



## City Council Docket

May 8: Land Use  
May 9: Programs & Services, Public Facilities  
May 10: Public Safety  
May 14: Zoning & Planning, Finance  
May 15: Land Use

Continued  
Page 113  
**Monday, May 7, 2018**  
7:45 PM, Newton City Hall  
To be reported on  
Monday, May 21, 2018

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

- #252-18**      **President's Appointment of Marilyn Wolman to the Kessler Liaison Committee**  
PRESIDENT LAREDO appointing Marilyn Wolman, 47 Rangeley Road, Chestnut Hill/Brookline, as a member of the Kessler Woods Liaison Committee for a term to expire December 31, 2019.
- #253-18**      **Request for an extension of time for Special Permit at Elm Street**  
AGREEMENT TO AN EXTENSION OF TIME in which to ACT on petition #91-18 to amend Special Permits #273-14(2) and #40-07 to allow for the location of a new driveway, requiring an amendment to the site plan at 5-7 Elm Street and 11-19 Elm Street, Ward 3, West Newton; said extension will run to June 30, 2018.
- #254-18**      **Request for an extension of time for Special Permit at 283 Melrose Street**  
STEPHEN VONA requesting an EXTENSION OF TIME in which to EXERCISE special permit #480-14(4) granted on March 21, 2016 to change one nonconforming use to another by restoring and expanding an existing structure known as the Turtle Lane Playhouse with office space above, to provide a mixed-use building with an addition containing 4 dwelling units at street level and above and a second building containing a 16-unit multi-family dwelling with a below grade parking garage for 27 cars at 283 MELROSE STREET, Ward 4, Auburndale; said EXTENSION will run to November 14, 2018. Ref: 7.4.5.E of the City of Newton Rev Zoning Ord, 2017.

#### Other Communications

- #255-18**      **Withdrawal of Definitive Plan application at Mt Ida College**  
FRANK STEARNS, Holland & Knight LLP, submitting on April 10, 2018 notice of withdrawal of the Definitive Plan application to the Board of Survey filed on November 17, 2017 for a 7.2 acre parcel of land of Mount Ida College.

---

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253.* For Telecommunications Relay Service dial 711.

**Referred to Zoning & Planning Committee**

- #256-18**      **Appointment of Jennifer Bentley to Newton Historical Commission**  
HER HONOR THE MAYOR appointing JENNIFER BENTLEY, 168 Mount Vernon Street, West Newton, as an at-large alternate member of the NEWTON HISTORICAL COMMISSION for a term to expire May 31, 2021. (60 days: July 6, 2018)
- #257-18**      **Appointment of Deborah Budd to the Newton Historical Commission**  
HER HONOR THE MAYOR appointing DEBORAH BUDD, 224 Jackson Street, Newton Centre, as a realtor alternate member of the NEWTON HISTORICAL COMMISSION for a term to expire May 31, 2021. (60 days: July 6, 2018)
- #258-18**      **Appointment of Michael Rossi to the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing MICHAEL ROSSI, 20 Rose Drive, West Newton, as a full member of the Zoning Board of Appeals for a term to expire April 30, 2021. (60 days: July 6, 2018)
- #259-18**      **Appointment of Stuart Snyder to the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing STUART SNYDER, 30 Erie Avenue, Newton Highlands, as a full member of the Zoning Board of Appeals for a term to expire April 30, 2021. (60 days: July 6, 2018)
- #260-18**      **Appointment of Vincent Farina to the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing VINCENT FARINA, 24 Manemet Road, Newton Centre, as an associate member of the Zoning Board of Appeals for a term to expire April 30, 2019. (60 days: July 6, 2018)
- #261-18**      **Appointment of Timothy Durken to the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing TIMOTHY DURKEN, 15 North Gate Park, West Newton, as an associate member of the Zoning Board of Appeals for a term to expire April 30, 2019. (60 days: July 6, 2018)
- #262-18**      **Appointment of Lei Z. Reilley to the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing LEI Z. REILLEY, 130 Pine Street, Auburndale, as an associate member of the Zoning Board of Appeals for a term to expire April 30, 2019. (60 days: July 6, 2018)
- #263-18**      **Re-appointment of Brooke Lipsitt to the Zoning Board of Appeals**  
HER HONOR THE MAYOR re-appointing BROOKE LIPSITT, 54 Kirkstall Road, Newtonville, as a full member of the Zoning Board of Appeals for a term to expire April 30, 2021. (60 days: July 6, 2018)

