



## City Council Docket

Oct 2: Land Use Continued  
Oct 3: Programs & Services, Public Safety & Transportation; Public Facilities Page 245  
Oct 9: Land Use **Monday, October 1, 2018**  
Oct 10: Zoning & Planning 7:45 PM, Newton City Hall  
To be reported on  
Monday, October 15, 2018

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

##### **Public Hearing to be assigned for November 8, 2018**

**#496-18** **Petition to amend Special permit #19-15 to allow veterinary hospital on Needham St**  
VETERINARY EMERGENCY GROUP/WELLFORD CORP./NEWTON TECHNOLOGY PARK LLC./CROSSPOINT ASSOCIATES petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit #19-15 to locate a veterinary hospital in an existing Newton Nexus building at 131-181 Needham Street, Ward 5, on land known as Section 51 Block 28 Lots 10, 11, 12, 13, 14, and 15, containing approximately 11 acres of land in a district zoned MULTI USE 1. Ref: Sec. 7.3.3, 7.4, 4.4.1 of the City of Newton Rev Zoning Ord, 2017.

##### **Public Hearing to be assigned for November 8, 2018**

**#497-18** **Petition to allow single-family attached dwellings at 10 Pillion Court**  
MICHAEL MOSKOWITZ/TEN PILLION, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct an attached dwelling unit to the existing single-family structure, reduce lot area, frontage and lot coverage requirements, to reduce front and side setback requirements and to allow a driveway along the side lot line, requiring an amendment to Variance #99442 at 10 Pillion Court, Ward 2, on land known as Section 22 Block 7 Lot 46, containing approximately 10,559 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2, of the City of Newton Rev Zoning Ord, 2017.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253.* For Telecommunications Relay Service dial 711.

### Other Communications

- #498-18**      **DCR Dam Registration – Bulloughs Pond Dam**  
CITY SOLICITOR registering with the Massachusetts Department of Conservation, Office of Dam Safety the Bulloughs Pond Dam. Certificate of Registration recorded with the Middlesex Registry of Deeds on September 11, 2018 in Book 71602, Page 530.
- #499-18**      **Grant of Location Lateral Crossing – Mandalay Road**  
EVERSOURCE petitioning for a grant of location to install 36'± of conduit in MANDALAY ROAD southerly from Pole 798/16 located approximately 68' west of Woodchester drive to the property line of 20 Woodchester Drive.  
**Approved by the Commissioner of Public Works**

### Referred to Programs & Services Committee

- #500-18**      **Appointment of Rabbi Eric Gurvis to the Human Rights Commission**  
HER HONOR THE MAYOR appointing RABBI ERIC GURVIS, 64 Putnam Street, West Newton, as a member of the HUMAN RIGHTS COMMISSION for a term to expire September 30, 2021. (60 days: 11/31/18)
- #501-18**      **Extension of reappointment of Ouida Young as Acting City Solicitor**  
HER HONOR THE MAYOR requesting that the reappointment of Acting City Solicitor, Ouida C. M. Young, be further extended from November 5, 2018 to November 16, 2018 in order to align with her scheduled retirement.
- #502-18**      **Resolution to reaffirm public accommodations non-discrimination laws**  
AMY SANGIOLO requesting a Resolution of the City Council reaffirming the City of Newton and Massachusetts non-discrimination laws prohibiting discrimination on places of public accommodation and the basis of gender identity and gender expression.
- #503-18**      **Discussion of handling of trash and recyclables by private haulers**  
COUNCILORS LEARY, CROSSLEY, GREENBERG AND DOWNS requesting discussion and adoption of best practices, including a mandate to separate recyclables from trash and include recycling pick up to meet Massachusetts Waste Ban regulations, 310CMR 19.017, for private haulers doing business in the City of Newton.

### Referred to Public Safety & Transportation Committee

- #504-18**      **Discussion on implementing differential priced parking in Newton**  
COUNCILORS DOWNS, AUCHINCLOSS, GROSSMAN, ALBRIGHT, CROSSLEY, DANBERG, KALIS, RICE, KELLEY, KRINTZMAN, LEARY AND NOEL, requesting a preliminary discussion on implementing differential (dynamic or variable) priced parking in Newton.

- #505-18**      **Requesting the Mayor provide funding to complete the Bike Network Plan**  
COUNCILORS, DOWNS, ALBRIGHT, KALIS, NOEL, GREENBERG, DANBERG, CROSSLEY, SCHWARTZ, AND LEARY on behalf of the Transportation Advisory Group, Bike Newton and the Bicycle Pedestrian Task Force, requesting that the Mayor provide funding to hire a consultant to update, professionalize and complete the Bike Network Plan including identifying all primary and secondary bike network routes, proposing facility types and dimensions for identified routes, estimated costs and creating an implementation schedule.

**Referred to Public Facilities Committee**

- #506-18**      **Discussion with DPW and National Grid regarding steel workers lock out**  
PUBLIC FACILITIES COMMITTEE requesting a discussion with the Department of Public Works and National Grid regarding the status of the lock out and how it is affecting key City projects that require gas connections, emergency repairs and impacts on the Accelerated Roads Program.

**Referred to Finance Committee**

- #507-18**      **Reappointment of Jeffrey Silton as a Constable**  
HER HONOR THE MAYOR reappointing JEFFREY SILTON, 120 Cherry Street, West Newton as a CONSTABLE for a term of office to expire on October 25, 2021.

- #508-18**      **Authorization to accept and expend two Assistance to Firefighter Grants**  
HER HONOR THE MAYOR requesting authorization to accept and expend two grants from the Federal Emergency Management Agency Assistance to Firefighters Grant program totaling eighty-one thousand eight hundred nineteen dollars with a required 10% match of eight thousand one hundred eighty one dollars (\$8,181) by the city. The first grant of \$60,000 is for fire officer training and the second grant of \$30,000 is for a firefighter health and wellness program

**Referred to Zoning & Planning and Finance Committees**

- #509-18**      **Community Preservation Fund appropriation for services for Webster Woods**  
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of one hundred thousand dollars (\$100,000) to the control of the Law Department, for professional services related to the protection of open space at 300 Hammond Pond Parkway, as described in the proposal submitted by the Conservation Commission to the Community Preservation Committee in August – September 2018.

**Referred to Public Safety & Transportation and Finance Committees**

- #510-18**      **Increase non-resident parking permit fees**  
COUNCILORS DOWNS, AUCHINCLOSS, DANBERG, LEARY, MARKIEWICZ, NOEL, AND RICE requesting an ordinance amendment to increase the non-resident parking permit fee from \$25 to a range which will include a maximum cap, to better cover costs and encourage alternatives to driving in parts of the City where demand is high.

**Referred to Public Facilities and Finance Committees**

- #511-18**      **Appropriate \$800,000 to replace the roof at Crafts Street Garage**  
HER HONOR THE MAYOR requesting authorization to appropriate eight hundred thousand dollars (\$800,000) from bonded indebtedness for the purpose of funding the replacement of the roof at the Crafts Street Garage.

**Referred to Public Facilities and Finance Committees**

- #512-18**      **Increase the fee for utility grants of location other than wireless facilities**  
COUNCILORS CROSSLEY AND GENTILE, on behalf of the Public Facilities and Finance Committees, requesting ordinance amendments to Chapter 17 of the City of Newton Revised Ordinance, 2017 to increase the fees for utility grants of locations other than wireless communications facilities.