CITY OF NEWTON PURCHASING DEPARTMENT

CONTRACT FOR NEWTON PUBLIC SCHOOLS

PROJECT MANUAL:

SUPPLY AND DELIVER SCHOOL BUS TRANSPORTATION SERVICES FOR NEWTON PUBLIC SCHOOLS

INVITATION FOR BID #22-39

Mandatory Pre-Bid Meeting: January 27, 2022 at 10:00 a.m. Bid Opening Date: February 10, 2022 at 10:00 a.m.

JANUARY 2022

Ruthanne Fuller, Mayor

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CITY OF NEWTON

PURCHASING DEPARTMENT

INVITATION FOR BID #22-39

The City of Newton (City) invites sealed bids in accordance with M.G.L. c.30B from Contractors for:

SUPPLY AND DELIVER SCHOOL BUS TRANSPORTATION SERVICES FOR NEWTON PUBLIC SCHOOLS

MANDATORY Pre-Bid Conference:10:00 a.m., Thursday, January 27, 2022, Newton Ed Center, Rm 304, 100 Walnut
Street , Newton, MA. Only those bidders attending are eligible to bid.
Attendees shall observe customary COVID precautions, e.g., wear masks, social
distancing, providing own writing instruments.

Bids will be received until: 10:00 a.m., Thursday, February 10, 2022*

at the Purchasing Department, Room 108, Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459. Bids will not be accepted nor may submitted bids be corrected, modified or withdrawn after the deadline for bids. Following the deadline for bids, all bids received within the time specified will be publicly opened and read aloud*

*To promote the health and safety of City workers and the public, Newton City Hall is still observing COVID restrictions. The City has adopted the following procedures that may affect your participation in this bid:

- 1. Bidders who wish to attend the Bid Opening can do so by telephone conference call. To attend, call 617.454.5555. When prompted, enter Participant Passcode 1220#. There will be no in person meetings.
- 2. You may drop off bids in Room 108. However, bids not received in Room 108 by mail or courier may, if you choose, may be dropped off in a locked drop box at the top of the stairs to left of the main door to City Hall. The box will be checked at the scheduled submission deadline.
- 3. Bids results will be scanned and posted as soon as practicable after the opening. Copies of bids will be available on written request.

Work under this contract requires a Contractor to PROVIDE AND DAILY OPERATE APPROXIMATELY

THIRTY-ONE (31) yellow in-city school buses for Newton Public Schools (NPS)(Category A);

FIVE (5) yellow school buses for NPS's METCO program (Category B); and,

SIX (6) shared/blended buses, consisting of part in-city and part METCO bus runs (Category C),

totalling forty-two (42) daily buses. In addition, Contractor will provide transportation services for field trips and athletic events. Contractor will provide an appropriate number of qualified drivers for all bus routes, athletic field trips, and back-up positions as needed. NPS reserves the right to increase or decrease the number of buses needed, due to scheduling, expansion, and/or redistricting.

Due to school building renovations or new construction, NPS may request the need for additional yellow "swing" buses to meet any additional transportation routes. Should NPS have a need to add "swing" buses, we will allow up to eight (8) months for the awarded vendor to provide buses per the specifications within this project manual. If necessary, with NPS ' prior approval, the vendor may need to substitute buses with different bus specifications until buses that meet our standards are available. All yellow buses will have seating capacity for 77 student passengers, include seat belts available for all passengers and live on bus GPS tracking systems as described in section 7.3 within this Project Manual. All contracted buses will have **a minimum of three (3) inside video recording devices** with night and audio recording capabilities installed, maintained and monitored as described in section 7.4 within this Project Manual.

NPS is exploring the use of electric buses with various transportation vendors which may decrease the total number of yellow diesel buses during the term of the contract.

Groups of 15 passengers or less seeking transportation for any NPS activity may obtain quotes for smaller transportation vehicles with other vendors without jeopardizing any executed contract as a result of this public bid #22-39.

One (1) contract will be awarded to the lowest responsive and responsible bidder based on Grand Total for Categories A, B, & C in Bid Form #22-39 (see p. 9). Bidders must provide prices for all items within a Category and must bid on all Categories to be considered. The contract will be awarded based on the lowest responsive and responsible transportation Contractor after computing a present value calculation¹ on each bid submission (*see* Bid Requirements and Award Section 2.3 at pp. 42-43).

The term of the contract shall **extend for five (5) years from July 1, 2022 through June 30, 2027**. Bidders shall provide pricing for each line item and category. Although prices under each Line may vary from year to year, there shall be no change in prices and terms and conditions once a bid is accepted. If for any fiscal year or any part thereof during the term of this the contract, funds for the discharge of the City's obligations are not appropriated and authorized, or funds so appropriated and authorized are reduced or withdrawn, then the contract shall terminate. In the event of a termination due to non-appropriation or withdrawal of funds, services will be paid for up to the effective date of termination.

All bids must be accompanied by a **bid deposit** in the amount of \$250,000. Bid deposits, payable to the City, shall be either in the form of a bid bond, cash, a certified check, a treasurer's check, or a cashier's check issued by a responsible bank or trust company. Bidders are reminded that the bid deposit covers the City for damages when a bidder withdraws its bid after the bid submission date. **Be advised that to the extent permitted by law the City will retain all bid deposits for withdrawn bids.**

All bids are subject to the provisions of M.G.L. Chapter 30B. Wages are subject to prevailing wages and/or minimum wage rates determined by the Massachusetts Department of Labor and Industries and are provided in this Invitation for Bid document. The successful bidder will be required to furnish **Performance** and **Labor and Materials Payment Bonds**, each in the amount of **50% of the current year's contract amount, which shall be effective for one (1) year, to be renewed and/or modified each year for the duration of the contract.**

All bids must be submitted with one (1) ORIGINAL and one (1) COPY. All prices shall be FOB Delivered Newton, MA.

Bidders attention is directed to the requirements of the City Supplemental Equal Employment Opportunity, Anti-Discriminitation and Affirmative Action Program and also to the Minority/Women Business Enterprise Plans, which is hereby incorporated into the Contract Documents. The Program and Plan are available on the City's website at http://www.newtonma.gov/gov/purchasing.

All City bids are available on the City's web site, <u>www.newtonma.gov/bids</u>. It is the sole responsibility of the Contractor downloading these bids to ensure they have received any and all addenda prior to the bid opening. Addenda will be available online within the original bid document as well as a separate file. If you download bids from the internet site and would like to make it known that your company has done so, email purchasing@newtonma.gov or fax Purchasing at 617-796-1227 with your NAME, ADDRESS, PHONE, FAX, AND INVITATION FOR BID #22-39.

The City will reject any and all bids when required to do so by the above referenced General Laws. In addition, the City reserves the right to waive any informalities in any or all bids, or to reject any or all bids (in whole or in part) if it be in the public interest to do so.

In the event that any person wishes to attend a bid opening or pre-bid meeting, accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the City's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>jfairley@newtonma.gov</u> or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

CITY OF NEWTON

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Nicholas Read *Chief Procurement Officer* January 20, 2022

¹ For purposes of comparing bid amounts, in the event that a bidder submits different annual amounts within a Line, the amounts for Years 2 through 5 shall be assigned a present value based on an annual discount rate of 1.5%.

CITY OF NEWTON

DEPARTMENT OF PURCHASING

INSTRUCTIONS TO BIDDERS

ARTICLE 1 - BIDDER'S REPRESENTATION

- 1.1 Each General Bidder (hereinafter called the "Bidder") by making a bid (hereinafter called "bid") represents that:
- 1.2 The Bidder has read and understands the Contract Documents and the bid is made in accordance therewith.
- 1.3 The Bidder is familiar with the local conditions under which the services are to be provided.
- 1.4 Failure to so examine the Contract Documents or local conditions will not relieve any Bidder from any obligation under the bid as submitted.

ARTICLE 2 - REQUEST FOR INTERPRETATION

- 2.1 Bidders shall promptly notify the City of any ambiguity, inconsistency, or error which they may discover upon examination of the Contract Documents, the site, and local conditions.
- 2.2 Bidders requiring clarification or interpretation of the Contract Documents shall make a written request to the *Chief Procurement Officer*, at <u>purchasing@newtonma.gov</u> or via facsimile (617) 796-1227. The City will answer such requests if received by Friday, February 4, 2022 at 12:00 noon.
- 2.3 Interpretation, correction, or change in the Contract Documents will be made by Addendum which will become part of the Contract Documents. The City will not be held accountable for any oral statement of instruction with respect to this Invitation For Bids (IFB).
- 2.4 Addenda will be emailed to every individual or firm on record as having taken a set of Contract Documents.
- 2.5 Copies of addenda will be made available for inspection at the location listed in the Invitation for Bids where Contract Documents are on file, in addition to being available online at <u>www.newtonma.gov/bids</u>.
- 2.6 Bidders or proposers contacting ANY CITY EMPLOYEE regarding an IFB outside of the Purchasing Department, once an IFB has been released, may be disqualified from the bidding process.
- 2.7 Bidders downloading information off the internet web site are soley responsible for obtaining any addenda prior to the bid opening. If the bidder makes themselves known to the Purchasing Department, at <u>purchasing@newtonma.gov</u> or via facsimile (617) 796-1227, they shall be placed on the bidder's list. Bidders must provide the Purchasing Dept. with their company's name, street address, city, state, zip, phone, fax, email address and **INVITATION FOR BID #22-39**.

ARTICLE 3 - MBE PARTICIPATION

- 3.1 Notice is hereby given that the Mayor's Affirmative Action Plan for the City of Newton in effect at the time of this solicitation is applicable to all construction contracts in excess of \$10,000.00.
- 3.2 Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program in effect at the time of this solicitation are applicable to all City contracts for goods and services in excess of \$50,000.00.
- 3.3 Copies of the Plan and Program referred to in Sections 3.1 and 3.2 are available at: <u>www.newtonma.gov/purchasing</u>.

ARTICLE 4 - PREPARATION AND SUBMISSION OF BIDS

- 4.1 Bids shall be submitted on the "Bid Form 22-39," attached.
- 4.2 All entries on the Bid Form shall be made by typewriter or in ink.
- 4.3 Quantities indicated on the Bid Form or elsewhere in the Project Manual are the City's best estimate based on prior experience. Actual quantities may be more or less than those estimated. Regardless of the amount of the actual quantities, the unit price(s) shall be that set forth in the Bid Form.
- 4.4 Where so indicated on the Bid Form, sums shall be expressed in both words and figures. Where there is a discrepancy between the bid sum expressed in words and the bid sum expressed in figures, the words shall control.
- 4.5 All proposals which contain abnormally high prices, or abnormally low prices, for any class of work, or those which contain unbalanced bidding in any form or manner may be rejected as informal.
- 4.6 Bid Deposits shall be submitted in the amount specified in the Invitation for Bids. They shall be made payable to the City of Newton and shall be either in the form of cash, certified check, treasurer's or cashier's check issued by a responsible bank or trust company, or a bid bond issued by a surety licensed to do business in the Commonwealth of Massachusetts; and shall be conditioned upon the faithful performance by the principal of the agreements contained in the bid.

Bid deposits of the three (3) lowest responsive and responsible Bidders shall be retained until the execution and delivery of the Owner/Contractor agreement.

- 4.7 The Bid, including the bid deposit shall be enclosed in a sealed envelope with the following plainly marked on the outside:
 - GENERAL BID FOR: **#22-39**
 - NAME OF PROJECT: Supply & Deliver School Bus Transportation Services for Newton Public Schools
 - BIDDER'S NAME, BUSINESS ADDRESS, AND PHONE NUMBER
- 4.8 Date and time for receipt of bids is set forth in this IFB.
- 4.9 Timely delivery of a bid at the location designated shall be the full responsibility of the Bidder.
- 4.10 Bids shall be submitted with one (1) **original** and one (1) **copy**.
- 4.11 Be advised that a new Massachusetts law has been enacted that required all employees who work on Massachusetts public works construction sites must have no less than 10 hours of OSHA-approved safety and health training. See Chapter 306 of the Acts of 2004, which became effective July 1, 2006.
 - 1. This requirement will apply to any general bid or sub bid submitted.
 - 2. This law directs the Massachusetts Attorney General to restrain the award of construction contracts to any contractor who is in violation to this requirement and to restrain the performance of these contracts by non-complying contractors.
 - 3. The contractor and all subcontractors on this project will be required to provide certification of compliance with this requirement. Non-compliance with this law will disqualify you from bidding on public contracts.

ARTICLE 5 - ALTERNATES

- 5.1 Each Bidder shall acknowledge Alternates (if any) in Section B on the Bid Form.
- 5.2 In the event an Alternate does not involve a change in the amount of the base bid, the Bidder shall so indicated by writing "No Change", or "N/C" or "0" in the space provided for that Alternate.
- 5.3 Bidders shall enter on the Bid Form a single amount for each Alternate which shall consist of the amount for work performed by the Contractor.
- 5.4 The low Bidder will be determined on the basis of the sum of the base bid and the accepted alternates.

ARTICLE 6 - WITHDRAWAL OF BIDS

- 6.1 Any bid may be withdrawn prior to the time designated for receipt of bids on written or email request. Email withdrawal of bids must be confirmed over the Bidder's signature by written notice postmarked on or before the date and time set for receipt of bids.
- 6.2 Withdrawn bids may be resubmitted up to the time designated for the receipt of bids.
- 6.3 No bids may be withdrawn for sixty days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids.

ARTICLE 7 - CONTRACT AWARD

- 7.1 The City of Newton will award one (1) contract to the responsive and responsible Bidder offering the lowest Grand Total in Section C of the Bid Form. The City will award a contract within sixty days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.
- 7.2 The City of Newton reserves the right to waive any informalities in or to reject any or all Bids if it be in the public interest to do so.
- 7.3 The City reserves the right to reject any bidder who has failed to pay any local taxes, fees, assessments, betterments, or any other municipal charge, unless the bidder has a pending abatement application or has entered into a payment agreement with the collector-treasurer.
- 7.4 As used herein, the term "lowest responsive and responsible Bidder" shall mean the Bidder (1) whose bid is the lowest of those bidders whose bid conforms in all respects to the IFB and who has the capability to perform fully the contract requirements, and the integrity and reliability which assures good faith performance; (2) who shall certify that he is able to furnish labor and can work in harmony with all other elements of labor employed or to be employed under the contract; (3) who, where the provisions of section eight B of chapter twenty-nine apply, shall have been determined to be qualified thereunder.
- 7.5 It is the purpose of the City not to award this contract to any bidder who does not furnish evidence satisfactory to the Chief Procurement Officer that he has the ability and experience in this class of work and that he has sufficient capital and plant to enable him to prosecute the same successfully and to complete it within the specified time and that he will complete it in accordance with the terms thereof.
- 7.6 Subsequent to the award and within five (5) days, Saturday, Sundays and legal holidays excluded, after the prescribed forms are presented for signature, the successful Bidder shall execute and deliver to the City a Contract in the form included in the Contract Documents in such number of counterparts as the City may require.
- 7.7 In the event that the City receives low bids in identical amount from two or more responsive and responsible Bidders, the City shall select the successful Bidder by a blind selection process such as flipping a coin or drawing names from a hat. The low Bidders who are under consideration will be invited to attend and observe the selection process.
- 7.8 The award of a contract is contingent on the Newton City Coucil approving by majority vote in accordance with M.G.L. c. 30B, §12(b) the contract term of five (5) years.

ARTICLE 8 - TAXES

- 8.1 The Bidder shall not include in this bid any tax imposed upon the sale or rental of tangible personal property in this Commonwealth, such as any and all building materials, supplies, services and equipment required to complete the work.
- 8.2 The City is exempt from payment of the Massachusetts Sales Tax, and the Bidder shall not include any sales tax on its bid. The City's exemption Number is E-046-001-404.

ARTICLE 9 – PROPRIETARY SPECIFICATIONS

9.1 The City may have used a proprietary specification to describe the supply for which is soliciting bids. Such specifications are permitted under M.G.L. c. 30B, §14, provided that the Chief Procurement Officer has prepared a written statement that no other manner of description suffices and the justification therefore.

9.2 The required determination and justification have been duly prepared, and a copy may be requested in accordance with the Massachusetts Public Records Law, M.G.L. c. 66, §10.

END OF SECTION

CITY OF NEWTON DEPARTMENT OF PURCHASING BID FORM #22-39 SUPPLY AND DELIVER SCHOOL BUS TRANSPORTATION SERVICES FOR NEWTON PUBLIC SCHOOLS

TO THE AWARDING AUTHORITY:

A. The undersigned proposes to furnish all labor and materials required for School Bus Transportation for the Newton Public School system for the contract price specified below in full accordance with the Contract Documents and Project Manual supplied by the City of Newton entitled:

Supply and Delivery School Bus Transportation Services for Newton Public Schools

for the contract price(s) specified below, subject to additions and deduction according to the terms of the specifications.

- **B.** This bid includes addenda number(s) ____, ___, ___,
- **C.** Contractor must provide a firm fixed price for the items below.

GRAND TOTAL FOR CATEGORIES A, B and C FOR TRANSPORTATION SERVICES (For Five (5) Years from p. 14)

(Written word)

_____ and \$_____

(Numerical)

GRAND TOTAL (From July 1, 2022 through June 30, 2027)

D. For purposes of soliciting and comparing bids, the City has made a reasonable estimate of the number of buses and days needed to fulfill the terms of the contract. Prices provided in the Bid Form are based on estimates only, and the City's actual needs may be different. **NOTE: NPS plans to explore the use of electric buses with various transportation vendors which may decrease the total number of yellow diesel buses in future years of this contract.**

Bidders shall provide annual prices on the Item Sheets below. Pricing shall be by fiscall years from July 1 to June 30, as follows: Year 1 (FY23), Year 2 (FY24), Year 3 (FY25), Year 4 (FY26) and Year 5 (FY27)

Hours and number of vehicles are based on the City's experience. Hours and number of vehicles may increase or decrease over the tem of the contract. Regarless of any increase of decrease, the unit prices shall be typose set forth in the Item Sheets.

END OF SECTION

ITEM SHEETS

CATEGORY A - NEWTON IN-CITY TRANSPORTATION, FIELD TRIPS AND ATHLETIC EVENTS for approximately thirty-one (31) 77 Passenger Yellow Buses with Drivers. All contracted buses will have a live GPS system, and have a minimum of three (3) inside video recording devices with night and audio recording capabilities installed, maintained and monitored as described in section 7.4 within this project manual:

| LINE A01 Daily Transportation Flat Day Rate | | Est. Annual Price* |
|---|---|--------------------|
| Year 1: | \$ x 30 buses @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| Year 2: | \$ x 30 buses @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| Year 3: | \$ x 30 buses @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| Year 4: | \$ x 30 buses @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| Year 5: | \$ x 30 buses @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| | Subtotal Line A01 Estimated Annual Bus Price, 5 Years = ⁴ Add all 10 Estimated Annual Price Totals above. | \$ |

LINE A02 Overtime Transportation Rate Per Hour (Estimated 10 hours per year)

| Year 1: | \$ per hour x | 10 hours = | \$ |
|---------|--|----------------------|----|
| Year 2: | \$ per hour x | 10 hours = | \$ |
| Year 3: | \$ per hour x | 10 hours = | \$ |
| Year 4: | \$ per hour x | 10 hours = | \$ |
| Year 5: | \$ per hour x | 10 hours = | \$ |
| S | Subtotal Line A02 Estimated Annual Overt | ime Price, 5 Years = | \$ |

*Add all 5 Estimated Annual Price Totals above.

LINE A03 Field Trips and Athletic Events Newton In-City: 4-hour minimum (Estimate 225 trips per year)

| Est. | Annual | Price * |
|------|--------|----------------|
| | | |

Est. Annual Price*

| Year 1: | \$ | flat day rate x | 225 trips = | \$ |
|---------|---------------|-------------------------------|-------------|----|
| Year 2: | \$ | flat day rate x | 225 trips = | \$ |
| Year 3: | \$ | flat day rate x | 225 trips = | \$ |
| Year 4: | \$ | flat day rate x | 225 trips = | \$ |
| Year 5: | \$ | flat day rate x | 225 trips = | \$ |
| Sub | total Line A(| 3 Estimated Annual Price, 5 Y | lears = | \$ |

*Add all 5 Estimated Annual Price Totals above.

LINE A04 Field Trips and Athletic Events Outside Newton: 4-hour minimum (Estimate 1,000 trips per year)

Est. Annual Price*

| Year 1: | \$ flat day rate x | 1,000 trips = | \$ |
|------------|-----------------------|---------------|----|
| Year 2: | \$ flat day rate x | 1,000 trips = | \$ |
| Year 3: | \$ flat day rate x | 1,000 trips = | \$ |
| Year 4: | \$ flat day rate x | 1,000 trips = | \$ |
| Year 5: | \$ flat day rate x | 1,000 trips = | \$ |
| Sub *Ac | \$ | | |

LINE A05 Field Trips and Athletic Events Hourly Rate: Over 4-hours (Estimate 1,000 hours per year)

Est. Annual Price*

| Year 1: \$ | _ per hour (over 4 hrs only) x | 1,000 hours = | \$ |
|------------|---|---------------|----|
| Year 2: \$ | _ per hour (over 4 hrs only) x | 1,000 hours = | \$ |
| Year 3: \$ | _ per hour (over 4 hrs only) x | 1,000 hours = | \$ |
| Year 4: \$ | _ per hour (over 4 hrs only) x | 1,000 hours = | \$ |
| Year 5: \$ | _ per hour (over 4 hrs only) x | 1,000 hours = | \$ |
| | 05 Estimated Annual Overtime Price, 5 Years = nated Annual Price Totals above. | \$ | |

CATEGORY A – NEWTON IN-CITY TOTAL CONTRACT PRICE (add Subtotal Lines A01, A02, A03, A04 and A05 for five (5) yr totals: \$_____

BASE PRICE FOR FUEL: \$ _____ per gallon. Proof required with bid.² (See section 1.8 at p. 41.)

END OF SECTION

 $^{^{2}}$ Actual fuel receipt dated not more than 7 days from the date a bid is submitted.

CATEGORY B - NEWTON METCO TRANSPORTATION for approximately five (5) 77 Passenger Yellow Buses with Drivers as specified. Upon the start of the contract, the METCO bus fleet is estimated at 2 buses @ 4 hrs. per day; 2 buses @ 5 hrs. per day; 2 buses @ 6 hrs. per day and special order one way buses as needed. All contracted buses will have a live GPS system, and have a minimum of three (3) inside video recording devices with night and audio recording capabilities installed, maintained and monitored as described in section 7.4 within this project manual. In adition, NPS may in the future have a need for vendor employed Monitors so we are asking for pricing in this scope (see line 03 below).

LINE B01 Daily METCO Transportation Flat Day Rate

Est. Annual Price

| Year 1: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
|---------|--|----|
| | \$ x 2 buses @ 5 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 6 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 2 hrs. (one way) x estimated 10 days = | \$ |
| | \$ x 1 bus @ 3 hrs. (one way) x estimated 10 days = | \$ |
| Year 2: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 5 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 6 hrs. x 180 days = | \$ |
| | \$x 1 bus @ 2 hrs. (one way) x estimated 10 days = | \$ |
| | \$ x 1 bus @ 3 hrs. (one way) x estimated 10 days = | \$ |
| (ear 3: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 5 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 6 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 2 hrs. (one way) x estimated 10 days = | \$ |
| | <pre>\$ x 1 bus @ 3 hrs. (one way) x estimated 10 days =</pre> | \$ |
| ear 4: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 5 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 6 hrs. x 180 days = | \$ |
| | \$x 1 bus @ 2 hrs. (one way) x estimated 10 days = | \$ |
| | <pre>\$ x 1 bus @ 3 hrs. (one way) x estimated 10 days =</pre> | \$ |
| ear 5: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 5 hrs. x 180 days = | \$ |
| | \$ x 2 buses @ 6 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 2 hrs. (one way) x estimated 10 days = | \$ |
| | \$ x 1 bus @ 3 hrs. (one way) x estimated 10 days = | \$ |

LINE B02 Overtime Transportation Rate Per Hour (Estimated 10 hours per year)

Est. Annual Price*

| Year 1: | \$] | per hour x | | 10 hours = | \$ |
|---------|--------------|------------------|------------|----------------------|----|
| Year 2: | \$] | per hour x | | 10 hours = | \$ |
| Year 3: | \$] | per hour x | | 10 hours = | \$ |
| Year 4: | \$] | per hour x | | 10 hours = | \$ |
| Year 5: | \$] | per hour x | | 10 hours = | \$ |
| S | ubtotal Line | B02 Estimated An | nual Overt | ime Price, 5 Years = | \$ |

*Add all 5 Estimated Annual Price Totals above.

Please note that any METCO field trips or athletic event transportation rates are addressed in Category A.

TOTAL CATEGORY CATEGORY B – NEWTON METCO TOTAL CONTRACT PRICE (add Subtotal Lines B01, B02 and B03 for five (5) yr totals: \$_____

BASE PRICE FOR FUEL: \$ _____ per gallon. Proof required with bid. (See section 1.8 at p. 41.)

END OF SECTION

CATEGORY C – NEWTON/METCO Shared/Blended TRANSPORTATION for approximately six (6) 77 Passenger Yellow Buses with Drivers as specified. Upon the start of the contract, the shared/blended bus fleet is estimated at 1 bus @ 4 hrs. per day; 1 bus @ 5 hrs. per day; 4 buses @ 6 hrs. per day as needed. All contracted buses will have a live GPS system, and have a minimum of three (3) inside video recording devices with night and audio recording capabilities installed, maintained and monitored as described in section 7.4 within this project manual.

E-4 Americal Delta

If NPS has a need for future vendor Monitors, pricing will be negotiated at the time of the request.

LINE C01 Daily NEWTON/METCO Shared/Blended Transportation Flat Day Rate

| | | Est. Annual Price |
|---------|--|-------------------|
| Year 1: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| | \$ x 4 buses @ 6 hrs. x 180 days = | \$ |
| Year 2: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| | \$ x 4 buses @ 6 hrs. x 180 days = | \$ |
| Year 3: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| | \$ x 4 buses @ 6 hrs. x 180 days = | \$ |
| Year 4: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| | \$ x 4 buses @ 6 hrs. x 180 days = | \$ |
| Year 5: | \$ x 1 bus @ 4 hrs. x 180 days = | \$ |
| | \$ x 1 bus @ 5 hrs. x 180 days = | \$ |
| | \$ x 4 buses @ 6 hrs. x 180 days = | \$ |
| | Line C01 Estimated Annual Bus Price, 5 Years = 15 Estimated Annual Price Totals above. | \$ |

CATEGORY C – NEWTON/METCO Shared/Blended TRANSPORTATION TOTAL CONTRACT PRICE (add Subtotal Lines C01 for five (5) yr total: \$_____

BASE PRICE FOR FUEL: \$ ______ per gallon. Proof required with bid. (See section 1.8 at p. 41.)

| GRAND TOTAL For All Three Categories (add Total Categories A, B and C for five (5) yr totals): | |
|--|--|
| \$ | |

Please write Grand Total in words on Bid Form Section C, Page 9.

*In an effort to allow more flexibility to our transportation vendor during the pandemic and supply chain shortages, NPS has made the following term changes: Buses can be no older than five (5) years at the start of this Contract. At no time during the duration of the Contract may buses be older than seven (7) years. Any bus not in compliance with these terms is subject to charges of half the daily rate per shift, up to twice a day.

** For video recording devices, please include make, model, catalog cut and all product information at the time of bid submission.

