

Revised  
City Council  
**Chair's Meeting**  
Tuesday, January 18, 2022  
6:45 pm



The City Council will hold this meeting as a virtual Zoom meeting on Tuesday, January 18, 2022 at 6:45 pm. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/83626974527>

Or One tap mobile : +13126266799,,83626974527#

Or Dial: +1 312 626 6799

Webinar ID: 836 2697 4527

**Agenda:**

1. Discussion on Newsletter from the Council. What does it look like? What will it contain? Should we cooperate to write the newsletter? Past example attached.
2. Discussion on Training for Councilors:
  - a. Diversity, Equity, and Inclusion
    - i. Feedback
    - ii. DEI Committee
3. Volunteer request for testing Docket Tracking Database
4. Public Comment during Meeting. The When/How Notification to Administration
5. Managing Councilor Requests for Information
6. Council Rules: Submit any suggestions.
  - a. Rules to Discuss changes or promote following them.
    - i. 2.B.2.Any member wishing to question any items appearing in the Reports Docket as received on the Friday prior to a meeting of the City Council shall at least fifteen minutes prior to the meeting notify the Clerk of the Council, stating the item in question and the reasons for the request for second call.
    - ii. Section 5. Debate. A. Debate shall be limited as follows: 1. On procedural items where debate is permitted, each Councilor shall speak not more than three (3) minutes, nor more than one time. 2. On all other matters, each Councilor may speak no more than three times, nor more than five (5) minutes total.
7. Other topics from the floor.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Carol Moore**

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**From:** Cassidy Flynn  
**Sent:** Thursday, January 13, 2022 5:12 PM  
**To:** Carol Moore  
**Subject:** Fw: Newsletter for January 29, 2021

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**From:** Newton City Council <dolson@newtonma.gov>  
**Sent:** Friday, January 29, 2021 6:17 PM  
**To:** Cassidy Flynn <cflynn@newtonma.gov>  
**Subject:** Newsletter for January 29, 2021

[DO NOT OPEN links/attachments unless you are sure the content is safe. ]



Hello Cassidy,

Welcome to the weekly newsletter from the Newton City Council.

**City Council Newsletter for January 29, 2021.**

This newsletter is designed to keep the Newton Community informed about what the City Council is working on and what is coming up in the next week. Stay informed and use the links below to get additional information.

## City Council



The City Council will hold a virtual meeting on **Monday, February 4, 2021 at 7:45 pm.** To view this meeting click [HERE](#) at the above date and time. The Council will be discussing its Committee recommendations on the following items:

**#28-21** Appointment of Jeff Aliber to the Northland Construction Liaison Committee



**#8-21** Petition to allow parking in the front setback at 141 Waban Hill Road

**#27-21** Class 1 Auto Dealer License - FLAHERTY EQUIPMENT SALES CORPORATION

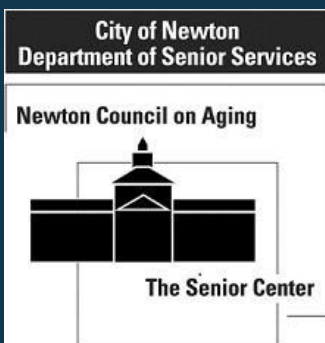
**#516-20** Class 2 Auto Dealers License - GM AUTO BODY



**#517-20** Class 2 Auto Dealers License - STAN'S AUTOMOTIVE INC.

**#518-20** Class 2 Auto Dealers License - MASTER USED CARS of WATERTOWN

**#519-20** Class 2 Auto Dealer License - PARAGON EXPORTS.



**#520-20** Class 2 Auto Dealer License - JAPAN AUTO SERVICES.

**#488-20** Appointment of Jo-Edith Heffron to the Council on Aging.

**#14-21** Appointment of Melissa Shang to the Youth Commission.

**#15-21** Appointment of Stephanie Spector to the Youth Commission.

**#16-21** Appointment of Ava Freeman to the Youth Commission.

**#17-21** Appointment of Hannah Lagenfeld to the Youth Commission.



**#19-21** Appointment of Ethan Situ to the Youth Commission.

**#34-21** Appointment of Rachel Alpert-Wisnia to the Youth Commission.

**#18-21** Reappointment of Jane Brown to the Human Rights Commission.

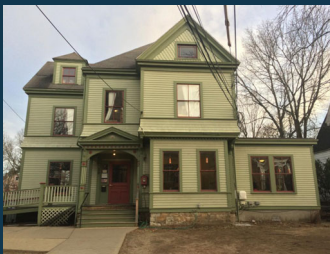
**#35-21** Reappointment of Amy Sangiolo to the Urban Tree Commission.



