

#### **City Council Reports Docket**

February 6: Land UseFebruary 7: Programs & Services; Public Safety; Public FacilitiesFebruary 12: Zoning & Planning; FinanceFebruary 13: Land Use

Monday, February 5, 2018 Continued Page 39 7:45 PM, Newton City Hall To be reported on **Tuesday, February 20, 2018** 

#### <u>City of Newton</u> In City Council Items to be Acted Upon

#### **Referred to Land Use Committee**

Monday, Tuesday, February 6, 2018

Present: Councilors Lipof (Acting Chair), Greenberg, Kelley, Markiewicz, Crossley and Laredo; also present: Councilor Albright; absent: Councilors Schwartz, Auchincloss

- #18-18 Special Permit Petition to allow oversized dormer at 165 Harvard Street
   <u>DIEGO TEBALDI</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to allow dormer greater than 50% of the exterior wall below it at 165 Harvard Street, Ward 2, Newtonville, on land known as Section 22, Block 23, Lot 2, containing approximately 9,273 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 1.5.4.G.2, 1.5.4.G.2.b of the City of Newton Rev Zoning Ord, 2015.

   Public Hearing Continued; Land Use Held 6-0
- **#26-18** Special Permit Petition to allow attached dwellings at 20 Dale St/19 Simpson Terr <u>SCOTT ROSS</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct an addition, creating two attached dwelling units, allowing waivers to the lot area requirements and lot area per unit requirements, to reduce the side setback requirement, to reduce the lot coverage requirement, to allow a driveway within 10' of a side lot line and to allow parking within 20' of a side lot line at 20 Dale Street/19 Simpson Terrace, Ward 2, Newtonville, on land known as Section 22, Block 14, Lot 03, containing approximately 5,968 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.2.4, 6.2.3.B.2 of the City of Newton Rev Zoning Ord, 2015. Public Hearing Closed; Land Use Approved 6-0

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#### #66-18 Petition to further extend non-conforming FAR at 48 Nathan Road

DAVID METCALF petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct a 270 sq. ft. rear addition, further increasing the non-conforming FAR from .44 to .47 where .43 is allowed at 48 Nathan Road, Ward 2, Newton Centre, on land known as Section 13, Block 32, Lot 19, containing approximately 7,983 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.9, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing Closed; Land Use Approved 6-0

- #64-18 Special Permit Petition to allow detached accessory apartment at 361 Wolcott St
   <u>PETER GREEN</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct a detached structure for use as an accessory apartment at 361 Wolcott Street, Ward 4, Auburndale, on land known as Section 44, Block 29, Lot 26, containing approximately 18,200 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 6.7.1.E.1 of the City of Newton Rev Zoning Ord, 2015.
   Public Hearing Closed; Land Use Approved 5-0 (Markiewicz Recused)
- **#20-18** Special Permit Petition to extend non-conforming commercial use at 203 Elliot St <u>BRICE BEN HOBBS AND REBECCA BELLA WANGH</u> petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to extend the non-conforming commercial use, extend the non-conforming front setback, extend the non-conforming side setback and exceeding the maximum FAR by extending the commercial use from retail to an art studio and constructing a second floor residence at 203 Elliot Street, Ward 5, Newton Upper Falls, on land known as Section 51, Block 18, Lot 4, containing approximately 4,164 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.1.4, 7.8.2.C.2, 3.2.3, 3.2.11 of the City of Newton Rev Zoning Ord, 2015. Public Hearing Closed 01 (00/2018; Lond Lice Appreved 6.0

Public Hearing Closed 01/09/2018; Land Use Approved 6-0

#### #67-18 Petition to allow single-family dwelling in MR-1 at 336 Newtonville Avenue

<u>336 NEWTONVILLE AVE LLC</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to relocate an existing dwelling, add a unit to the rear of the dwelling and construct two additional single-family attached dwellings in an MR-1 district, requiring a special permit at 336 Newtonville Avenue, Ward 2, Newtonville, on land known as Section 22, Block 07, Lot 19, containing approximately 29,896 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1 of the City of Newton Rev Zoning Ord, 2015. **Public Hearing Closed; Land Use Approved 5-0 -1 (Laredo abstaining)** 

## #65-18 Petition to amend Board Order #152-14 at 1186 Chestnut Street/Indiana Court SEYED A ZEKAVAT petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Board Order #152-14 to allow for the construction of a second driveway at the rear of the

