
 617 775 4784

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER: | ISMAIL UNKO | _ 12MOLIM | olle. | 184 River St. Wa | est Newton | 6177754784 |
|----------------------------|--------------|-----------------------|---------------------|---------------------------|---|---------------------------------------|
| | (Owner Name) | (Comp. | any Name) | (Company Addre | ess) | (Company Phone Number) |
| | ismall@ismal | ilunkoc.com | | | | |
| Please list below for each | , | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter | |
| 1. LV86122 | | 2661m5539j91 | 5660 104.c | œ | | |
| 2. | | | | | | |
| 3 | | | | | | · · · · · · · · · · · · · · · · · · · |
| 4. | | | | | | |
| <u>5</u> | | | | | | · · · · · · · · · · · · · · · · · · · |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.

| TO BE FILED WITH THE PERMITTING AUTHORITY. Places Print I agih | .ler |
|---|-----------|
| Applicant Information Please Print Legib | <u>IY</u> |
| Business/Organization Name: 12mollmo LLC | <u> </u> |
| Address: 184 River Streat | |
| City/State/Zip: West New ton, MA 02465 Phone #: 617 775 4784 | |
| Are you an employer? Check the appropriate box: 1. | |
| organization should check box #1. I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information | iom |
| | <i></i> |
| Insurance Company Name: | |
| Insurer's Address: | |
| City/State/Zip: | |
| Policy # or Self-ins. Lic. #Expiration Date:Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration declaration) | late). |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties | ofa |
| fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. | i a fine |
| I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. | |
| Signature: Date: 09/28/2/ | |
| // //2 775 //28/ | |
| Phone #: 0 7 7 9 7 9 | |
| Official use only. Do not write in this area, to be completed by city or town official. | } |
| City or Town:Permit/License # | _ |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other | |
| Contact Person: Phone #: | _ 1 |



William Francis Galvin Secretary of the Commonwealth

The Gommonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

January 22, 2020

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of Limited Liability Company was filed in this office by

IZMOLIMO LLC

in accordance with the provisions of Massachusetts General Laws Chapter 156C on January 21, 2020.

I further certify that said Limited Liability Company has not filed a certificate of cancellation; that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156C, § 70 for said Limited Liability Company's dissolution; and that, so far as appears of record, said Limited Liability Company has legal existence.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth
on the date first above written.

William Travers Gallein

Secretary of the Commonwealth





CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime#436=2this certificate
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| MASSACHUSETTS | | | | | | | | WENT OF IKA | NSPOR | IATION | |
|---|---|--|---|--------------------------------------|----------|--------------|--|----------------------|-------------|-------------|--|
| Plate Type | Registration Type | | Plate Number | Effective Date | | Title Number | - | Expires On | Month | Year | |
| LVN | LIVER | YNORMAL | LV86122 | 36122 01-Mar-2021 | | CA8848 | 49 | | 02 | 23 | |
| Model Year | Make | Model | Body Style | | Color(s) | | Vehicle Ide | ntification Number | | | |
| 2018 | CADI | XTS | SEDAI | N , • · | | BLACK | | 2G61M5S39J91 | 56660 | | |
| Residential Address (If Different than Mailing) | | | | | | | istered Wei | ght for Commercia | l Vehicle o | r Trailer | |
| Garage Addre | | RIVER ST WEST | US DOT | US DOT Number for Commercial Vehicle | | | | | | | |
| Name(s) of Ov | vner(s) and Ma | ailing Address | | | | | | | | | |
| | | thullillillillillillillillillillillillilli | :1 - | 11111 | | | Insurance Company PROGRESSIVE CASUALTY INSURANCE COMPANY | | | | |
| | ISMAIL UNKO 184 RIVER S WEST NEWT | | 30 | | | Maximum | seating Ca | apacity for Vehicles | s for Hire | | |
| | | | | ;. | | Jan | es I | Not Vali | d Without (| | |
| Lessee/In Custody Of | | | | | | | | | | | |
| Special Message Chan | | | | | ddress | ☐ Reside | ential 🗌 f | Mailing 🗌 Gar | age | | |
| | | × ••••• | | | | | | | | | |
| | | | | | | | | | | | |

Information for Vehicle Owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV
 to change your address. Once you have reported the address change to the RMV, please write corrected address in box
 provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law
 (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration
 plates from this vehicle to a newly acquired new or used motor vehicle or
 trailer while you obtain insurance and a new registration. See the
 Transferring a Registration Section on the RMV's website at
 www.mass.gov/rmv for more information.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.



CERTIFICATE OF LIABILITY INSURANCE

05/06/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

(ies) must have ADDITIONAL INSURED provisions or be endorsed

| RODUCER | | icate holder in lieu of such | CONTACT Meghan T | racy | | |
|--|--|--|---|--|---|-----------------|
| ighthouse Insurance Agency, Ltd | | | PHONE (617) 4 | 64-3777 | FAX (A/C, No): (617 |) 464-3888 |
| 70 West Broadway | | | E-MAIL mechan t | racy@lighthous | | |
| 70 West broadway | | | ADDRESS. | | | NAIC # |
| Could Poston | | MA 02127 | D | surer(s) Affor sive Casualty In | DING COVERAGE | NAIC # 24260 |
| outh Boston | | IVIA UZ1Z1 | INSURERA. | nto Gastally II | | |
| SURED | | | INSURER B : | | | |
| Ismail Unkoc | | | INSURER C : | | | |
| DBA Izmolimo LLC | | | INSURER D : | | | |
| 184 River St | | | INSURER E : | | | |
| West Newton | | MA 02465 | INSURER F : | | | |
| | | NUMBER: CL201194291 | | | REVISION NUMBER: | |
| THIS IS TO CERTIFY THAT THE POLICIES OF I INDICATED. NOTWITHSTANDING ANY REQUIR CERTIFICATE MAY BE ISSUED OR MAY PERTAEXCLUSIONS AND CONDITIONS OF SUCH PO | REMENT, T IN, THE IN LICIES. LIM | ERM OR CONDITION OF ANY SURANCE AFFORDED BY THE MITS SHOWN MAY HAVE BEEN | CONTRACT OR OTHER E POLICIES DESCRIBE N REDUCED BY PAID C | R DOCUMENT \ D HEREIN IS SI LAIMS. | MTH RESPECT TO WHICH THIS UBJECT TO ALL THE TERMS, | |
| SR TYPE OF INSURANCE | INSD WVD | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| COMMERCIAL GENERAL LIABILITY | | | | Ì | EACH OCCURRENCE \$ DAMAGE TO RENTED | |
| CLAIMS-MADE OCCUR | | | | | PREMISES (Ea occurrence) \$ | |
| | | | | . | MED EXP (Any one person) \$ | |
| | | | ļ | | PERSONAL & ADV INJURY \$ | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE \$ | |
| POLICY PRO- JECT LOC | | | | ļ | PRODUCTS - COMP/OP AGG \$ | |
| H | | | | | \$ | |
| AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT \$ 1, | ,000,000 |
| ANY AUTO | | | | | BODILY INJURY (Per person) \$ | |
| OWNED SCHEDULED | Y | 01350076-1 | 11/07/2020 | 11/07/2021 | BODILY INJURY (Per accident) \$ | |
| AUTOS ONLY AUTOS NON-OWNED | | | | | PROPERTY DAMAGE \$ | |
| AUTOS ONLY AUTOS ONLY | | | | ļ | (Per accident) Optional bodily injury \$ | |
| | | <u> </u> | | | | |
| UMBRELLA LIAB OCCUR | | 1 | | [| EXONOCOGINENCE | |
| EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE \$ | |
| DED RETENTION \$ | | | | | PER OTH- STATUTE ER | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | E.L. EACH ACCIDENT \$ | |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | E.L. DISEASE - EA EMPLOYEE \$ | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT \$ | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (ACORD | 101, Additional Remarks Schedule | e, may be attached if more | pace is required) | | |
| Certificate is provided to Holder as proof of acti | | | | | | |
| | | | | | | |
| 2018 Cadillac Xts (2G61M5S39J9156660) pla | e# LV8612 | 44 | | | | |
| MASSPORT IS AN ADDITIONAL INSURED | | | | | | |
| | | | | | | |
| | | | | | | |
| DEDTIFICATE HOLDED | | | CANCELLATION | | | |
| CERTIFICATE HOLDER | | | JANUELLANION | | ······································ | |
| Massport Authority | | | | DATE THEREC | ESCRIBED POLICIES BE CANCEL OF, NOTICE WILL BE DELIVERED I CY PROVISIONS. | |
| | | | | | | |
| · · | | | | | | |
| Harborside Drive | | | AUTHORIZED REPRES | ENTATIVE | | |

