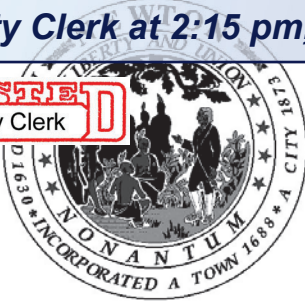


**RECEIVED**

By City Clerk at 2:15 pm, Dec 21, 2021

**POSTED**  
City Clerk



## COMMUNITY PRESERVATION COMMITTEE

### AGENDA

January 11, 2022 at 7:00 P.M.

The Community Preservation Committee (CPC) will hold this meeting as a virtual meeting. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your phone, download the “Zoom Cloud Meetings” app in any app store or at [www.zoom.us](http://www.zoom.us). At the above date and time, click on “Join a Meeting” and enter the following Meeting ID: **89120147007**

Ruthanne Fuller  
Mayor

To join this meeting on your computer, go to:

<https://us02web.zoom.us/j/89120147007>

Barney S. Heath  
Director of Planning and  
Development

**One tap mobile:** +13017158592,,89120147007#

7:00 P.M. - Final Report on NHA Acquisition of the CANDO Properties Project

#### PROPOSALS AND PROJECTS

**7:20 P.M. – Public Hearing on Proposal for the [Newton Architectural Survey, 1940-1972](#)** (\$17,500 in CPA Historic Resource Funds)

**7:40 P.M. - Public Hearing on Proposal for the [New Art Center/Church of the Open Word Restoration Project](#)** (\$94,600 in CPA Historic Resource Funding)

#### OTHER BUSINESS

- 1) Review and Approval of CPC Representative to new Affordable Housing Trust
- 2) Review of Annual Reports
- 3) Review of Current Finances
- 4) Approval of December 14 Minutes
- 5) Designate Member for February Minute Review
- 6) Update on Temporary Project Signage
- 7) Other

Please note that the times noted above are approximate and discussions may happen earlier or later in the meeting as needed. Pre meeting packets with additional information on each agenda item are posted on the website before each meeting.

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton’s ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city’s TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**COMMUNITY  
PRESERVATION  
COMMITTEE**  
Dan Brody, Chair  
Jennifer Molinsky, Vice Chair  
Mark Armstrong  
Eliza Datta  
Byron Dunker  
Susan Lunin  
Robert Maloney  
Martin Smargiassi  
Judy Weber

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

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