



## Zoning & Planning Committee Agenda

### City of Newton In City Council

Thursday, December 16, 2021

6:30 PM

Please Note: New day and early start time

The Zoning & Planning Committee will hold this meeting as a virtual meeting on Thursday, December 16, 2021 at 6:30 PM. To view this meeting using Zoom, use this link: <https://us02web.zoom.us/j/85444184514> or call 1-646-558-8656 and use the following Meeting ID: 854 4418 4514

#### Items Scheduled for Discussion:

- #361-21**      **Appointment of Sonya McKnight to the Conservation Commission**  
HER HONOR THE MAYOR appointing SONIA MCKNIGHT, 38 Woodward Street, Newton, as an alternate member of the CONSERVATION COMMISSION for a term to expire October 4, 2024. (60 days: 12/03/21)
- #412-21**      **Appointment of Kevin McCormick to the Planning & Development Board**  
HER HONOR THE MAYOR appointing Kevin McCormick, 52 Madison Avenue, Newtonville, as a full member of the PLANNING & DEVELOPMENT BOARD for a term to expire on February 1, 2026. (60 days: 01/14/22)

#### 7 pm Public Hearing

- #390-21**      **Requesting amendments to Zoning Ordinance Chapter 30, Sections 4.4 and 6.4**  
THE DIRECTOR OF PLANNING requesting amendments to the Newton Zoning Ordinance, Chapter 30, Sections 4.4 and 6.4 to allow for veterinary uses in the Business 4 zoning district.  
**Zoning & Planning Held 8-0 on 11/18/21, Public Hearing Scheduled for December 16, 2021**

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

*Chairs note:* *Committee discussion will focus on how to understand and evaluate both the community input and quantitative analyses received to date, with our individual assessments, as we seek to prioritize ways to improve Newton's village centers using zoning.*

**#88-20 Discussion and review relative to the draft Zoning Ordinance**

DIRECTOR OF PLANNING requesting review, discussion, and direction relative to the draft Zoning Ordinance.

**Zoning & Planning Held on 01/27/20, 02/10/20, 02/24/20, 03/09/20, 03/23/20, 04/13/20, 04/27/20, 05/19/20, 06/01/20, 06/15/20, 06/29/20, 07/09/20, 07/16/20, 08/13/20, 09/14/20, 10/01/20, 10/15/20, 11/05/20, 11/09/20, 12/14/20, 02/22/21, 03/08/21, 05/24/21, 07/08/21, 09/13/21, 10/25/21, 11/08/21, 11/18/21**

Respectfully submitted,

Deborah J. Crossley, Chair



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

**#361-21**  
Telephone  
(617) 796-1100  
Fax  
(617) 796-1113  
TDD/TTY  
(617) 796-1089  
Email  
rfuller@newtonma.gov

September 8, 2021

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Sonya McKnight of 38 Woodward Street, Newton 02461 as an Alternate member of the Conservation Commission. Her term of office shall expire on October 4, 2024 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

RECEIVED

2021 SEP 27 AM 11:51

CITY CLERK  
NEWTON, MA. 02459

### Application Form

#### Profile

Sonya \_\_\_\_\_ Mcknight \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

38 \_\_\_\_\_ 38 woodward st \_\_\_\_\_  
 Home Address Suite or Apt

newton \_\_\_\_\_ MA \_\_\_\_\_ 02461 \_\_\_\_\_  
 City State Postal Code

#### What Ward do you live in?

Ward 5

\_\_\_\_\_  
 Primary Phone Alternate Phone

retired \_\_\_\_\_ high school chemistry and \_\_\_\_\_  
 Employer Job Title  
 environmental science teacher

#### Which Boards would you like to apply for?

None Selected

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

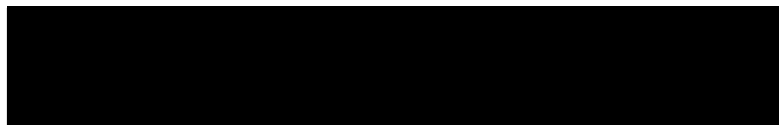
#### Why are you interested in serving on a board or commission?

I am impressed by the new Mayor's invitation for community involvement in planning Newton.s future and would like to be an active participant in the process.

Sonya\_McKnight\_resume.pdf  
 Upload a Resume

**SONYA MCKNIGHT**

**38 Woodward Street Newton MA 02461**



**EDUCATION AND CERTIFICATION**

MASSACHUSETTS EDUCATOR LICENSE #: 47712

GRADES 7-12; chemistry

GRADES 7-12; general science

COLLEGE ENTRANCE EXAMINATION BOARD certified to teach

Advanced Placement Chemistry (2009-2013)

SCHOOL LAB SAFETY CERTIFIED through Flinn Scientific Training Course

MA Department of Education Teacher Mentor (2004-2006)

University of Massachusetts Bachelor of Science in Education 1963

Boston College & Boston University graduate level chemistry credits 1963-1965

**PROFESSIONAL EXPERIENCE**

DEXTER-SOUTHFIELD SCHOOL Brookline MA 2006-2012 (retired)