© 1988-2015 ACORD CORPORATION. All rights reserved.

East Boston

DT. 10/19/2021

70

City Concil. Newton. ma. Received \$ 25. Check # 1077 (Public Auto)

Dear Sin / Mahan.

Hearo With This Letter I sequest

to you that Rease Renewal

my buisnes Lincole.

CITY CLERK

Thanks

RAJIV KUMAR OM SAI ENTER INC

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

- 1. Name of Applicant: RAJIV KUMAR
- 2. Business Name: OM SAI ENTERPRISES INC
 Business Address: 2323 WASHINGTON ST. APT #G3 NEWTON
 Business Telephone Number: 781-985-9461
 email address: najiv berling yahoo. Com
- 3. Total number of Licenses: 1

PUBLIC AUTO = 1

TAXI LICENSE = NO

- 4. If applicable, *list ALL address locations* of EXCLUSIVE TAXI STANDS:
- 5. Please specify the type of business entity (sole proprietorship, partnership or corporation):

 Conforation (Limoussine SERVISES)
- 6. If the business is a sole proprietor, please state the full name and address of the owner:
- 7. If the business is a partnership, please state the name and address of each partner:
- 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary):

 OM SAI ENTERPRISES INC.

RAJIV KUMAR / MARCITA RKHARD KUMAR

9. Please provide the name, title and business telephone number of the person to contact

9. Please provide the name, title and business telephone number of the person to contact concerning complaints: RATIV KUMAR 781-985-9461

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER: | (Owner Name) RAJIVBERLA (email address) | (Comp | any Name) | (Company Addre | | : G3 NBUZIN: ma 02462 mpany Phone Number)_ 781-985-946 |
|----------------------------|---|--------------------|---------------------|---------------------------|--|--|
| Please list below for each | ch vehicle: | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | 2 nd INSPECTION (mileage & meter #) |
| 1. LV 8407 | 2 19, | KSZGKC6HR- | 180786 | | | |
| 2. | | -318090 | | | | |
| 3. | | | | | 33344 | |
| 4. | | | | | | |
| 5. | | | | | | |
| | | | | | | |
| 6. | | | | | | |
| 7 | | | | | W-, A | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |



The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

| dentification Number: | 465418141 | | | | | |
|--|--|--|--|--|--|--|
| . Exact name of the co | rporation: <u>OM SA</u> | I ENTERPRISES INC | | | | |
| . Jurisdiction of Incorp | poration: State: M | A Country: | | | | |
| ,4. Street address of the | ne corporation regis | stered office in the com | monwealth and the na | ame of the registered agent | | |
| lame: | RAJIV KUMAR | | | • | | |
| lo. and Street: | 34 CLARK ST, | APT 1 | | | | |
| City or Town: | SOMERVILLE | State: MA | Zip: <u>02143</u> | Country: <u>USA</u> | | |
| . Street address of the | corporation's princ | cipal office: | | | | |
| lo. and Street: | | NGTON STREET | | | | |
| | <u>APARTMENT</u> | | | <u> </u> | | |
| City or Town: | NEWTON | State: MA | Zip: <u>02462</u> | Country: <u>USA</u> | | |
| Title | en en en en en en en en en en en en en e | Individual Name First, Middle, Last, Suffix | Address, C | Address (no PO Box) Address, City or Town, State, Zip Code | | |
| PRESIDENT | and the second of the second o | RAJIV KUMAR | 2323 WA NEW | 2323 WASHINGTON ST APT. G-3 NEWTON, MA 02462 USA | | |
| SECRETARY | | RAJIV KUMAR | 2323 WASHINGTON ST APT. G-3 NEWTON, MA 02462 USA | | | |
| TREASURER | 144 | ARCITA RICHARD KUMAR | 2323 WASHINGTON STAPT G-3 | | | |
| DIRECTOR | M | ARCITA RICHARD KUMAR | | 2323 WASHINGTON ST APT G-3 NEWTON, MA 02462 USA | | |
| en en en en en en en en en en en en en e | ago a como en esta en esta en esta en esta en esta en esta en esta en esta en esta en esta en esta en esta en e | ngunis, segments provided to seemen methodological (| - Company of the Comp | | | |
| 7. Briefly describe the | business of the cor | poration: | | | | |
| TRANSPORTATION | | | | | | |
| 8. Capital stock of eac | | | | | | |
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| Class of Stock | Par Value Pe Enter 0 if r | | Authorized by Articles nization or Amendmen hares Total Par Vo | ts and Outstanding | | |
| e posteponen per unitario de la socialista CNP per un como como estante de la como como como como como como como com | \$0.0000 | 500 | \$0.00 | 500 | | |
| | | | | | | |
| 9. Check here if the st | ock of the corporati | on is publicly traded: | | | | |