- #264-18 Re-appointment of William McLaughlin to the Zoning Board of Appeals**  
HER HONOR THE MAYOR re-appointing WILLIAM McLAUGHLIN, 117 Hammond Street, Chestnut Hill, as a full member of the Zoning Board of Appeals for a term to expire April 30, 2021. (60 days: July 6, 2018)
- #265-18 Re-appointment of Barbara Huggins Carboni to the Zoning Board of Appeals**  
HER HONOR THE MAYOR re-appointing BARBARA HUGGINS CARBONI, 122 Albemarle Road, Newtonville, as a full member of the Zoning Board of Appeals for a term to expire April 30, 2021. (60 days: July 6, 2018)
- #266-18 Re-appointment of Michael Quinn to the Zoning Board of Appeals**  
HER HONOR THE MAYOR re-appointing MICHAEL QUINN, 115 Staniford Street, Auburndale, as an associate member of the Zoning Board of Appeals for a term to expire April 30, 2019. (60 days: July 6, 2018)
- #267-18 Re-appointment of Treff LaFleche to the Zoning Board of Appeals**  
HER HONOR THE MAYOR re-appointing TREFF LaFLECHE, 1603 Commonwealth Avenue, West Newton, as an associate member of the Zoning Board of Appeals for a term to expire April 30, 2019. (60 days: July 6, 2018)
- #268-18 Submission of the FY19 Annual Action Plan to HUD**  
HER HONOR THE MAYOR requesting City Council authorization to submit the FY19 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) for the City of Newton Community Development Block Grant (CDBG), Emergency Solution Grant (ESG) funds and the WestMetro HOME Consortium.

**Referred to Programs & Services Committee**

- #269-18 Appointment of Anil Adyanthaya to the Licensing Board**  
HER HONOR THE MAYOR appointing ANIL ADYANTHAYA, 11 Tamarac Road, Newton Upper Falls, as a member of the LICENSING BOARD for a term to expire June 3, 2024. (60 days: July 6, 2018)
- #270-18 Appointment of Allison Sharma to the Council on Aging**  
HER HONOR THE MAYOR appointing ALLISON SHARMA, 46 Kingswood Road, Auburndale, as a member of the COUNCIL ON AGING for a term to expire May 15, 2021. (60 days: July 6, 2018)
- #271-18 Appointment of Naomi Krasner to the Council on Aging**  
HER HONOR THE MAYOR appointing NAOMI KRASNER, 72 Nonantum Street, Newton, as a member of the COUNCIL ON AGING for a term to expire May 15, 2021. (60 days: July 6, 2018)

**Referred to Public Safety & Transportation Committee**

- #272-18**      **Discussion on crash trends in the city**  
COUNCILORS DOWNS, CICCONE, COTE, DANBERG AND NOEL, requesting updates from the Chief of Police or his designee on crash trends in the city.
- #273-18**      **Bus License renewals for Boston College Bus**  
BOSTON COACH TRANSPORTATION, request for annual renewal of the Boston College Bus Licenses. There are no changes proposed to last year's licenses.
- 1) Boston College Law School Routes
  - 2) Boston College Main Campus to Boston Route
- #274-18**      **Semi-annual taxi license/public auto inspections**  
POLICE DEPARTMENT, submitting reports of semi-annual taxi license/public auto inspections for review.