COMPANY NAME _____

E. Prompt Payment Discounts. Bidders are encouraged to offer discounts in exchange for an expedited payment. Payments may be issued earlier than the general goal of within 30 days of receipt of the invoice only when in exchange for discounted prices. Discounts will not be considered in determining the low responsible bidder.

| Prompt Payment Discount | % | Days |
|--------------------------|---|------|
| Prompt Payment Discount_ | % | Days |
| Prompt Payment Discount | % | Days |

- **F.** The undersigned has completed and submits herewith the following documents:
 - O Signed Bid Form, One (1) ORIGINAL bid and one (1) COPY, 8 pages
 - O Bidder's Qualfications and References Form, 2 pages
 - O Certificate of Non-Collusion, 1 page
 - O Certification of Tax Compliance, 1 page
 - O Certificate of Foreign Corporation (if applicable), 1 page
 - O Debarment Letter, 1 page
 - O IRS W-9 Form, 1 page
 - O Proof of Base Fuel Price, Section 1.8
 - O Bid Surety Deposit, Section 2.1
 - O Company Qualifications and Resume, Sections 3.1 and 3.2
 - O Certified Audited Financial Statement, Section 3.3
- **G.** The undersigned agrees that, if selected as Contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the City of Newton, execute a contract in accordance with the terms of this bid. The undersigned hereby certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that's/he will comply fully with all laws and regulations applicable to awards made subject to M.G.L. Chapter 30B.

The undersigned further certifies under the penalties of perjury that this bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this section the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from public contracting or subcontracting in the Commonwealth under the provisions of M.G.L. Chapter 29, Section 29F or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

| (Name of Bidder) | |
|---------------------------------------|--|
| BY: | |
| (Printed Name and Title of Signatory) | |
| (Business Address) | |
| (City, State Zip) | |
| (Telephone & FAX) | |
| (E-mail address) | |

NOTE: If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; if an individual, give residential address if different from business address; and, if operating as a d/b/a give full legal identity. Attach additional pages as necessary.

Date ____

END OF SECTION

CITY OF NEWTON

BIDDER'S QUALIFICATIONS AND REFERENCES FORM

All questions must be answered, and the data given must be clear and comprehensive. Please type or print legibly. If necessary, add additional sheet for starred items. This information will be utilized by the City of Newton for purposes of determining bidder responsiveness and responsibility with regard to the requirements and specifications of the Contract.

| | FIRM NAME: | |
|-------------|---|----------|
| , | WHEN ORGANIZED: | |
|] | INCORPORATED? YES NO DATE AND STATE OF INCORPORATION: | |
| 1 | IS YOUR BUSINESS A MBE?YESNO WBE?YESNO or MWBE?YES | NO |
| | | |
| | LIST ALL CONTRACTS CURRENTLY ON HAND, SHOWING CONTRACT AMOUNT AND ANT OFCOMPLETION: | ICIPATED |
| | SI COMI LE HON. | |
| | | |
| | | |
| | | |
| _ | | |
| | | |
| | HAVE YOU EVER FAILED TO COMPLETE A CONTRACT AWARDED TO YOU? YES | NO |
|] | IF YES, WHERE AND WHY? | |
| - | | |
| - | | |
| 1 | HAVE YOU EVER DEFAULTED ON A CONTRACT? YES NO | |
| | IF YES, PROVIDE DETAILS. | |
| | | |
| | | |
| | | |
| | LIST YOUR VEHICLES/EQUIPMENT AVAILABLE FOR THIS CONTRACT: | |
| (| (Use separate sheet if necessary) | |
| - | | |
| - | | |
| - | | |
| | | |
| - | | |
| - | | |
| | IN THE SPACES FOLLOWING PROVIDE INFORMATION REGARDING CONTRACTS COMPL | FTED BY |
| | IN THE SPACES FOLLOWING, PROVIDE INFORMATION REGARDING CONTRACTS COMPL FIRM SIMILAR IN NATURE TO THE PROJECT BEING BID. A MINIMUM OF FOUR (4) CONTR | |
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| | FIRM SIMILAR IN NATURE TO THE PROJECT BEING BID. A MINIMUM OF FOUR (4) CONTR LISTED. PUBLICLY BID CONTRACTS ARE PREFERRED, BUT NOT MANDATORY. PROJECT NAME: | |

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CONTACT PERSON'S RELATION TO PROJECT ?: _

10.

(i.e., contract manager, purchasing agent, etc.)

| PROJECT NAME: | | | |
|---------------------------|--------------------|--|--|
| | | | |
| CITY/STATE: | | | |
| DOLLAR AMOUNT: \$ | | DATE COMPLETED: | |
| PUBLICLY BID? | _YES | NO | |
| TYPE OF WORK?: | | | |
| CONTACT PERSON: _ | | TELEPHONE #: () | |
| CONTACT PERSON'S | RELATION TO PROJEC | CT?: | |
| | | (i.e., contract manager, purchasing agent, etc.) | |
| | | | |
| | | | |
| CITY/STATE: | | | |
| DOLLAR AMOUNT: \$ | | DATE COMPLETED: | |
| PUBLICLY BID? | _YES | NO | |
| | | | |
| | | TELEPHONE #: () | |
| CONTACT PERSON'S | RELATION TO PROJEC | CT?: | |
| | | (i.e., contract manager, purchasing agent, etc.) | |
| PROJECT NAME: | | | |
| | | | |
| | | | |
| DOLLAR AMOUNT: \$ | | DATE COMPLETED: | |
| PUBLICLY BID? | | | |
| | | | |
| CONTACT PERSON | | TELEPHONE #:() | |
| | | | |
| | | (i.e., contract manager, purchasing agent, etc.) | |
| any person, firm, or corp | | tained herein is complete and accurate and hereby authorize ormation requested by the City of Newton in verification of as and experience. | |
| DATE: | BIDDER: | | |
| SIGNATURE: | | | |
| PRINTED NAME: | | TITLE: | |

END OF SECTION

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee club, or other organization, entity, or group or individuals.

(Signature of individual)

Name of Business

CERTIFICATION OF TAX COMPLIANCE

Pursuant to M.G.L. c.62C, §49A and requirements of the City, the undersigned acting on behalf of the Contractor certifies under the penalties of perjury that the Contractor is in compliance with all laws of the Commonwealth relating to taxes including payment of all local taxes, fees, assessments, betterments and any other local or municipal charges (unless the Contractor has a pending abatement application or has entered into a payment agreement with the entity to which such charges were owed), reporting of employees and contractors, and withholding and remitting child support.*

**Signature of Individual (Mandatory)

*** Contractor's Social Security Number (Voluntary) or Federal Identification Number

Print Name: _____

Date:

OR

Company Name (Corporation, Partnership, LLC, etc.)

By:

**Corporate Officer (Mandatory)

Print Name: _____

Date: _____

* The provision in this Certification relating to child support applies only when the Contractor is an individual.

** Approval of a contract or other agreement will not be granted until the City receives a signed copy of this Certification.

*** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency <u>will not have a contract</u> <u>or other agreement issued, renewed, or extended</u>.

CERTIFICATE OF FOREIGN CORPORATION

The undersigned hereby certifies that it has been duly established, organized, or chartered as a corporation under the laws of:

(Jurisdiction)

The undersigned further certifies that it has complied with the requirements of M.G.L. c. 30, §39L (if applicable) and with the requirements of M.G.L. c. 156D, §15.03 relative to the registration and operation of foreign corporations within the

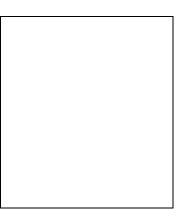
Commonwealth of Massachusetts.

Name of person signing proposal

Signature of person signing proposal

Name of Business (Please Print or Type)

Affix Corporate Seal here



City of Newton



Mayor Ruthanne Fuller

Date

Vendor

Re: Debarment Letter for Invitation For Bid #22-39

As a potential vendor on the above contract, the City requires that you provide a debarment/suspension certification indicating that you are in compliance with the below Federal Executive Order. Certification can be done by completing and signing this form.

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment and Suspension" requires that all contractors receiving individual awards, using federal funds, and all sub-recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government.

I hereby certify under pains and penalties of perjury that neither I nor any principal(s) of the Company identified below is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

| | | (Name) |
|-------|-----|---------------------|
| | | (Company) (Address) |
| | | (Address) |
| PHONE | FAX | (|
| EMAIL | | |
| | | Signature |
| | | Date |

If you have questions, please contact Nicholas Read, Chief Procurement Officer at (617) 796-1220.

Nicholas Read @ Chief Procurement Officer

1000 Commonwealth Avenue Newton Centre, MA 02459-1449 Telephone (617) 796-1220 Fax: (617) 796-1227 TDD/TTY (617) 796-1089

| Departm | W-9 Doctober 2007) Hent of the Treasury Revenue Service | Request for Taxpayer Identification Number and Certifi | cation | Give form to the requester. Do not send to the IRS. |
|-----------------------------------|--|--|--------------------------|---|
| ~i | Name (as shown | n your income tax return | | · |
| on page | Business name, if | different from above | | |
| Print or type c Instructions c | Check appropriate | y company. Enter the tax classification (D=disregarded entity, C=corporation, P=pa | rtnership) 🕨 | $\mathbf{X}_{_{payee}}^{_{Exempt}}$ |
| | Address (number, | street, and apt. or suite no.) | Requester's name and add | lress (optional) |
| P Specific | City, state, and Z | P code | | |
| See | List account num | per(s) here (optional) | | |
| Part | Taxpay | er Identification Number (TIN) | | |
| backu | p withholding. Fo | propriate box. The TIN provided must match the name given on Line 1 r individuals, this is your social security number (SSN). However, for a re disregarded entity, see the Part I instructions on page 3. For other entit | sident | y number |
| | | tion number (FIN). If you do not have a number, and flow to get a T(N) of | | or |

your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3. Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and

3. I am a U.S. citizen or other U.S. person (defined below).

Certification Instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

| Sign Here | Signature of U.S. person ► | Date Name |
|--------------|-------------------------------|--|
| Gene | eral Instructions | Definition of a U.S. person. For federal tax purposes, you ar |

Section references are to the Internal Revenue Code unless otherwise noted

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA

Use Form $\dot{W}\text{-}9$ only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),

2. Certify that you are not subject to backup withholding, or

 Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

are considered a U.S. person if you are: · An individual who is a U.S. citizen or U.S. resident alien,

Employer identification number

• A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States.

· An estate (other than a foreign estate), or

• A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

. The U.S. owner of a disregarded entity and not the entity,

Cat. No. 10231X

Form W-9 (Rev. 10-2007)

CONTRACT FORMS

The awarded bidder will be required to complete and submit documents substantially similar in form to the following.

These forms may need to be modified on account of changed circumstances, and are provided for informational purposes only.

CITY - CONTRACTOR AGREEMENT

CONTRACT NO.

THIS AGREEMENT made this _____ day of _____ in the year Two Thousand and Twenty Two by and between the CITY OF NEWTON, a municipal corporation organized and existing under the laws of the Commonwealth of Massachusetts, hereinafter referred to as the CITY, acting through its Chief Procurement Officer, but without personal liability to her, and

hereinafter referred to as the CONTRACTOR.

The parties hereto for the considerations hereinafter set forth agree as follows:

I. SCOPE OF WORK. The Contractor agrees to furnish and to deliver to the City at such times, at such place or places, in such manner, and in such quantities as the City may direct, and at the unit prices quoted in the Contractor's bid the following item or items:

SUPPLY AND DELIVER SCHOOL BUS TRANSPORTATION SERVICES FOR NEWTON PUBLIC SCHOOLS

- **II. CONTRACT DOCUMENTS.** The Contract Documents consist of the following documents which are either attached to this Agreement or are incorporated herein by reference:
 - a. This CITY-CONTRACTOR Agreement;
 - b. The City's INVITATION FOR BID #22-39 issued by the Purchasing Department;
 - c. The Project Manual for the **Supply and Deliver School Bus Transportation Services for Newton Public Schools** including the Instructions to Bidders; General Conditions; Special Conditions; MWBE/AA Requirements, Wage Rate Requirements and Wage Rate Schedule(s) including any updated prevailing wage rate schedules if applicable; The Supplementary Special Conditions; General Requirements and Project Specifications; and Drawings, if included or referenced therein;
 - d. Addenda Number(s) ____;
 - e. The Bid Response of the CONTRACTOR submitted for this Project and accompanying documents and certifications;
 - f. Certificate(s) of Insurance and surety bond(s), if any, submitted by the CONTRACTOR in connection with this Project;
 - g. Duly authorized and executed Amendments, Change Orders or Work Orders issued by the CITY after execution of this CITY-CONTRACTOR Agreement.

This CITY-CONTRACTOR Agreement, together with the other documents enumerated in this Article, constitute the entire Agreement between the CITY and the CONTRACTOR.

- **III. PRIORITY OF DOCUMENTS.** In the event of inconsistency between the terms of this CITY -CONTRACTOR Agreement and the Project Manual, the terms of this Agreement shall prevail.
- **IV. APPLICABLE STATUTES.** All applicable federal, state and local laws and regulations are incorporated herein by reference and the Contractor agrees to comply with same.
- V. CONTRACT TERM. The term of this contract shall extend for a five (5) year period from July 1, 2022 through June 30, 2027. Pricing for each line item and category will be fixed for the entire contract period with no change in the contract price and terms and conditions. The City reserves the right to terminate this contract prior to the expiration date in the event total expenditures reach the above stated contract total. It is further understood that in the event the term of this contract extends beyond June 30 in any calendar year, the City reserves the right to terminate the contract if funding for its continuance is not appropriated in the succeeding fiscal year commencing July 1.
- VI. QUANTITIES. The quantities specified in the Project Manual are approximate and are based on previous consumption. It is specifically understood the City does not agree to purchase any specific quantity, and purchases will be made to cover actual

requirements only. The City may increase or decrease the quantity of any item specified without change in price per unit of quantity as stated in the Contractor's Bid Response.

- VII. MATERIALS. The Contractor agrees, unless otherwise specified, that all equipment, materials and supplies furnished under this contract are to be first quality, new and unused.
- VIII. AUTHORIZATION OF AND PAYMENT FOR WORK PERFORMED. The execution of this contract does not constitute a notice to proceed or authorization to perform work or make deliveries. No work shall be commenced or deliveries made unless authorized by a written Work Order issued by the City specifying the equipment, materials or supplies to be delivered. The Contractor will be paid following completed delivery and acceptance of the equipment, materials or supplies ordered in accordance with the Contract. The City will use best efforts to pay within thirty (30) days of receipt of an invoice for the delivered equipment, materials or supplies or acceptance of same whichever date is later.
- IX. CLAIMS FOR MATERIALS OR LABOR. In the event any claims have been filed with the City for material or labor delivered or performed pursuant to this contract, the City shall be under no obligation to make any payment until such claims are adjusted to the satisfaction of the City. Any and all liens for supplies may be paid off by the City within twenty (20) days after the filing for record as provided by law of a notice of such liens, except where the claim on which the lien is filed is being litigated by the Contractor, and in such case the City may pay the amount of any final judgment or decree on any such claim. All money paid by the City in settlement of liens and claims as aforesaid, with the costs and expenses incurred by the City in connection therewith shall be charged to the Seller, bearing interest at the rate of six percent (6%) per annum, and be deducted from the next payment falling due the Seller under the terms of this contract.
- X. UNIT PRICES. It is agreed that the unit prices listed are maximum prices and that the City shall be entitled to take advantage of any decreasing market conditions, decreases to be governed by the manufacturers' price listing as might be generally adopted in the trade, or by the same percentage that the Seller may reduce prices to others who purchase in similar quantities and under similar conditions.
- XI. RESPONSIBILITY FOR THE WORK/INDEMNIFICATION. In the performance of any work, including the delivery of equipment, materials or supplies, pursuant to this Contract, the Contractor shall take all responsibility for the work, and shall take all precautions for preventing injuries to persons and property in or about the work and shall defend, indemnify and hold the City harmless from all loss, cost, damage or expense arising from injuries to persons or property in or about the work. The Contractor shall be responsible for any damage which may be caused by the failure or insufficiency of any temporary works. He shall effectively protect his work and shall be liable for all damage and loss by delay or otherwise caused by his neglect or failure so to do.
- XII. WARRANTY. Except as may be otherwise provided in the Project Manual, the Contractor shall replace, repair or make good, without cost to the City, any defects or faults arising within one (1) year after date of acceptance of equipment, materials or supplies furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Contractor.
- XIII. PATENT INDEMNIFICATION. The Contractor agrees to assume the defense of and shall indemnify and save harmless the City and all persons acting for or on behalf of it from all suits and claims against them, or any of them, arising from or occasioned by the use of any material, equipment or apparatus, or any part thereof which infringes or is alleged to infringe on any patent rights. In case such material, equipment or apparatus, or any part thereof, in any such suit is held to constitute infringement, the Contractor, within a reasonable time, shall at its own expense, and as the City may elect, replace such material, equipment or apparatus, or remove the material, equipment, or apparatus and refund the sums paid therefore.
- **XIV. INSPECTION.** For the purposes of inspection of the equipment, materials and supplies covered by this contract, the Contractor shall give the City free access to his works and furnish every facility for properly inspecting such equipment, materials and supplies, and shall furnish full information, whenever requested, relating thereto. Approval by any inspector of the City shall not relieve the Contractor from his obligation to comply in all respects with the contract.
- **XV. ASSIGNMENT/SUB-CONTRACTING.** The Contractor agrees that he will not sell, assign or transfer this Contract or any part thereof or interest therein without the prior written consent of the City.
- **XVI. INSTALLATION.** If any of the equipment, materials and supplies covered by this contract is to be installed by either the Contractor or the City, the Contractor shall, upon request of the City, furnish a competent employee to supervise the installation without expense to the City, unless otherwise provided herein. Such supervisor, or other employees furnished by the Contractor, shall be the agents of the Contractor and not of the City, and the Contractor hereby agrees to indemnify the City and hold it harmless from and against any and all loss, costs, damage, and expense sustained as the result of negligence or other conduct on the part of such supervisor or employee.

XVII. TERMINATION. The City of Newton may, by written notice of default to the Contractor, terminate the whole or any part of this Contract or any Shipping or Work Order issued pursuant thereto in any one of the following circumstances:

a. FOR CAUSE. If, for any cause, the Contractor fails to fulfill in a timely manner its obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract, the City shall thereupon have the right to terminate this Contract by giving written notice to the Contractor of such termination and specifying the effective date of such termination. Such notice shall be given not less than five (5) days prior to the effective date of termination and the Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed through the date of termination.

b. FOR CONVENIENCE. The City may terminate this Contract at any time for its convenience and without penalty by giving written notice to the Contractor of such termination. Such notice shall be given not less than five (5) days prior to the effective date of termination. If the Contract is terminated for the convenience of the City, the Contractor shall be entitled to payment for any satisfactory work completed through the date of termination.

c. FOR NON-APPROPRIATION. In the event that this Contract extends beyond the fiscal year in which it is first entered into, and notwithstanding any provision to the contrary, the City shall cancel this Contract in the event that funds are not appropriated or otherwise made available to support the continuation of performance by the Contractor in any subsequent fiscal year. Written notice of cancellation for non-appropriation shall be given not less than five (5) days prior to the effective date of cancellation and the Contractor shall be entitled to payment for any satisfactory work completed through the date of cancellation.

XVIII. INSURANCE REQUIREMENTS. The Contractor, unless licensed under Massachusetts General Law c.159A and having complied with Section 6 thereof, must provide a motor vehicle liability policy or bond, both as defined in M.G.L. c.90, Section 34A, which provides for property damage insurance in the amount of no less than one million dollars (\$1,000,000) for each vehicle used in this transportation, and which provides for indemnity, protection or security on account of injury or death in the amounts as stated below. In addition, the Contractor must provide:

No less than five million dollars (\$5,000,000) on account of injury and death of one person, and no less than ten million dollars (\$10,000,000) combined single limit insurance or bond shall also include extraterritorial coverage.

No less than one million dollars (\$1,000,000) on account of "personal injury and advertising injury." This coverage should include an endorsement for "abuse and molestation", including coverage for negligence arising from the employment, training, supervision, investigation and reporting in regard to incidents of abuse and molestation.

A Certificate of Insurance naming the City of Newton as an 'additional insured' must be filed with the City within thirty (30) days of the Contract award. No vehicle shall be used by the Contractor for this transportation unless insured and inspected as herein provided, and the termination of such policy during the term of the Contract shall be a breach thereof and the City shall forthwith terminate the Contract. A Certificate of Insurance showing renewal of the policy must be filed annually on or before the renewal date with the City at the following address" Purchasing Department, City of Newton, 1000 Commonwealth Avenue, Room 201 Newton, MA 02459. The City shall also be named as the "Certificate Holder" on all certificates of insurance, which shall each require that no less than thirty (30) days prior written notice of cancellation shall be given to the Certificate Holder.

The Vendor shall not commence the work until proof of compliance with this has been furnished to the City by submitting one copy of a properly endorsed insurance certificate issued by a company authorized to write insurance in the Commonwealth. This certificate shall indicate that the contractual liability coverage is in force. The Vendor shall file the original and one certified copy of all policies with the City within ten (10) days after contract award.

If the City is damaged by the Vendor's failure to maintain such insurance and to so notify the City, then the Vendor shall be responsible for all reasonable costs attributable thereto.

Cancellation of any insurance required by this contract, whether by the insurer or the insured, shall not be valid unless written notice thereof is given by the party proposing cancellation to the other party and City at least thirty days prior to the effective date thereof, which shall be expressed in said notice.

- XIX. **GOVERNING LAW.** This Contract shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts.
- XX. **SEVERABILITY.** The provisions of this Contract are severable. If any section, paragraph, clause or provision of this Contract shall be finally adjudicated by a court of competent jurisdiction to be invalid, the remainder of this Contract shall be unaffected by such adjudication and all of the remaining provisions of this Contract shall remain in full force and effect as though such section, paragraph, clause or provision, or any part thereof so adjudicated to be invalid, had not been included herein, unless

such remaining provisions, standing alone, are incomplete and incapable of being executed in accordance with the intent of the parties to this Contract.

- XXI. **AMENDMENTS TO THIS CONTRACT.** This Contract may not be amended except in writing executed in the same manner as this CITY-CONTRACTOR Agreement.
- XXII. **RENEGOTIATION OF TERMS BASED ON GARAGE LOCATION.** The Contractor and the City agree that in the event that an acceptable site for garaging and maintaining the buses subject to this Contract is identified within City limits that would reduce the Contractor's costs, they shall negotiate any reasonable reductions to the Contract price. The parties agree to act in good faith and in a commercially reasonable manner to achieve an equitable modification, and agree that it would be to the mutual benefit of both to have buses garaged in the City rather than in some other municipality.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed under seal the day and year first above written.

| CONTRACTOR | CITY OF NEWTON |
|--|---|
| By | By Chief Procurement Officer |
| Print Name | |
| Title | Date |
| Date | By School Committee |
| Affix Corporate Seal Here | Date |
| Certified that City funds are available in the following account numbers: <u>98704190-538301, -2nd for private 98704290-538303</u> | Approved as to Legal Form and Character |
| <u>35002280-538301</u> | |
| 35002280-538301 I further certify that the Mayor, or her designee, is authorized to execute contracts and approve change orders. | By Associate City Solicitor |
| I further certify that the Mayor, or her designee, is authorized to execute contracts and approve | By Associate City Solicitor Date |
| I further certify that the Mayor, or her designee, is authorized to execute contracts and approve change orders. | |
| I further certify that the Mayor, or her designee, is authorized to execute contracts and approve change orders. By <i>Comptroller of Accounts</i> | Date |

CERTIFICATE OF AUTHORITY - CORPORATE

| 1. | I hereby certify that I am the Clerk/Secretary of | |
|----|--|---|
| | I hereby certify that I am the Clerk/Secretary of | (insert full name of Corporation) |
| 2. | | |
| 2. | corporation, and that (insert the name of officer | who signed the contract and bonds .) |
| | | |
| 3. | is the duly elected | |
| | (III) | sert the title of the officer in line 2) |
| 4. | of said corporation, and that on | |
| | | at is ON OR BEFORE the date the |
| | officer signed | the <u>contract and bonds</u> .) |
| | | |
| | at a duly authorized meeting of the Board of Directors of sa | id corporation, at which all the directors were |
| | present or waived notice, it was voted that | |
| 5. | the | |
| | the the | (insert title from line 3) |
| | | |
| | | ontracts and bonds in the name and on behalf of said corporation, any contract of obligation in this corporation's name and on its |
| | | ad binding upon this corporation; and that the above vote has not |
| | been amended or rescinded and remains in full force and ef | |
| | | |
| 6. | ATTEST: | AFFIX CORPORATE |
| | ATTEST:(Signature of Clerk or Secretary)* | SEAL HERE |
| _ | | |
| 7. | Name:(Please print or type name in line 6)* | |
| | | |
| 8. | Date: | |
| | (insert a date that is ON OR AFTER the date the | |
| | officer signed the contract and bonds .) | |

* The name and signature inserted in lines 6 & 7 must be that of the Clerk or Secretary of the corporation.

CITY OF NEWTON, MASSACHUSETTS PERFORMANCE BOND

Know All Men By These Presents:

| That we, | , as PRINCIPAL, and | _, as |
|-------------------------|---|---------|
| SURETY, are held and | firmly bound unto the City of Newton as Obligee, in the sum of | dollars |
| (\$ |) to be paid to the Obligee, for which payments well and truly to be made, we bind ourselves, our respe | ective |
| heirs, executors, admin | istrators, successors and assigns, jointly and severally, firmly by these presents. | |

Whereas, the said PRINCIPAL has made a contract with the Obligee, bearing the date of _____, 2022 for the construction of ______ in Newton, Massachusetts.

(Project Title)

Now, the condition of this obligation is such that if the PRINCIPAL and all Sub-contractors under said contract shall well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of said contract on its part to be kept and performed during the original term of said contract and any extensions thereof that may be granted by the Obligee, with or without notice to the SURETY, and during the life and any guarantee required under the contract, and shall also well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of any and all duly authorized modifications, alterations, changes or additions to said contract that may hereafter be made, notice to the SURETY of such modifications, alterations, changes or additions being hereby waived, then this obligation shall become null and void; otherwise, it shall remain in full force, virtue and effect.

In the event, that the contract is abandoned by the PRINCIPAL, or in the event that the Obligee terminates the employment of the PRINCIPAL or the authority of the PRINCIPAL to continue the work said SURETY hereby further agrees that said SURETY shall, if requested in writing by the Obligee, take such action as is necessary to complete said contract.

In Witness Whereof, the PRINCIPAL and SURETY have hereto set their hands and seals this _____day of _____ 2022.

| PRINCIPAL | <u>SURETY</u> |
|-----------|-----------------------------|
| BY(SEAL) | BY(ATTORNEY-IN-FACT) (SEAL) |
| (Title) | |
| ATTEST: | ATTEST: |

CITY OF NEWTON, MASSACHUSETTS

PAYMENT BOND

Know All Men By These Presents:

| That we, | , as PRINCIPAL, and | _, as |
|-------------------------|---|---------|
| SURETY, are held and | d firmly bound unto the City of Newton as Obligee, in the sum of | dollars |
| (\$ | _) to be paid to the Obligee, for which payments well and truly to be made, we bind ourselves, our resp | ective |
| heirs, executors, admir | nistrators, successors and assigns, jointly and severally, firmly by these presents. | |

| Wherea | is, the said PRINCIPAL has made a contract with the Obligee, bearing the date of | , 2022, for the |
|-------------------|--|---------------------------|
| construction of _ | | in Newton, Massachusetts. |

(Project Title)

Now, the conditions of this obligation are such that if the PRINCIPAL and all Sub-contractors under said contract shall pay for all labor performed or furnished and for all materials used or employed in said contract and in any and all duly authorized modifications, alterations, extensions of time, changes or additions to said contract that may hereafter be made, notice to the SURETY of such modifications, alterations, extensions of time, changes or additions being hereby waived, the foregoing to include any other purposes or items set out in, and to be subject to, provisions of M.G.L. c. 30, sec. 39A, and M.G.L. c. 149 sec. 29, as amended, then this obligation shall become null and void; otherwise it shall remain in full force, virtue and effect.