**#36-21** Reappointment of Karl Munger to the Biosafety Commission.

**#20-21** Request to extend the appointment of Newton Retired Police Chief Howard L. Mintz.

**#39-21** Appropriate \$256,000 from the Washington Place Special Permit Mitigation Fund.



**#22-21** Request for approval of Commonwealth Ave/Auburn Street Concept Design.

**#37-21** Authorization to expend a Massachusetts Secretary of the Commonwealth Grant.

**#39-21** Appropriate \$256,000 from the Washington Place Special Permit Mitigation Fund.

**#38-21** CPC Recommendation to appropriate \$28,900 in CPA funding.

**#26-21** Reuse of Newton Highlands Branch Library/Brigham House.

**#65-20** Reuse of the West Newton National Guard Armory (295-19).

**#65-20(2)** Reuse of the West Newton National Guard Armory (295-19).

The complete Council Reports Docket for this meeting is available [HERE](#).

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## Finance Committee



The Finance Committee held a virtual meeting on **Monday, January 25, 2021** and recommends approval of the following items:



**#37-21** Authorization to expend a Massachusetts Secretary of the Commonwealth Grant.

**#39-21** Appropriate \$256,000 from the Washington Place Special Permit Mitigation Fund.

**#38-21** CPC Recommendation to appropriate \$28,900 in CPA funding.

The complete Committee Report for this meeting is available [HERE](#).



## Land Use Committee



The Land Use Committee held a virtual meeting on **Tuesday, January 26, 2021** and recommends approval of the following items:

**#28-21** Appointment of Jeff Aliber to the Northland Construction Liaison Committee.

**#8-21** Petition to allow parking in the front setback at 141 Waban Hill Road.

**#27-21** Class 1 Auto Dealer License - FLAHERTY EQUIPMENT SALES CORPORATION.

**#516-20** Class 2 Auto Dealers License - GM AUTO BODY.

**#517-20** Class 2 Auto Dealers License - STAN'S AUTOMOTIVE INC.

**#518-20** Class 2 Auto Dealers License - MASTER USED CARS of WATERTOWN.

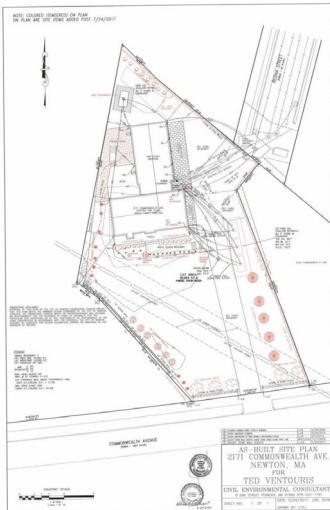
**#519-20** Class 2 Auto Dealer License - PARAGON EXPORTS.

**#520-20** Class 2 Auto Dealer License - JAPAN AUTO SERVICES.

**Applications, Plans and Review Memos for Special Permit petitions are available [HERE](#).**

The complete Committee Report for this meeting is available [HERE](#).





The Land Use Committee will hold a virtual meeting on **Tuesday, February 2, 2021 at 7:00 pm.** To view this meeting click [HERE](#) at the above date and time. The Committee will be discussing the following items:

**#30-21** Petition to allow changes to the approved site plan at 2171 Commonwealth Avenue.

**#31-21** Petition to extend nonconforming FAR and two-family use at 66-68 Warwick Road.

**#314-20** Petition to allow single-family attached dwelling units at 23 Johnson Place.

**#29-21** Petition to allow single-family attached dwellings at 145 Warren Street.

**Applications, Plans and Review Memos for Special Permit petitions are available [HERE](#).**

The complete Committee Agenda for this meeting is available [HERE](#).