-#504-20 --

| | name, mailing address, and email and/or p | hone number.) | | #434-21 |
|---|---|--|----------------------|---------------------|
| Contact Name: | RAJIV KUMAR | | | |
| Business Name: | | | | |
| No. and Street: | 2323 WASHINGTON STREET | | | |
| } | APARTMENT G-3 | | | |
| City or Town: | NEWTON | State: MA | Zip: <u>02462</u> | Country: <u>USA</u> |
| Contact Phone: | <u>(781) 985-9461</u> ext: | | | , <u>.</u> |
| Contact Email: | apathancpa@gmail.com | | | |
| Please provide a | an email address to receive an expedite | d response from th | e Corporations Div | ision. |
| If the filing is rej | ected for any reason, you will be contac | ted. If no email ad | dress is provided, (| correspondence from |
| the Division will | be sent by mail. | | | |
| 201-10 H-077 - 178-188-188-1 - 178-188-188-188-188-188-188-188-188-188- | | F11 | th | |
| Please select deli | ivery method for annual report notices: | Email X Mail | apathancpa@g | mail.com |
| | | <u>X</u> Mail | | |
| Signed by RA | JIV KUMAR, its president | | | |
| | of January, 2020 | | | |
| VI 1210 21 24, | | | | |
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| | | #************************************* | | |
| Make Correction | ons | | | Accept |
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| © 2001 - 2020 Comm | onwealth of Massachusetts | | | |
| All Rights Reserved | | | | |

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The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses.

| TO BE FILED WITH THE PE | RMITTING AUTHORITY. | | | | |
|---|--|--|--|--|--|
| Applicant Information | Please Print Legibly | | | | |
| Business/Organization Name: OM SA; | ENTERPRISES INC. | | | | |
| Address: 2323 WASHINGTON ST. | #63 | | | | |
| City/State/Zip: NEW TO N - MA 02462 I | Phone #: 781-985-9461 | | | | |
| Are you an employer? Check the appropriate box: 1. | Business Type (required): 5. Retail 6. Restaurant/Bar/Eating Establishment 7. Office and/or Sales (incl. real estate, auto, etc.) 8. Non-profit 9. Entertainment 10. Manufacturing 11. Health Care 12. Other ir workers' compensation policy information. employees, a workers' compensation policy is required and such an | | | | |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: PRO GRESSIVE COMMERCIAL Insurer's Address: 164 TAIRN PIKE ST. SUITER - MA 0 2379 Policy # or Self-ins. Lic. # 0 2836523-1 Expiration Date: 0CT, 28, 2022 Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. | | | | | |
| I do hereby certify, under the pains and penalties of perjury that is Signature: Phone #: 78/ -985- 946 | the information provided above is true and correct. Date: 10/19/2021 | | | | |
| Official use only. Do not write in this area, to be completed by City or Town: Peri Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Cl. 6. Other | nit/License#erk 4. Licensing Board 5. Selectmen's Office | | | | |
| Contact Person: | Phone #: | | | | |





CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

| EXTERNAL COO | DE | REGISTRATION TYPE | | PLATE NUMBER | EFFECTIVE DATE | TITLE NUMBER | | |
|----------------------|-------------|----------------------|--------------|--------------|-----------------------|--------------------------------------|---------------------------|----------------|
| | VN | Livery N | lormal | LV84072 | 01-Mar-2020 | BU542429 | EXPIRES ON | |
| MODEL YEAR | MAKE | MODEL | MODEL NUMBER | BODY STYLE | COLOR | VEHICLE IDENTIFICATION N | | 28-Feb-2022 |
| 2017 | GMC | YUKOXL | XL | SUV | BLACK | 1 | (S2GKC6HR31809 | 20 |
| | | RENT THAN MAILING) | | • | | TOTAL REGISTERED WEIGH | IT FOR A COMMERCIAL VEHIC | LE OR TRAILER |
| 2323 WAS | | STAPT G-3 N | EWTON MA | | US DOT NUMBER FOR COM | MERCIAL VEHICLE | | |
| OM SAI E 2323 WAS | NTERPRIS | ES INC ST APT G-3 | | | | Arbeita Protection Insurance Company | | |
| | 1001 02-102 | - 1401 | | | | MAXIMUM SEATING CAPACIT | Y FOR VEHICLES FOR HIRE | |
| LESSEE/IN CUST | ODY OF | | | | | ļ | | |
| | | | | | | James Liker | . Registrar of N | notor Vehicles |
| SPECIAL MESSAGE | | | | | CHANGE OF ADDRESS | ADDRESS RESIDENTIAL MAILING GARAGE | | |
| · | | | · | - | | | | |

Important information for vehicle owners

- Certificate of Registration: Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- Change of Address: By law, you must report any change of address to the RMV within 30 days. Visit mass.gov/rmv to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- No Insurance Card Required: Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- Transferring Your Plates: Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at mass.gov/rmv for more information.
- Cancel the registration plates if:
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

A - ONE INSURANCE AG 104 TURNPIKE ST W BRIDGEWATER, MA 02379



OM SAI ENTERPORISES OM SAI ENTERPRISES INC 2323 WASHINGTON STREET APT G3

NEWTON, MA 02462

Policy number: 02836523-1
Underwritten by:
Progressive Casualty Insurance Co
October 2, 2021
Policy Period: Oct 28, 2021 - Oct 28, 2022

Renewal bill and policy information is enclosed

Thank you for being a Progressive customer

Please review your policy documents today

We send your renewal policy information early so that you have the opportunity to review it at your convenience. Your Commercial Auto Insurance Coverage Summary lists drivers, current driving history, the autos insured, the coverages selected and the premiums by coverage.

Your current policy will expire on October 28, 2021 at 12:01 a.m. If we recently sent you a Cancel Notice because the remaining balance on your current policy has not been received please pay that amount by the due date to avoid policy cancellation. **This bill does not supersede any Cancellation Notice**. If you have already sent this payment thank you. If you do not make this payment, the offer to renew this policy is withdrawn.

If you've scheduled a payment, it is not reflected in the amount due.

Premium and payment information

| Renewal policy premium | | \$5,741.00 | |
|------------------------|-----------|----------------|--|
| Minimum amount due | 2.5 | \$5,741,00 | |
| Due date | ••••• | ber 28. 2021 | |

To renew your policy, please pay the amount shown above, or call us for other available options, by the due date. To pay with a check or credit card by phone, call Customer Service at 1-877-278-1615, or login to progressive agent.com.

Please see reverse side for additional information.



Payment Coupon

| Minimum amount due | \$5,741.00 |
|--------------------|------------------|
| Due date | October 28, 2021 |
| Amount enclosed | \$ |

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PROG CASUALTY INS CO DEPT 0561 CAROL STREAM IL 60132-0561 Policy number: 02836523-1

Policyholder: OM SAI ENTERPORISES

For immediate payment - go to progressive agent.com or call 1-877-278-1615 and get instant confirmation.

If you pay by check, please allow 5 to 7 days for your payment to reach us. Write your policy number on the check and make it payable to Progressive Casualty Insurance Co.

Do not write below this section of coupon.