In Witness Whereof, the PRINCIPAL and SURETY have hereto set their hands and seals this day of 2022.

| PRINCIPAL |
|------------------|
|------------------|

SURETY

BY____

(SEAL)

(Title)

ATTEST: _____

BY _____(ATTORNEY-IN-FACT) (SEAL)

ATTEST: _____

CITY OF NEWTON, MASSACHUSETTS PURCHASING DEPARTMENT GENERAL TERMS AND CONDITIONS

- 1. The right is reserved to reject any and all bids, to waive informalities, and to make award as may be determined to be in the best interest of the City of Newton.
- 2. Prices quoted must include delivery to the City, as specified on the Work Order.
- 3. No charges will be allowed for packing, crating, freight, Express or cartage unless specifically stated and included in the bid.
- 4. The award to the successful bidder may be canceled if successful bidder shall fail to prosecute the work with promptness and diligence.
- 5. Time in connection with discount offered will be computed from the date of delivery to the City, as specified on purchase order, or from date correct invoice is received by the City, if the latter date is later than the date of delivery.
- 6. The successful bidder shall replace, repair or make good, without cost to the City, any defects or faults arising within one (1) year after date of acceptance of articles furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Sellor.
- 7. The Sellor shall indemnify and save harmless the City and all persons acting for on behalf of it from all suits and claims against them, or any of them, arising from or occasioned by the use of any material, equipment or apparatus, or any part thereof, which infringes or is alleged to infringe on any patent rights. In case such material, equipment or apparatus, or any part thereof, in any such suit is held to constitute infringement, the Seller, within a reasonable time, will at it's expense, and as the City may elect, replace such material, equipment or apparatus with non-infringing material, equipment or apparatus, or remove the material, equipment or apparatus, and refund the sums paid therefor.
- 8. The successful bidder shall comply with all applicable Federal State and Local laws and regulations.
- 9. Purchases made by the City are exempt from Federal excise taxes and bid prices must exclude any such taxes. Tax exemption certificates will be furnished upon request.
- 10. If so stated in the INVITATION FOR BID the successful bidder will be required to furnish a performance and/or a labor and material payment bond, in an amount, in a form and with a surety satisfactory to the City. The bidder shall be responsible for the cost of the bond(s).
- 11. If the Invitation for Bids requires bid surety, this surety shall be in the form of a cash, bid bond, cashier's check, treasurer's check, or certified check on a responsible bank, payable to the City of Newton, and must be filed with the original bid in the Office of the Purchasing Agent. Failure to do so will lead to rejection of the bid. The bid surety will be returned to the successful bidder within seven (7) days execution of the award, and approval by the City of performance and/or payment bond(s). In case of default, the bid surety shall be forfeited to the City.
- 12. Verbal orders are not binding on the City and deliveries made or work done without formal Purchase Order or Contract are at the risk of the Sellor or Contractor and may result in an unenforceable claim.
- 13. The Sellor shall agree to indemnify, defend and hold the City harmless from any and all claims arising out of the performance of this contract.
- 14. "Equality" An item equal to that named or described in the specifications of the contract may be furnished by the Vendor and the naming of any commercial name, trademark or other identification shall not be construed to exclude any item or manufacturer not mentioned by name or as limiting competition but shall establish a standard of equality only. An item shall be considered equal to the item so named or described if (1) it is at least equal in quality, durability, appearance, strength and design; (2) it will perform at least equally the function imposed by the general design for the work being contracted for or the material being purchased; and (3) it conforms substantially, even with deviations, to the detailed requirements for the item in the specifications. The name and identification of all materials other than the one specifically named shall be submitted to the City in writing for approval, prior to purchase, use or fabrication of such items. Subject to the provisions of M.G.L., Ch. 30, Sec. 39J, approval shall be at the sole discretion of the City, shall be in writing to be effective, and the decision of the City shall be final. The City may require tests of all materials so submitted to establish quality standards at the Vendor's expense.

All directions, specifications and recommendations by manufacturers for installation, handling, storing, adjustment and operation of their equipment shall be complied with; responsibility for proper performance shall continue to rest with the Vendor. For the use of material other than the one specified, the Vendor shall assume the cost of and responsibility for satisfactorily accomplishing all changes in the work as shown. If no manufacturer is named, the Vendor shall submit the product he intends to use for approval of the City. Except as otherwise provided for by the provisions of M.G.L., Ch. 30, Sec. 39J, the Vendor shall not have any right of appeal from the decision of the City condemning any materials furnished if the Vendor fails to obtain the approval for substitution under this clause. If any substitution is more costly, the Vendor shall pay for such costs. Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan dated December 1999 is applicable to all City of Newton contracts for materials supplies. A copy of this plan may be obtained from the Purchasing Department.

15. Notice is hereby given that the City of Newton Minority Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action is appucable to all City of Newton contracts in excess of \$50,000.00. A copy of these plans may be obtained from the Purchasing Department.

16. Right To Know:

Any vendor who receives an order or orders resulting from this invitation agrees to submit a Material Safety Data Sheet (MSDS) for each toxic or hazardous substance or mixture containing such substance, pursuant to M.G.L., Ch. 111F, SS8, 9 and 10 and the regulations contained in 441 CMR SS 21.06 when deliveries are made. The vendor agrees to deliver all containers properly labeled pursuant to M.G.L. Ch. 111F, SS 7 and the regulations contained in 441 CMR SS 21.05. Failure to submit an MSDS and/or label on each container will place the vendor in noncompliance with the purchase order. Failure to furnish MSDSs and/or labels on each container may result in civil or criminal penalties, including bid debarment and action to prevent the vendor from selling said substances or mixtures containing said substances within the Commonwealth. All vendors furnishing substances or mixtures subject to Chapter 111F of the M.G.L. are cautioned to obtain and read the law and rules and regulations referred to above. Copies can be obtained from the State House Book Store, Secretary of State, State House, Room 117, Boston, MA 02133, (617-727-2834) for \$2.00 plus \$.65 postage.

17. INSURANCE REQUIREMENTS

The Contractor shall provide insurance coverage as listed below. This insurance shall be provided at the Contractor's expense and shall be in full force and effect during the full term of this Contract.

WORKER'S COMPENSATION Worker's Compensation:

Per M.G.L. c.. 149, s. 34 and c.. 152 as amended.

SEE SECTION 1.11 WITHIN PROJECT MANUAL FOR SPECIFIC MINIMUM INSURANCE REQUIREMENTS.

The City shall be named as additional insureds on the Contractor's Liability Policies.

The Contractor shall not commence the work until proof of compliance with this has been furnished to the City by submitting one copy of a properly endorsed insurance certificate issued by a company authorized to write insurance in the Commonwealth. This certificate shall indicate that the contractual liability coverage is in force.

The Contractor shall file the original and one certified copy of all policies with the City within ten (10) days after contract award. If the City is damaged by the Contractor's failure to maintain such insurance and to so notify the City, then the Contractor shall be responsible for all reasonable costs attributable thereto.

Cancellation of any insurance required by this contract, whether by the insurer or the insured, shall not be valid unless written notice thereof is given by the party proposing cancellation to the other party and City at least thirty days prior to the effective date thereof, which shall be expressed in said notice.

FAILURE TO COMPLY WITH THESE TERMS AND CONDITIONS COULD RESULT IN THE CANCELLATION OF YOUR CONTRACT.

CITY OF NEWTON

WAGE RATE REQUIREMENTS

1. GENERAL

- A. This section summarizes the requirements for the payment of wages to laborers and mechanics employed under the Contract.
- **B.** Other duties and requirements of law which may not be specified in this section apply and are inherently a part of the Contract.

2. WAGE RATES

- A. The rate per hour to be paid to mechanics, apprentices, teamsters, chauffeurs, and laborers employed on the Work shall not be less than the rate of wages in the attached "Minimum Wage Rates" as determined by the Commissioner of Labor and Industries. This schedule shall continue to be the minimum rate of wages for said employees during the life of this Contract.
- **B.** Keep posted on the site a legible copy of said schedule. Keep on file the wage rates and classifications of labor employed on this Work in order that they may be available for inspection by the Owner, Administrator, or the Architect.
- **C.** Apprentices employed pursuant to this determination of wage rates must be registered and approved by the State Apprenticeship Council wherever rates for journeymen or apprentices are not listed.
- D. Pay reserve police officers employed on the Work the prevailing rate of wages paid to regular police officers as required by M.G.L. c149, Sec. 34B, as amended. Such police officers shall be covered by Workmen's Compensation Insurance and Employers Liability Insurance by the Contractor.
- E. The Contractor and all subcontractors shall, on a weekly basis throughout the term of the contract, provide to the City of Newton certified payroll affidavits in pdf format verifying compliance with M.G.L. c.149, Sec. 27, 27A and 27B. The Contractor is obligated to provide such records to the City directly on a weekly basis. The City may assess a penalty of \$100 for each day beyond the required submission date that such records are received, which amount shall be deducted from any amounts to the Contractor from the City. In the event of chronic late submissions, the City shall report the same to the Office of the Attorney General.
- **F.** The Contractor and all subcontractors shall provide a Statement of Compliance within 15 days of the completion of its portion of the work. This statement shall be submitted to the Owner on the form found elsewhere in this section.
- G. The Contractor shall maintain accurate and complete records, including payroll records, during the Contract term and for three years thereafter.

END OF SECTION



KARYN E. POLITO

Lt. Gounno n

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H ROSALINACOSIA Seesa 7 MICHAEL FLANAGAN Ducas

 Awarding Aufhority:
 Cityof Newton

 Contract Number:
 IFB #22-39

 City/Town:
 NEWTON

 Description of Work:
 Supply & Deliver School Bus Transportation for Newton Public Schools

Job Location: VARIOUS LOCATIONS

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

 This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.

• An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149 A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.

• The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.

• All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, orprivate agency must be paid the journeyworker's rate for the trade.

• The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first am endment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.

Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll
reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years.
Each weekly payroll report must contain the employee's name, address, occupational classification, hours worked, and wages
paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at
http://www.mass.gov/dols/pw.

• Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.

• Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who
perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and
criminal penalties.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| School Bus | | | | | | |
| Athletic/ Field Trips/ Extra-Curricular SCHOOL BUS - 25/EASTERN-NEWTON | 09/01/2021 | \$20.80 | \$- | \$0.00 | \$0.00 | \$20.80 |
| School Bus Driver SCHOOL BUS - 25/EASTERN-NEWTON | 09/01/2021 | \$28.80 | \$- | \$0.00 | \$0.00 | \$28.80 |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

 $All \ apprentices \ must \ be \ registered \ with \ the \ Division \ of \ Apprentices hip \ Training \ in \ accordance \ with \ M.G.L. \ c. \ 23, \ ss. \ 11E-11L.$

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- **
 Multiple ratios are listed in the comment field.

 APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

 APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

Issue Date: 01/18/2022

Wage Request Number: 20220118-017

Page 2 of 2

Massachusetts Prevailing Wage Law M.G.L. ch. 149, §§ 26 – 27

NOTICE TO AWARDING AUTHORITIES

- 'The enclosed wage schedule applies only to the specific project listed at the top and will be updated for any public construction project lasting longer than one (1) year.
- You should request an updated wage schedule from the Division of Occupational Safety if you have not opened bids or selected a contractor within 90 days of the date of issuance of the enclosed wage schedule.
- > 'The wage schedule shall be incorporated in any advertisement or call for bids for the project for which it has been issued.
- Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project.

NOTICE TO CONTRACTORS

- The enclosed wage schedule, and any updated schedule, must be posted in a conspicuous place at the work site during the life of the project.
- > The wages listed on the enclosed wage schedule must be paid to employees on public works projects regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any subcontractor.
- The enclosed wage schedule applies to all phases of the project including the final clean-up. Contractors whose only role is to perform final clean-up must pay their employees according to this wage schedule.
- All apprentices must be registered with the Massachusetts Division of Apprentice Training in order to be paid at the reduced apprentice rates. If a worker is not registered with the Division of Apprentice Training, they must be paid the "total rate" listed on the wage schedule regardless of experience or skill level. For further information, please call (617) 727-3486 or write to the Division of Apprentice Training, 399 Washington Street, 4th Floor, Boston, MA 02108

WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c.149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form has been printed on the reverse of this page and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

In addition, every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority. This is required to be done on a weekly basis. Once collected, the awarding authority is also required to preserve those records for three years.

In addition, each such contractor, subcontractor or public body shall furnish to the Department of Labor & Workforce Development/Division of Occupational Safety within fifteen days after completion of its portion of the work a statement, executed by the contractor, subcontractor or public body who supervises the payment of wages, in the following form:

STATEMENT OF COMPLIANCE

| I. | |
|---|---|
| (Name of signatory party) (Title) | ? |
| do hereby state: | |
| That I pay or supervise the payment of the | e persons employed by |
| | |
| | on the |
| (Contractor, subcontractor or public body) | (Building or project) |
| and that all mechanics and apprentices, tea | amsters, chauffeurs and laborers employed on said project have been |
| paid in accordance with wages determined | l under M.G.L. c149, §§26-27. |
| | , |
| | |
| | Signature |

Title _____

. 2022

DIVISION OF OCCUPATIONAL SAFETY, 399 WASHINGTON STREET, 5TH FL., BOSTON, MA. 02108

NOTE: Every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority.

| Company Name: | | | | | | р | Prime Contractor | ontrac | tor | | | | | | | |
|----------------------------|---------------------|---|---|----|--------------|-------|------------------|---------|---------------------|------|------------------------|----------------------------|------------------------|-----------------------|--------------------------------------|---------------------------|
| Project Name: | | | | | | . 0 | Subcontractor | tractor | | 2 | | | | | | |
| Awarding Auth .: | | | | | | | LISUI | | | .01. | | | | | | |
| Work Week Ending. | | | | | | | Emp | loyer | Employer Signature: | ire: | | | | | | |
| WORK WEEK Ending. | | | | | | | Prin | ıt Nam | Print Name & Title: | tle: | | | | | | |
| | | | | | | | | | (A) | | (B) | Employ | Employer Contributions | tions | (F) [B+C+D+E] | (G) |
| Employee Name & Address | Work Classification | | | Но | Hours Worked | orked | | | Tot. Hrs. | | Hourly Base Wage | | | | Hourly Total Wage (prev. wage) | Weekly Total Amount |
| | | | | | | | | | | | | (C) Health & Welfare | (D) Pension | (E) Supp. Unemp | | |
| | | s | М | Ч | W | H | 'n | s | | | | | | | 14 | |
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WEEKLY PAYROLL REPORT FORM

NEWTON PUBLIC SCHOOLS SCHOOL BUS TRANSPORTATION SERVICES

STATEMENT OF WORK

1.0 General Provisions

1.1 Description of Service: The City of Newton ("City"), acting on behalf of Newton Public Schools (NPS), seeks bids for regular In-City daily school bus transportation for Newton, including field trips and athletic events ("Category A") ; and regular daily Newton METCO school bus transportation round trip between Boston and Newton ("Category B"), and Shared/Blended buses for In-City and METCO routes ("Category C"). The City intends to award a single Contract for all Categories A, Category B, and Category C bus transportation services. For ease of reading, the vendor awarded the bid shall be referred to herein as the "Contractor" and the agreement between the City and the selected Contractor shall be referred to as the "Contract," and the terms "Contractor" and "Contract" shall be construed to include the plural ("Contractors" and "Contracts"), where applicable.

The City presently uses thirty-one (31) buses, with an estimated additional six (6) for swing space if needed, for Category A transportation, five (5) buses for Category B transportation, and six (6) shared/blended buses for Category C transportation. Newton is asking for vendors to bid on quantity estimates for yellow school buses with seating for 77 student passengers. NPS reserves the right to increase or decrease the number of buses needed, due to scheduling, expansion, and/or redistricting. Although the bus estimates are the City's best estimate based on past experience, NPS makes no representations or guarantees as to the number of buses that will be required throughout the Contract term. In addition, NPS will continue to explore the use of electric buses with various transportation and Newton METCO offices, which oversee transportation services, will determine the actual number of buses that will be used for daily service based upon enrollment and appropriations. The Contractor must assess the approximate number of buses, backup buses as well as drivers and backup drivers that are required in order to provide service for all athletic events and field trips in addition to the regular daily service.

The City reserves the right to demand the transfer or removal of any driver at any time when any safety violation or unsafe driving habits have occurred and or that the well being of students has been jeopardized or when the City feels that these Contract terms herein have been violated.

<u>Field Service Representative</u>: The Contractor must provide a Field Service Representative for this Contract who will be on call while any bus is in service under the Contract (*see* Section 9.3 at pp. 50-51).

<u>Facilities</u>: The Contractor must maintain a dispatch office, telephone answering service, and two-way communications system sufficient to maintain contact between the dispatcher, drivers and buses at all times while buses are in service (*see* Section 9.1 at p. 50). The Contractor shall be required to install a phone line in the dispatch office to be used exclusively for NPS or METCO business (*see* Section 9.1). The successful bidder shall, within thirty (30) days of the Contract award, provide the City with the address of the dispatch office.

The Contractor's bus storage yard must be located in Newton or in a city or town contiguous, i.e., in close proximity to Newton (*see* Section 8.6 at p. 49). In addition, the Contractor must have access to sufficient garage/maintenance facilities and full-time mechanics to ensure timely repairs so as not to disrupt transportation services (*see* Section 8.5 at p. 49). The successful bidder shall, within thirty (30) days of the contract award, provide the City with the address(es) of the bus storage yard and garage along with proof of the lease(s). The City reserves the right to reject the proposed site. Notwithstanding the foregoing, Contractor and the City agree that in the event that an acceptable site for garaging and maintaining the buses subject to this Contract price. The parties agree to act in good faith and in a commercially reasonable manner to achieve an equitable modification, and agree that it would be to the mutual benefit of both to have buses garaged in the City rather than in some other municipality.

<u>Prevailing Wage Rates</u>: School bus drivers shall be paid based on the prevailing wage rates in accordance with Commonwealth of Massachusetts General Laws, Chapter 71, Section 7A. (The applicable wage rates are included with this IFB at pp. 35-36 above.)

1.2 Contract Term: The Contract term shall be for a period of five (5) years, commencing on July 1, 2022 through June 30, 2027, subject to annual appropriation. Pricing for each line item and category will be fixed for the entire Contract period with no change in the Contract price and terms and conditions.

1.3 Availability of Funding: The continuation of school bus transportation services each year shall be subject to appropriation of funds by the City and the availability of funding from the Commonwealth of Massachusetts. The City expressly reserves the right to terminate this Agreement upon thirty (30) days prior written notice to the Contractor in the event sufficient funds are not available in subsequent fiscal years.

1.4 Assignment: The Contractor's duties and obligations under the contract shall not be assigned or subcontracted to another party without the prior written consent of the City. The contract shall be binding on the heirs, personal, representatives, successors and assignees of the Contractor.

1.5 Dissolution: In the event that the Contractor undergoes dissolution, termination of existence, insolvency, appointment of a receiver of any property of, assignment for the benefit of creditors, or commencement of any proceeding under any bankruptcy or insolvency law by or against the Contractor or any guarantor of the Contractor, the City shall have the right to declare the Contract terminated and to pursue any remedies provided by the Contract or at law or in equity.

1.6 No Waiver: Failure of the City to pursue its remedies at the time of commission of a breach of Contract by the Contractor will not act as a waiver of the City's right to pursue said remedies at a later time.

1.7 Reservation of Rights: The City reserves the right to use its own personnel and/or equipment to perform transportation services when deemed necessary or expedient, and to award separate Contracts for transportation services as deemed necessary.

1.8 Fuel Adjustment: Bidders shall provide, in addition to their transportation services day rates for Categories A, B, & C their actual current cost of fuel, together with proof thereof. The fuel cost will not be incorporated into the bid price, but will be the base line for fuel adjustments over the term of the Contract and shall be referred to as the Base Price For Fuel. The Contractor's Base Price shall become part of the Contract. If the Contractor's actual price of fuel increases or decreases by more than \$.199 per gallon from its Base Price, 80 percent (80%) of the cost increase or decrease shall be debited or credited to the Contractor's monthly invoice(s). The increase or decrease shall apply ies A, B, & C services. The fuel cost increase or decrease must remain in effect from the first operating day of the month through the last operating day of the month based on the actual price paid per gallon. In order to receive reimbursement for increased fuel costs as provided herein, the Contractor must provide receipts for said fuel on a monthly basis throughout the Contract term as verification of such increase, as well as an accurate accounting (live miles per trip) of the fuel used for the City's services. Miles-per-gallon shall be based on the bus manufacturer's specifications. Under no circumstances shall the City absorb fuel costs not associated with the Contract. The Contractor agrees to maintain accurate and complete records relative to the use of fuel under the Contract which shall be made available to NPS or METCO prior to the awarding of any fuel adjustment. (*see also* "Invoicing", Section 11.0 at p. 53)

Any change in the Federal and/or State motor vehicle fuel tax will be adjusted on a penny-for-penny basis during the life of the Contract. It will be separately computed outside the \$.199 adjustment limit, based on the gallons used per day as calculated above.

1.9 Bonds: The Contractor shall provide <u>Performance and Labor and Materials Payment Bonds, each in the amount of 50% of the current year's Contract price which shall be effective for one (1) year, to be renewed and/or modified each year for the duration of the Contract. The bonds shall be provided on July 1 of each year of the Contract.</u>

1.10 Indemnification: The Contractor acknowledges and agrees that it will be responsible as an independent contractor for all operations under this Contract and for all the acts of its employees and agents thereunder, and agrees that it will hold harmless, indemnify, and defend the City and NPS and its officers, boards, committees and employees from and against any and all loss, damage, cost, charge, expense or claim which may be made against it or them or to which it or they may be subject by reason of any alleged act, action, neglect, omission or default on the part of the Contractor or any of its agents or employees and will pay promptly on demand all costs and expenses. This indemnification is not limited by a limitation on the amount or type of damages, compensation or benefit payable by or for the Contractor under the Workers' Compensation Act, Disability Benefits Act or other employees act.

1.11 Insurance: The Contractor, unless licensed under Massachusetts General Law c.159A and having complied with Section 6 thereof, must provide a motor vehicle liability policy or bond, both as defined in M.G.L. c.90, Section 34A, which provides for property damage insurance in the amount of no less than one million dollars (\$1,000,000) for each vehicle used in this transportation, and which provides for indemnity, protection or security on account of injury or death in the amounts as stated below. In addition, the Contractor must provide:

1.11.1 No less than five million dollars (\$5,000,000) on account of injury and death of one person, and no less than ten million dollars (\$10,000,000) combined single limit insurance or bond shall also include extraterritorial coverage.

- 1.11.2 No less than one million dollars (\$1,000,000) on account of "personal injury and advertising injury." This coverage should include an endorsement for "abuse and molestation", including coverage for negligence arising from the employment, training, supervision, investigation and reporting in regard to incidents of abuse and molestation.
- 1.11.3 A Certificate of Insurance naming the City of Newton as an 'additional insured' must be filed with the City within thirty (30) days of the Contract award. No vehicle shall be used by the Contractor for this transportation unless insured and inspected as herein provided, and the termination of such policy during the term of the Contract shall be a breach thereof and the City shall forthwith terminate the Contract. A Certificate of Insurance showing renewal of the policy must be filed annually on or before the renewal date with the City at the following address" Purchasing Department, City of Newton, 1000 Commonwealth Avenue, Room 201 Newton, MA 02459. The City shall also be named as the "Certificate Holder" on all certificates of insurance, which shall each require that no less than thirty (30) days prior written notice of cancellation shall be given to the Certificate Holder.

1.12 Compliance With Applicable Laws: The Contractor shall comply with all Ordinances of the City of Newton, General laws and Regulations of the Commonwealth of Massachusetts, Federal Laws and Regulations authorized by law, applicable to the provisions of such Contract, and shall be thoroughly familiar with same. The Contractor shall procure all applicable permits, licenses, and approval(s) necessary for the performance of services under this Contract at the Contractor's expense.

2.0 Bid Requirements and Award

- **2.1** Each bidder shall provide a bid surety bond in the amount of \$250,000
- **2.2** Bids shall be submitted in the manner provided in the bid form. Bids shall be submitted for the entire time of performance in the manner stated herein and as indicated on the bid form.
- **2.3** Calculation of Lowest Bidder: The City will determine the lowest Contract price³ based on the aggregate Estimated Annual Rates for all three Categories for the entire time of performance, i.e., five (5) years. *See* sections 2.3.1 through 2.3.5, below, for the method of calculating the Category Totals and the Grand Total For all three Categories. The following shall apply with respect to calculation of the bids:
 - 2.3.1 Bus-Per-Day Rate: Bidders will multiply the Bus-Per-Day rate by the estimated number of 77 student seat passenger yellow school buses multiplied by 180 days in the school year in order to determine the Annual Bus-Per-Day Price of the Contract. The Annual Bus-Per-Day Price will be multiplied by the number of Contract years five (5) in order to determine the Sub-total five (5) year price for Bus-Per-Day service.
 - 2.3.2 Overtime: Bidders will multiply the Rate-Per-Hour for Overtime by the Estimated Annual Overtime Hours. The Annual price of Overtime will be multiplied by the number of Contract years five (5) in order to determine the Sub-total five (5) year price for Overtime Service.
 - 2.3.3 Field Trips and Athletic Events for both In-City and Outside Newton: Bidders will multiply the Flat Rate of each trip (to be calculated for both Lines A03 and A04) by the estimated annual number of trips in order to determine the Annual Price for Field Trip and Athletic Events for Newton In-City and Outside Newton (4-hour minimum). Bidders will multiply the Annual Price for Lines A03 and A04 by the number of Contract years five (5) in order to determine the each Subtotal five (5) year price for Field Trip and Athletic Events for In-City and Outside Newton (4-hour minimum).

For line A05, bidders will multiply the Rate-Per-Hour by the estimated annual number of hours in excess of 4 hours per trip in order to determine the Annual Price for Field Trip and Athletic Events over 4-hours. The Annual Bus-Per-Day Price will be multiplied by the number of Contract years five (5) in order to determine the Sub-total five (5) year price for Hours in excess of 4 hours per trip.

2.3.4 Supply, Installation, Maintenance and Monitoring of Digital Cameras for all contracted buses as specified within this project manual.

³ Bidders may provide different bid amounts for different years of the contract. In the event that it is required the City shall, for purposes of fairly determining the lowest bidder, apply an annual discount rate of 4%.

2.3.5 The Category A Total contract price will be determined for the Category A contract by adding the five (5) year Subtotal of the Bus-Per-Day Service, the five (5) year Sub-total of the Overtime Service and the five (5) year Subtotal of the Field Trip and Athletic Event Service

The Category B Total Contract Price will be determined by adding the five (5) year Subtotal of the Bus-Per-Day Service, the five (5) year Sub-total of the Overtime Service as needed.

