



By City Clerk at 3:13 pm, Dec 06, 2021

RECEIVED

City Council Docket



December 7: Land Use December 8: Programs & Services, Public Safety & Transportation, Public Facilities December 9: Land Use December 13: Finance December 14: Land Use December 16: Zoning & Planning

Page 600 Continued <u>Monday, December 6, 2021</u> 7:45 p.m., Virtual

To be reported on Monday, December 20, 2021

The City Council will hold this meeting as a virtual Zoom meeting on Monday, December 6, 2021, Following the Committee of the Whole. To view this meeting use this link at the above date and time: <u>https://us02web.zoom.us/j/82311248463</u>

One tap mobile US: +13017158592,, 82311248463#

Land line US: +1 301 715 8592 Meeting ID: 823 1124 8463

You may also:
1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

#424-21 Requesting a discussion on contributions and fees for special permit projects <u>COUNCILORS LAREDO, LIPOF, BOWMAN, MARKIEWICZ, WRIGHT, LUCAS, OLIVER, RYAN,</u> <u>MALAKIE AND DANBERG</u> requesting a discussion with the Planning & Development Department regarding how the City Council currently sets mitigation contributions and fees for special permit projects and the establishment of standards for such contributions and fees.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*

Referred to Public Safety & Transportation Committee

#425-21 Requesting renewal of bus license for Lasell University VPNE PARKING SOLUTIONS, LLC. requesting biennial renewal of one (1) bus license for Lasell University. There are no changes proposed from the 2019 license.

- #426-21Requesting renewal of taxi licenseGEORGE MARRY, 50 Union Street, Newton Centre, MA 02459, requesting renewal of one(1) taxi license for Holden's Taxi, Inc.
- #427-21 Requesting renewals of taxi licenses
 <u>GEORGE MARRY</u>, 50 Union Street, Newton Centre, MA 02459, requesting renewal of two
 (2) taxi licenses for Newtonville Cab Co., Inc.
- #428-21Requesting renewal of taxi licenseGEORGE MARRY, 50 Union Street, Newton Centre, MA 02459, requesting renewal of one(1) taxi license for Newton Taxi Co.
- #429-21
 Requesting renewal of public auto license

 DHANRAJ MAHASE, 275 Grove Street, 2-400, Newton, MA 02466 requesting renewal of one (1) public auto license for Mahase Livery Services, LLC. (MHS Worldwide, LLC).
- #430-21
 Requesting renewal of public auto license

 DONALD LAPLANTE, 395 Lexington Street, Auburndale, MA 02466 requesting renewal of one (1) public auto license for Don's Car Service.
- #431-21
 Requesting renewal of public auto license

 MICHAEL GIMMELFARB, 274 Dedham Street, Newton, MA 02461 requesting renewal of one (1) public auto license for American Truck & Equipment Sales, LLC.
- #432-21
 Requesting renewal of public auto license

 NOEL DIAZ, 46 Central Avenue, Newtonville, MA 02460 requesting renewal of one (1)

 public auto license for Newton Limos Company, LLC.
- #433-21
 Requesting renewal of public auto license

 ISMAIL UNKOC, 184 River Street, West Newton, MA 02465 requesting renewal of one (1)

 public auto license for Izmo Limo, LLC.
- #434-21
 Requesting renewal of public auto license

 RAJIV KUMAR, 2323 Washington Street, #G3, Newton, MA 02462 requesting renewal of one (1) public auto license for Om Sai Enterprises Inc.

#435-21Requesting renewal of public auto licenseLAHCENE BELHOUCHET, 32 Adams Street, Newton, MA 02460 requesting renewal of one(1) public auto license for Boston Cool Ride Limo Inc.