CA-019Q0 Form QTCOVLTR (01/16)

Access your policy online, anytime

Don't forget that you can always log in to your policy online to pay your bill, check the status of a claim, or access policy documents anytime. Just visit us at progressive agent.com.

What you should expect from an insurance company

For the next policy period, you will receive discounts for Business Experience, Paid In Full, Anti-Theft Device 1 and Passive Restraint 2.

Please review your policy documents

Please review your policy documents for accuracy. If you need help or want to make changes, we are just a phone call away - 24 hours a day, 7 days a week, you will talk with friendly, professional service representatives. You can also check your billing history, make a payment, print policy documents or check the status of a claim online.

Please review your enclosed Declarations Page to make sure each vehicle's Stated Amount reflects its current retail value, including any special or permanently attached equipment. It's important to have the correct Stated Amount value because, in the event of a total loss, we'll pay whichever is less: the Stated Amount or Actual Cash Value, less the deductible. If the Stated Amount is incorrect, please contact us to update your policy.

We appreciate your trust and look forward to serving you.

A - ONE INSURANCE AG 104 TURNPIKE ST W BRIDGEWATER, MA 02379



Named insured

OM SAI ENTERPORISES OM SAI ENTERPRISES INC 2323 WASHINGTON STREET APT G3 NEWTON, MA 02462

Commercial Auto Insurance Coverage Summary

This is your Renewal Declarations Page

Policy number: 02836523-1

Underwritten by:
Progressive Casualty Insurance Co
October 2, 2021
Policy Period: Oct 28, 2021 - Oct 28, 2022
Page 1 of 2

progressiveagent.com

Online Service

Make payments, check billing activity, print policy documents, or check the status of a claim.

1-508-659-5969

A - ONE INSURANCE AG

Contact your agent for personalized service.

1-800-444-4487

For customer service if your agent is unavailable or to report a claim.

This Renewal Declarations Page is effective only if the minimum amount due to renew your policy is received or postmarked by October 28, 2021.

Your coverage begins on October 28, 2021 at 12:01 a.m. This policy expires on October 28, 2022 at 12:01 a.m.

Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for an auto may not be combined with the limits for the same coverage on another auto, unless the policy contract allows the stacking of limits. Compulsory limits are included in, not in addition to, optional limits. The policy contract is form 6912 (02/19). The contract is modified by forms 2852MA (02/19), 1652MA (02/19), 1198 (01/04), Z311 (02/19), 4852MA (02/19), 4881MA (02/19) and Z228 (01/11).

The named insured organization type is a corporation.

Outline of coverage

| Description | Limáts | Deductible | Premium |
|--|--|---|---------|
| Liability To Others | | | \$4,179 |
| Compulsory Bodily Injury Liability Compulsory Property Damage Liability | \$20,000 each person/\$40,000 each accident \$5,000 each accident | · | • • |
| Optional Bodily Injury / Property Damage | \$1,000,000 combined single limit | *************************************** | |
| Uninsured Motorist Bodily Injury | \$100,000 combined single limit | *************************************** | 40 |
| | \$100,000 combined single limit | | 70 |
| Personal Injury Protection | \$8,000 limit per person | \$0 | 319 |
| Comprehensive | | ******************** | 504 |
| See Auto Coverage Schedule | Limit of liability less deductible | | |
| Collision | | *************************************** | 540 |
| See Auto Coverage Schedule | Limit of liability less deductible | | |
| Rental Reimbursement | | • | 69 |
| See Auto Coverage Schedule | | | |
| Subtotal policy premium | | | \$5,721 |
| Fees | | *************************************** | 20 |
| Total 12 month policy premium and fees | | ••••• | \$5,741 |

Rated driver

1. RAJIV KUMAR



Auto coverage schedule

*\$40,000 (including Permanently Attached Equip) 2017 GMC Yukon Stated Amount: 1. Radius: 50 Garaging Zip Code: 02462 VIN: 1GKS2GKC6HR318090 UIM BI Liability Premium \$70 \$319 \$4,179 \$40 Coll Waiver Deductible Coll Waiver Comp/Glass Deductible Comp Premium Physical Damage Premium Premium \$1000 \$540 \$1000/\$0 \$504 Rental Rental Auto Total **Other Coverages** Premium \$5,721 Premium

Premium discounts

\$50 per day

Max \$1500

\$69

| | Policy | | |
|--------|---------|--------------------|---|
| | 0283 | 36523-1 | Business Experience and Paid In Full |
| • | Vehic | | |
| | | 7 GMC Yukon | Anti-Theft Device 1 and Passive Restraint 2 |
| dition | al Insu | red information | |
| | | | |
| | 1. | Additional Insured | TD AUTO FIN LLC |

PO BOX 8400 LEWISTON, ME 04243

Company officers

Ad

Secretary President

^{*}A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

Privacy Policy/Opt-Out

About this notice

We are committed to protecting your privacy and earning your trust. This Privacy Policy ("**notice**") describes the personal information we collect about you and how we use and protect it. It applies to our current and former customers and others who live in your state. It replaces earlier versions that we may have given to you.

Summary

This section summarizes our privacy practices. For more detail, please read the entire notice.

- We gather information from you, your transactions with us, and outside sources.
- We use your information only to conduct our business and provide insurance to you.
- We will share your information with your selected agent or broker and companies that provide certain products or services you request through us.
- We will not share your information with other companies for their independent marketing purposes without your consent.
- You can limit our use of some of this information for marketing purposes.
- We limit access to your information and use safeguards to help protect it.
- You may review and correct your information.

What information do you collect about me?

We collect information about you to quote and service your insurance policy. This is called "Nonpublic Personal Information" or "NPI" if it identifies you and is not available to the public. Depending on the product, we collect it from some or all of the following sources. We have provided a few examples for each source, but not all may apply to you.

- Application information: You provide this on your application, through your agent or broker, by phone, or
 online. We may also obtain it from directories and other outside sources. It includes your name, street and
 e-mail addresses, phone number, driver's license number, Social Security number, date of birth, gender, marital
 status, and type of vehicle. It also includes information about other drivers.
- Consumer report information: We obtain this from consumer reporting agencies. It includes your driving
 record, claims history with other insurers, and credit report information. The information is kept by the consumer
 reporting agencies and disclosed by them to others as permitted by law.
- Transaction information: This is information about your transactions with us, our affiliates, or others. It includes
 your insurance coverages, limits and rates, and payment and claims history. It also includes information that we
 require for billing and payment.

We also may collect "Website Information" about you. This is unique to Internet activity. It may include how you linked to our website. It also may include your IP address and information about your device, time of visit, and what pages you visit on our website. When you visit our websites, we use cookies, web beacons, and other technology to collect information about you and your activities on our websites. We do this to provide services to you, enhance your online experience, and advertise our products and services. Some of our websites contain more information about our website privacy practices. Please read it when using the sites.



Who might get information about me from you?