## Real Property Reuse Committee

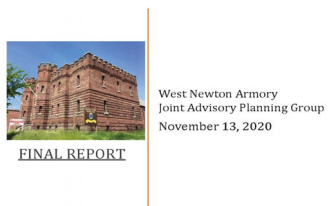
The Real Property Reuse Committee held a virtual meeting on **Wednesday, January 27, 2021** and recommends approval of the following items:

**#26-21** Reuse of Newton Highlands Branch Library/Brigham House.

**#65-20** Reuse of the West Newton National Guard Armory (#295-19).

**#65-20(2)** Reuse of the West Newton National Guard Armory JAPG Report (#295-19).

The complete Committee Report for this meeting is available [HERE](#).



## Programs & Services Committee

The Programs & Services Committee will hold a virtual meeting on **Wednesday, February 3, 2021 at 6:30 pm**. To view this meeting click [HERE](#) at the above date and time. The Committee will be discussing the following items:



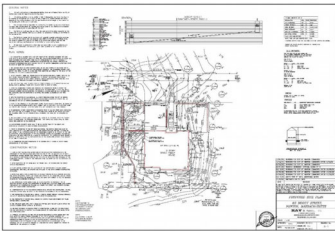
*Chair's Note: The Programs & Services Committee will join the Public Safety & Transportation Committee to discuss the following topics:*

*Senator Creem will join the Committee for an overview of the State Police Reform package, passed in 2020.*

*The Newton Police Reform Task Force will report on their findings and recommendations.*

The complete Committee Agenda for this meeting is available [HERE](#).

## Public Facilities Committee



The Public Facilities Committee will hold a virtual meeting on **Wednesday, February 3, 2021 at 7:00 pm**. To view this meeting click [HERE](#) at the above date and time. The Committee will be discussing the following items:

**#48-21** Appointment of Marc Kaufman to the Design Review Committee.

*Public Hearing*

**#47-21** Request for a main drain extension at 63 Moody Street.

**#396-20** Request for updates on HVAC and ventilation at Newton Public Schools.

The complete Committee Agenda for this meeting is available [HERE](#).

## Public Safety & Transportation Committee

The Public Safety & Transportation Committee will hold a virtual meeting on **Wednesday, February 3, 2021 at 6:30 pm**. To view this meeting click [HERE](#) at the above date and time. The Committee will be discussing the following items:



*Chair's Note: The Programs & Services Committee will join the Public Safety & Transportation Committee to discuss the following 2 topics:*

*Senator Creem will join the Committee for an overview of the State Police Reform package, passed in 2020.*

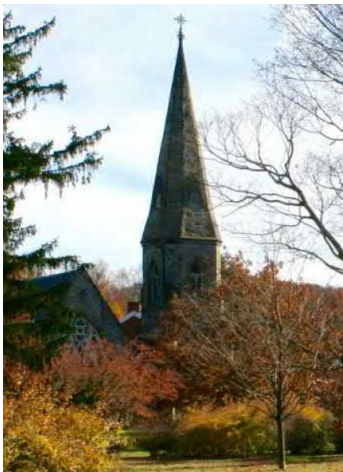
*The Newton Police Reform Task Force will report on their findings and recommendations.*

**#53-21** Appropriate \$139,254 for the purchase of a used ladder truck.

The complete Committee Agenda for this meeting is available [HERE](#).



## Joint Zoning & Planning and Finance Committees



The Zoning & Planning and Finance Committees will hold a joint virtual meeting on **Thursday, February 4, 2021 at 7:00 pm**. To view this meeting click [HERE](#) at the above date and time. The Committee will be discussing the following items:

**#52-21** Approval of CPA funds for Covid-19 Emergency Housing Relief.

**#458-20** CPC Recommendation to appropriate \$1,433,000 in CPA funding for Grace Church.

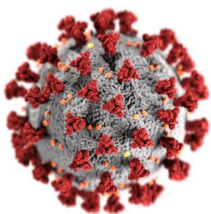
The complete Committee Agenda for this meeting is available [HERE](#).





## Friday Packet

Access the Council Calendar and all of the material that the City Council and its Committees will be taking up in the coming week. Review the Friday Packet each Friday which is available through the City of Newton's website. [View the Friday Packet Here](#)  
(Check back after 5 pm each Friday for a complete packet)



## Massachusetts Covid-19 State of Emergency Newton Specific Information [HERE](#).

Newton City Hall is open, but many City services are also available through the City of Newton [website](#) or by calling City Hall at 617-796-1000.

If you would like additional information on any of the items listed in this newsletter, please let us know. Sincerely,  
**David Olson**  
City Clerk  
dolson@newtonma.gov

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Newton City Council | Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459

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