A Total contract price will be determined for the Category C contract by adding the five (5) year Subtotal of the Bus-Per-Day Service.

3.0 Bid Submission Requirements

3.1 Qualification of Bidders: Bids may be submitted by companies, partnerships and corporations currently providing bus transportation services. Bidders must have a minimum of five (5) years experience in providing school bus transportation services of similar fleet size and scope to the contract for which the bid is submitted. Bidders must submit a company history including year founded, headquarters, organization and management organization charts, total number of drivers, driver benefits, total number of company owned buses, mechanical repair facilities, fuel facilities and driver training and safety programs.

3.2 References: Bidders must submit a list of all public school departments for which the bidder performed transportation services within the five (5) years preceding the date of the bid including the names and telephone numbers of contact persons, years the contract was in effect, number of buses and bus yard address for each contract and the bid rates for current contracts only. Bidders must certify under pains and penalties of perjury that the company, partnership or corporation (as applicable) has not defaulted or been terminated for cause on any contract in the last five (5) years. Bidders must also certify that they are not currently in litigation with any community in which they provide business or, if in litigation, bidders must provide a summary of the nature of the litigation, the court of jurisdiction, case name and number(s) and other identifying information necessary in order to obtain access to court documents.

3.3 Financial Statement: Bidders must submit a financial statement for their last fiscal year of business attested to by a CPA that the financial statement is true and accurate to the best of his/her knowledge. The information will be considered 'Confidential', not for public view to the extent permitted by law. The City reserves the right to obtain additional financial information.

3.4 Accident Records: Bidders must submit a list of all accidents for the five (5) years preceding the date of this bid. The list shall be prepared by the bidder's insurance carrier on their letterhead. Information shall include dates of accidents, bodily injuries, property damages, preventive or non-preventive, and payouts.

3.5 Bus Inspection Reports: Bidders must submit the most recent bus inspection reports by the Massachusetts Department of Telecommunications and Energy (or equivalent non-Massachusetts regulatory authority) from another district of comparable size that the vendor is currently providing similar yellow bus transportation services.

3.6 Bus Acquisition: Bidders must submit a letter from the bus manufacturer's representative verifying the availability, specifications and financing for the buses to be used under the Contract, or must provide a list of proposed buses to be used at the start of the contract, including year and mileage. See Section 7.0 School Bus Specifications. Due to the pandemic and supply chain issues, NPS will allow that buses must be no older than five (5) years at the start of this contract and no older than 7 years throughout the life of the contract. All buses that meet bid specifications must be in place for service no later than July 1, 2022 unless pre-approved by NPS. **Any bus not in compliance with these terms is subject to charges of half the daily rate per shift, up to twice a day.**

4.0 Scope of School Bus Transportation Services

4.1 The Contractor shall provide school bus transportation services for Newton Public Schools commencing July 1, 2022 as described below. The NPS Transportation and Newton METCO offices shall determine the actual number of buses required for daily transportation to and from schools and such determination shall govern as to the actual number of buses to be charged against the daily rate (*see* also Section 5.2 at p. 45). The City makes no representations or guarantees as to the number of buses that will be required over the lifetime of the contract. In addition, NPS will continue to explore the use of electric buses with various transportation vendors which may decrease the total number of yellow diesel buses in future years of this contract. The following is a description of current transportation services:

4.1.1 To and from schools within Newton: Newton Public Schools Transportation presently accommodates 15 elementary, 4 middle, 2 high schools and 11 private schools. Approximately 2,500 students are transported daily utilizing thirty-two (32) 77 passenger buses. *See* Appendix A.

4.1.2 To and from schools between Boston and Newton for the Newton Metropolitan Council for Educational Opportunity (Newton METCO) program: Approximately 429 Boston-resident students presently attend 21 Newton Public Schools utilizing six (6) 77-passenger buses. *See* Appendix C.

4.1.3 To and from schools between Boston and Newton for shared bus routes between Newton Transportation and Boston METCO bus program. *See* Appendix E

4.1.4 Athletic events (games, tournaments and practices) for two (2) senior high schools and four (4) middle schools as needed. *See* Appendix D.

4.1.5 Field trips for twenty-one (21) Newton Public Schools.

4.2 NPS and Newton METCO shall have priority use of the bus fleet to meet all the transportation requirements set forth in these specifications When not being used by NPS or METCO, the Contractor may use the bus fleet at its own discretion.

4.3 NPS programs such as Special Education, Community Education and Summer School, as well as other City departments, reserve the right to use the Contract at its own discretion.

5.0 Transportation To and From Schools

5.1 Definitions: For the purpose of these Specifications, the following terms shall have the meanings ascribed to them below:

5.1.1 Bar Charts: A graph indicating Operation Time by route and which indicates the assignment of specific routes to specific vehicles (*see* Appendices A, B and C). NPS expressly reserves the right to assign specific routes to specific vehicles in order to reduce Operation Time and Overtime. NPS shall not be liable for payment of Operation Time and/or Overtime in a manner which is different from the organization devised by NPS. *See also* Section 5.2 below.

5.1.2 Bus-Per-Day Service: Bus-Per-Day Service shall be defined as Operation Time, as hereinafter defined, of up to four (4) hours per day for all buses in the Category A fleet, with an optional need for a five (5) or six (6) hour bus; and Category B and and Category C buses ranging from four (4), to six (6) hour per day, assigned as needed (for examples of shared/blended bus routes, *see* Appendix E). These routes will be determined by the NPS Transportation/METCO offices and will be in accordance to the bid specs for the shared/blended bus routes. NPS reserves the right to increase the number of buses needed, due to scheduling, expansion, and/or redistricting. All services within the applicable Bus-Per-Day Service as defined in Section 5.1.2, including kindergarten and late buses, shall be paid at the Bus-Per-Day Rate as specified in the Contractor's bid.

5.1.3 Head Counts: Daily documentation by route completed by each bus driver indicating the total number of students that boarded or exited the bus at each scheduled stop which shall be recorded on forms prepared by NPS (*see* Appendices A and C for format, and Sections 5.3.1, 9.2, and 10.10).

5.1.4 Operation Time: Continuous live mileage time from the pick-up of the first monitor or student at the first scheduled stop until the last scheduled drop-off of the last monitor or student for a particular route. Operation Time shall be determined by the amount of time required to complete all scheduled pick-ups and drop-offs as determined by Route Schedules and Bar Charts prepared by NPS. Operation Time shall be totaled separately for mornings and afternoons. Operation Time for afternoon routes shall begin as of the time the bus is scheduled to be at the school in order to pick up students. Time between routes ("interval time") shall **NOT** be included in the calculation of Operation Time or Bus-Per-Day Service. Travel time to and from the bus terminal is **NOT** included in the calculation of Operation Time or Bus-Per-Day Service. NPS and Newton METCO may use any bus that does not utilize the allotted four (4), five (5) hours or six (6) hours Operation Time at their discretion.

5.1.5 Overtime: Approved Operation Time in excess of the applicable Bus-Per-Day Service, as defined in Section 5.1.2, and as determined by NPS in accordance with Route Schedules and Bar

Charts prepared by NPS. Overtime, if any, shall be calculated on a per bus basis in full fifteen (15) minute intervals, with no payment for intervals less than fifteen (15) minutes. NPS expressly reserves the right to assign particular routes to particular vehicles in order to reduce overtime and NPS shall not be liable for payment of overtime which results from the Contractor's decision to organize routes and/or vehicles in a manner which is different from the organization devised by NPS.

5.1.6 Route Schedules: Bus schedules prepared by NPS which indicate, at a minimum, the time the bus is scheduled to make the first monitor or student pick-up and last monitor or student drop off (route start and end times), and the location of each stop on the route. Route Schedules may also include the precise time each stop is scheduled and the names of passengers assigned by bus stop. Afternoon schedules shall commence as of the time that the bus is scheduled to be at the school in order to pick up students as stated in the Route Schedules. NPS expressly reserves the right to assign particular routes to particular vehicles in order to reduce Operation Time and Overtime. NPS shall not be liable for payment of Operation Time and/or Overtime which results from the Contractor's decision to organize route and/or vehicles in a manner which is different from the organization devised by NPS.

5.1.7 Time Checks: Documentation by route completed by each bus driver indicating the time that the bus commenced the route, arrived at each scheduled stop and completed the route, shall be recorded on forms supplied by NPS (*see* Appendices A and C for format, and see also Sections 5.3.1, 9.2, and 10.10). Notwithstanding the preceding sentence, when a bus monitor under the jurisdiction of NPS METCO is assigned to a bus route, the monitor will record time checks which shall establish official route times.

5.2 Daily Transportation: The Contractor shall be required to work with a representative from the NPS Transportation Office concerning all matters involving the transportation for all routes both in Newton and in METCO. The Contractor shall be required to use the bus fleet in the most efficient manner. (*See also* Section 6.0 in regard to Field Trips and Athletic Events.) NPS reserves the right to calculate and pay sums due based upon the most efficient organization of transportation as indicated by the Bar Charts. The City intends to award a single contract for all three transportation Categories. The City reserves the right to use interchangeably any bus in its fleet for all three (3) service Categories.

5.2.1 Number of Buses Required, Increases, Decreases: At the commencement of the contract, it is estimated that approximately forty-two (42) will be required for all three(3) transportation Categories. The number of buses may increase or decrease by up to twenty-five per cent (25%) during the five (5) years of the contract at the request of NPS without adjustment in the Bus-Per-Day Rate. NPS reserves the right to increase the number of buses needed, due to scheduling, expansion, and/or redistricting. In addition, NPS will continue to explore the use of electric buses with various transportation vendors which may decrease the total number of yellow diesel buses in future years of this contract.

Buses added to the fleet must meet all existing specifications including the vehicle age, safety features and must be equipped with factory installed seat belts. The Contractor shall be given a maximum of forty-five (45) calendar days after written notice is received in which to procure additional buses. *Due to the pandemic and supply chain shortages, NPS is extending bus replacement or the addition of new buses to up to eight (8) months as dictated by current inventories available. If these timelines cannot be met the Contractor must notify NPS in advance to receive pre-approval for alternatives. NPS shall give the Contractor a minimum of fourteen (14) calendar days prior written notice before removing a bus from the fleet. (Notice shall be deemed received within three (3) business days of mailing.)

5.2.2 Emergency Backup Buses: The Contractor shall have sufficient backup buses (1:10 minimum) and drivers available at all times of scheduled operation. A backup bus is to be used to replace a bus which is out of service for maintenance, repair or inspection, or to replace a bus that breaks down while in service. The backup buses must meet all existing specifications including the vehicle age, safety features and must be comparably equipped, including, but not limited to factory installed seat belts. Any bus used to replace a bus which breaks down in service must be able to reach the point of breakdown within twenty (20) minutes for all three (3) Categories and within a reasonable amount of time as determined by NPS for athletic events and field trips. There shall be no additional charge for the use of any backup bus.

5.3 Bus Schedules: NPS shall prepare Bus Schedules for Categories A, B, & C transportation. The Bus Schedules shall be designed so that most, if not all, required transportation can be completed within the applicable Bus-Per-Day Service as defined

in Section 5.1.2. Overtime must be specifically authorized in advance by NPS, and shall be paid only when head counts, time checks and GPS records are prepared and submitted by the Contractor documenting that Overtime is required or when Overtime is authorized pursuant to the procedure outlined in Sections 5.3.1 and/or 5.3.2. NPS reserves the right to request that the Contractor provide a description of any route geography used by the Contractor to cover the Bus Schedules, including the names of all streets and the direction of travel over the same, in order to determine if the route is efficient.

5.3.1 Revisions: Bus schedules may be revised only by NPS and only in accordance with the following procedure. In the event that the Contractor determines that a route cannot be completed within the time specified in the Bus Schedule, then the Contractor shall prepare and submit to NPS at least two (2) weeks of accurate daily head counts, time checks and GPS records concerning any such route. NPS shall have the right to revise the Bus Schedule in accordance with the head counts, time checks and GPS records by adding such time as is needed to complete the Route or to eliminate stops in order to reduce the amount of time required to complete the route. Adjustments to bus routes and schedules shall commence as of the date that a revised bus route and schedule is issued by NPS. NPS shall use its best efforts to issue a revised bus route within five (5) business days of receipt of all required head counts, time checks and GPS records.

5.3.2 Disputes: In the event that the NPS decides not to revise a Bus Schedule after completing the process outlined in subparagraph 5.3.1, then the Contractor shall have the right to request that NPS and the Contractor observe and/or ride the route in question on a mutually convenient date. Observation and/or riding shall take place during the normally scheduled time as established by the Bus Schedule. NPS shall have the right to require that any route be observed and/or riden at least two (2) times in order to assess fluctuations in traffic, etc. and to base the revised route schedule on the average time it took to complete the route when observed and/or ridden. Adjustments to Bus Schedules shall commence as of the date that a revised Bus Schedule is issued by NPS. NPS shall use its best efforts to issue a revised Bus Schedule within five (5) business days of the last scheduled observation and/or riding of a particular route.

5.4 Special Schedules, Delayed Openings and Emergency Releases

5.4.1 Special Schedules: Regular Bus Schedules shall be waived for special occasions including, but not limited to the first day of school, the day before Thanksgiving, MCAS testing, graduation, step-up days, finals and professional development days (*see* Appendix F). The Contractor is expected to make arrangements with NPS at least two weeks prior to the early release, and to perform as efficiently as possible under the circumstances. The Contractor shall try to accommodate any informal early releases provided that regularly scheduled service is not affected thereby, and provided that there are no additional charges. Arrangements for informal early releases are the responsibility of the requesting school and the Contractor. The daily bus rate will not be affected by the occasional special scheduling changes.

5.4.2 Delayed Openings and Emergency Releases: In the event of delayed openings and emergency releases due to inclement weather, power outages, building conditions, etc., the Dispatcher shall immediately contact drivers in order to implement revised transportation schedules in cooperation with the NPS Transportation and Newton METCO offices. The standard bus-perday rate shall apply for all delayed openings. It will not apply if schools are closed due to emergencies.

5.5 Late Arrivals, No-Shows, Unauthorized Stops

5.5.1 Late Arrivals: Each instance that a bus arrives at school (mornings or afternoons) after the scheduled time shall be considered a late arrival, and each instance that a bus arrives ten (10) or more minutes after the time of any scheduled route destination shall be considered a late arrival. The Contractor shall be responsible for notifying NPS of any schedule delays and late arrivals immediately upon occurrence. A bus will not be charged with a late arrival if NPS determines, upon receipt of a written report from the Contractor within twenty-four (24) hours, that the lateness is due to problems beyond the Contractor's control. If the Contractor fails to provide such notice by the next school day, the Contractor shall automatically be charged with the late arrival. A bus shall not be charged with more than one (1) late arrival per morning or afternoon. NPS reserves the right to deduct from the payments due to the Contractor up to one-half the bus-per-day charge and any Overtime of each bus that is late in each instance where the Contractor fails to explain such lateness or where NPS determines that such lateness is due to the fault of the Contractor. Lateness due to the fault of the Contractor shall include, but not be limited to, lateness that results from mechanical

problems, an insufficient number of drivers and/or buses, and drivers who are not familiar with Route Schedules.

5.5.2 No-Shows: NPS reserves the right to deduct from sums due or that become due to the Contractor the full bus-per-day rate of any vehicle that fails to arrive at its scheduled destination and one-half the bus-per-day rate of each route impacted by the no-show.

5.5.3 Unauthorized Stops: NPS reserves the right to deduct from sums due or that become due to the Contractor one-half the bus-per-day rate for each vehicle for each instance, morning and/or afternoon, in which a vehicle makes a stop at a location other than a location authorized by NPS.

5.6 Emergency Transportation: In the event that the Contractor is temporarily unable to furnish transportation as scheduled or in emergencies, the City reserves the right to hire emergency substitute buses for such time as deemed necessary. The City shall deduct from the Contractor's invoices any costs incurred in connection with obtaining such emergency services. If the Contractor is unable to provide transportation for more than ten (10) days, such failure to provide transportation shall constitute a breach of the Contract and NPS shall have the right to terminate the Contract upon written notice to the Contractor.

5.7 School Cancellations: There shall be no charges for days when service is not provided for any reason, including, but not limited to closings for school vacations, holidays or cancellations due to states of emergencies, e.g., inclement weather, power outages, building conditions, etc. The NPS shall notify the Contractor immediately of any cancellation. The Contractor shall have an answering service and/or paging system for receipt of cancellation notices when the Dispatch Office is closed, and is also expected to monitor the radio for "no school" announcements and weather conditions. For the purposes of transportation, Category B and private schools fall under the jurisdiction of NPS's calendar including school cancellations; therefore, when Newton Public Schools are closed, transportation for Category B and Category C and private schools is also canceled.

5.8 Evacuation Drills: All Newton public and private school students shall participate in emergency bus evacuation drills on location at each school in accordance with current State and Federal laws. Drills shall be scheduled through each school in consultation with the Contractor. The Contractor shall provide buses and drivers at no cost to the City for the evacuation drills. The Field Service Representative shall be available upon request during each required evacuation drill (*see* Section 9.3.5).

5.9 Kindergarten and 1st Grade Routes: NPS does not currently have Kindergarten routes. Please refer to the Kindergarten and 1st Grade drop off procedures attachment if applicable.

6.0 Field Trips and Athletic Events

6.1 The Contractor is responsible for scheduling buses and for having sufficient numbers of buses and drivers available for all field trips and athletic events. Field trips and athletic events shall not interfere in any way with regular transportation. The fact that a bus is detained at a field trip or athletic event shall not result in a bus being unavailable for regularly scheduled school transportation, even if the bus is detained at the request of a representative of NPS, or through no fault of the Contractor. The Contractor shall have a sufficient number of buses for seasonal fluctuations, make-up dates, athletic tournaments and special events. The City makes no guarantees as to the number of field trips or athletic events. *See* Athletic Schedules Appendix D. The Contractor shall make every effort to utilize the bus fleet to NPS's benefit and advantage.

6.2 Field trips and athletic events will be based on fixed rates and hourly rates. Quoted rates shall also apply to weekends, school vacations and evenings. Hours shall begin when the bus arrives as scheduled to pick up the passengers and ends when the bus returns as scheduled to drop off the passengers. The time shall be based on fifteen (15) minute intervals with no charge for intervals of less than fifteen (15) minutes. The Contractor is expected to wait if passengers fail to appear at the scheduled departure times on field trips and athletic events, and shall be reimbursed accordingly.

6.3 In the event that the Contractor fails on its part to provide service as scheduled because of insufficient availability of buses, driver errors, mechanical problems, etc., resulting in cancellation of a trip, lateness or forfeiture of an event, all transportation charges for such a field trip or athletic event shall be waived. In addition, the Contractor shall pay any costs incurred in connection with such a trip or event including, but not limited to, substitute transportation, admissions and referees fees. A representative of the NPS Transportation office shall act as arbitrator with respect to any issues regarding field trips and athletic events.

6.4 Reservations:

6.4.1 Reservations for field trips and athletic events are the responsibility of the individual schools and athletic directors. Schools shall call the Contractor at least two (2) weeks in advance to

reserve buses. (The two week advance notice is waived for athletic make-up dates and tournaments.) The Contractor is obligated to cost estimate the trip and follow-up with a written quotation and itinerary. A Purchase Order or official confirmation from Newton Public Schools shall follow the telephone reservation. Routing for field trips and athletic events is the responsibility of the Contractor. Before leaving the bus yard, the Dispatcher must ensure that drivers have state-of-the-art walkie-talkie cell phones, maps and directions (internet generated preferred), petty cash and a transponder for toll roads. Tolls, parking and entrance fees are subject to reimbursement.

6.4.2 Newton Public Schools and Newton METCO reserve the right to schedule multiple pickups and drop-offs between Newton Public Schools, and between Newton Public Schools and other school districts for field trips and athletic events. The City reserves the right to require the Contractor to transport non-Newton passengers under the direction of Newton Public Schools, under the same terms and conditions as regular field trips and athletic events. Upon the request of the Newton METCO office, the Contractor shall provide bus transportation to enable parents of Boston students to attend day or evening school meetings.

6.5 Cancellations: In cases of school cancellations due to inclement weather or emergencies, school field trips and athletic events are assumed canceled unless the Contractor is notified to the contrary by the school at least two (2) hours prior to the scheduled departure. Failure on the part of a school to notify the Contractor of a field trip or athletic event cancellation shall be subject to a pull-out charge of no more than one hundred and twenty-five dollars (\$125.00).

7.0 School Bus Specifications

7.1 All buses used for the start of service pursuant to this contract must be no more than five (5) year old seventy-seven (77) passenger Type "D" forward engine transit buses that comply with all applicable Federal and Commonwealth of Massachusetts laws and regulations. Bus designs must be able to safely negotiate Newton and Boston traffic and streets. The Contractor shall submit to the NPS Transportation Office no later than August 1 of each year of the contract, a complete list of all buses to be used under the contract, including serial numbers, vehicle identification numbers, year of manufacture, manufacturer's name, model and mileage. The foregoing information on the bus fleet shall be kept up-to-date at all times.

7.2 All buses shall be equipped with the bus manufacturer's installed seats at least twenty-eight (28) inches high (commonly referred to as "New York" seats), and factory installed lap belts (3 to a bench) which shall be color coded (3 colors) and retractable. The City reserves the right to negotiate replacing lap belts with bus factory installed shoulder and lap belt combinations upon availability. Furthermore, all buses must be equipped with heated mirrors; crossing arms with automatic resetting interrupt switches; internal and external public address systems; full length acoustic headlining, three (3) push out windows per side; diamond 3M grade reflective markings front, rear and sides; rear traction tires; shoulder pads; intermittent wipers; stop arms with high intensity 3M grade reflective markings; rear and mid bus heaters; outward opening powered doors with CT override; hoods over warning lights; and child checkmate system or equivalent.

7.3 All buses must be equipped with state of the art live GPS tracking equipment. NPS Transportation Office must have log-in access to the live GPS tracking system at all times. These live GPS systems must record bus location, speed and all start and stop times.

7.4 All contracted school buses must be equipped with a minimum of three (3) state of the art video recording devices that shall be positioned to capture activities on each bus while in use. The digital video cameras must be high-definition and have night vision and audio recording capabilities. The location of the cameras will be determined by the NPS Transportation Director and the Transportation Contractor upon the award of the final contract. The school department or the City may request copies of recorded media at any time. Recorded media retention period shall be set at least thirty (30) school days. When such requests are made, the Contractor shall make the video tape(s) available within a 24 hour period during business hours. The Contractor shall be responsible for installing, operating and maintaining the video equipment. The Contractor must also have one (1) additional portable harddrive readily available in the Contractor's office and three (3) spare portable harddrives in Newton Transportation office. The Contractor must have three (3) equipment viewing systems, one (1) for the Contractor's office, one (1) for NPS Transportation office, and one (1) for NPS METCO office to view the harddrives as needed.

7.5 Air brake systems must include air dryers to eliminate any condensation problems.

- 7.6 At least four (4) buses shall be available with under floor storage compartments for field trips and athletic events.
- 7.7 One (1) full size bus shall be equipped with an electro-hydraulic lifts as part of the Category A fleet to accommodate students in wheelchairs. The floor plan shall provide tie-downs for two (2) wheelchairs facing to the **front** of the bus. In the event that NPS determines that a monitor is required on an in-city bus equipped with an electro-hydraulic lift, NPS shall hire monitor(s) who shall be an employee of the district. In the event that a Contractor Monitor is hired, NPS and the Contractor

shall execute a separate written agreement for the monitor, outlining the rate of payment, number of hours and invoicing procedures.

7.8 All buses shall display bus identification markings provided by NPS and Newton METCO in accordance with Bus Route Schedules so that students can easily identify buses from the bus stop.

7.9 All buses shall be equipped with state-of-the-art walkie-talkie radios (hand-held or mounted) in good condition. The communications system shall transmit on an exclusive channel. The Contractor shall insure full communication coverage between the dispatch office and all buses operating within the scope of the contract including the City of Newton, within the Newton METCO service area, between Newton and Boston, field trips and athletic events.

Use of the communications system pursuant to this contract must comply with all applicable Federal and Commonwealth of Massachusetts regulations. NPS must approve the proposed walkie-talkie cell phones and shall be provided, upon request, a walkie-talkie for monitoring and emergency purposes. NPS reserves the right to deduct liquidated damages from payments due in an amount equal to one-half the bus-per-day rate for each instance, morning and/or afternoon, in which a bus is discovered without a working walkie-talkie cell phone.

7.10 The Contractor shall be receptive to any alternative energy (e.g., compressed natural gas and electric) devices or programs that will save energy and reduce harmful emissions, and will work closely with the City to determine the feasibility of any such program, and if feasible, with implementing the same. The Contractor is advised that public grants may be available to fund the procurement and operation of electric-powered buses. In the event that the City wishes for that reason or to promote any other public benefit to convert all or part of the Contract to such vehicles, the Contractor will cooperate with the City to make commercially reasonable modifications to the Contract to achieve that end.

8.0 Bus Inspections, Maintenance and Storage

8.1 All bus inspections shall be in compliance with the laws of the Commonwealth of Massachusetts. NPS reserves the right to request copies of Commonwealth of Massachusetts' inspection reports for all buses in the fleet at anytime.

8.2 All buses shall be maintained in first class operating and mechanical condition. Before leaving the yard each morning, each driver must walk around the bus and complete a Vehicle Inspection Report (on a form or electronic system in compliance with all State regulations) to ensure that all buses are safe and clean inside and out. In addition, each driver shall make walkie-talkie communications contact with the Dispatcher in order to ensure that the communications system is working properly. Any bus failing the inspection or communications check shall not be used until the problems are corrected. Vehicle Inspection Reports shall be filed daily with the Dispatcher and shall be available upon request to the NPS Transportation office or Newton METCO by the end of the day on which the request is made.

8.3 NPS reserves the right to inspect buses parked at a school for cleanliness, graffiti, and similar problems relating to the general condition of the bus and for the presence of cigarette smoke. NPS reserves the right to require the Contractor to remove dirty buses from service until they are cleaned and to request such action as may be appropriate to prevent drivers from smoking on buses. NPS also reserves the right to inspect buses parked at a school for properly operating communications systems and may request drivers to call the Dispatcher or otherwise demonstrate that two way communications systems are working.

8.4 The Contractor must report all cases of vandalism in writing to the NPS Transportation office within two (2) hours of a morning incident or by the opening of school the following day for afternoon incidents. Interior or exterior damages shall be repaired immediately with the Contractor assuming all costs. The Contractor may attempt to recover losses for vandalism from private parties by working through the school Principal, the NPS Transportation Office or the Newton METCO office. Student transportation privileges may only be suspended by a school, NPS or Newton METCO.

8.5 The bidder must have access to sufficient garage/maintenance facilities and mechanics to ensure timely repairs so as not to disrupt transportation services. The successful bidder shall, within thirty (30) days of notification of award of the contract, provide NPS with the name and address of the garage and a statement from the garage owner regarding a good working relationship. The Contractor must keep this information current throughout the term of the contract.

8.6 The Contractor's bus storage yard shall be located in Newton or a city or town contiguous, i.e., in close proximity to Newton. The successful bidder shall, within thirty (30) days of notification of award of the contract, provide NPS with the address of the proposed bus yard and evidence of a lease agreement. The City reserves the right to reject the proposed site. In the event of recurrent problems on the Newton METCO bus routes, the City reserves the right to require, by written notice to the Contractor, that an emergency backup bus or buses and driver(s) be permanently located in Boston at no additional charge. Recurrent problems shall include, but not be limited to, lateness and inability to provide back-up buses within time frame required herein. The Contractor must comply within three (3) days of the written notice, otherwise, the City shall deduct from the payments due under the Contract, one-half the bus-per-day cost for each day that the Contractor fails to comply.