We will share information about you only as permitted by law. We will not share your NPI with other companies for their independent marketing purposes without your consent. There is no need to "opt out" or tell us not to do this.

Disclosures include those that we feel are required to provide insurance claims or customer service, prevent fraud, perform research or comply with the law. Recipients include, for example, our family of companies, claims representatives, service providers, consumer reporting agencies, insurance agents and brokers, law enforcement, courts and government agencies. They may disclose the information to others as permitted by law. For example, consumer reporting agencies may disclose Transaction Information received from us to other insurance companies with which you do business.

Where permitted by law, we may also disclose Application or Transaction Information to service providers that help us market our products. These service providers may include financial institutions with which we have joint marketing agreements.

Some products or services obtained through us will be provided by other companies. We may share your information with these companies. They will use the information as described in their privacy policies. These companies may share with us information about you and your transactions with them.

Can I limit use of my information for marketing?

We may share your NPI among our family of companies so they may offer products and services to you. You may limit some of this marketing by calling us at 1-844-582-5040. Your choice will apply to all people listed on your policy.

How do you protect my information?

We restrict access to your information to our employees and others who we feel must use it to provide our products and services or otherwise run our business. Their use of the information is limited by law, our employee code of conduct, and written agreements where appropriate. We also maintain physical, electronic and procedural safeguards to protect your information.

How can I review and correct information you have about me?

To review information we have about you, send a written request to Customer Service, PO Box 94739, Cleveland, OH 44101. You must describe the kind of information you want to review and state that your request is in response to this notice. Include your full name, mailing address, and policy number (if applicable). Within 30 business days, we will describe what is available and how you may request corrections. We will also name anyone we show as having received the information within two years prior to your request. Finally, we will identify the companies that have provided Consumer Report Information about you.

You may review the information at our offices or receive a copy of it for a fee to cover our costs. We will not provide information that we feel is privileged, such as information about insurance claims or lawsuits.

To correct information about you, send a written request as described above, explaining your desired correction. Within 30 business days, we will either make the requested correction or tell you why we will not. We cannot correct Consumer Report Information. To do this, you must contact the consumer reporting agency that provided it.

If we make your requested correction, we will notify you in writing. We will also notify anyone you name who may have received the information within the previous two years. If required by law, we will also notify others who may have given it to or received it from us. If we refuse to make the requested correction, you may file with us a concise written statement about why you object. That statement should include the information you think is correct. We will include your statement in your file. We will send it to the same persons to whom we would send a copy of any correction or change.





Our family of companies

This notice is from our family of companies. As of the date of this notice, this includes: Artisan and Truckers Casualty Company, Blue Hill Specialty Insurance Company, Drive New Jersey Insurance Company, Mountain Laurel Assurance Company, National Continental Insurance Company, Progny Agency, Inc., Progressive Adjusting Company, Inc., Progressive Advanced Insurance Company, Progressive Advantage Agency, Inc., Progressive American Insurance Company, Progressive Auto Pro Insurance Agency, Inc., Progressive Bayside Insurance Company, Progressive Casualty Insurance Company, Progressive Choice Insurance Company, Progressive Classic Insurance Company, Progressive Commercial Advantage Agency, Inc., Progressive Commercial Casualty Company, Progressive County Mutual Insurance Company, Progressive Direct Insurance Company, Progressive Express Insurance Company, Progressive Freedom Insurance Company, Progressive Garden State Insurance Company, Progressive Gulf Insurance Company, Progressive Hawaii Insurance Corp., Progressive Life Insurance Company, Progressive Marathon Insurance Company, Progressive Max Insurance Company, Progressive Michigan Insurance Company, Progressive Mountain Insurance Company, Progressive Northern Insurance Company, Progressive Northwestern Insurance Company, Progressive Paloverde Insurance Company, Progressive Preferred Insurance Company, Progressive Premier Insurance Company of Illinois, Progressive Security Insurance Company, Progressive Select Insurance Company, Progressive Southeastern Insurance Company, Progressive Specialty Insurance Company, Progressive Universal Insurance Company, Progressive West Insurance Company, United Financial Casualty Company, and 358 Ventures, Inc. Our family of companies also includes ARX Holding Corp. and the entities that it directly or indirectly majority owns or controls. Those companies are governed by a separate privacy policy available at americanstrategic.com.

Form 6488 (02/20)

Important changes to your policy

We made changes to your policy. Here's an overview of some of the changes. Please read the enclosed Commercial Auto Policy Agreement carefully for complete details. If you find any differences between this summary and the policy contract, please rely on the terms and conditions of the policy contract.

If you have any questions about the changes, please call us at 1-800-444-4487.

Personal Vehicle Sharing Program

• In the Commercial Auto Policy Agreement and various Endorsements, we have added language regarding personal vehicle sharing programs. We will not pay for damages arising out of an insured auto used in connection with a personal vehicle sharing program by persons other than named insureds.

Changes to the Part I - Liability to Others section

- If a listed trailer is being operated by someone other than the named insured, coverage is reduced for the borrower
 of the trailer. There is no reduction in coverage for the named insured.
- The definition of "temporary substitute auto" has been modified to exclude autos that are available for regular or frequent use and are not insured under a separate policy of insurance that provides at least the minimum required limits of financial responsibility under the applicable state and federal laws.

Changes to the Part II - Damage to Your Auto section

 Under the Loss Payee Agreement, we added a section that there is no coverage if the loss is not covered under the terms of the policy.

Changes to the General Provisions section

The Other Insurance section has been expanded to clarify that if the insured auto described on the declarations page
is a trailer that the policy will be excess unless the trailer is attached to an insured auto that is a power unit owned
that is specifically described on the declarations page.

Important endorsement changes

We made changes to several endorsements. Please check your declarations page to see if any of these endorsements apply to your policy.

Changes to the Motor Truck Cargo Legal Liability Coverage Endorsement (Form Z434)

- Under the Additional Definition 3. Covered Property, Excluded Properties has been modified as follows: Pharmaceuticals, Tobacco, Alcohol: This excluded property has been modified to "Pharmaceuticals, Tobacco, Marijuana Items, Alcohol."
- Under the Additional Definition 6. Insured Auto, coverage for listed trailers has been limited to when the trailer is attached to a power unit that is an insured auto, or while it is in due course of transit by an insured auto.

Changes to the Roadside Assistance Coverage Endorsement (Form Z313)

 An exclusion has been added to hold that not more than three covered emergencies for any single insured auto in a six-month period will be covered.

Form 5276 (02/19)



Provider Network Program

If you're hurt in an accident that's covered by your Progressive policy, you may have access to a network of medical providers in your area who can treat you. These providers may offer reduced rates through the network that could allow you to get more treatment if necessary.

Visit progressive.com/providernetworks anytime to find out what provider networks are available in your area. The claim representative handling your medical claim will also be able to provide this information if you're in an accident.