Order #152-14 to allow for the construction of a second driveway at the rear of the property to be accessed from Indiana Court, Ward 5, Newton Upper Falls, on land known as Section 51, Block 40, Lot 23, containing approximately 5,383 sq. ft. of land in a

district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing Opened; Land Use Held 6-0

#### **Referred to Land Use Committee**

Monday, Tuesday, February 13, 2018

Present: Councilors Schwartz (Chair), Lipof, Greenberg, Auchincloss, Kelley, Markiewicz, Crossley, Laredo; also present: Councilor Downs

#### #70-18 Petition to amend #535-91 to allow accessory apartment at 73 Perkins St

LAUREL FARNSWORTH petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to allow an interior accessory apartment exceeding 1,000 sq. ft., on the third and fourth levels of the existing non-conforming 3.5 story house, further extending the non-conforming three-story structure, amending Special Permit #535-91 at 73 Perkins Street, Ward 3, West Newton, on land known as Section 32, Block 12, Lot 40, containing approximately 18,477 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.3, 7.8.2.C.2, 6.7.1.D.2 of the City of Newton Rev Zoning Ord, 2015. **Public Hearing Closed; Land Use Approved 7-0 (Crossley not Voting)** 

#69-18 Petition to grant parking waivers for daycare at The Parish of the Good Shepherd PARISH OF THE GOOD SHEPHERD/JAMES BOYD petition for SPECIAL PERMIT/SITE PLAN APPROVAL to grant waivers to screening requirements for an outdoor play space for daycare use, waive the screening requirements for parking for daycare use and waive eight parking stalls at 1671 Beacon Street, Ward 5, Waban, on land known as Section 55, Block 10, Lot 57, containing approximately 26,530 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 7.4.5, 6.3.4.3, 6.3.4.B.3.a, 6.3.4.B.b, 5.1.4, 5.1.13, 6.3.4.B.3.d, Dover Waiver of the City of Newton Rev Zoning Ord, 2015. Public Hearing Closed; Land Use Approved 7-0 (Crossley not Voting)

#### #68-18 Petition to allow for profit educational use at 227 Washington Street

<u>EUI CHOI</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to allow a for-profit learning center in the existing day care at 227 Washington Street, Ward 1, Newton, on land known as Section 71, Block 07, Lot 01, containing approximately 5,553 sq. ft. of land in a district zoned BUSINESS 2. Ref: 7.3.3, 7.4, 4.4.1 of the City of Newton Rev Zoning Ord, 2015.

Public Hearing Opened; Land Use Held 7-0 (Crossley not Voting)

#### #71-18 Petition to amend Special Permit #515-61 at JFK Circle

<u>NEWTON HOUSING AUTHORITY</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to amend Board Order #515-61 to remove 26,366 sq. ft. of land from the existing lots at 83-127 and 106-128 JFK Circle to develop 55 affordable elderly housing units, requiring a

Comprehensive Permit, to extend non-conforming front setbacks and for waivers relative to parking at 83-127 John F Kennedy Circle and 106-128 John F Kennedy Circle, Ward 1, Newton, on land known as Section 12, Block 01, Lot 29 and Section 12, Block 01, Lot 32, containing approximately 124,061 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: 7.3.3, 7.4, 7.8.2.C.2, 5.1 of the City of Newton Rev Zoning Ord, 2015. **Public Hearing Opened; Land Use Held 8-0** 

#### **Referred to Zoning & Planning Committee**

Monday, February 12, 2018

Present: Councilors Albright (Chair), Kalis, Baker, Leary, Brousal-Glaser, Danberg, Downs and Krintzman; also present: Councilors Crossley, Noel and Greenberg

#### **#77-18 Zoning Amendments for Recreational Marijuana Establishments**

<u>DIRECTOR OF PLANNING</u> requesting amendments to the City of Newton Zoning Ordinance, **Chapter 30**, to add a definition of recreational marijuana establishment and to create a temporary moratorium on the placement of recreational marijuana establishments in the City of Newton to allow the city adequate time to complete a planning process to consider in what districts and under what conditions recreational marijuana establishments will be allowed.