#436-21 Requesting to amend City Ordinance for expanding overnight permits in municipal lots <u>COUNCILORS</u> BOWMAN, DOWNS, LUCAS, GREENBERG AND DANBERG requesting that City Ordinance Chapter 19, 19-200 C (4) Resident sticker and visitor permit; municipal lot parking program be reviewed including current enforcement and potential changes to the effective daily time of overnight permits for municipal lots to be changed from 7:00 pm to 7:00 am to all hours that parking meters are not in operation

Referred to Programs & Services Committee

#441-21 Requesting an update on progress on improvements and long-term plans to improve our Athletic Fields

<u>COUNCILORS OLIVER, KALIS, RYAN, LAREDO, WRIGHT, MALAKIE, LUCAS, NORTON,</u> <u>MARKIEWICZ, AND LEARY</u> requesting a discussion with Parks, Recreation and Culture to determine progress on our fields and development of a long-term plan to improve the quality and capacity of all of our fields. This update should identify the budget, resources, and timeline required to deliver the results that our residents are asking for and deserve.

Referred to Public Facilities Committee

Public Hearing to be assigned for December 8, 2021

#437-21 Request for a grant of location in Rachel Road, Mosley Road, Countryside Road, Buff Circle and Pattern Circle

> <u>NATIONAL GRID</u> petition for a grant of location to install and maintain gas main in Rachel Road, Mosley Road, Countryside Road, Buff Circle and Pattern Circle as follows:

- 345' <u>+</u> of 4" plastic main in Rachel Road from the existing 4" main at Upland Ave to Mosley Road
- 230' + of 4" plastic main in Mosley Road from Rachel Road to #11 Mosley Road
- 175' <u>+</u> 4" plastic main in Mosley Road from #11 Mosley Road to Countryside to replace 175' <u>+</u> of 4" coated steel main
- 1880' <u>+</u> 4" plastic main in Countryside Road from Dedham Street to the end of the main at #160 Countryside Road to replace 1555' <u>+</u> 6" coated steel main and 325' <u>+</u> of 4" plastic main
- 175' <u>+</u> 2" plastic main in Buff Circle from Countryside Road to the end of main at #20 Buff Circle to replace 175' <u>+</u> of 4" coated steel main
- 35" <u>+</u> 2" plastic main in the intersection of Pattern Circle and Countryside Road to replace 35" <u>+</u> of 6" coated steel main

 275" <u>+</u>2" plastic main in Pattern Circle from Countryside Road to the end of the main at #20 Patten Circle to replace 275" <u>+</u> 4" coated steel main

#438-21 Discussion on the Sustainable Materials Management Division

<u>DEPARTMENT OF PUBLIC WORKS</u> requesting to provide an update to the Public Facilities Committee on the Sustainable Materials Management Division.

Referred to Finance Committee

#439-21 Requesting a discussion regarding the financial operations of NewMo

<u>COUNCILORS LAREDO, OLIVER, MARKIEWICZ, WRIGHT, LIPOF, LUCAS, KALIS, AND</u> <u>MALAKIE</u> requesting a discussion with the Administration regarding the financial operations of NewMo to date, including the annual subsidy the city is providing NewMo and the sources of current and future funding for it.

#440-21 Authorizing funds to settle claims against the City

<u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend the sum of twenty-five thousand dollars (\$25,000) from Acct # 0110841-572500 Law Department Judgments & Settlements for full and final settlement of all claims from the incident against the City of Newton in Brown v. City of Newton, 2081-cv-01988

Referred to Public Facilities and Finance Committees

#442-21 Request to allocate \$330,000 from the Sewer Surplus Fund <u>HER HONOR THE MAYOR</u> requesting the allocation of three hundred and thirty thousand dollars (\$330,000) from the Sewer Surplus Fund for the replacement of the existing 6" cast iron Islington Road Wastewater Force Main.

The following item was late filed and require a Suspension of the Rules to be Referred to Committee:

Referred to Finance Committee

#443-21 Repurpose \$38,758 from portable radios to radio communications <u>HER HONOR THE MAYOR</u> requesting the authorization to repurpose the sum of thirty-eight thousand seven hundred and fifty-eight dollars (\$38,758) of unspent leftover funds in Acct #01C20106-585190 from portable radios to radio communications equipment.