You are under no obligation to use any network referenced above. You're free to see a medical service provider of your choice. Using a provider within the network doesn't necessarily mean that we'll cover the cost of their services. If you're in an accident, always check with the claim representative handling your medical claim to confirm what's covered.

Form Z271 (01/12)

Important Notice

Federal, state and local laws may require you to carry higher limits of liability insurance based on your business or vehicle type. It's your responsibility to comply with these laws.

Please contact the state department of transportation, your employer, or the city and municipalities where you operate, to determine if you're required to carry higher limits.

Form A107 (03/13)

Important notice about a potential rate change

We use United States Department of Transportation (USDOT) information collected by the Federal Motor Carrier Safety Administration for rating. We are trying to determine if you have a USDOT Number. If you have a USDOT Number, please call 1-800-444-4487 to share it with us. Our review of this information could lead to a rate increase, decrease or no change at all.

Form A174 (09/14)

Duty to list vehicles

If a federal or state endorsement is attached to this policy that subjects the Company to public liability for negligence in the insured's operation, maintenance or use of motor vehicles, you are required, as part of this renewal, to ensure that all commercially owned or operated vehicles have been disclosed to us and are listed on this renewal policy. You are also required to promptly notify us of any additional commercially owned or operated vehicles put into service in the future.

Fallure to promptly inform us of, and list, all current and future commercially owned or operated vehicles may result in the cancellation or nonrenewal of this policy, or in a premium increase. Please review the renewal policy declaration page and inform us promptly of any additional vehicles that need to be listed.

Your Renewal Policy - New Discount

We've made a change to the way we rate policies and want to tell you about it. We now offer a criteria-based discount for Electronic Funds Transfer (EFT) payments.

Please review your renewal offer for additional information about your rate. If you would like more information on receiving the EFT discount or have any questions about this discount, please call Customer Service at 1-800-444-4487.

Form A192E (08/19)



Important notice about a potential rate change

If you have a driver listed on your policy with a license issued by any state other than your policy state, that may have caused an increase in your premium.

Please contact Customer Service at 1-800-444-4487 if a driver licensed out of state has obtained a new driver's license.

Agent compensation disclosure

The insurance producer that sold you this policy is a licensed independent insurance agent authorized by Progressive Casualty Insurance Co and by other insurance companies to solicit business on their behalf. We believe that independent agents who represent more than one company can better assist you in finding the combination of coverage, price and service that meets your needs.

We will pay your agent a commission for placing your policy with us. We may also help your agent pay for advertising and marketing that is designed to attract new customers,

Form Z181 (05/05)

A - ONE INSURANCE AG 104 TURNPIKE ST W BRIDGEWATER, MA 02379



OM SAI ENTERPORISES OM SAI ENTERPRISES INC 2323 WASHINGTON STREET APT G3 NEWTON, MA 02462 Policy number: 02836523-1

Underwritten by:
Progressive Casualty Insurance Co
Insured:
OM SAI ENTERPORISES
October 2, 2021
Policy Period: Oct 28, 2021 - Oct 28, 2022

Mailing Address

Progressive Casualty Insurance Co PO Box 94739 Cleveland, OH 44101

1-800-444-4487

For customer service, 24 hours a day, 7 days a week

Additional insured endorsement

Name of Person or Organization
TD AUTO FIN LLC

PO BOX 8400

LEWISTON, ME 04243

The person or organization named above is an **insured** with respect to such liability coverage as is afforded by the policy, but this insurance applies to said **insured** only as a person liable for the conduct of another **insured** and then only to the extent of that liability. **We** also agree with **you** that insurance provided by this endorsement will be primary for any power unit specifically described on the **Declarations Page**.

Limit of Liability

Bodily Injury

Not applicable

Property Damage

Not applicable

Combined Liability

\$1,000,000 each accident

All other terms, limits and provisions of this policy remain unchanged.

This endorsement applies to Policy Number: 02836523-1 Issued to (Name of Insured): OM SAI ENTERPORISES OM SAI ENTERPRISES INC

Effective date of endorsement: 10/28/2021

Policy expiration date: 10/28/2022

Form 1198 (01/04)

Rental Reimbursement Coverage Endorsement

Except as specifically modified in this endorsement, all provisions of the Commercial Auto Policy apply.

We agree with you that the insurance provided under your Commercial Auto Policy is modified as follows:

Insuring Agreement

Subject to the Limits of Liability, if **you** pay the premium for Rental Reimbursement Coverage, **we** will reimburse rental charges incurred when **you** rent an **auto** pursuant to a written rental agreement due to a **loss** to an **insured auto** that has Rental Reimbursement Coverage under this policy. This coverage applies only if **you** have purchased Collision Coverage and either Comprehensive Coverage or Fire and Theft With Combined Additional Coverage for that **insured auto** and the **loss** is covered under one of those coverages. If neither **you** nor **we** can locate a **reasonable replacement auto**, **we** will pay **you** the daily limit instead.

Additional charges for fuel are not covered. **We** will pay no more than the specified daily limit, including additional insurance, damage waivers, and/or equipment.

The maximum **we** will pay is the daily amount shown on the **declarations page** up to the number of days shown on the **declarations page**.

If Rental Reimbursement Coverage applies, no other coverage under this policy for rental expenses will apply. Rental charges will be reimbursed beginning:

- 1. When the **insured auto** cannot be used for its intended purpose due to a **loss**; or
- 2. If the **insured auto** can be operated for its intended purpose, when **you** deliver the **insured auto** to an auto repair shop for repairs due to the **loss**; and ending the earliest of:
- 1. When the **insured auto** has been returned to **you**;
- 2. When the insured auto has been repaired;
- 3. When the **insured auto** has been replaced;
- 4. 72 hours after we make an offer to settle the loss if the insured auto is deemed by us to be a total loss; or
- 5. When **you** incur 30 days worth of rental charges.

You must provide us written proof of your rental charges to be reimbursed.

Additional Coverage

When Rental Reimbursement Coverage applies, **we** will consider the rented **auto** to be an **insured auto** for coverage under Part II - Damage To Your Auto. The rented **auto** will have the same coverages that **you** have purchased for the **insured auto** that the rented **auto** replaces, and the same deductible will apply.

Definition

"Reasonable replacement auto" means an auto of the same type as the insured auto that is out of service, or an auto of a different type that can be used in a manner comparable to the insured auto that will permit you to continue your business operations. This may include the rental of a larger or heavier duty auto if it will allow you to continue to operate your business, if the rental is within the daily rate stated on the declarations page.

Limits of Liability

The limit shown on the **declarations page** is the most **we** will pay under this endorsement for a **loss** to any one **insured auto.**

ALL OTHER TERMS, LIMITS, AND PROVISIONS OF THE POLICY REMAIN UNCHANGED.

Form Z311 (02/19)



Your ID Cards

Keep these cards handy—in your wallet or glove compartment—and contact us anytime you have a question or need to report a claim.