### Public Hearing closed; Zoning & Planning Approved 4-3-1 (Albright, Leary, Krintzman opposed; Downs abstaining)

#30-18 Zoning ordinance amendment regarding lodging houses
 <u>COUNCILORS CROSSLEY, ALBRIGHT, NORTON, DANBERG, LEARY, KALIS AND BAKER</u> requesting to amend Chapter 30, City of Newton Ordinances, to include a "lodging house" ordinance to promulgate standards for new buildings and developments that would provide congregate living arrangements and/or single room occupancy.
 <u>Public Hearing closed; Zoning & Planning Approved 6-0-2 (Baker and Brousal-Glaser abstaining)</u>

# #29-18 Acceptance of MGL regarding cooking facilities in lodging houses COUNCILORS CROSSLEY, ALBRIGHT, NORTON, DANBERG, LEARY, KALIS AND BAKER requesting acceptance of MGL Chapter 140, Section 22A to allow lodging houses to include limited cooking facilities in rooming units. Zoning & Planning Approved 8-0

 #113-18
 Zoning Ordinance technical amendments

 DIRECTOR OF PLANNING
 requesting technical amendments to the Newton Zoning

 Ordinance, Chapter 30, in order to address edits related to missing or incorrectly transcribed ordinance provisions.

 Public Hearing closed; Zoning & Planning Approved 8-0

#### **Referred to Zoning & Planning and Finance Committees**

**#85-18** <u>HER HONOR THE MAYOR</u> requesting authorization to appropriate and expend five hundred thousand dollars (\$500,000) from Free Cash for the purpose of developing an actionable plan for the Washington Street Corridor that addresses land use, economic development, transportation, fiscal impacts, and other issues that may arise, as well as a new zoning district(s).

#### Finance to Meet Zoning & Planning Approved 8-0

#### **Referred to Zoning & Planning and Finance Committees**

#86-18Add a full-time position in the Planning Department<br/>HER HONOR THE MAYOR requesting authorization of the addition of one full-time<br/>employee position in the Planning & Development Department to create a Director of<br/>Transportation Planning position.<br/>Finance Approved 6-0-2 (Ciccone, Lappin abstaining) on 1/22/18

#### Zoning & Planning Approved 8-0

#### **Referred to Programs & Services Committee**

Wednesday, February 7, 2018

Present: Councilors Brousal-Glaser (Acting Chair), Baker, Kalis, Krintzman, Albright and Greenberg; absent: Councilors Rice and Schwartz; also present: Councilors Leary and Laredo

#115-18 Discussion with Senior Services on outreach to elderly residents
 <u>COUNCILOR ALBRIGHT</u> requesting a discussion with the Department of Senior Services regarding outreach and services to the growing number of Newton residents who are 85 and older yet living alone. Discussion should focus on the City's ability to assess needs through outreach and available resources to provide needed services.

 Programs & Services Held 6-0

#### **Referred to Programs & Services and Finance Committees**

 #126-18
 Request to increase the salary of the City Clerk/Clerk of the Council

 COUNCILORS
 LAREDO
 AND
 KALIS
 requesting an increase in the salary of the City

 Clerk/Clerk of the City Council for Fiscal Year (FY) 2018 to match the percentage increase
 included in the FY 2018 budget for H-grade employees.

 Programs & Services Approved 6-0
 Programs & Services Approved 6-0

#### Referred to Public Safety & Transportation Committee

Wednesday, February 7, 2018

Present: Councilors Ciccone (Chair), Auchincloss, Downs, Markiewicz, Noel, Lipof and Grossman; absent: Councilor Cote; also present: Councilor Kelley

#### **Referred to Public Safety and Transportation and Public Facilities Committees**

#51-18 West Newton Square Enhancements Project

<u>COMMISSIONER OF PUBLIC WORKS, DIRECTOR OF PLANNING & DEVELOPMENT and</u> <u>COUNCILORS COTE, KELLEY, & BROUSAL-GLASER</u> requesting approval pursuant to §26-51 of the City of Newton Ordinances for the West Newton Square Enhancements Project on Washington Street running approximately from Chestnut Street to Lucas Court.

Public Facilities Approved 5-0-3 (Gentile, Laredo, Lappin abstaining) on 01/17/18 <u>Public Safety & Transportation Approved 6-0-1 (Ciccone abstaining)</u>

#### **Referred to Public Facilities Committee**

Wednesday, February 7, 2018

Present: Councilors Crossley (Chair), Leary, Norton, Kelley, Gentile, Danberg, Laredo, Lappin; also Present: Councilors Albright, Greenberg, Kalis, Brousal-Glaser, Markiewicz, Downs, Grossman

**#50-18 5-58 for the Crescent Street Housing and Ford Playground Redevelopment Project** <u>COUNCILOR GENTILE</u> on behalf of the <u>CRESCENT STREET WORKING GROUP</u> redocketing the <u>DESIGN REVIEW COMMMITTEE</u> petition, pursuant to 5-58, for schematic design and site plan approval at 70 Crescent Street for the creation of mixed-use housing, redevelopment of the Reverend Ford Playground and expand open space by at least 20,000 square feet in accordance with Board Order #384-11(4) dated November 16, 2015.

