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By City Clerk at 8:02 am, Dec 09, 2021

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**CITY OF NEWTON  
SUSTAINABLE MATERIALS MANAGEMENT  
COMMISSION**

1000 Commonwealth Avenue  
Newton Centre, MA 02459-1449  
Ruthanne Fuller, Mayor

**Members: Steven Ferrey, Alan Gordon, Sunwoo Kahng (Chair), Meryl Kessler, John Lewis, Robin Maltz, Seth Parker, Marian Rambelle (Vice Chair), Karen Slote, Miles Smith, Carl Valente (Secretary)**

**Ex-Officio Member: Jim McGonagle, Commissioner, DPW**

**Advisory: Waneta Trabert, Director, DPW Sustainable Materials Management Division**

**Meeting Date and Time: Tuesday, December 13, 2021 at 7-8:45pm**

**Location: Zoom Meeting (see link info below)**

**AGENDA**

1. Introductions (2 min)
2. Approval of the November 16 meeting minutes (4 min)
3. SMMC Election (2 min)
4. MassRecycle events w/GN membership (2 min)
5. SMMC report rollout update (10 min)
6. Compostable ware, Black Earth, and Newton Restaurants - John (20 min)
7. Plastics Reduction Working Group Update (20 min)
8. Organics processing discussion (20 min)
9. SMMD Update (5 min)
10. Public comments/open announcements (5 min)

Join Zoom Meeting

<https://us02web.zoom.us/j/84944807776?pwd=V0RoQ1lBeFlxankyQldUVHZtQXd1Zz09>

Meeting ID: 849 4480 7776

Passcode: 311710

One tap mobile

+16465588656,,84944807776#,,,,\*311710# US (New York)

+13017158592,,84944807776#,,,,\*311710# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 849 4480 7776

Passcode: 311710

Find your local number: <https://us02web.zoom.us/u/khiVSTv0L>

*The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, (617)796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617)796-1089 at least two days in advance of the meeting date.*