If you have a claim, we'll get you back on the road as soon as possible. And while you'll always have a choice where to repair your vehicle, when you use a shop in our preapproved network, we'll guarantee the repairs for as long as you own or lease your vehicle.

Thank you for choosing Progressive.

FOLD PAGE ALONG PERFORATION AND TEAR

INSURANCE IDENTIFICATION CARD - Massachusetts Policy Number: 02836523-1 NAIC Number: 24260 Effective Date: 10/28/2021 Expiration Date: 10/28/2022 Policy Type: Commercial Insurer: Progressive Casualty Insurance Co 1-800-444-4487 PO Box 94739 Cleveland, OH 44101 Named Insured(s): OM SAI ENTERPORISES A - ONE INSURANCE AG 1-508-659-5969 **104 TURNPIKE ST** W BRIDGEWATER, MA 02379 2017 GMC 1GKS2GKC6HR318090 The ID card must be carried in the vehicle at all times

/ FOLD PAGE ALONG PERFORATION AND TEAR

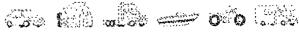
KEEP THIS CARD IN YOUR VEHICLE WHILE IN OPERATION.

.anissaugoud

TO REPORT A CLAIM
Call 1-800-274-4499 or go to claims.progressive.com.

- 3. Call Progressive right away.
- 2. Find a safe location, call the police, and exchange driver information.
 - 1. Remain at the scene. Don't admit fault.
 - IF YOU'RE IN AN ACCIDENT

OM SAI ENTERPORISES
OM SAI ENTERPRISES INC



PROGRESSIVE

Form A024 (03/11)

KEEP THIS CARD IN YOUR VEHICLE WHILE IN OPERATION.

PROGRESSIVE

Call 1-800-274-4499 or go to claims.progressive.com.

MIAJO A TROGER OT

- 3. Call Progressive right away.
- 2. Find a safe location, call the police, and exchange driver information.
 - 1. Remain at the scene. Don't admit fault.
 - IF YOU'RE IN AN ACCIDENT

OM SAI ENTERPORISES
OM SAI ENTERPRISES INC



PROGRESSIVE

Form A024 (03/11)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

#434-29/18/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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| | | | | | CONTA NAME: | | Arce | | | | | |
| | One Insurance Agency 4 Turnpike Street | | | | PHONE (A/C, No, Ext): 508-659-5969 FAX (A/C, No): 508-955-24 | | | | | | | |
| | ite 2 | | | | ADDRESS: enrique@aoneinsagency.com | | | | | | | |
| | est Bridgewater, MA 02379 | | | | | ins | SURER(S) AFFOR | RDING COVERAGE | | | NAIC # | |
| <u> </u> | | | | · · · · · · · · · · · · · · · · · · · | INSURER A: Progressive Casualty Inc Co | | | | | | | |
| INS | URED | | | | INSURER B: | | | | | | | |
| | OM SAI Enterprises | | _ | | INSURI | ER C : | | | | | | |
| | 2323 Washington street, A Newton, MA 02462 | Apt G | 3 | • | INSUR | ER D : | | | | | | |
| 1 | Newton, MA 02402 | | | | INSURER E: | | | | | | | |
| | | | | | INSURI | ERF: | | | | | | |
| | VERAGES CE | RTIFI | CATE | NUMBER: | | | | REVISION NUMBE | ER: | | | |
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| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIN | | \$ | | |
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| | AUTOS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | | \$ | | |
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| | CLAIMS-MADI | 4 | | | | 1 | | AGGREGATE | | \$ | | |
| | DED RETENTION \$ | ├ | | | | | | , | | \$ | | |
| | AND EMPLOYERS' LIABILITY Y/N | İ | | , | | • | | PER STATUTE | OTH- ER | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | i I | | | | ļ | E.L. EACH ACCIDENT | | \$ | | |
| | (Mandatory in NH) If yes, describe under | | | | | - | - | E.L. DISEASE - EA EMP | LOYEE | \$ | | |
| | DÉSCRIPTION OF OPERATIONS below | ┼ | | | | | | E.L. DISEASE - POLICY | LIMIT | \$ | | |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

#434_2140/28/20

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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RODUCER

A One Insurance Agency

| CONTACT | NAME: | Enrique Arce | PHONE | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 | (AC. No): 508-955-2405 |

PHONE (A/C, No, Ext): 508-659-5969 A One Insurance Agency FAX (A/C, No): 508-955-2405 104 Turnpike Street ADDRESS: enrique@aoneinsagency.com Suite 2 INSURER(S) AFFORDING COVERAGE West Bridgewater, MA 02379 NAIC # INSURER A: Progressive Casualty Inc Co INSURED INSURER B : **OM SAI Enterprises** INSURER C: 2323 Washington street, Apt G3 INSURER D : Newton, MA 02462 **INSURER E:** INSURER F :

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS, ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE MED EXP (Any one person) PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE POLICY PRODUCTS - COMP/OP AGG OTHER: s AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT \$ 1.000.000 (Ea accident) ANY AUTO BODILY INJURY (Per person) SCHEDULED AUTOS NON-OWNED OWNED Α 02836523-0 10/28/21 BODILY INJURY (Per accident) 10/28/22 AUTOS ONLY PROPERTY DAMAGE s AUTOS ONLY AUTOS ONLY (Per accident) \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE s **EXCESS LIAB** CLAIMS-MADE AGGREGATE DED RETENTION S WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) 2017 GMC YUKON vin# 1GKS2GKC6HR318090 plate # LV84072 Rajiv Kumar s09911292 **CERTIFICATE HOLDER** CANCELLATION

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Boston Cool Ride Limo Inc. Lahcene Belhouchet, President 32 Adams St Newton, MA 02460

#617-8693141

Belhouchet70@gmail.com

Received 10/19/21 @ 4:21pm

Check \$25.

\$ 109.

October 19th, 2021

To City Council, 100 Commonwealth Avenue, Newton Centre, MA 02459

Dear City Council,

My name is Lahcene Belhouchet, the President of Boston Cool Ride Limo Inc. I would like to renew Public Auto License to operate in Newton, MA.