Public Hearing Closed; Public Facilities Held 6-2 (Gentile, Norton opposed)

#### **Referred to Public Facilities and Finance Committees**

**#128-18** Appropriate \$500,000 for snow and ice removal expenses <u>HER HONOR THE MAYOR</u> requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash to supplement the Department of Public Works' snow and ice operations budget.

Personnel Costs – Overtime	
(0140110-513001)	\$150,000
Rental Vehicles	
(0140110-5273-5273)	\$350,000
Public Facilities Approved 8-0	

#### **Referred to Finance Committee**

Monday, February 12, 2018

Present: Councilors Gentile (Chair), Norton, Rice, Noel, and Lappin; absent: Councilors Ciccone, Cote, and Grossman; also present: President Laredo

- #121-18
   Council President's appointment to the Financial Audit Advisory Committee

   JASON CHOW, 6 O'Connell Road, Oak Hill, appointed as a citizen representative on the

   FINANCIAL AUDIT ADVISORY COMMITTEE for a term of office to expire on January 31, 2021. (60 days 04/06/18)

   Finance Approved 5-0
- **#122-18** Council President's appointment to the Financial Audit Advisory Committee <u>TERRENCE FINN</u>, 32 Lenox Street, West Newton, appointed as a citizen representative on the FINANCIAL AUDIT ADVISORY COMMITTEE for a term of office to expire on January 31, 2021. (60 days 04/06/18) <u>Finance Approved 5-0</u>
- #124-18Accept Mass Department of Environmental Protection EVIP Grant<br/>HER HONOR THE MAYOR requesting authorization to accept and expend twenty-two<br/>thousand five hundred dollars (\$22,500) from the Massachusetts Department of<br/>Environmental Protection's EVIP Fleet Grant Program to be used towards the purchase<br/>of three Nissan Leafs for the City's electric vehicle fleet.<br/>Finance Approved as Amended 5-0 @ \$27,500

#### **Referred to Public Facilities and Finance Committees**

#### **#128-18** Appropriate \$500,000 for snow and ice removal expenses <u>HER HONOR THE MAYOR</u> requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash to supplement the Department of Public Works' snow and ice operations budget.

Personnel Costs – Overtime	
(0140110-513001)	\$150,000
Rental Vehicles	
(0140110-5273-5273)	\$350,000
Public Facilities Approved 8-0 on 02/07/18	
Finance Approved 5-0	

#### #125-18 Accept Executive Office of Energy and Environmental Affairs Grant

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend twenty-five thousand dollars (\$25,000) from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs Grant Program to supplement the existing \$75,000 contract for the Street Design Guide. The grant will address stormwater management issues highlighted in the City's Vulnerability Analysis and improve the final product. **Finance Approved 5-0** 

#### **Referred to Programs & Services and Finance Committees**

 #126-18
 Request to increase the salary of the City Clerk/Clerk of the Council

 COUNCILORS LAREDO AND KALIS
 requesting an increase in the salary of the City

 Clerk/Clerk of the City Council for Fiscal Year (FY) 2018 to match the percentage increase
 included in the FY 2018 budget for H-grade employees.

 Programs & Services Approved 7-0 on 12/07/18
 Finance Approved 5-0

- #119-18
   Council President's appointment to the Anthony Salvucci Scholarship Fund

   COUNCILOR BARBARA BROUSAL-GLASER
   appointed as the representative of Wards 1-4

   to the ANTHONY SALVUCCI CITY COUNCIL SCHOLARSHIP FUND for a term to expire on

   December 31, 2019. (60 days: 04/06/18)

   Finance Approved 5-0
- #120-18
   Council President's appointment to the Anthony Salvucci Scholarship Fund

   COUNCILOR R. LISLE BAKER appointed as the representative of Wards 5-8 to the

   ANTHONY SALVUCCI CITY COUNCIL SCHOLARSHIP FUND for a term to expire on

   December 31, 2019. (60 days: 04/06/18)

   Finance Approved 5-0
- #123-18
   President's appointment to the Emerson Community Center Board of Trustees

   COUNCILOR JOHN RICE
   appointed as the Ward Five Council representative to the

   EMERSON COMMUNITY CENTER BOARD OF TRUSTEES for a term of office to expire on

   December 31, 2019.

   Finance Approved 4-0 (Rice recused)