**Referred to Public Facilities Committee**

- #275-18**      **Discussion regarding double pole removal compliance**  
COUNCILORS DANBERG, LAREDO, CROSSLEY, LEARY, ALBRIGHT, LAPPIN requesting a discussion of double poles throughout the City and steps that can be taken to achieve compliance with the state statute requiring removal of double poles within 90 days.
- #276-18**      **President Laredo appointing Councilor Kelley to the Design Review Committee**  
Andrea Kelley, 7 Taft Avenue, West Newton, appointed as a member of the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2021.

***Public Hearing to be Assigned for May 9, 2018***

- #277-18**      **Eversource petition for grant of location in Cabot Street**  
EVERSOURCE ENERGY AND VERIZON NEW ENGLAND petitioning for a grant of location to relocate one pole (P60/26) and remove one pole (P60/27) to accommodate the bus turnaround at Cabot School. (Ward 2)

***Public Hearing to be Assigned for May 9, 2018***

- #278-18**      **National Grid Petition for a Grant of Location in Dedham Street**  
NATIONAL GRID petition for a grant of location to install and maintain approximately 1550'± of 12" gas main in Dedham Street from the existing gas main in the intersection of Dedham/Carlson in a southeasterly direction to house #912 in order to abandon the existing gas main.

***Public Hearing to be Assigned***

**#279-18      Petition for Drain Extension in Staniford Street**

JAMES BARBERIO, 49 STANIFORD STREET, ET AL petition for main drain extensions in STANIFORD STREET from the property at 65 Staniford Street 450'± easterly to the existing sewer manhole at the intersection of Staniford Street and Freeman Street and from the property at 68 Staniford Street 700'± to the existing sewer manhole at the intersection of Staniford Street and West Pine Street.

**Referred to Finance Committee**

**#280-18      Appointment of Robert Fox to the Investment Advisory Committee**

PRESIDENT LAREDO appointing ROBERT FOX, 25 Fountain Street, West Newton, as a member of the Investment Advisory Committee for a term to expire on May 7, 2020.

**#281-18      Request to increase the retiree COLA base from \$12,000 to \$13,000**

RETIREMENT BOARD requesting City Council approval of an increase to the retiree Cost Of Living Adjustment (COLA) base from twelve thousand dollars (\$12,000) to thirteen thousand dollars (\$13,000), pursuant to Chapter 32, Section 103(j), such increase to be effective July 1, 2018.

**Referred to Programs & Services and Finance Committees**

**#282-18      Appropriate \$100,000 for facility programming for an Active Living Center**

HER HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thousand dollars (\$100,000) from Free Cash to fund the facility programming phase for an Active Living Center to address community and senior needs.

**Referred to Public Facilities and Finance Committees**

**#283-18      Appropriate \$200,000 for a feasibility study for 150 Jackson Rd (Aquinas)**

HER HONOR THE MAYOR requesting authorization to appropriate and expend two hundred thousand dollars (\$200,000) from the Capital Stabilization Fund for Phase 1 of the Feasibility Study for the 150 Jackson Road project.

**Referred to Public Facilities and Finance Committees**

**#284-18      Appropriate \$70,000 for the Horace Mann Elevator Project**

HER HONOR THE MAYOR requesting authorization to appropriate and expend seventy thousand dollars (\$70,000) from the Capital Stabilization Fund for the design of the Horace Mann elevator accessibility project.

**Referred to Public Facilities and Finance Committees**

**#285-18**

**Transfer of \$920,800 to fund Contracted Services for Snow/Ice Removal**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred forty thousand eight hundred dollars (\$140,800) from Budget Reserve for Snow/Ice Removal and one hundred ten thousand dollars (\$110,000) from DPW Full-time Salaries to Contracted Services –Snow/Ice Removal, as well as six hundred seventy thousand dollars (\$670,000) from Overtime – Snow/Ice Removal to Contracted Services – Snow/Ice Removal.

**Referred to Public Facilities and Finance Committees**

**#286-18**

**Appropriate \$3,700,000 to upgrade the water main infrastructure**

HER HONOR THE MAYOR requesting authorization to appropriate three million seven hundred thousand dollars (\$3,700,000) from bonded indebtedness to upgrade the water main infrastructure within the City.