Taught upper school chemistry, AP chemistry, environmental science

Environmental Club advisor

WALTHAM PUBLIC SCHOOLS 1965-1975 & 1985-2005 (retired)

Taught high school chemistry (honors and non-honors)

Environmental Club advisor & Envirothon coach (1999-2005)

**PROFESSIONAL DEVELOPMENT**

Computer skills (Microsoft Office); Curriculum development (UBD, LBD, STEM);

Technology in the classroom (virtual labs, flipped classroom, ePortfolios);

Various Webinars via NSTA; Harvard Forest Phenology Project; award winning

Massachusetts Executive Office of Energy and Environmental Affairs projects

Seminars at M.I.T. and Northeastern University re environmental energy issues

### Application Form

#### Profile

Kevin McCormick  
First Name Middle Initial Last Name

[Redacted]  
Email Address

52 Madison Ave  
Home Address Suite or Apt

Newtonville MA 02460  
City State Postal Code

#### What Ward do you live in?

Ward 2

[Redacted]  
Primary Phone Alternate Phone

Retired  
Employer Job Title

#### Which Boards would you like to apply for?

Planning and Development Board: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

I am currently on the board and I believe have been a service to the city. I am happy to do this and would like to continue for another term.

Resume\_Kevin\_McCormick\_180209.docx

Upload a Resume

Kevin McCormick



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#412-21  
Telephone  
(617) 796-1100  
Fax  
(617) 796-1113  
TDD/TTY  
(617) 796-1089  
Email  
rfuller@newtonma.gov

November 5, 2021

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

RECEIVED  
2021 NOV - 8 PM 3:09  
CITY CLERK  
NEWTON, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Kevin McCormick of 52 Madison Avenue, Newtonville 02460 as a full member of the Planning and Development Board. His term of office shall expire on February 1, 2026 and his appointment is subject to your confirmation.

Mr. Kevin McCormick is currently serving on the Planning and Development Board as an Alternate member. Mr. McCormick has been selected to serve as a full member to continue Ms. Sonia Parisca's term, therefore Mr. McCormick will be serving the term expiring February 1, 2026.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

### Application Form

#### Profile

Kevin McCormick  
First Name Middle Initial Last Name

[Redacted]  
Email Address

52 Madison Ave  
Home Address Suite or Apt

Newtonville MA 02460  
City State Postal Code

#### What Ward do you live in?

Ward 2

[Redacted]  
Primary Phone Alternate Phone

Retired  
Employer Job Title

#### Which Boards would you like to apply for?

Planning and Development Board: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

I am currently on the board and I believe have been a service to the city. I am happy to do this and would like to continue for another term.

Resume\_Kevin\_McCormick\_180209.docx

Upload a Resume

Kevin McCormick



KEVIN T. McCORMICK  
52 Madison Ave  
Newtonville, MA 02460

**HOUSING EXPERIENCE:**

- City of Cambridge, Cambridge, MA** **2008 to 2017**
- Associate Housing Planner in the Cambridge Community Development Department
    - Coordinated CDBG and HOME Funding for
      - developments that created new affordable housing and/or rehabbed existing affordable housing,
      - other programs that gave housing assistance to income eligible residents.
    - Managed the Home Improvement Program that allowed income eligible homeowners to receive low and zero interest loans to repair their homes.
    - Wrote or reviewed all environmental reviews for the Cambridge Housing Division and Cambridge Housing Authority
    - Assisted in writing Action Plans, CAPER, and other HUD reporting.
    - Wrote annual contracts with outside agencies, and tracked invoices and performance.
    - Monitored that the department and agencies were following HUD regulations and updated procedures for changes to HUD regulations.
- CAN-DO, Newton, MA** **2005 to 2010**
- Member of Board of Directors
    - Chair of the Board from 2006 to 2010
- Community Living Network, Newton, MA** **2004 to 2008**
- Project Manager of Accessory Apartment Incentive Program
    - Created outreach program, using newspapers, TV, radio, mailings, flyers.
    - Presented overviews and details to both individual homeowners and groups.
    - Assisted homeowners with financial, zoning and design issues.
    - Tracked all contacts and created recommendations for future program changes.
  - Property Manager for 35 Pelham St
    - Processed and verified income of new tenant applications.
    - Coordinated final construction work by contractors.
    - Created detailed documentation of all utilities, appliances and HVAC systems.

**OTHER EXPERIENCE****1972 to 2003**

Worked at over 30 companies in Boston Metro area, primarily as an IT consultant. Started as a Computer Programmer, moved to a Business Analyst, and then to Project Manager. Mostly involved in implementation of new computer systems for financial, manufacturing and retail corporations.

**As a Project Manager**

- o Managed project teams that ranged from 6 to 25.
- o Created and maintained project budgets, plans, and schedules.
- o Taught project management courses and created the training methodology.
- o Reviewed employee performance and recommended salary adjustments.

**EDUCATION:**

- B.A. Colby College