Sincerely,

Lahcene Belhouchet

APPLICATION FOR OPERATION OF TAXI LICENSE/PUBLIC AUTO/EXCLUSIVE TAXI STAND

Applicant is required to keep current information on file with the City of Newton City Council's office at all times. Changes or updated information may be sent by mail to Newton City Hall, City Council, 1000 Commonwealth Avenue, Newton Centre, MA 02459.

| City Council, 1000 Commonwealth Avenue, Newton Centre, WA 02439. |
|---|
| 1. Name of Applicant: LAHCENE BELHOUCHET |
| 2. Business Name: Boston Cool Ride Limo Inc Business Address: Business Telephone Number: email address: 4617-8693141 be houghet 700 gmail.com |
| 3. Total number of Licenses: be Mouchet 10 c gracines |
| PUBLIC AUTO 1 |
| TAXI LICENSE = |
| 4. If applicable, <i>list ALL address locations</i> of EXCLUSIVE TAXI STANDS: |
| |
| |
| |
| 5. Please specify the type of business entity (sole proprietorship, partnership or corporation): $CO(PO(\alpha + l)On)$ |
| 6. If the business is a sole proprietor, please state the full name and address of the owner: |
| Lahcene Be/houches |
| 7. If the business is a partnership, please state the name and address of each partner: |
| |
| 8. If the business is a corporation, please state the full corporate name and list the officers of the corporation (President, Vice President, Treasurer or Clerk/Secretary): BOS FON COOL RIDE L'MO INC. Lahcene Be/houeched - President |
| Q Please provide the name title and business talenhone number of the person to contact |
| Concerning complaints: Lahcene Belhoueches, President |
| concerning complaints: Lahcene Belhouethed, President # 617 - 86 93141 |
| |

TAXI LICENSE/PUBLIC AUTO RENEWAL APPLICATION

| LICENSE HOLDER: | lahcene be | elhouches / | Boston Com | Kida/32 | sdamst 1 | Venson/617 | _ |
|--------------------------|-------------------------|-----------------------|---------------------|---------------------------|---|-----------------------|---|
| | (Owner Name) | (C6mp | oany Name) | (Company Addre | ess) (| Company Phone Number) | |
| | be holl (email address) | het 10 C | gmail.a | m | | · | |
| Please list below for ea | ch vehicle: | | | | | | |
| MASS. REG.# TAXI/PA# | MEDALLION # | VEHICLE ID # (VIN) | ODOMETER READING | TAXI METER SERIAL # | 1 ST INSPECTION (mileage & meter #) | | |
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| 10. | | | | | | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.

TO BE FILED WITH THE PERMITTING AUTHORITY

| TO BE FILED WITH THE PERMITTING AUTHORIT | Y. |
|---|---|
| Applicant Information | Please Print Legibly |
| Business/Organization Name: DOSTON, COST RIC | e Lemo Inc |
| Address: 32 Adcens ST | · |
| City/State/Zip/Newson 14A 02 46 Phone #: 6/1 | 8693141 |
| I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]** We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] Health Care 12. Uother 16. | Eating Establishment sales (incl. real estate, auto, etc.) CONSTRUCTOR |
| *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policing the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation should check box #1. | y information. esation policy is required and such an |
| I am an employer that is providing workers' compensation insurance for my employees. | Below is the policy information |
| Insurance Company Name: | and the same posses, any or manager. |
| Insurer's Address: | |
| City/State/Zip: | |
| Policy # or Self-ins. Lic. #Expiration | Date: |
| Attach a copy of the workers' compensation policy declaration page (showing the policy | cy number and expiration date). |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the im fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be Investigations of the DIA for insurance coverage verification. | a STOP WORK ORDER and a fine forwarded to the Office of |
| I do hereby cortify, under the pains and penalties of perjury that the information provided | above is true and correct. |
| Signature: Date: /L | 11912 |
| Phone #: 6/1869314/ | |
| Official use only. Do not write in this area, to be completed by city or town official. | |
| City or Town:Permit/License # | |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 6. Other | 1 5. Selectmen's Office |
| Contact Person: Phone #: | |

www.mass.gov/dia







CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 section 24B makes it a crime to alter this certificate

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

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| Name(s) of C | | | | | | | | Insurance | e Company | | | | |
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| ## CO PU | • | official : | chicle and/or status of th of Address ge your addr | trailer, in the vehic | le, in some e ion. report any cl | easily ac | cessin | ess to the | ine reco RMV wi | thin 30 days | s. Visit | Mass.G | ov/RM\ |
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Cancel the registration plates if:

be transferred to another vehicle.

- The vehicle has been sold or junked and the registration is not going to

- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

- You move to another state and you register the vehicle in that state.



CERTIFICATE OF LIABILITY INSURANCE

#435-21 DATE (MM/DD/YYYY)

06/24/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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| Charles Obeid Insurance Agy | | | | | | | | PHONE (A/C, No. Ext): 617-327-0003 (A/C, No.): 617-327-1548 | | | | | | | |
| 189 | 5 Ce | entre St | | | | | | E-MAIL ADDRESS: INFO@OBEIDINS.COM | | | | | | | |
| We | st Ro | oxbury, MA 02 | 132 | | | | | | NAIC# | | | | | | |
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Resident stickers and visitor permits and ordinances governing their use shall be effective daily between the hours of 7:00 p.m. and 7:00 a.m.during all hours that parking meters are not in operation for municipal lot parking. All other parking and traffic regulations and ordinances of the City of Newton remain in full force and effect and must be obeyed by sticker or permit parkers

Limitations on the Issuance of Firearms Business Licenses

1. Purpose

The primary purpose of gun control legislation in the Commonwealth is the promotion of public safety and prevention of crime and violence through thoughtful limitation of access to deadly and dangerous weapons to irresponsible people. This interest in protecting the health, welfare and safety of citizens is both compelling and significant, and it is shared equally by the City of Newton. To achieve this goal, and taking into consideration the Constitutional protections afforded to those duly licensed to own and possess firearms, it is a proper exercise of municipal police power to take action to appropriately regulate commercial access to firearms within the City of Newton. This ordinance is intended to supplement the statutory gun control framework of the Commonwealth.

2. Definitions

For the purposes of this ordinance, the terms used herein shall have the same definitions as set forth in M.G.L. c. 140 § 121, as may be amended.

- 3. Limitations on licenses for the sale of firearms issued in Newton
- (a) The issuance of one (1) license to sell, rent, or lease firearms, rifles, shotguns and machine guns in the City of Newton shall constitute reasonable grounds for the Chief of Police to deny any and all other applications for such license.
- (b) The Chief of Police shall not issue more than one (1) license to sell, rent or lease firearms, rifles, shotguns and machine guns to be exercised contemporaneously within the City of Newton.
- 4. Limitations on licenses for gunsmithing issued in Newton
- (a) The issuance of one (1) license to be in business as a gunsmith in the City of Newton shall constitute reasonable grounds for the Chief of Police to deny any and all other applications for such license.
- (b) The Chief of Police shall not issue more than one (1) license to be in business as a gunsmith to be exercised contemporaneously within the City of Newton.
- 5. Limitations on licenses for the sale of ammunition issued in Newton
- (a) The issuance of one (1) license to sell ammunition shall constitute reasonable grounds for the Chief of Police to deny all other applications for such license.
- (b) The Chief of Police shall not issue more than one (1) license to sell ammunition to be exercised contemporaneously within the City of Newton.
- (c) This section 5 shall not apply to the issuance of a license to sell ammunition to a licensed shooting club or firing range facility for regulated shooting on their premises.

6. Severability

If any portion of this ordinance is ruled invalid, such ruling will not affect the validity of the remainder of the ordinance.