8.7 The Contractor and the City agree that in the event that an acceptable site for garaging and maintaining the buses subject to this Contract is identified within City limits that would reduce the Contractor's costs, they shall negotiate any reasonable reductions to the Contract price. The parties agree to act in good faith and in a commercially reasonable manner to achieve an equitable modification, and agree that it would be to the mutual benefit of both to have buses garaged in the City rather than in some other municipality.

9.0 Dispatching and Field Service

9.1 The Contractor shall maintain a dispatch office with 24-hour/7-days-a-week emergency telephone answering service and a state-of-the-art walkie-talkie cellphone system sufficient to maintain contact between the Dispatcher and drivers at all times while buses are in service for NPS pursuant to these Specifications. The dispatch office must have a fax machine, e-mail system and printer and copier. The successful bidder shall supply the City within thirty (30) days of notification of award of the contract with the address of the dispatch office. The Contractor shall supply the NPS Transportation office, by August 1 of each contract year, with the Dispatchers' names and telephone numbers. The Contractor shall be required to install a telephone line in the dispatch office for the exclusive use of NPS business. The Contractor must notify the NPS Transportation office in advance of any changes in location or personnel.

9.2 A qualified Dispatcher must be on duty and accessible to schools, NPS staff and parents while any bus is in service for Newton or Newton METCO including regular and late bus transportation, field trips and athletic events. The Dispatcher must be thoroughly familiar with Categories A, B, and C bus routes as well as the geography of the cities of Newton and Boston. The Dispatchers must have sufficient training to effectively handle routine communications and emergency contacts between drivers, dispatch base and relevant school officials, solve problems related to driver assignments, implement emergency plans to counteract service disruptions, and maintain the highest level of service on a daily basis. Dispatchers must ensure drivers' timely and accurate preparation and filing of incident and accident reports, time checks and head counts before drivers are released from duty.

9.3 Field Service Representative: The Contractor must employ a qualified Field Service Representative for the Newton contract who will work with the Dispatcher out of the dispatch office described in Section 9.1. The Field Service Representative must be thoroughly familiar with Categories A, B, and C bus routes as well as the geography of the cities of Newton and Boston. The Field Service Representative must be on call while any bus is in service for Newton and Newton METCO, including regular and late bus transportation, field trips and athletic events. The Field Service Representative's duties shall include but not be limited to the following:

9.3.1 Conferring with the NPS Transportation and Newton METCO offices regarding schedules, bus stops, routes, ridership, student conduct, accidents, vandalism, driver performance, safety related matters and emergencies. The Field Service Representative shall report to the NPS Transportation and Newton METCO offices at least once per day and upon request by NPS.

9.3.2 Investigating complaints including service irregularities, driver performance and conduct, student behavioral problems, and vandalism. In each case, the Contractor is responsible for providing an immediate oral report of any incident upon occurrence, submitting an initial written report to the NPS Transportation and Newton METCO offices, including all names of offenders and a specific description of the incident, within two (2) hours of any incident. The Contractor must submit a final written report with resolution before the NPS's close of business on the day of the incident for any morning incident, and within one (1) hour of the opening of business the next day for any afternoon incident. Drivers must not be released from duty at the conclusion of routes until incident reports are complete, on file and comprehensible.

9.3.3 Ensuring compliance with NPS and Newton METCO accident procedures and all future amendments and revisions to same (*see* Appendix G) and as described in Section 9.5.

9.3.4 Visiting schools and bus stops to monitor compliance with bus schedules and conferring regularly with school representatives as directed by NPS Transportation or Newton METCO.

9.3.5 Scheduling and/or overseeing all school bus evacuation drills and training drivers to conduct evacuation drills at the schools.

9.3.6 Spot checking driver adherence to schedules, stops and safe driving practices, including observing a particular route at the request of the NPS Transportation or Newton METCO offices.

9.3.7 Working with the NPS Transportation and Newton METCO offices, Newton Police Safety Officer and Boston Police Departments on safety issues including traffic congestion, parking

problems and incidents where drivers of private vehicles violate motor vehicle rules regarding school bus safety.

9.3.8 Conducting safety seminars for all drivers and monitors in preparation for the new school year.

9.4 Accident Procedures: In the event of an accident involving any of the Contractor's vehicles while in service for the City of Newton, the bus driver shall immediately notify the Dispatcher and the Dispatcher shall immediately notify the respective Police Department. The Contractor should instruct its drivers to identify all passengers on board at the time of the accident and to require all passengers to remain at the scene until the Field Service Representative arrives, subject, however, to contrary directions of emergency personnel. The Dispatcher shall contact the NPS Transportation Office or Newton METCO Office, as applicable, and the school by telephone no later than fifteen (15) minutes after the accident. The Dispatcher shall dispatch the Field Service Representative to the scene of the accident after contacting the Police. The Field Service Representative shall confirm the names of all passengers who were on the vehicle at the time of the accident and, if passengers are transported from the scene for medical attention, the Field Service Representative shall confirm the names of the injured and the destination(s) to which the injured were transported. *See* Appendix G, Newton Public Schools Student Transportation Crash Guidelines.

9.5 Accident Reports: The Contractor shall file a preliminary written accident report with NPS no later than the close of the business day on which the accident occurred. For any accident which occurs after NPS's close of business (after 5:00 p.m.), such accident report shall be filed within one (1) hour of the opening of business the next day. The Contractor shall ensure that drivers are not released from duty until complete, clearly written accident reports are on file. The Contractor shall file a final written report completed by the Field Service Representative within twenty-four (24) hours of the accident. Such final written report shall include the driver's written report (including an "Operator's Report" whenever such report is required to be completed by state law) and a written assessment of the accident prepared by the Field Service Representative. The Contractor shall obtain Police Reports from the Police Department which has jurisdiction for the location where the accident occurred and forward copies to NPS within twenty-four (24) hours after the accident.

9.6 At the end of each contract year, or upon request, the Contractor shall submit a formal accident report summary from its insurance company covering the entire contract from its inception. The insurance company report shall include the date of each accident, driver name, property damage, bodily injuries, preventable or non-preventable, claims and current status.

10.0 Driver Qualifications and Driving Rules

10.1 Drivers

10.1.1 Permanent Drivers: The Contractor must employ a sufficient number of permanent drivers to be able to assign one to each bus in the daily fleet. In addition, the Contractor shall have a pool of drivers who have received the same training as the regular drivers and are readily available for substitutions, field trips and athletic events. The Contractor shall make a concerted effort to keep driver turnover to a minimum, and maintain consistent bus assignments. The NPS Transportation and Newton METCO offices, however, reserve the right to demand a change of drivers at any time without written notice.

10.1.2 Substitute Drivers: The Contractor shall have a sufficient number of substitute drivers who must be available to provide service at all times while buses are in service for NPS such that there are no interruptions in regularly scheduled service. All back-up drivers must undergo CORI and SORI checks by NPS. (*See also* Section 5.2.2 in regard to backup buses.)

10.1.3 All drivers shall be licensed in accordance with the Commonwealth of Massachusetts General Laws. The Contractor must submit a list of all drivers' names, addresses, birth dates, license numbers and expiration dates, and bus assignments to the NPS Transportation office by August 15 of each year. The Contractor shall attest to the fact that all drivers listed passed a Driver Training and Safety Program. The list shall be kept up-to-date and resubmitted annually by August 15. The Contractor shall maintain a personnel file for each employee connected to the performance of this contract. The files shall include the history of each driver while in the employ of the Contractor. The City reserves the right to request the complete personnel file of any Contractor's employee involved in an accident or incident while providing transportation pursuant to an investigation of employee misconduct connected to the performance of this contract. Drivers must be able to communicate clearly with the Dispatcher and students to provide assistance and be able to respond to emergencies.

10.3 The Contractor shall (at no expense to the City) require each driver to undergo an annual physical examination. In addition, all drivers must have a TB test by a physician and undergo a periodic drug and alcohol test and be in a pool of random drug and alcohol testing to ensure the safety and health of the driver and our students. The Contractor shall maintain all related records and drug and alcohol tests and shall make them available to NPS Transportation/METCO offices upon request.

10.4 Prevailing Wage Rates: Categories A, B, and C bus drivers shall be paid a minimum of the prevailing wage rates in accordance with Commonwealth of Massachusetts General Laws, Chapter 71, Section 7A. (The applicable wage rates are included with the bid submittal forms.)

10.5 The Contractor shall employ careful, temperate and courteous drivers. In the interests of the safety and well-being of students and drivers must be able to communicate clearly with the students to provide assistance and respond to emergencies. The Contractor shall not permit rude, flirtatious or abusive behavior or language by drivers toward students, school personnel or the public. All drivers shall prominently display a photo ID badge with the driver or name, ID number and the Contractor's name.

10.6 Drivers shall maintain proper attire and a high standard of personal hygiene at all times. Long hair must be tied back, braided or put on the top of the head to keep out of the driver's eyes. The following articles of clothing are not permitted: tank tops, body shirts, shorts, spandex tights, ponchos, sandals, flip-flops, slippers, cowboy hats, high heels (limit 1-1/2"), and clothing or buttons judged by the NPS offices as inappropriate. Clothing shall be smoke-free. NPS reserves the right to demand the transfer or removal of any driver because of personal hygiene or attire.

10.7 While performing services encompassed by this contract, drivers are not permitted to carry unauthorized passengers, pets or cargo, except during an emergency. Drivers are not to smoke, or distribute foods, beverages or any other substances to passengers. All buses shall be smoke-free, i.e., there shall be no smoking permitted on the buses at any time. There is also no smoking allowed anywhere on NPS property. NPS reserves the right to demand the transfer or removal of any driver.

10.8 The Contractor shall arrange compulsory Driver-Training and Safety Programs which drivers must attend before they are allowed to drive under the City contract. The course shall deal with student, staff and public interaction (including sexual harassment and anti-bullying); safe driving habits (including defensive and inclement weather driver's training as well as evacuation drills); proper use of walkie-talkie cellphone communication systems, wheelchair lifts and restraints; and emergency procedures in accordance with the Commonwealth of Massachusetts General Laws and City guidelines.

10.8.2 In addition, all drivers shall be trained on how to recognize the symptoms of a severe allergic reaction and how to administer an Epinephrine Auto Injector (Epi-Pen). This training will be provided by the Newton Schools Health Services Department prior to the beginning of each school year.

All drivers shall have at their disposal an emergency cleanup kit containing rubber gloves, paper towels, plastic bags, moist towelettes and a germicide, and be instructed as to its use. All drivers must attend the course annually. New drivers hired during the year are under the same obligations. The Contractor must submit to the NPS Transportation or METCO office the program description and attendance sheets within one week after completing the program. City of Newton staff shall be invited to observe and participate in the training and safety programs at their discretion.

10.9 Driver Training: The Contractor shall provide each driver with a copy of the route schedules, maps and NPS procedures, e.g., accidents and Kindergarten and 1st grade drop offs. On-the road training shall include the actual routes to which the driver will be assigned. Drivers must complete a sufficient number of dry runs to insure familiarity with the routes such that drivers will be able to complete the routes within the scheduled times. Drivers shall always operate buses with the highest degree of safety and never allow the number of passengers to exceed the bus capacity. There shall be no standees; the driver shall not move the bus until every student is safely seated. Drivers shall stop only at designated stops. Drivers shall never leave the bus with the engine running and shall not idle the bus more than five (5) minutes. Upon the completion of each bus trip, the driver shall perform a post trip/walk through inspection for students napping, lost property, vandalism and trash.

10.10 Route Verification: The Contractor shall supply NPS with daily documentation of Head Counts, Time Checks and mileage (on forms provided by NPS) until precise routes are established by NPS and Newton METCO. The documentation shall be filed with the Dispatcher immediately upon completion of each run. NPS and Newton METCO reserve the right to request at any time that the Contractor record and submit Head Counts and Time Checks in order to verify ridership and adherence to routes, schedules and bus stops.

10.11 Student Behavior: Drivers shall pull over and report improper student behavior on school buses to the Dispatcher who shall immediately notify the Newton Transportation or METCO office. Drivers shall never deny a student transportation to or from school or remove a student from the bus. Student transportation privileges may only be suspended by the school,

NPS or Newton METCO. Bus drivers have no involvement or jurisdiction regarding bus passes. NPS and Newton METCO reserve the right to demand the transfer or removal of any driver unable to maintain reasonable discipline on the bus.

10.12 At the discretion of NPS or Newton METCO, the Contractor's failure to ensure that drivers adhere to the qualifications and rules stated herein may result in a deduction from payments due to the Contractor up to one-half the bus-per-day (morning or afternoon) for each instance. NPS will provide the Contractor with written notice of the violation and intent to deduct from payments due within seven (7) days of discovery and investigation of each instance.

10.13 CORI and SORI Checks: NPS has been certified by the Criminal History Systems Board for access to all criminal case data including conviction, non-conviction and pending. Every school bus driver must submit to annual NPS CORI and SORI checks before she/he is allowed to drive under the NPS contract. NPS and Newton METCO reserve the right to demand the transfer or removal of any driver.

11.0 Invoicing

11.1 The Contractor shall submit invoices in triplicate to Newton Public Schools, Accounts Payable, 100 Walnut Street, Newtonville, MA 02460, on a monthly basis for daily transportation services completed. All services within the bus-per day amount of hours shall be paid at the quoted bus-per-day rates. Invoices for field trips and athletic events should be submitted within fifteen (15) days of providing the service(s).

11.2 Daily Transportation Service: The Contractor shall submit separate invoices for each Category A, B, & C. Each invoice shall include the following:

- a) contract number;
- b) dates of service;
- c) total number of buses per day;
- d) Bus-Per-Day rate;
- e) total amount due which shall be based on the Bus-Per-Day rate.

11.3 Overtime: Separate invoices must be submitted for Overtime. Overtime shall be calculated on a per vehicle basis. Approved Overtime shall be reimbursable at the quoted hourly rate in full fifteen minute intervals with no payment for Overtime of less than fifteen (15) minutes. NPS shall not be liable for payment of Overtime claimed for any route for which NPS has not scheduled Overtime on its Route Schedules and Bar Charts. The Contractor must request and NPS must issue a revision to the Route Schedule and Bar Chart in the manner provided in Section 5.3 before Overtime will be paid on any route for which NPS has not scheduled overtime. Payment for any additional Overtime approved after the start of the school year shall be paid as of the effective date of the route revision.

11.3.1 Invoicing: Approved Overtime shall be invoiced each month on a per vehicle basis. The Contractor shall submit separate Overtime invoices for In-City transportation and Newton METCO transportation. Each invoice for Overtime shall include for each route:

- a) route Schedule number and/or vehicle number;
- b) total hours of overtime per day for each route;
- c) number of days of overtime for each route; and
- d) total amount of overtime.

11.3.2 Head Counts and Time Checks: In order to receive payment for Overtime, the Contractor shall submit completed head counts, time checks and GPS records as specified in Section 5.3. NPS and Newton METCO reserve the right to revise Route Schedules and Bar Charts in accordance with head counts time checks and GPS records in order to reduce the amount of time required to complete any route.

11.3.3 Excluded Overtime: Any overtime which has not been approved in advance by NPS in accordance with Bar Charts and Route Schedules prepared by NPS. In addition, any overtime which is incurred as a result of the Contractor's failure to meet established Route Schedules, including, but not limited to, overtime caused by mechanical problems, drivers' performance, unscheduled stops, weather and abnormal traffic conditions.

11.4 Field Trips and Athletic Events: All field trips and athletic events, including privately sponsored ones, shall be invoiced separately within fifteen (15) days of providing the service(s). Check, cash or credit card transactions at the actual time of the trip are not permitted. Invoices for field trips and athletic events shall be computerized and include:

1) purchase order number;

- 2) trip #, reservation date, NPS contact name and telephone #;
- 3) date of service;
- 4) number of buses;
- 5) pickup address, destination address; any special instructions
- 6) odometer reading and pickup departure time;
- 7) odometer reading and destination arrival time;
- 8) return odometer readings and times;
- 9) total mileage;
- 10) total hours, rate, and cost;
- 11) tolls, parking or entrance fees subject to reimbursement;
- 12) total amount due; and,
- 13) Bus driver's name and bus #.

11.5 Adjustments to Invoices: NPS reserves the right to adjust each invoice for services not provided or for service not provided in accordance with the terms of the Contract and/or Specifications. Adjustments to invoices for late arrivals, no-shows and unauthorized stops shall be made in the manner provided in Section 5.5. In addition, for each such instance of a failure to comply with the requirements of the contract and/or specifications, including but not limited to matters involving equipment, and drivers, NPS shall have the right to deduct an amount to equal one-half the daily charge per vehicle for each such violation occurring in the morning or the afternoon. Written explanation of each violation and deduction shall be included with the invoice (*see* Section 5.5).

11.6 Fuel Adjustment: Payment or credit for fuel cost adjustment shall be made in accordance with Section 1.8, provided that in order to adjust payment for any such increase or decrease, the Contractor must provide receipts for said fuel on a monthly basis throughout the contract term as verification of such increase, as well as an accurate accounting (live miles per trip) of the fuel used for the City's services. *No payment will be made for fuel cost adjustment charges for which receipts were not received by NPS within thirty (30) days of the date of the increase in the price of fuel. No payment any year of the Contract shall be made for fuel escalation increases received after June 30th of that year.*

11.7 Payment of Invoices

11.7.1 The City will use its best efforts to render payment within forty-five (45) days of receipt and verification of properly completed invoices NPS must verify all invoices before they are sent to the Newton Comptroller's Office for processing. (Completed invoices are generally processed by the Comptroller's Office for payment on the 15th and 30th of each month.) NPS and Newton METCO expressly reserve the right to request such additional information as may reasonably be required in order to verify the sums charged as stated in the invoices.

11.7.2 Equal Payments: The City offers the Contractor the option of receiving equal payments over the ten month school year provided that invoices are submitted as follows: The Contractor shall mail or deliver separate invoices for Categories A, B, & C to Newton Public Schools, which must be received by NPS Accounts Payable no later than the 5th of each month, or, if the 5th falls on a weekend or holiday, the next regular business day after the 5th. Each invoice will represent one tenth (1/10) of the total estimated annual contract price for Categories A, B, & C transportation. For purposes of this provision, the "total estimated contract price" is defined as the total number of buses for each service multiplied by 180 days multiplied by the applicable bus-per-day rate. NPS will process payment to be received by the Contractor at the address specified by the Contractor no later than the 15th of the next successive month (the month following the invoice), or if the 15th falls on a weekend or holiday, the next regular business day after the 15th.

11.7.3 The City and NPS shall not be liable for consequential or other damages that may be incurred by the Contractor as a result of late payments, and, in particular, as a result of late payments that result from the Contractor's failure to provide information required on each invoice. The City and NPS shall not be liable for the payment of interest on any sums due to the Contractor.

End of Specifications

Apendicies A - F = Separate File

APPENDIX LIST # of Pages Appendix A – Newton Public School In-City 2022- 2027 Bus Schedules 35 7 Appendix B – Newton Public Schools Bus Schedules/Mornings 2022 - 2023 Appendix C – Newton METCO Transportation Overview, 2022 - 2027 Bus Schedules 13 Appendix D – Sample Athletic Bus Schedules 42 Appendix E – Sample Shared/Blended Bus Schedules 2 Appendix F – NPS Calendar 2022- 2023 School Hours, Special Schedules 5 Appendix G – Student Transportation Crash Guidelines 3

END OF SECTION

APPENDIX A

Angier Elementary

| | | | | | | | Afternoo | n Departı | ires |
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| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornir</u> | ng Arrival | Μ | Т | W | T | <u> </u> |
| 0101 | 01 02 | Longfellow @ Traffic Circle (#59) Washington & Belmore | BUS: | AA 7:45 AM | AA | AA | AA | AA | AA |
| | 03 04 05 | Moulton & Grove Pine Grove Opp Hallron St. Mary's & Pine Grove | | | | | | | |
| | 06 07 | St. Mary's & Concord #151/153 Concord Angier | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| 0103 | | | BUS: | AL | AL | AL | AL | AL | AL |
| | 01 02 03 04 05 06 07 08 09 10 | Avalon Apts @ Needham St. Thurston & Circuit Opp #20 Pettee Chestnut & Eliot (SW) Chestnut & Ellis Chestnut & Amherst Roundwood & Hickory Cliff #49 Cantebury Opp Ridgeway Cragmore & Arlo Varick & Beacon Angier | | 7:40 AM N/A N/A N/A 8:10 AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| 0104 | 01 02 03 | Roundwood & Hickory Cliff #49 Cantebusry Opp Ridgeway Cragmore & Arlo | BUS: | AB 7:50AM 8:10AM | N/A | N/A | N/A | N/A | N/A |
| | | Angier | | 0. TUAIVI | IN/A | IN/A | IN/A | IN/A | IN/A |

| | | | | | | | Afternoo | n Departı | ires |
|-------------|----------|--------------------------|---------------|------------|--------|--------|----------|-----------|----------|
| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Morniı</u> | ng Arrival | Μ | Т | W | T | <u> </u> |
| 0501 | | | BUS: | NN | NN | NN | NN | NN | NN |
| | 01 | Roosevelt & Parker | | 7:35AM | | | | | |
| | 02 | Great Meadow opp Nardone | | | | | | | |
| | 03 | Florence & Tanglewood | | | | | | | |
| | 04 | Florence & Louise | | | | | | | |
| | 05 | #9 Hammond Pond | | | | | | | |
| | 06 | Middlesex & Dunster | | | | | | | |
| | 07 | Middlesex & Norfolk | | | | | | | |
| | 08 | Suffolk Opp Kingsbury | | | | | | | |
| | 09 | Woodman & Old Orchard | | | | | | | |
| | 10 | #29 Acacia | | | | | | | |
| | 11 | Beacon & Gatehouse | | | | | | | |
| | 12 | Beacon & Malia | | | | | | | |
| | 13 | Glen & Warren | | | | | | | |
| | 14 | Opposite #102 Floral | | N/A | | | | | |
| | 15 | Centre & Walnut (SW) | | N/A | | | | | |
| | 16 | Centre & Aberdeen | | N/A | | | | | |
| | 17 | Allerton & Rogers | | N/A | | | | | |
| | 18 | Miller & Cloverdale | | N/A | | | | | |
| | | Bowen | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| 0502 | | | BUS: | MET5 | | | | | |
| | 01 | Allerton & Rogers | | 7:50 AM | | | | | |
| | 02 | Opposite #120 Floral | | | | | | | |
| | 03 | Centre & Walnut (SW) | | | | | | | |
| | 04 | Centre & Aberdeen | | | | | | | |
| | 05 | Miller & Cloverdale | | | | | | | |
| | | Bowen | | 8:10 AM | N/A | N/A | N/A | N/A | N/A |

| | | | | | | | Afternoo | n Departu | ures |
|-------------|----------|----------------------------------|---------------|------------|--------|--------|----------|-----------|----------|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | ng Arrival | Μ | Т | W | Т | <u> </u> |
| | | | | | | | | | |
| 0701 | | | BUS: | TT | EE | EE | EE | EE | EE |
| | 01 | Cherry & Webster | | 7:45AM | | | | | |
| | 02 | Webster St & Oak Ave | | | | | | | |
| | 03 | Auburn & Bourne | | | | | | | |
| | 04 | #2300 Commonwealth Ave | | | | | | | |
| | 05 | Commonwealth & Melrose (S) | | | | | | | |
| | 06 | Commonwealth & Melrose (N) | | | | | | | |
| | 07 | Commonwealth & Islington | | | | | | | |
| | 08 | Islington Rd. & Islington Circle | | | | | | | |
| | 09 | Lexington & River | | | | | | | |
| | | Burr | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |

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| 3:00PM |
| |

Countryside Elementary School

| | | | | | | | Afternoo | n Departı | ires |
|-------------|----------|------------------------------|---------------|------------|--------|--------|----------|-----------|--------|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | ng Arrival | Μ | Т | W | Т | F |
| | | | | | | | | | |
| 1501 | | | BUS: | СС | СС | СС | СС | СС | СС |
| | 01 | Chestnut & Ellis | | 7:45AM | | | | | |
| | 02 | Chestnut & Elliot (SW) | | | | | | | |
| | 03 | Thurston & Circuit | | | | | | | |
| | 04 | Opp #20 Pettee | | | | | | | |
| | 05 | Avalon Apts @ Needham St | | | | | | | |
| | | Countryside | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| | | | | | | | | | |
| 1502 | | | BUS: | KK | GG | GG | GG | GG | GG |
| | 01 | Sharpe & Wheeler | | N/A | | | | | |
| | 02 | Wheeler & Shuman Circle | | N/A | | | | | |
| | 03 | Oldfield & Haynes | | N/A | | | | | |
| | 04 | Oak & Williams | | 7:50AM | | | | | |
| | 05 | Winchester & Winchester Park | | | | | | | |
| | 05 | Goddard & Christina | | | | | | | |
| | 06 | #89 Charlemont | | | | | | | |
| | | Countryside | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| 1503 | | | BUS: | GG | | | | | |
| 1000 | 01 | Sharpe & Wheeler | D00. | 8:00 AM | | | | | |
| | 01 | Wheeler & Shuman Circle | | 0.00 AM | | | | | |
| | 02 | Oldfield & Haynes | | | | | | | |
| | 03 | Countryside | | 8:10 AM | N/A | N/A | N/A | N/A | N/A |
| | | Courte your | | 0.10 AN | | | | | |

| Franklin Elementa | ry School |
|-------------------|-----------|
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| | | | | | | | Afternoo | n Departu | ires |
|-------------|----------|------------------------|--------|------------|--------|--------|----------|-----------|----------|
| <u>Trip</u> | <u>S</u> | top Number & Location | Mornii | ng Arrival | Μ | Т | W | Т | <u> </u> |
| | | | | | | | | | |
| 2101 | | | BUS: | WW | QQ | QQ | QQ | QQ | QQ |
| | 01 | Cherry & Webster | | N/A | | | | | |
| | 02 | Taft & Keyes | | 7:55 AM | | | | | |
| | 03 | Hazelhurst & Harding | | | | | | | |
| | 04 | Adams & Lexington | | | | | | | |
| | 05 | Lexington Opp Whitlowe | | | | | | | |
| | | Franklin | | 8:10 AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |

Horace Mann Elementary School

| | | | | | | | Afternoo | n Departı | ures |
|-------------|----------|-------------------------------|---------------|-------------------|--------|--------|----------|-----------|--------|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | <u>ng Arrival</u> | Μ | Т | W | Т | F |
| | | | | | | | | | |
| 0301 | | | BUS: | AC | AC | AC | AC | AC | AC |
| | 01 | North Opp Farwell (south end) | | 7:45AM | | | | | |
| | 02 | Morrill & Maynard | | | | | | | |
| | 03 | Hazelhurst & Harding | | | | | | | |
| | 04 | Taft & Keyes | | | | | | | |
| | 05 | Fuller Ter. & Waltham | | | | | | | |
| | 06 | Lyme & Pleasant | | | | | | | |
| | 07 | #48/52 Warwick | | | | | | | |
| | 08 | Kensington & Warwick | | | | | | | |
| | 09 | Kensington & Watertown | | | | | | | |
| | | Horace Mann | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| 0302 | | | BUS: | AG | AG | AG | AG | AG | AG |
| | 01 | Boys & Girls Club | | N/A | | | | | |
| | 02 | #15 Cross St. | | 7:45AM | | | | | |
| | 03 | #28 Parsons St. | | | | | | | |
| | 04 | Harrington & Albemarle Rd | | | | | | | |
| | 05 | #455 Albemarle Rd | | | | | | | |
| | 06 | Eliot Opp Wedgewood | | | | | | | |
| | 07 | #158 Fairway | | | | | | | |
| | 08 | Fairway & Bunker Lane | | | | | | | |
| | 09 | #58 Adella Ave | | | | | | | |
| | 10 | Furbush & Stoneeleigh | | | | | | | |
| | | Horace Mann | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |

| | | | | | | | Afternoo | n Departı | ires |
|-------------|----------|------------------------|---------------|------------|--------|--------|----------|-----------|--------|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | ng Arrival | М | Т | W | T | F |
| | | | | | | | | | |
| 3101 | | | BUS: | LL | LL | LL | LL | LL | LL |
| | 01 | Glen & Elgin | | 7:45 AM | | | | | |
| | 02 | Montvale & Bishopsgate | | | | | | | |
| | 03 | Gibbs & Sumner | | | | | | | |
| | 04 | Homer & Cummings | | N/A | | | | | |
| | 05 | Manchester & Ipswich | | | | | | | |
| | 06 | Bowdoin & Forest | | | | | | | |
| | 07 | Erie & Hartford | | | | | | | |
| | 08 | Floral & Hyde | | | | | | | |
| | 09 | Allerton & Rogers | | N/A | | | | | |
| | 10 | Miller & Cloverdale | | N/A | | | | | |
| | | Mason-Rice | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| 3103 | | | BUS: | PP | | | | | |
| | 01 | Homer & Cummings | | 7:50AM | | | | | |
| | 02 | Allerton & Rogers | | | | | | | |
| | 03 | Miller & Cloverdale | | | | | | | |
| | | Mason Rice | | 8:10AM | N/A | N/A | N/A | N/A | N/A |

Memorial-Spaulding Elementary School

2021-2022 Bus

BUS SCHEDULE

| | | | | | | | Afternoo | n Departı | ures |
|-------------|--|---|---------------|---------------------------------------|-----------------------|-----------------------|----------------------|-----------------------|-----------------------|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | ng Arrival | M | T | W | т | F |
| 3301 | | | BUS: | 00 | AD | AD | AD | AD | AD |
| | 01 02 03 04 05 06 07 08 09 10 | Oak Hill Community Center Van Roosen & K Roadway Wiswall & McCarthy Fox Lane & Arnold Dedham & Carlson Bryon & LaGrange (N) Broadlawn Pk & Broadlawn Ave. #210 Nahanton St. #303 Nahanton @ Angino Farm Rolling Lane & High Rock Memorial Spaulding | | 7:40AM N/A N/A N/A 8:10AM | N/A 3:00PM | N/A 3:00PM | N/A 12:300PM | N/A 3:00PM | N/A 3:00PM |
| 3302 | | | DUO. | | | | | | |
| 3302 | 01 02 03 04 05 06 07 | Dedham & Carlson Fredette & Saw Mill Brook Bryon & LaGrange (N) Broadlawn Pk & Broadlawn Ave Rolling Lane & High Rock Nardell & Donna Farina(S) & Dudley | BUS: | MM 7:50AM | | | | | |
| | | Memorial Spaulding | | 8:10AM | N/A | N/A | N/A | N/A | N/A |
| 3303 | 01 02 03 04 05 06 | Meadowbrook & Countryclub Country Club & Greenwood (E) Greenwood & Hartman (N) Greenwood & Littlefield Deborah & Cynthia (N) #45 Sevland | BUS: | AZ 7:55AM | 00 | 00 | 00 | 00 | 00 |
| | 07 08 09 10 11 12 13 | Nardell & Donna Farina(S) & Dudley Dudley & Stonewood #50 Dudley Florence & Tanglewood Florence & Louise #9 Hammond Pond Pkwy Memorial Spaulding | | N/A N/A 8:20AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM |
| | | | | | | | | | |
| 3304 | 01 02 | Memorial Spaulding Fredette & Saw Mill Brook Oak Hill Community Center | BUS: | N/A | MET8 3:00PM | MET8 3:00PM | MET8 12:30 | MET8 3:00PM | MET8 3:00PM |

| Peir | rce Elementary Sch | ool | | | | | | |
|-------------|------------------------|--------|------------------|----|---------|-----|------------|----------|
| | | | | | 2021-20 |)22 | Bus Sch | EDULE |
| - | | Morpin | | | - | | oon Depart | ures |
| <u>Trip</u> | Stop Number & Location | WORNIN | <u>g Arrival</u> | M | I | W | I | <u> </u> |
| 3901 | | BUS: | AF | ММ | мм | ММ | ММ | ММ |
| | 01 Cross & Watertown | | 7:50AM | | | | | |

8:10AM

3:00PM 3:00PM 12:30PM 3:00PM 3:00PM

62 Eddy & Albemarle
63 Harrington & Albemarle
64 Forest & Mt. Vernon
65 Fuller & Exeter
66 #36 Arborpoint

Peirce-Rear Door

Underwood Elementary School

| | | | | Afternoon Departures | | | |
|---------------|------------------------|---|---|--|--|--|--|
| ocation Morni | ng Arrival | Μ | Т | W | T | <u> </u> | |
| | | | | | | | |
| BUS: | DD | | | DD | | | |
| um | 8:00 AM | | | | | | |
| | | | | | | | |
| Drchard | | | | | | | |
| | 8:10 AM | N/A | N/A | 12:30PM | N/A | N/A | |
| | | | | | | | |
| BUS: | DD | DD | DD | DD | DD | DD | |
| | 7:10AM | | | | | | |
| /lanet (N) | | | | | | | |
| | | | | | | | |
| um Pl | | | | | | | |
| | | | | | | | |
| Drchard | | | | | | | |
| | 7:45AM | 2:45PM | 2:45PM | 2:00PM | 2:45PM | 2:45PM | |
| | N/A | 3:00PM | 3:00PM | N/A | 3:00PM | 3:00PM | |
| | BUS: tum Drchard | tum BUS: DD 8:00 AM Drchard 8:10 AM BUS: DD 7:10AM Manet (N) tum Pl Drchard 7:45AM | BUS: DD tum 8:00 AM Drchard 8:10 AM N/A BUS: DD DD 7:10AM Manet (N) tum Pl Drchard 7:45AM 2:45PM | BUS: DD tum 8:00 AM Orchard 8:10 AM Drchard 8:10 AM BUS: DD DD DD 7:10AM Manet (N) Tum Pl Orchard 7:45AM 2:45PM 2:45PM | Morning Arrival M T W BUS: DD DD 8:00 AM N/A N/A Drchard 8:10 AM N/A BUS: DD DD BUS: DD DD 7:10AM DD DD Manet (N) 7:45AM 2:45PM 2:45PM 2:45PM 2:00PM | Morning Arrival M T W T tum BUS: DD DD DD 8:00 AM 8:00 AM N/A N/A 12:30 PM Orchard 8:10 AM N/A N/A 12:30 PM BUS: DD DD DD DD 7:10AM DD DD DD DD Vanet (N) 7:10AM 2:45 PM 2:00 PM 2:45 PM | |

| | | | | | | | Afternoon Departures | | | |
|-------------|----------|---------------------------|------|------------|--------|--------|----------------------|--------|--------|--|
| <u>Trip</u> | <u>s</u> | Stop Number & Location Mo | | ng Arrival | Μ | Т | W | T | F | |
| | | | | | | | | | | |
| 4302 | | | BUS: | RR | AP | AP | AP | AP | AP | |
| | 01 | Arlington & Pembroke | | 7:45 AM | | | | | | |
| | 02 | Holland & Lewis | | N/A | | | | | | |
| | 03 | Gibbs & Sumner | | | | | | | | |
| | 04 | Priscilla & Quincy | | | | | | | | |
| | 05 | Woodman & Old England | | N/A | | | | | | |
| | 06 | Dunster & Middlesex | | N/A | | | | | | |
| | 07 | Hammond & Essex | | N/A | | | | | | |
| | | Ward | | 8:10 AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM | |
| 4502 | | | BUS: | EE | N/A | N/A | N/A | N/A | N/A | |
| | 01 | Dunster & Middlesex | | 7:50AM | | | | | | |
| | 02 | Woodman & Old England | | | | | | | | |
| | 03 | Hammond & Essex | | | | | | | | |
| | | Ward | | 8:10 AM | | | | | | |

| Williams Elementary S | chool |
|-----------------------|-------|
|-----------------------|-------|

| | | | | | Afternoon Departures | | | | | |
|-------------|----------|--------------------------|--------------|------------|----------------------|--------|---------|--------|--------|--|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Morni</u> | ng Arrival | М | Т | W | Т | F | |
| | | | | | | | | | | |
| 4701 | | | BUS: | Ш | П | П | П | П | Ш | |
| | 00 | Freeman & Lexington | | 7:35 AM | | | | | | |
| | 01 | #36 Arborpoint | | | | | | | | |
| | 02 | Leslie & Holman/Bertrand | | | | | | | | |
| | 03 | Gilbert & Auburn | | | | | | | | |
| | 04 | Auburn & Crescent | | | | | | | | |
| | 05 | Auburn & Bourne | | | | | | | | |
| | 06 | Auburn & Evergreen | | | | | | | | |
| | 07 | #40 Clearwater | | | | | | | | |
| | 08 | Pine Grove Opp Hallron | | | | | | | | |
| | 09 | Grove & Blueberry Circle | | | | | | | | |
| | 10 | Moulton & Grove | | | | | | | | |
| | 11 | #42 St. Marys St. | | | | | | | | |
| | 12 | 151/153 Concord St | | | | | | | | |
| | | Williams | | 8:10 AM | 3:00PM | 3:00PM | 12:20PM | 3:00PM | 3:00PM | |
| | | | | | | | | | | |

Zervas Elementary

| | | | | | | | Afternoon Departures | | | |
|-------------|----------|---------------------------|--------|------------|--------|--------|----------------------|--------|----------|--|
| <u>Trip</u> | <u>S</u> | top Number & Location | Mornii | ng Arrival | Μ | Т | W | T | <u> </u> | |
| | | | | | | | | | | |
| 4901 | | | BUS: | VV | VV | VV | VV | VV | VV | |
| | 01 | Lincoln opp Mountfort | | 7:40 AM | | | | | | |
| | 02 | Bowdoin & Erie | | | | | | | | |
| | 03 | Plymouth & Woodward | | | | | | | | |
| | 04 | #25 Bemuth Rd. | | | | | | | | |
| | 05 | Roundwood & Hickory Cliff | | | | | | | | |
| | 06 | Margaret & Charles | | | | | | | | |
| | 07 | Thurston & Circuit | | | | | | | | |
| | 08 | Opposite #20 Pettee | | | | | | | | |
| | | Zervas @ Carr | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM | |
| 4903 | | | BUS: | АМ | АМ | АМ | АМ | AM | АМ | |
| | 01 | Homer & Cummings | | 7:40AM | | | | | | |
| | 02 | Fisher & Duncklee | | | | | | | | |
| | 03 | Centre & Boylston | | | | | | | | |
| | 04 | #89 Needham @ Avalon Apts | | | | | | | | |
| | 05 | Chestnut & Summer | | | | | | | | |
| | | Zervas | | 8:10AM | 3:00PM | 3:00PM | 12:30PM | 3:00PM | 3:00PM | |

Bigelow Middle School

| Tuin | | the mathematical states of the section of | <u>Morning Arrival</u> | | мт | | Afternoon Departures W T F | | | |
|-------------|--|--|------------------------|--------------------------------|---|---|-------------------------------|---|---|--|
| <u>Trip</u> | 2 | top Number & Location | | <u>ig Arrivai</u> | <u>IVI</u> | <u> </u> | VV | I | <u> </u> | |
| 6101 | 01 02 | Jasset & Faxon Albemarle/Day @ Footbridge Bigelow | BUS: | EE 7:20 AM N/A 7:35AM | PP 2:45PM | PP 2:45PM | PP 2:00PM | PP 2:45PM | PP 2:45PM | |
| | | 2.90.011 | | 1.007 | 2.101 11 | 2.101 11 | 2.001 11 | 2.101 11 | 2.101 11 | |
| 6102 | 01 02 03 | Pellegrini Pk @ Hawthorne Berkshire & Bullough Cabot & Blake - ELL | BUS: | WW 7:20AM | BB | BB | BB | BB | BB | |
| | | Bigelow | | 7:45AM | 2:45PM | 2:45PM | 2:00PM | 2:45PM | 2:45PM | |
| 6103 | 01 02 03 04 05 06 | Gibbs & Sumner Commonwealth & Manet (N) Pearl & Jewett Jefferson & Nonantum PI #7 Charlesbank Charlesbank Opp Orchard | BUS: | DD 7:10AM | DD | DD | DD | DD | DD | |
| | | Bigelow Underwood | | 7:45AM N/A | 2:45PM 3:00PM | 2:45PM 3:00PM | 2:00PM N/A | 2:45PM 3:00PM | 2:45PM 3:00PM | |
| 6104 | 01 | Albemarle @ Day's bus stop Bigelow | BUS: | RR 7:30AM 7:40 AM | N/A | N/A | N/A | N/A | N/A | |
| 6199 | 01 02 03 04 05 06 07 | Bigelow Charlesbank Opp Orchard Pearl Opp Jewett Jassett & Faxon Pellegrini Pk @ Hawthorne Berkshire & Bullough Commonwealth & Manet (N) Albemarle/Day @ Footbridge | BUS: | N/A N/A | DD 4:20PM | DD 4:20PM | N/A N/A | DD 4:20PM | DD 4:20PM | |
| BOS3 | 01 02 03 04 05 | Day Bigelow Tremont & Mass Ave Roxbury B & G Club Washington & Columbia Washington & Talbot Morton & Blue Hill | BUS: | N/A | YY 4:10PM 4:20PM 4:40 PM 4:45PM 4:50PM 4:55PM 5:00PM | YY 4:10PM 4:20PM 4:40 PM 4:45PM 4:50PM 4:55PM 5:00PM | N/A | YY 4:10PM 4:20PM 4:40 PM 4:45PM 4:50PM 4:55PM 5:00PM | YY 4:10PM 4:20PM 4:40 PM 4:45PM 4:50PM 4:55PM 5:00PM | |

| | | | | | Afterno | on Departi | ires |
|-------------|---------------------------------|-----------------|--------|--------|---------|------------|--------|
| <u>Trip</u> | Stop Number & Location | Morning Arrival | Μ | Т | W | Т | F |
| | 06 Morton & Norfolk | | 5:10PM | 5:10PM | | 5:10PM | 5:10PM |
| | 07 Forest Hills T on Washington | | 5:03PM | 5:03PM | | 5:03PM | 5:03PM |

Brown Middle School

| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornir</u> | ng Arrival | M | т | Afternoo W | on Departu T | ires F |
|-------------|----------------------------|--|---------------|---------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 6501 | 01 | Auburn & Evergreen | BUS: | SS 7:40AM | тт | тт | тт | тт | тт |
| | 02 | Woodland & Hancock (NE) Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |
| 6502 | 01 02 03 04 | Cragmore @ Aquaduct opp #49 Pine Ridge & Woodward Montvale & Bishopsgate Glen & Langley Brown | BUS: | HH 7:40 AM 8:10AM | HH 3:00PM | HH 3:00PM | HH 2:15PM | HH 3:00PM | HH 3:00PM |
| | | blowit | | 0.10/10 | 5.001 W | 5.001 M | 2.101 10 | 5.001 W | 5.001 M |
| 6503 | 01 02 03 04 05 | Chestnut & Amherst Avalon Apts @ Needham St Clarke & Centre Lake & Hyde Goddard & Christina | BUS: | JJ 7:40 AM | ſſ | IJ | LL | JJ | IJ |
| | | Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |
| 6504 | 01 02 03 04 05 | Longfellow @ Traffic Circle Washington & Belmore Moulton & Grove Cornell & Grove (N) St Mary's & Concord | BUS: | UU 7:30 AM | UU | UU | UU | UU | UU |
| | | Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |
| 6505 | 01 02 | Ashton & Kenwood #63 Lake Ave | BUS: | AP 7:50AM | FF | FF | FF | FF | FF |
| | - | Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |
| 6506 | 01 | Elliot Opp Oak Brown | BUS: | MET6 7:50AM 8:10AM | SS 3:00PM | SS 3:00PM | SS 2:15PM | SS 3:00PM | SS 3:00PM |
| 0507 | | | | | | | | | |
| 6507 | 01 02 03 04 | Holly & Beacon Varick & Beacon Beacon & Owaisa Roundwood & Hickory Cliff | BUS: | FF 7:40AM | RR | RR | RR | RR | RR |
| | | Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |

| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornin</u> | lg Arrival | M | т | Afternoo W | n Departu T | ıres <u>F</u> |
|-------------|--|---|---------------|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 6508 | 00 01 02 03 04 05 | 9/20/2021 Myrtle & Grove Woodland & Hawthorne Windermere & Commonwealth (S Commonwealth & Windermere (N Day & Commonwealth | - | QQ 7:30AM | КК | КК | КК | КК | КК |
| | | Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |
| 6509 | 01 02 03 | Moffat & Montclair Commonwealth & Morton (N) Gibbs & Sumner | BUS: | YY 7:40AM | ww | ww | ww | ww | ww |
| | | Brown | | 8:10AM | 3:00PM | 3:00PM | 2:15PM | 3:00PM | 3:00PM |
| 6511 | 01 02 03 04 | Kingman & Fisher Forest & Walnut Oak & Chestnut Bowdoin & Lincoln Brown | BUS: | AD 7:40AM 8:10AM | MET7 3:00PM | MET7 3:00PM | MET7 2:15PM | MET7 3:00PM | MET7 3:00PM |
| 6590 | 01 02 03 04 05 06 07 | Brown Goddard & Christina Avalon Apts @ Needham St Oak & Chestnut Eliot & Oak Lincoln & Bowdoin Forest & Walnut Kingman & Fisher | BUS: | N/A N/A | SS 4:15PM | SS 4:15PM | N/A | SS 4:15PM | SS 4:15PM |
| 6591 | 01 02 03 04 05 06 | Brown Gibbs & Sumner Commonwealth & Morton Woodward & Beacon Holly & Beacon Varick & Beacon Washington & Belmore | BUS: | N/A | KK 4:15PM | KK 4:15PM | N/A | КК 4:15РМ | KK 4:15PM |
| 6592 | | Brown | BUS: | N/A | FF 4:15PM | FF 4:15PM | N/A | FF 4:15PM | FF 4:15PM |

| | | | | | | | Afterno | on Departı | ires |
|-------------|----------|---------------------------------|----------------|---------|--------|--------|---------|------------|----------|
| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Morning</u> | Arrival | Μ | Т | W | Т | <u> </u> |
| | 01 | Cragmore @ Aquaduct opp #49 | | | | | | | |
| | 02 | Chestnut & Amherst | | | | | | | |
| | 03 | Centre & Clark | | | | | | | |
| | 04 | Lake & Hyde | | | | | | | |
| | 05 | #63 Lake Ave | | | | | | | |
| | 06 | Ashton & Kenwood | | | | | | | |
| 6593 | | | BUS: | N/A | TT | тт | N/A | тт | тт |
| | | Brown | | N/A | 4:15PM | 4:15PM | | 4:15PM | 4:15PM |
| | 01 | Moulton & Grove | | | | | | | |
| | 02 | Cornell & Grove | | | | | | | |
| | 03 | Woodland & Hancock | | | | | | | |
| | 04 | Auburn & Evergreen | | | | | | | |
| | 05 | Woodland & Hawthorne | | | | | | | |
| | 06 | Woodland & Windemere | | | | | | | |
| | 07 | Longfellow @ Traffic Cir. (#59) | | | | | | | |
| | 08 | Day & Commonwealth | | | | | | | |
| BOS4 | | | BUS: | N/A | vv | VV | N/A | vv | VV |
| | | Oak Hill | | | 4:15PM | 4:15PM | | 4:15PM | 4:15PM |
| | | Brown | | | 4:20PM | 4:20PM | | 4:20PM | 4:20PM |
| | 01 | Hyde Park YMCA | | | 4:40PM | 4:40PM | | 4:40PM | 4:40PM |
| | 02 | Washington & South | | | 4:50PM | 4:50PM | | 4:50PM | 4:50PM |
| | 03 | Blue Hill & Walk Hill - Library | | | 4:55PM | 4:55PM | | 4:55PM | 4:55PM |
| | 04 | Blue Hill & Morton - Roti side | | | 5:00PM | 5:00PM | | 5:00PM | 5:00PM |
| | 05 | Morton & Norfolk | | | 5:05PM | 5:05PM | | 5:05PM | 5:05PM |
| | 06 | Washington & Talbot | | | 5:10PM | 5:10PM | | 5:10PM | 5:10PM |
| | 07 | 15 Talbot at Boys & Girls Club | | | 5:15PM | 5:15PM | | 5:15PM | 5:15PM |
| | 08 | Washington & Columbia | | | 5:20PM | 5:20PM | | 5:20PM | 5:20PM |
| | 09 | Roxbury Boys & Girls Club | | | 5:25PM | 5:25PM | | 5:25PM | 5:25PM |
| | 10 | Tremont & Mass Ave | | | 5:30PM | 5:30PM | | 5:30PM | 5:30PM |

F. A. Day Middle School

| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | <u>ng Arrival</u> | M | т | Afternoc W | on Departu T | ures F |
|-------------|----------------------------------|--|---------------|---|---|--------------------------------------|-----------------------------------|---|--------------------------------------|
| 6300 | 01 02 | Moffatt & Montclair - FESS Wolcott Park @ Carriage TWO Day Fessenden - Albemarle Rd. | BUS: | AG 7:15AM 7:25AM 7:35AM 7:40AM | QQ N/A 2:35PM | QQ N/A 2:35PM | QQ N/A 1:50PM | QQ N/A 2:35PM | QQ N/A 2:35PM |
| 6301 | 01 | Wolcott Park @ Carriage Road Day | BUS: | AC 7:25AM 7:35AM | II 2:35PM | II 2:35PM | II 1:50PM | II 2:35PM | II 2:35PM |
| 6302 | 01 02 03 | Auburn & Melrose Commonwealth & Melrose (N) Commonwealth & Islington | BUS: | AA 7:05AM | EE | EE | EE | EE | EE |
| | | Day | | 7:30AM | 2:35PM | 2:35PM | 1:50PM | 2:35PM | 2:35PM |
| 6303 | 01 02 03 04 05 | Highland & Fountain (N) Wykeham & Prince Fuller & Exeter Day & Comm. Ave Comm & Oldham | BUS: | PP 7:15 AM 7:40AM | AE 2:35PM | AE 2:35PM | AE 1:50PM | AE 2:35PM | AE 2:35PM |
| 6304 | 00 01 02 03 04 05 | Day Berwick & Saxon - Fess #36 Arborpoint Comm & Arapahoe River & Lexington River & Williams Pick up @ Peirce Fessenden School Day | BUS: | TT 7:10AM N/A 7:35AM 7:40AM | 2:301 M MM N/A 3:00PM N/A 2:35PM | MM N/A 3:00PM N/A 2:35PM | MM N/A N/A N/A 1:50PM | 2:301 M MM N/A 3:00PM N/A 2:35PM | MM N/A 3:00PM N/A 2:35PM |
| 6305 | 00 01 02 03 04 05 | Franklin @ Shornecliff - Fess Howard & Belevue Winchester & Salisbury Westchester & Langdon Bullough & Berkshire Prince & Comm Day | BUS: | RR 7:00AM 7:25 AM | LL N/A 2:35PM | LL N/A 2:35PM | LL N/A 1:50PM | LL N/A 2:35PM | LL N/A 2:35PM |
| | | Albemarle @ Fessenden | | 7:30AM | | | | | |

F. A. Day Middle School

| | | | | | | | Afterno | on Departı | ires |
|-------------|----------|--|---------|-------------------|---------------------|---------------------|---------|---------------------|---------------------|
| <u>Trip</u> | <u>S</u> | top Number & Location | Morning | <u>g Arrival</u> | M | Т | W | т | F |
| 6306 | | Day | BUS: | N/A N/A | MM 4:10PM | MM 4:10PM | N/A | MM 4:10PM | MM 4:10PM |
| | 01 | Day Commonwealth & Oldham | | IN/A | 4.10011 | 4.10010 | | 4.100111 | 4. IUFIN |
| | 02 | Day & Commonwealth | | | | | | | |
| | 02 | Exeter & Fuller | | | | | | | |
| | 03 | Commonwealth & Prince | | | | | | | |
| | 05 | Chestnut & Highland | | | | | | | |
| | 06 | Bullough & Berkshire | | | | | | | |
| | 07 | Salisbury & Cabot | | | | | | | |
| 0007 | | | | | | | | | |
| 6307 | | _ | BUS: | N/A | | | N/A | | |
| | | Day | | | 4:10PM | 4:10PM | | 4:10PM | 4:10PM |
| | 01 | River & Williams | | | | | | | |
| | 02 | Lexington & River | | | | | | | |
| | 03 04 | Wolcott Rd @ carriage rd Comm Ave & Melrose | | | | | | | |
| | 04 05 | | | | | | | | |
| | 05 | #36 Arborpoint | | | | | | | |
| BOS3 | | | BUS: | N/A | YY | YY | N/A | YY | YY |
| | | Day | | | 4:10PM | 4:10PM | | 4:10PM | 4:10PM |
| | | Bigelow | | | 4:20PM | 4:20PM | | 4:20PM | 4:20PM |
| | 01 | Tremont & Mass Ave | | | 4:40 PM | 4:40 PM | | 4:40 PM | 4:40 PM |
| | 02 | Roxbury B & G Club | | | 4:45PM | 4:45PM | | 4:45PM | 4:45PM |
| | 03 | Washington & Columbia | | | 4:50PM | 4:50PM | | 4:50PM | 4:50PM |
| | 04 | Washington & Talbot | | | 4:55PM | 4:55PM | | 4:55PM | 4:55PM |
| | 05 | Morton & Blue Hill | | | 5:00PM | 5:00PM | | 5:00PM | 5:00PM |
| | 06 | Morton & Norfolk | | | 5:10PM | 5:10PM | | 5:10PM | 5:10PM |
| | 07 | Forest Hills T on Washington | | | 5:03PM | 5:03PM | | 5:03PM | 5:03PM |

| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornir</u> | ng Arrival | <u>M</u> | т | Afternoo W | on Departu T | ıres F |
|-------------|----------------------------------|---|---------------|--------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 6701 | 01 02 03 04 05 | Old Orchard & Woodman Suffolk & Kingsbury Acacia & Beacon Langley & Langley Path Glen & Warren | BUS: | KK 7:00AM 7:35AM | GG 2:30PM | GG 2:30PM | GG | GG | GG 2:30PM |
| | | Oak Hill | | 7.35AIVI | 2.3019101 | 2.30PM | 1:45PM | 2:30PM | 2.30PM |
| 6702 | 01 02 03 04 05 06 | Homer & Cummings Allen Opp Pine Ridge Forest & Walnut #73 Erie Ave Eliot opp Oak Avalon Apts @ Needham St | BUS: | AP 7:10AM | АМ | АМ | АМ | АМ | АМ |
| | | Oak Hill | | 7:35AM | 2:30PM | 2:30PM | 1:45PM | 2:30PM | 2:30PM |
| 6703 | 01 02 03 04 | Carver & Endicott Dickerman @ Aqueduct (#148) Bowdoin & Lincoln Margaret & Charles Oak Hill | BUS: | CC 7:10 AM 7:35AM | CC 2:30PM | CC 2:30PM | CC 1:45PM | CC 2:30PM | CC 2:30PM |
| | | | | | | | | | |
| 6704 | 01 02 03 04 05 06 | Old Farm & Broken Tree Vine Opp Botsford Bryon (N) & Lagrange Kesseller Way @ Circle High Rock & Audubon Nardell & Donna Oak Hill | BUS: | NN 7:05AM 7:30AM | TT 2:30PM | TT 2:30PM | TT 1:45PM | TT 2:30PM | TT 2:30PM |
| | | | | | | | - | | |
| 6705 | 01 02 03 04 05 | Gordon & Paulson #27 Warren Rd Beacon & Beaconwood Beacon Opp Beaconwood Centre & Clark Oak Hill | BUS: | LL 7:05AM N/A 7:35AM | FF N/A 2:30PM | FF N/A 2:30PM | FF N/A 1:45PM | FF N/A 2:30PM | FF N/A 2:30PM |
| | | Cartin | | | 2.001° IVI | 2.001111 | | £.001° IVI | 2.001111 |
| 6706 | 01 | Florence & Tanglewood | BUS: | VV 7:10AM | SS | SS | SS | SS | SS |

| Tuin | 0 | ton Number 9 Location | Mornin | ıg Arrival | | Ŧ | | on Departu | |
|-------------|--|---|--------|------------------------------|-------------------------------|------------------------|----------------------|--------------------------------------|--------------------------------------|
| <u>Trip</u> | <u>5</u> 02 03 04 05 | top Number & Location Florence & Louise #9 Hammond Pond opposite #210 Nahanton St #303 Nahanton St Oak Hill | WOTTIN | 7:30AM | <u>М</u> 2:30РМ | T 2:30PM | W 1:45PM | T 2:30PM | <u>F</u> 2:30PM |
| 6707 | 01 02 03 | Dedham & Carlson Saw Mill & McCarthy Spiers & Saw Mill Brook Oak Hill | BUS: | MM 7:15AM | RR | RR 2:30PM | RR | RR | RR |
| 6790 | 01 02 03 04 | Oak Hill Dedham & Carlson Wiswall & McCarthy Spiers & Sawmill Opposite #210 Nahanton | BUS: | 7:30 AM N/A N/A | 2:30PM RR 4:15PM | 2.30PM RR 4:15PM | 1:45PM N/A | 2:30PM RR 4:15PM N/A | 2:30PM RR 4:15PM N/A |
| | 04 05 06 07 07 09 10 | #303 Nahanton St Avalon Apts @ Needham St Eliot & Oak Margaret & Charles Woodward & Erie Lincoln & Bowdoin | | | N/A N/A | N/A N/A | | N/A N/A | N/A N/A |
| 6791 | 01 02 03 04 05 06 07 08 | Oak Hill Old Farm & Broken Tree Vine & Botsford Bryon (N) & LaGrange Kesseller Way @ Circle High Rock & Audubon Nardell & Donna Florence & Louise #9 Hammond Pond | BUS: | N/A N/A | OO 4:15PM | OO 4:15PM | N/A | OO 4:15PM | OO 4:15PM |
| 6792 | 01 02 03 04 05 06 | Oak Hill Centre & Clark Langley opp Langley Path Beacon opp Beaconwood Glen & Warren Acacia & Beacon Woodman & Old Orchard | BUS: | N/A N/A | AF 4:15PM | AF 4:15PM | N/A | AF 4:15PM | AF 4:15PM |

Oak Hill Middle School

| | | | | | | Afterno | on Departu | ires |
|----------|--|---|---|--|---|---|---|---|
| <u>S</u> | top Number & Location | Morning | Arrival | М | Т | W | Т | <u> </u> |
| | | | | | | | | |
| | | BUS: | N/A | GG | GG | N/A | GG | GG |
| | Oak Hill | | N/A | 4:15PM | 4:15PM | | 4:15PM | 4:15PM |
| 01 | Forest & Walnut | | | | | | | |
| 02 | Allen opp Pineridge | | | | | | | |
| 03 | Warren & Beacon | | | | | | | |
| 04 | Gordon opp Paulson | | | | | | | |
| 05 | Homer & Cummings | | | | | | | |
| | | | | | | | | |
| | | BUS: | N/A | VV | VV | N/A | VV | VV |
| | Oak Hill | | | 4:15PM | 4:15PM | | 4:15PM | 4:15PM |
| | Brown | | | 4:20PM | 4:20PM | | 4:20PM | 4:20PM |
| 01 | Hyde Park YMCA | | | 4:40PM | 4:40PM | | 4:40PM | 4:40PM |
| 02 | Washington & South | | | 4:50PM | 4:50PM | | 4:50PM | 4:50PM |
| 03 | Blue Hill & Walk Hill - Library | | | 4:55PM | 4:55PM | | 4:55PM | 4:55PM |
| 04 | Blue Hill & Morton - Roti side | | | 5:00PM | 5:00PM | | 5:00PM | 5:00PM |
| 05 | Morton & Norfolk | | | 5:05PM | 5:05PM | | 5:05PM | 5:05PM |
| 06 | Washington & Talbot | | | 5:10PM | 5:10PM | | 5:10PM | 5:10PM |
| 07 | 15 Talbot at Boys & Girls Club | | | 5:15PM | 5:15PM | | 5:15PM | 5:15PM |
| 08 | Washington & Columbia | | | 5:20PM | 5:20PM | | 5:20PM | 5:20PM |
| 09 | Roxbury Boys & Girls Club | | | 5:25PM | 5:25PM | | 5:25PM | 5:25PM |
| 10 | Tremont & Mass Ave | | | 5:30PM | 5:30PM | | 5:30PM | 5:30PM |
| | 01 02 03 04 05 01 02 03 04 05 06 07 08 09 | O1 Forest & Walnut O2 Allen opp Pineridge O3 Warren & Beacon O4 Gordon opp Paulson O5 Homer & Cummings Oak Hill Brown O1 Hyde Park YMCA Washington & South O3 Blue Hill & Walk Hill - Library O4 Blue Hill & Morton - Roti side Morton & Norfolk Washington & Talbot T5 Talbot at Boys & Girls Club Washington & Columbia Roxbury Boys & Girls Club | BUS: Oak Hill 01 Forest & Walnut 02 Allen opp Pineridge 03 Warren & Beacon 04 Gordon opp Paulson 05 Homer & Cummings 05 Homer & Cummings 06 Homer & Cummings 07 Oak Hill Brown 01 Hyde Park YMCA 02 Washington & South 03 Blue Hill & Walk Hill - Library 04 Blue Hill & Morton - Roti side 05 Morton & Norfolk 06 Washington & Talbot 07 15 Talbot at Boys & Girls Club 08 Washington & Columbia 09 Roxbury Boys & Girls Club | BUS:N/AOak HillN/A01Forest & Walnut02Allen opp Pineridge03Warren & Beacon04Gordon opp Paulson05Homer & Cummings06Homer & Cummings07Hyde Park YMCA08Washington & South03Blue Hill & Walk Hill - Library04Blue Hill & Walk Hill - Library05Morton & Norfolk06Washington & Talbot0715 Talbot at Boys & Girls Club08Washington & Columbia09Roxbury Boys & Girls Club | BUS:N/AGGOak HillN/A4:15PM01Forest & WalnutV02Allen opp PineridgeVarren & Beacon03Warren & BeaconVarren & Gordon opp Paulson05Homer & CummingsBUS:N/AVOak Hill4:15PMBrown4:20PM01Hyde Park YMCA4:40PM02Washington & South4:50PM03Blue Hill & Walk Hill - Library4:55PM04Blue Hill & Morton - Roti side5:00PM05Morton & Norfolk5:10PM06Washington & Talbot5:10PM0715 Talbot at Boys & Girls Club5:15PM08Washington & Columbia5:20PM09Roxbury Boys & Girls Club5:25PM | BUS:N/AGGGGOak HillN/A4:15PM4:15PM01Forest & WalnutN/A4:15PM4:15PM02Allen opp PineridgeWarren & BeaconVarren & BeaconVarren & Cummings03Warren & CummingsBUS:N/AVVVVOak HillBus:N/AVVVVOak Hill4:15PM4:15PM4:15PMBrown4:20PM4:20PM4:20PM01Hyde Park YMCA4:40PM4:40PM02Washington & South4:50PM4:50PM03Blue Hill & Walk Hill - Library4:55PM5:00PM04Blue Hill & Morton - Roti side5:00PM5:00PM05Morton & Norfolk5:10PM5:10PM06Washington & Talbot5:10PM5:10PM0715 Talbot at Boys & Girls Club5:20PM5:20PM09Roxbury Boys & Girls Club5:25PM5:25PM | Stop Number & LocationMorning ArrivalMTWBUS:N/AGGGGN/AOak HillN/A4:15PM4:15PM01Forest & WalnutN/A4:15PM4:15PM02Allen opp PineridgeN/AVV03Warren & BeaconBUS:N/AVVVV04Gordon opp PaulsonBUS:N/AVVVV05Homer & Cummings4:15PM4:15PM4:15PM04Birown4:20PM4:20PM4:20PM01Hyde Park YMCA4:40PM4:40PM4:50PM02Washington & South4:55PM4:55PM4:55PM03Blue Hill & Walk Hill - Library4:55PM5:00PM5:00PM04Blue Hill & Morton - Roti side5:00PM5:00PM5:05PM05Morton & Norfolk5:15PM5:15PM5:15PM06Washington & Talbot5:15PM5:15PM5:15PM0715 Talbot at Boys & Girls Club5:15PM5:20PM5:20PM08Washington & Columbia5:20PM5:25PM5:25PM | BUS:N/AGGGGN/AGGOak HillN/A4:15PM4:15PM4:15PM4:15PM01Forest & WalnutAllen opp Pineridge4:15PM4:15PM4:15PM03Warren & BeaconGordon opp Paulson55504Gordon opp Paulson64:15PM4:15PM4:15PM05Homer & CummingsHomer & Cummings4:15PM4:15PM4:15PM04Brown4:20PM4:20PM4:20PM4:20PM01Hyde Park YMCA4:40PM4:40PM4:40PM02Washington & South4:50PM4:50PM4:50PM03Blue Hill & Walk Hill - Library4:55PM4:55PM4:55PM04Blue Hill & Morton - Roti side5:00PM5:00PM5:00PM05Morton & Norfolk5:05PM5:05PM5:05PM5:05PM06Washington & Talbot5:10PM5:10PM5:10PM5:10PM0715 Talbot at Boys & Girls Club5:15PM5:15PM5:15PM5:20PM08Washington & Columbia5:20PM5:20PM5:20PM5:20PM09Roxbury Boys & Girls Club5:25PM5:25PM5:25PM5:25PM |

Newton North High School

| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornir</u> | ıg Arrival | M | т | Afternoo W | on Departu T | ires F |
|-------------|----------------|--|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 7101 | 01 | North Lexington & River | BUS: | N/A | II 3:55PM | II 3:40PM | II 3:55PM | II 3:55PM | II 3:55PM |
| 7102 | 01 02 03 | Auburn & Melrose Commonwealth & Melrose (N) Commonwealth & Islington | BUS: | BB 8:20AM | BB | BB | BB | BB | BB |
| | | North | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7103 | 01 02 | Waverly & Whittemore Charlesbank Opp Orchard | BUS: | EE | EE | EE | EE | EE | EE |
| | 02 | North | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7104 | | | BUS: | нн | НН | нн | нн | нн | нн |
| | 01 02 03 | Commonwealth & Oldham Day & Comm. Ave Derby & Tolman | | 8:30AM | | | | | |
| | | North | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7105 | 01 02 03 | Ward & West Blvd Commonwealth & Manet (N) Pearl & Jewett | BUS: | AC 8:20AM | AC | AC | AC | AC | AC |
| | 04 | Eliot & Frances North | | N/A 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7106 | 01 02 03 | #36 Arborpoint Cornell & Grove (N) Wolcott Pk @ Carriage Rd | BUS: | AG 8:25AM | QQ | QQ | QQ | QQ | QQ |
| | | North | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7107 | 01 | Newton South | BUS: | QQ 8:20AM | EE | EE | N/A | EE | N/A |
| | 02 | Lexington & River Newton North | | 8:50AM | N/A 10:15AM | N/A 10:25AM | N/A | N/A 10:25AM | N/A |
| 7108 | 04 | Duropt 9 Warrach | BUS: | DD | DD | DD | DD | DD | DD |
| | 01 | Durant & Waverly North | | 8:35AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |

Newton North High School

2021-2022 Bus Schedule

| | | | | | | | Afternoc | on Departu | ures |
|-------------|----------|--------------------------|--------|------------------|--------|--------|----------|--------------|----------------|
| <u>Trip</u> | <u>S</u> | top Number & Location | Mornin | <u>g Arrival</u> | M | Т | W | Т | <u> </u> |
| | | | | | | | | | |
| 7191 | | | BUS: | N/A | KK | KK | KK | HH | нн |
| | | North | | N/A | 6:45PM | 6:45PM | 6:45PM | 6:45PM | 6:45PM |
| | 01 | River & Williams | | | | | | | |
| | 02 | Lexington & River | | | | | | | |
| | 03 | Comm Ave & Melrose | | | | | | | |
| | 04 | Day & Comm. Ave. | | | | | | | |
| | 05 | Commonwealth & Oldham | | | | | | | |
| | | | | | | | | | |
| 7192 | | | BUS: | N/A | AB | AB | AB | WW | WW |
| | | North | | N/A | 6:45PM | 6:45PM | 6:45PM | 6:45PM | 6:45PM |
| | 01 | Ward & West Blvd | | | | | | | |
| | 02 | Commonwealth & Manet (N) | | | | | | | |
| | 03 | Waverly & Sargent | | | | | | | |
| | 04 | Waverly & Tremont | | | | | | | |
| | 05 | Charlesbank Opp Orchard | | | | | | | |
| | 06 | Pearl & Jewett | | | | | | | |
| 7193 | | | DUC. | NI/A | | | DD | | |
| /195 | | Newth | BUS: | N/A | BB | BB | BB | FF 6:45DM | FF C: 45 DM |
| | 04 | North | | | 6:45PM | 6:45PM | 6:45PM | 6:45PM | 6:45PM |
| | 01 | Wolcott @ Carriage Rd | | | | | | | |
| | 02 | Woodland & Grove | | | | | | | |
| | 03 | Cornell & Grove | | | | | | | |
| | 03 04 | #36 Arborpoint | | | | | | | |

04 #36 Arborpoint

Newton South High School

| | | | | | | | | on Departu | ires |
|-------------|----------------------------|---|---------------|--------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornir</u> | ng Arrival | M | <u> </u> | W | <u> </u> | <u> </u> |
| 7500 | 01 02 03 04 05 | Longfellow @ Traffic Circle Washington & Belmore Woodland & Hancock (NE) Woodland and Hawthorne Day & Commonwealth | BUS: | WW 8:20 AM | ww | ww | ww | ww | ww |
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7501 | 01 02 03 | Moffat & Montclair Cragmore @ Aquaduct opp #49 Avalon Apts @ Needham St | BUS: | JJ 8:25AM | IJ | JJ | IJ | IJ | IJ |
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7502 | 01 02 03 04 05 | Auburn & Evergreen Auburn & Crescent Comm Ave (N) & Windermere Windermere & Comm. Ave (S) Beacon & Carlton South | BUS: | TT 8:20 AM 8:50AM | PP 3:55PM | PP 3:40PM | PP 3:55PM | PP 3:55PM | PP 3:55PM |
| | | | | | | | | | |
| 7503 | 01 02 03 04 05 | Broken Tree & Old Farm Opposite #210 Nahanton #303 Nahanton Hickory Cliff & White Pine Elliot Opp Oak South | BUS: | AL 8:20AM N/A 8:50 AM | AL 3:55PM | AL 3:40PM | AL 3:55PM | AL 3:55PM | AL 3:55PM |
| | | | | | | | | | |
| 7504 | 01 02 03 04 | Dickerman @ Aqueduct (#148) Homer & Cummings Kenwood & Ashton Saw Mill Brook & Spiers South | BUS: | UU 8:25 AM N/A 8:50AM | UU 3:55PM | SS 3:40PM | UU 3:55PM | UU 3:55PM | UU 3:55PM |
| 7505 | 01 02 03 04 05 | Dedham & Carlson Saw Mill Brook & McCarthy Vine & Botsford Bryon (N) & Lagrange High Rock & Audubon | BUS: | YY 8:20AM | AG | AG | AG | AG | AG |

Newton South High School

| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | ng Arrival | M | т | Afternoo W | on Departı T | ıres F |
|-------------|----------------------------|---|---------------|----------------------|---------|--------|---------------|-----------------|-----------|
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7506 | 01 02 03 | St. Mary's & Concord Grove & Cornell Pine Ridge & Woodward | BUS: | II 8:20AM | AA | AA | AA | AA | AA |
| | 05 | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7507 | 01 02 | Chestnut & Amherst Gordon opp Paulson @ Island | BUS: | AD 8:20 AM | AD | AD | AD | AD | AD |
| | 03 04 05 | Beacon & Beaconwood Beacon opp Beaconwood Commonwealth & Morton (N) | | N/A | N/A | N/A | N/A | N/A | N/A |
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7508 | 01 02 03 | #63 Lake Ave Elliot & Frances Oak & Chestnut | BUS: | FF 8:25AM | AP | AP | AP | AP | AP |
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7509 | 01 02 03 04 05 | Gibbs & Sumner Montvale & Bishopsgate Acacia & Beacon Woodman and Old Orchard Suffolk & Kingsbury | BUS: | SS 8:25AM | NN | vv | NN | NN | NN |
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7510 | 01 02 03 | Lake & Hyde Forest & Walnut Goddard & Christina | BUS: | AM 8:25AM | AM | АМ | AM | AM | AM |
| | | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7511 | | Newton North - CTE kids Newton South | BUS: | N/A | 10:45AM | N/A | N/A | 10:45AM | N/A |
| 7512 | 01 02 | Beacon & Varick Allen opp Pine Ridge | BUS: | LL 8:25AM | LL | LL | LL | LL | LL |
| | 02 | South | | 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |

Newton South High School

| <u>Trip</u> | <u>s</u> | top Number & Location | <u>Mornir</u> | ng Arrival | M | т | Afternoo W | on Departu T | ıres F |
|-------------|--|--|---------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| 7513 | 01 02 03 04 05 | Glen & Warren Langley & Langley Path Florence & Tanglewood Florence & Louise #9 Hammond Pond Pkwy | BUS: | CC 8:25AM | СС | сс | СС | СС | СС |
| 7514 | 01 02 03 | South Opposite #210 Nahanton #303 Nahanton Saw Mill Brook & Spiers South | BUS: | 8:50AM OO 8:25AM 8:50AM | 3:55PM | 3:40PM | 3:55PM | 3:55PM | 3:55PM |
| 7590 | 01 02 03 04 05 06 07 08 09 10 11 12 | South Dedham & Carlson Wiswall & McCarthy Oak & Old Farm Vine & Botsford Bryon (N) & LaGrange High Rock & Audubon Florence & Louise Woodman & Old Orchard Acacia & Beacon Glen & Warren Langley & Langley Path Sumner & Willow | BUS: | N/A N/A | NN 6:45PM | NN 6:45PM | NN 6:45PM | JJ 6:45PM | JJ 6:45PM |
| 7591 | 01 02 03 04 05 06 07 08 09 | South Goddard & Christina Avalon Apt @ Needham St Oak & Chestnut Elliot & Oak Margaret & Charles Lincoln & Woodward Forest & Walnut Kingman & Fisher Hickory Cliff & White Pine | BUS: | N/A N/A | RR 6:45PM | RR 6:45PM | RR 6:45PM | PP 6:45PM | PP 6:45PM |
| 7592 | | South | BUS: | N/A N/A | SS 6:45PM | SS 6:45PM | SS 6:45PM | TT 6:45PM | TT 6:45PM |

| | | | | | | | Afternoo | on Departu | ires |
|-------------|----------|--------------------------------|---------|-----------|--------|--------|----------|------------|--------|
| <u>Trip</u> | <u>S</u> | top Number & Location | Morning | g Arrival | Μ | Т | W | T | F |
| | 01 | Cragmore @ Aqueduct opp #49 | | | | | | | |
| | 02 | Cornell & Grove | | | | | | | |
| | 03 | Auburn & Evergreen | | | | | | | |
| | 04 | Woodland & Hawthorn | | | | | | | |
| | 05 | Woodland & Hancock | | | | | | | |
| | 06 | Woodland & Windermere | | | | | | | |
| | 07 | Longfellow @ Traffic Cir (#59) | | | | | | | |
| | | | | | | | | | |
| 7593 | | | BUS: | N/A | AF | AF | AF | UU | UU |
| | | South | | N/A | 6:45PM | 6:45PM | 6:45PM | 6:45PM | 6:45PM |
| | 01 | Centre & Clark | | | | | | | |
| | 02 | #63 Lake Ave | | | | | | | |
| | 03 | Ashton & Kenwood | | | | | | | |
| | 04 | Gordon opp Paulson @ Island | | | | | | | |
| | 05 | Pine Ridge & Allen | | | | | | | |
| | 06 | Woodward & Beacon | | | | | | | |
| | 07 | Beacon & Carlton | | | | | | | |
| | 08 | Varick & Beacon | | | | | | | |
| | 09 | Fuller & Day | | | | | | | |
| | 10 | Fuller & Exeter | | | | | | | |
| | 11 | Homer & Cummings | | | | | | | |
| | 12 | Commonwealth & Morton | | | | | | | |

| | | | | | | | Afternoc | on Departu | ires |
|-------------|----------------------------------|---|---------------|---|---|---|---|---------------------------------------|--|
| <u>Trip</u> | <u>St</u> | op Number & Location | <u>Mornir</u> | ng Arrival | M | T | W | т' | <u> </u> |
| JA01 | 06 | Halcyon & Parker Broadlawn & Broadlawn Park Meadowbrook & Country Club Stoney Brae & Shady Hill Winchester & Winchester Plaza High & Summer Woodman & Old Orchard Mt Alvernia High & NC Day Mt. Alvernia Academy Jackson | BUS: | AE 6:45AM N/A N/A 7:30AM 7:35AM 7:45AM | N/A | N/A | N/A | N/A | N/A |
| JA02 | 04 05 06 | Auburn & Normandy Arapahoe & Commonwealth Hunnewell & Copley Metacomet & Quidnic Berwick & Saxon Homer & Garland Park & Sargent Mt Alvernia Academy Jackson | BUS: | AF 6:50AM N/A 7:30 AM 7:40 AM | N/A | N/A | N/A | N/A | N/A |
| JA03 | 02 03 04 05 06 07 | Mt. Alv/NC Day Mt. Alvernia Academy Jackson Woodman & Olde Orchard Park & Sargent Hunnewell & Copley Auburn & Normandy Arapahoe & Commonwealth Matacomet & Quidnic Homer & Garland Berwick & Saxon High & Summer Winchester & Winchester Plaza Walnut & Walnut Place Meadowbrook & Country Club Broadlawn & Broadlawn Park Halcyon & Parker | BUS: | N/A | AF 2:35PM 2:40PM 2:50PM drop | AF 2:35PM 2:50PM 2:50PM drop | AF 2:35PM 2:50PM 2:50PM drop | AF 2:35PM 2:50PM drop | AF 2:35PM 2:50PM 2:50PM drop |

Solomon Schechter

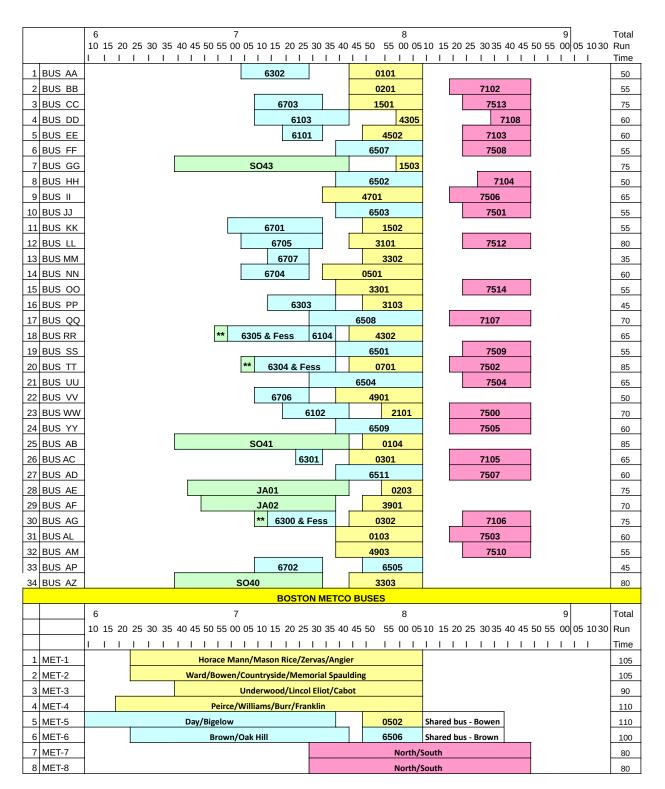
| <u>Trip</u> | s | top Number & Location | Mornir | ng Arrival | М | т | Afternoo W | n Departu T | ures F |
|-------------|--|---|--------|-----------------------------------|------------------|------------------|------------------|------------------|------------------|
| <u></u> | <u> </u> | | | <u></u> | <u></u> | • | | • | <u> </u> |
| SO40 | | | BUS: | AZ | AZ | AZ | AZ | AZ | AZ |
| | 00 | Derby & Rangely | | N/A | | | | | |
| | 01 | Watertown & Walker | | 6:40 | | | | | |
| | 02 | Norwood & Harvard | | | | | | | |
| | 03 | Woodside & Mill | | | | | | | |
| | 04 05 | Commonwealth & Morton Commonwealth & Morseland | | | | | | | |
| | 05 | Gibbs & Sumner | | | | | | | |
| | 07 | Marshall & Grant | | | | | | | |
| | 08 | Ballard & Loring | | | | | | | |
| | 09 | Stuart & West Boulevard | | | | | | | |
| | 10 | Cotton & Park | | | | | | | |
| | 11 | Durant & Waverly | | | | | | | |
| | 12 | Magnolia & Kendrick | | | | | | | |
| | 13 | Gralynne & Mandalay | | | | | | | |
| | 14 | Ward & Hammond | | | | | | | |
| | 15 | Glen & Beacon | | | | | | | |
| | 16 | Langley & Langley Path | | | | | | | |
| | | Sol Schechter (Stein Circle) | | 7:40AM | 3:00PM | 3:00PM | 3:00PM | 3:00PM | 3:00PM |
| | | Sol Schechter (Wells Ave) | | 7:45AM | 3:15PM | 3:15PM | 3:15PM | 3:15PM | 3:15PM |
| | | | | | | | | | |
| SO41 | | | BUS | ۸B | ۸R | ΔR | ΔB | ΔB | ۸R |
| SO41 | 01 | St. Marv's & Pine Grove | BUS: | AB 6:40AM | AB | AB | AB | AB | AB |
| SO41 | 01 02 | St. Mary's & Pine Grove Cornell & Atkinson | BUS: | AB 6:40AM | AB | AB | AB | AB | AB |
| SO41 | 01 02 03 | Cornell & Atkinson | BUS: | | AB | AB | AB | AB | AB |
| SO41 | 02 | - | BUS: | | AB | AB | АВ | AB | АВ |
| SO41 | 02 03 | Cornell & Atkinson Holly & Beacon | BUS: | | AB | AB | AB | AB | АВ |
| SO41 | 02 03 04 | Cornell & Atkinson Holly & Beacon Gordon & Byfield | BUS: | | AB | AB | АВ | АВ | AB |
| SO41 | 02 03 04 05 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield | BUS: | | AB | AB | АВ | AB | АВ |
| SO41 | 02 03 04 05 06 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich | BUS: | | AB | AB | АВ | AB | AB |
| SO41 | 02 03 04 05 06 07 08 09 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) | BUS: | | AB | AB | AB | AB | АВ |
| SO41 | 02 03 04 05 06 07 08 09 10 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. | BUS: | | AB | AB | AB | AB | AB |
| SO41 | 02 03 04 05 06 07 08 09 10 11 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew | BUS: | | AB | AB | AB | AB | АВ |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder | BUS: | | AB | AB | AB | AB | АВ |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina | BUS: | | AB | AB | AB | AB | AB |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson | BUS: | | AB | AB | AB | AB | АВ |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm | BUS: | | AB | AB | AB | AB | AB |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm Wiswall & Hanson | BUS: | 6:40AM | AB | AB | AB | AB | AB |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm Wiswall & Hanson Sawmill & Timson | BUS: | 6:40AM | | | | | |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm Wiswall & Hanson Sawmill & Timson Sol Schechter (Stein Circle) | BUS: | 6:40AM N/A 7:40AM | 3:00PM | 3:00PM | 3:00PM | 3:00PM | 3:00PM |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm Wiswall & Hanson Sawmill & Timson | BUS: | 6:40AM | | | | | |
| SO41 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm Wiswall & Hanson Sawmill & Timson Sol Schechter (Stein Circle) | | 6:40AM N/A 7:40AM 7:45AM | 3:00PM 3:15PM | 3:00PM 3:15PM | 3:00PM 3:15PM | 3:00PM 3:15PM | 3:00PM 3:15PM |
| | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Cornell & Atkinson Holly & Beacon Gordon & Byfield Upland & Plainfield Manchester & Ipswich Allerton & Cushing Centre & Woodcliffe Chestnut & Eliot (SW) #89 Needham @ Avalon Apts. Dedham & Andrew Wendell & Boulder Goddard & Christina Dedham & Carlson Oak Hill & Old Farm Wiswall & Hanson Sawmill & Timson Sol Schechter (Stein Circle) | BUS: | 6:40AM N/A 7:40AM | 3:00PM | 3:00PM | 3:00PM | 3:00PM | 3:00PM |

| | | | | | | | Afternoo | n Departi | ures |
|-------------|----------|--|---------------|------------|--------|--------|----------|-----------|----------|
| <u>Trip</u> | <u>S</u> | top Number & Location | <u>Mornir</u> | ng Arrival | М | Т | W | Т | <u> </u> |
| | 02 | Berkeley & Temple | | | | | | | |
| | 03 | Commonwealth & Risley | | | | | | | |
| | 04 | Lowell @ Claflin Playground | | | | | | | |
| | 05 06 | Homer & Cummings Cedar & Homer | | | | | | | |
| | 00 | Cedar & Homer Chark=lotte & Park Lane | | | | | | | |
| | 07 | Oxford & Athelstane | | | | | | | |
| | 09 | Athelstane & Clark | | | | | | | |
| | 10 | Mildred & Selwyn | | | | | | | |
| | 11 | Old Field & Hagen | | | | | | | |
| | 12 | Greenwood opp Littlefield | | | | | | | |
| | 13 | Countryclub & Greenwood | | | | | | | |
| | 14 | Hartman & Clifton | | | | | | | |
| | 15 | Dorcar & Vine | | | | | | | |
| | 16 | High Rock & Audubon | | | | | | | |
| | | Sol Schechter (Stein Circle) | | 7:40 AM | N/A | N/A | N/A | N/A | N/A |
| | | Sol Schechter (Wells Ave.) | | 7:45 AM | 3:15PM | 3:15PM | 3:15PM | 3:15PM | 3:15PM |
| SO44 | | | BUS: | N/A | N/A | СС | СС | СС | N/A |
| | | Sol Schechter (Wells Ave.) | 200. | N/A | N/A | 4:30PM | 4:30PM | 4:30PM | N/A |
| | 01 | Dedham & Carlson | | | | | | | |
| | 02 | Wiswall & Hanson | | | | | | | |
| | 03 | Oak Hill & Old Farm | | | | | | | |
| | 04 | Vine & Dorcar | | | | | | | |
| | 05 | High Rock & Audubon | | | | | | | |
| | 06 | Hartman & Clifton | | | | | | | |
| | 07 | Hartman & Greenwood | | | | | | | |
| | 80 | Olde Field & Hagen | | | | | | | |
| | 09 | Upland & Plainfield | | | | | | | |
| | 10 | Gordon & Byfiled | | | | | | | |
| | 11 12 | Holly & Beacon Manchester & Ipswich | | | | | | | |
| | 12 | Charlotte & Park Lane | | | | | | | |
| | 14 | Homer & Cedar | | | | | | | |
| | 15 | Lowell @ Claflin Playground | | | | | | | |
| | 16 | Watertown & Walker | | | | | | | |
| | 17 | Magnolia & Kendrick | | | | | | | |
| 0045 | | | B 116 | | | | | | |
| SO45 | | | BUS: | N/A | N/A | | | | N/A |
| | 01 | Sol. Schechter (Wells Ave) | | | | 4:30PM | 4:30PM | 4:30PM | |
| | 01 02 | Goddard & Chistina Wendell @ Boulder | | | | | | | |
| | 02 03 | Dedham & Andrew | | | | | | | |
| | 03 04 | Oxford Opp Athelstane | | | | | | | |
| | 04 | Athelstane & Clark | | | | | | | |
| | | | | | | | | | |

| | | | | | | Afterno | on Depar | tures |
|-------------|----------|--------------------------|-----------------|---|---|---------|----------|-------|
| <u>Trip</u> | <u>S</u> | top Number & Location | Morning Arrival | М | Т | W | Т | F |
| | 06 | Langley & Hamlet | | | | | | |
| | 07 | Glen & Beacon | | | | | | |
| | 08 | Gibbs & sumner | | | | | | |
| | 09 | Marshall & Grant | | | | | | |
| | 10 | Gralynn & Mandalay | | | | | | |
| | 11 | Ward & Waverly | | | | | | |
| | 12 | Cotton & Park | | | | | | |
| | 13 | Commonwealth & Morseland | | | | | | |
| | 14 | Commonwealth & Morton | | | | | | |
| | 15 | Cornell & Atkinson | | | | | | |
| | 16 | St Mary's & Pine Grove | | | | | | |

APPENDIX B

NPS MORNINGS BARCHARTS 2021-2022



| 01 | ANGIER - 3 | 45 | WARD - 2 |
|----|------------------------|----|-----------------|
| 05 | BOWEN - 2 | 47 | WILLIAMS - 1 |
| 07 | BURR - 1 | 49 | ZERVAS - 2 |
| 09 | CABOT - 2 | 61 | BIGELOW - 4 |
| 15 | COUNTRYSIDE - 3 | 63 | F. A. DAY - 6 |
| 21 | FRANKLIN - 1 | 65 | BROWN - 10 |
| 25 | HORACE MANN - 2 | 67 | OAK HILL - 7 |
| 29 | LINCOLN-ELIOT - 0 | 71 | NORTH HIGH - 7 |
| 31 | MASON RICE - 2 | 75 | SOUTH HIGH - 14 |
| 33 | MEMORIAL-SPAULDING - 3 | В | ELL |
| 39 | PEIRCE - 1 | т | TEMPORARY |
| 43 | UNDERWOOD - 1 | W | WALKBACK |

OF BUSES USED BY GRADE LEVEL

ELEMENTARY SCHOOLS - 26 in city + 4 Boston METCO MIDDLE SCHOOLS - 27 in city + 2 Boston METCO HIGH SCHOOLS - 21 in city + 2 Boston METCO PRIVATE SCHOOLS - 8

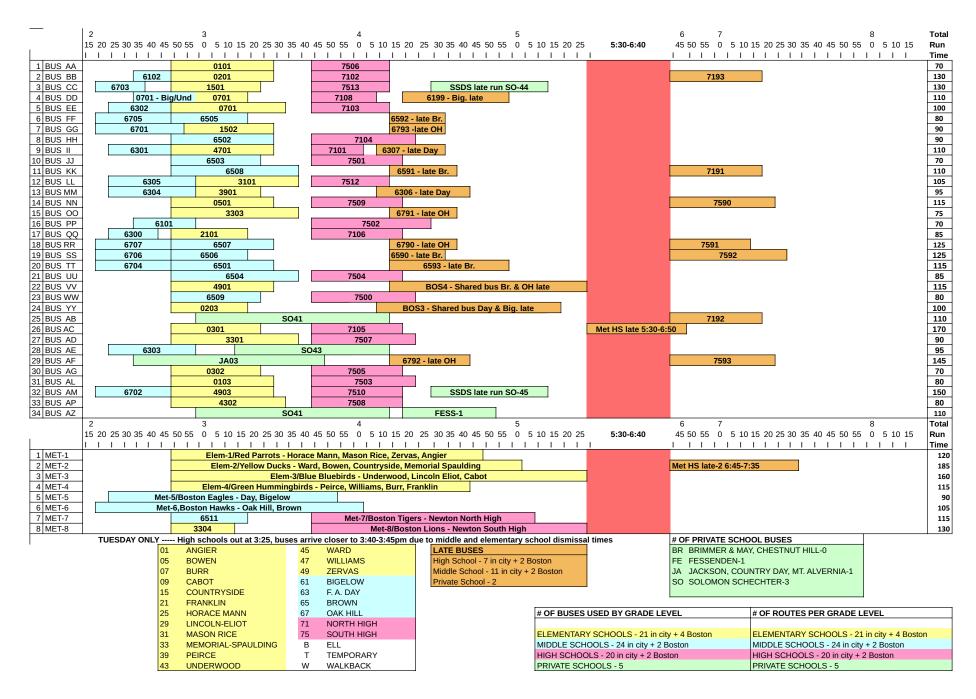
BM BRIMMER & MAY, CHESTNUT HILL

- FE FESSENDEN
- JA JACKSON, COUNTRY DAY, MT. ALVERNIA
- SO SOLOMON SCHECHTER

NEWTON PUBLIC SCHOOLS BUS SCHEDULES/ MONDAY AFTERNOON 2021-2022

| | 1 | | | | _ | | | | | |
|------------------------|------------|----------------------------|------------------|------------------------|---|---------------|--|----------------------|----------------------------------|---|
| | 2 | 3 50.55 0 5 10 15 20 20 | 5 20 25 40 45 50 | 4 | 20 25 30 35 40 45 50 55 0 | 5 10 15 20 25 | 5:30-6:40 | 6 7 | | B Total D 5 10 15 Run |
| 1 | | | | | | | | | | |
| 1 BUS AA | | 0101 | | 7506 | | | • | | | 70 |
| 2 BUS BB | 6102 | 0201 | | 7102 | | | | 7193 | | 130 |
| 3 BUS CC | 6703 | 1501 | | 7513 | | | | | | 85 |
| 4 BUS DD | 0701 - Bi | g/Und 0701 | 7 | 7108 | 6199 - Big. late | | | | | 110 |
| 5 BUS EE | 6302 | 0701 | | 7103 | | | | | | 100 |
| 6 BUS FF | 6705 | 6505 | _ | | 2 - late Br. | | | | | 80 |
| 7 BUS GG | 6701 | 1502 | | | 3 -late OH | | | | | 90 |
| 8 BUS HH | | 6502 | | 7104 | | | | | | 90 |
| 9 BUS II | 6301 | 4701 | 71 | | late Day | | | | | 110 |
| 10 BUS JJ | _ | 6503 | | 7501 | | | | | | 70 |
| 11 BUS KK | | 6508 | | | 91 - late Br. | | | 7191 | | 110 |
| 12 BUS LL | 6305 | 3101 | | 7512 | | | | | | 105 |
| 13 BUS MM | 6304 | 3901 | | | 6 - late Day | | | 7500 | | 95 |
| 14 BUS NN 15 BUS OO | - | 0501 | | 7509 | 91 - late OH | | | 7590 | | 115 |
| 16 BUS PP | 610 | 3303 | | 7502 | 91 - Tale OH | | | | | 75 |
| 17 BUS QQ | 6300 | 2101 | | 7106 | | | | | | 85 |
| 18 BUS RR | 6707 | 6507 | | | 90 - late OH | | | 7591 | 1 | 125 |
| 19 BUS SS | 6706 | 6506 | | |) - late Br. | | | 7592 | | 125 |
| 20 BUS TT | 6704 | 6501 | | 0000 | 6593 - late Br. | | | 1332 | | 115 |
| 21 BUS UU | 0104 | 6504 | | 7504 | | | | | | 85 |
| 22 BUS VV | - | 4901 | | | BOS4 - Shared bus Br. & 0 | OH late | 1 | | | 115 |
| 23 BUS WW | | 6509 | | 7500 | | | | | | 80 |
| 24 BUS YY | | 0203 | | В | OS3 - Shared bus Day & Big. Ia | ate | | | | 100 |
| 25 BUS AB | | | SO41 | | ž Z | | | 7192 | | 110 |
| 26 BUS AC | | 0301 | | 7105 | | | Met HS late 5:30-6: | 50 | | 170 |
| 27 BUS AD | | 3301 | | 7507 | | | | | | 90 |
| 28 BUS AE | 6303 | | SO43 | | | | | | | 95 |
| 29 BUS AF | | JA03 | | | 792 - late OH | | | 7593 | | 145 |
| 30 BUS AG | | 0302 | _ | 7505 | | | | | | 70 |
| 31 BUS AL | | 0103 | | 7503 | | | | | | 80 |
| 32 BUS AM | 6702 | 4903 | | 7510 | | | | | | 105 |
| 33 BUS AP | - | 4302 | | 7508 | | | | | | 80 |
| 34 BUS AZ | | | SO41 | | FESS-1 | | | | | 110 |
| | 2 | 3 | | 4 | 5 | F 40 4F 00 0F | F-00-0-40 | 6 7 | | |
| 1 | | | | | 20 25 30 35 40 45 50 55 0 I I I I I I I I I | | 5:30-6:40 | | 15 20 25 30 35 40 45 50 55 (| |
| 1 MET-1 | | | | , Mason Rice, Zerv | | | 1 | | | 1 1 1 111111111111111111111111111111111 |
| 2 MET-2 | - | | | | As, Angler Memorial Spaulding | | | Met HS late-2 6:45-7 | -35 | 120 |
| 3 MET-3 | 1 | Elem 2, renow | | | , Lincoln Eliot, Cabot | | | | | 160 |
| 4 MET-4 | 1 | Elem-4/Green Hu | | ce, Williams, Burr, I | | | | | | 115 |
| 5 MET-5 | Met | -5/Boston Eagles - Day, Bi | | , , , , | | | | | | 90 |
| 6 MET-6 | | t-6,Boston Hawks - Oak Hi | | | | | | | | 105 |
| 7 MET-7 | shared bus | 6511 | | Met-7/Boston Tig | gers - Newton North High | | | | | 115 |
| 8 MET-8 | shared bus | 3304 | | Met-8/Bos | ston Lions - Newton South High | า | | | | 130 |
| | | | | | | | | PRIVATE SCHOOL E | BUSES | |
| | 01 | | | ARD | LATE BUSES | | | | Y, CHESTNUT HILL-0 | |
| | 05 | | | LLIAMS | High School - 7 in city + 2 | | | FE FESSENDEN-1 | | |
| | 07 | | | RVAS | Middle School - 11 in city | + 2 Boston | | | INTRY DAY, MT. ALVERNIA-1 | |
| | 09 | | | GELOW | Private School - 0 | | l | SO SOLOMON SCH | IECHTER-3 | |
| | 15 | | | A. DAY | | | | | | |
| | 21 | | | OWN | | # OF BUOFS | | | | /F1 |
| | 25 29 | | | | | # OF BUSES | USED BY GRADE LE | VEL | # OF ROUTES PER GRADE LEV | /EL |
| | 29 | | | ORTH HIGH DUTH HIGH | | | Y SCHOOLS - 21 in cit | v + 4 Poston | ELEMENTARY SCHOOLS - 21 in | city + 4 Boston |
| | 33 | | | | - | | OOLS - 24 in city + 2 E | | MIDDLE SCHOOLS - 24 in city + | |
| | 39 | | | | | | ODES - 24 III city + 2 E DES - 20 in city + 2 Bos | | HIGH SCHOOLS - 20 in city + 2 E | |
| | 43 | | | ALKBACK | | PRIVATE SCH | | | PRIVATE SCHOOLS - 5 | 505(011 |
| | 40 | | VV VV/- | | | | | | | |

NEWTON PUBLIC SCHOOLS BUS SCHEDULES/ TUESDAY AFTERNOON 2021-2022



NEWTON PUBLIC SCHOOLS BUS SCHEDULES/ WEDNESDAY AFTERNOON 2021-2022

| 12 | 1 | 1 2 | | 3 | 3 4 | | | 6 7 | | 8 | Total |
|---|-----------------------------|---|---------------------------|-------------|---|----------------------------|---------------------|-------------------|--|-------------------|-------------|
| | | | 10 15 20 25 30 35 40 45 5 | | | | 4:30-6:40 | | 15 20 25 30 35 40 45 50 55 | | Run |
| | | | | 1 1 | | | | <u> </u> | <u> </u> | | Time |
| 1 BUS AA 0101 2 BUS BB 0201 | | 6102 | | | 7506 7102 | | | 7193 | | | 70 130 |
| 3 BUS CC 1501 | | 6703 | | | 7513 | | SSDS Late run S | | | | 130 |
| 4 BUS DD 0701 | - | 0701 - Bigelo | w | | 7108 | | | | | | 80 |
| 5 BUS EE 0701 | | 6302 | | | 7103 | | | | | | 100 |
| 6 BUS FF | _ | 6705 | 6505 | | | | | | | | 60 |
| 7 BUS GG 1502 | | 6701 | 6502 | | 7104 | | | | | | 75 80 |
| 8 BUS HH 9 BUS II 4701 | | 6301 | 6502 | | 7104 | | | | | | 85 |
| 10 BUS JJ | | 0001 | 6503 | | 7501 | | | | | | 70 |
| 11 BUS KK | | | 6508 | | | _ | | 7191 | | | 85 |
| 12 BUS LL 3101 | | 6305 | | | 7512 | | | | | | 110 |
| 13 BUS MM 3901 | _ | 6304 | | | 7500 | _ | | 7500 | | | 70 115 |
| 14 BUS NN 0501 15 BUS OO 3303 | | | | | 7509 | _ | | 7590 | | | 50 |
| 16 BUS PP | | 6101 | | | 7502 | | | | | | 70 |
| 17 BUS QQ 2101 | | 6300 | | | 7106 | | | | | | 85 |
| 18 BUS RR | | 6707 | 6507 | | | | | 7591 | | | 100 |
| 19 BUS SS | - | 6706 6704 | 6506 | | | | | 7592 | | | 105 70 |
| 20 BUS TT 21 BUS UU | - | 6704 | 6501 6504 | | 7504 | | | | | | 85 |
| 22 BUS VV 4901 | | | 0004 | - | 1004 | _ | | | | | 40 |
| 23 BUS WW | _ | | 6509 | | 7500 | | | | | | 75 |
| 24 BUS YY 0203 | | | | | | | | | | | 30 |
| 25 BUS AB 26 BUS AC 0301 | | | | S | SO-41 3:00-4:15 7105 | _ | Met HS late 5:30-6: | 7192 | | | 110 150 |
| 27 BUS AD 3301 | | | | | 7105 | | Met HS late 5:30-6: | 50 Snared bus | 1 | | 90 |
| 28 BUS AE | | 6303 | | s | 60-43 3:00-4:15 | _ | | | | | 115 |
| 29 BUS AF | | | JA-0 | 3 2:35-3:50 | | | | 7593 | | | 115 |
| 30 BUS AG 0302 | _ | | | | 7505 | | | | | | 70 |
| 31 BUS AL 0103 | _ | 0700 | | | 7503 | | 000001 | 0.45 4.00 5.45 | | | 80 |
| 32 BUS AM 4903 33 BUS AP 4302 | | 6702 | | | 7510 7508 | | SSDS Late run S | 0-45 4:30-5:15 | | | 150 85 |
| 34 BUS AZ | | | | S | SO-40 3:00-4:15 | FES | S-1 4:20-4:55 | | | | 110 |
| 12 1 | 2 | | 3 | | 4 | | | 6 7 | | 8 | Total |
| 20 25 30 35 40 45 50 | | | 50 55 0 5 10 15 20 25 3 | | 0 45 50 55 0 5 10 | | 4:30-6:40 | | 15 20 25 30 35 40 45 50 55 | | Run |
| | | | | | | | | | | | Time 120 |
| 1 MET-1 Elem-1 Red Parrots, 4 2 MET-2 Elem-2 Yellow Ducks, 4 | | _ | | | | | | Met HS late-2 6: | 45-7:35 Shared bus | | 120 |
| | , 3 schools - 12:20-2:00 | | | | | | | Met 115 late-2 0. | Shared bus | | 100 |
| | rds, 4 schools - 12:20-2:15 | ; · · · · · · · · · · · · · · · · · · · | | | | | | | | | 115 |
| 5 MET-5 | Met-5/Boston Eagles | - Day, Bigelow 1:50-3:1 | 0 | | | | | | | | 100 |
| 6 MET-6 | Met-6,Boston Hawks | - Oak Hill, Brown 1:35 | | | Mat 7/Destau Timera | Neurope Neuro | h Uinh 0:45 5:40 | | | | 105 115 |
| 7 MET-7 8 MET-8 3304 Share | hus | Shared bus | 6511 | | Met-7/Boston Tigers Met-8/Boston Lions | | | - | | | 130 |
| | 1 503 | | | | Met-0/D03t011 El0113 | Newton South | n nign 3.43-3.30 | # OF PRIVATE SCHO | OL BUSES | | 150 |
| 01 | ANGIER | 45 | WARD | LATE BUS | ES | | | BR BRIMMER & MAY | Y, CHESTNUT HILL-0 | | |
| 05 | BOWEN | 47 | WILLIAMS | | ol - 7 in city + 2 Boston | | | FE FESSENDEN-1 | | | |
| 07 | BURR | 49 | ZERVAS | Middle Sch | | | | | NTRY DAY, MT. ALVERNIA-1 | | |
| 15 | CABOT COUNTRYSIDE | 61 63 | BIGELOW F. A. DAY | Private Sch | 1001 - 2 | | | SO SOLOMON SCH | EUNIER-3 | | |
| 21 | FRANKLIN | 65 | BROWN | | | | | | | | |
| 25 | HORACE MANN | 67 | OAK HILL | | [| # OF BUSES U | JSED BY GRADE LE | VEL | # OF ROUTES PER GRADE LE | VEL | |
| 29 | LINCOLN-ELIOT | 71 | NORTH HIGH | | | | | | | | |
| 31 | MASON RICE | 75 | SOUTH HIGH | | | | SCHOOLS - 21 in cit | y + 4 Boston | ELEMENTARY SCHOOLS - 21 i | n city + 4 Boston | |
| 33 39 | MEMORIAL-SPAULE PEIRCE | DING B | ELL TEMPORARY | | | MIDDLE SCHC HIGH SCHOOL | | | MIDDLE SCHOOLS - 26 HIGH SCHOOLS - 16 | | |
| 43 | UNDERWOOD | Ŵ | WALKBACK | | | PRIVATE SCH | | | PRIVATE SCHOOLS - 5 | | |
| | | | | | | | | | | | |

NEWTON PUBLIC SCHOOLS BUS SCHEDULES/ THURSDAY AFTERNOON 2021-2022

| | 2 | 3 | 4 | 5 | 6 7 | | Total |
|------------------------|----------------------|---|---------------------------------------|---|------------------------------------|---|--------------|
| 1 | | | | 25 30 35 40 45 50 55 0 5 10 15 20 2 | | 5 10 15 20 25 30 35 40 45 50 55 0 5 10 15 I | Run Time |
| 1 BUS AA | | 0101 | 7506 | | | | 70 |
| 2 BUS BB | 6102 | 0201 | 7102 | | | | 95 |
| 3 BUS CC | 6703 | 1501 | 7513 | SSDS late run SO-44 | | | 130 |
| 4 BUS DD | 0701 - B | | 7108 | 6199 - Big. late | | | 110 |
| 5 BUS EE | 6302 | 0701 | 7103 | | | | 100 |
| 6 BUS FF | 6705 | 6505 | | late Br. | 719 | 3 | 115 |
| 7 BUS GG | 6701 | 1502 | | ate OH | 710 | | 90 |
| 8 BUS HH 9 BUS II | 6301 | 6502 4701 | 7104 7101 6307 - lat | in Day | 719 | 1 | 125 110 |
| 10 BUS JJ | 0301 | 6503 | 7501 | le Day | 75 | 90 | 110 |
| 11 BUS KK | | 6508 | | - late Br. | | | 75 |
| 12 BUS LL | 6305 | 3101 | 7512 | | | | 105 |
| 13 BUS MM | 6304 | 3901 | 6306 - | - late Day | | | 95 |
| 14 BUS NN | | 0501 | 7509 | | | | 75 |
| 15 BUS OO | | 3303 | | - late OH | | | 75 |
| 16 BUS PP | 610 | | 7502 | | 7591 | | 100 |
| 17 BUS QQ 18 BUS RR | 6300 6707 | 2101 6507 | 7106 | - late OH | | | 85 95 |
| 19 BUS SS | 6706 | 6506 | | late Br. | | | 80 |
| 20 BUS TT | 6704 | 6501 | | 6593 - late Br. | | 7592 | 160 |
| 21 BUS UU | | 6504 | 7504 | | 75 | 93 | 125 |
| 22 BUS VV |] | 4901 | | BOS4 - Shared bus Br. & OH late | | | 115 |
| 23 BUS WW | - | 6509 | 7500 | | 719 | 2 | 115 |
| 24 BUS YY | - | 0203 | | S3 - Shared bus Day & Big. late | | | 100 |
| 25 BUS AB | - | 0301 | 5041 7105 | | Met HS late 5:30-6:50 Shared | 1 hus | 75 170 |
| 26 BUS AC 27 BUS AD | | 3301 | 7105 | | Met HS late 5:30-6:50 Shared | ibus | 90 |
| 28 BUS AE | 6303 | 3301 | SO43 | | | | 95 |
| 29 BUS AF | | JA03 | | 2 - late OH | | | 105 |
| 30 BUS AG | · | 0302 | 7505 | | | | 70 |
| 31 BUS AL | | 0103 | 7503 | | Met HS I | ate-2 6:45-7:35 | 130 |
| 32 BUS AM | 6702 | 4903 | 7510 | SSDS late run SO-45 | | | 150 |
| 33 BUS AP 34 BUS AZ | - | 4302 | 7508 | FESS-1 | | | 80 |
| 34 BUS AZ | 2 | 3 | 5 041 | FESS-1 | 6 7 | 8 | 110 Total |
| | 15 20 25 30 35 40 45 | | | 25 30 35 40 45 50 55 0 5 10 15 20 2 | | 5 10 15 20 25 30 35 40 45 50 55 0 5 10 15 | Run |
| | | | | | | | Time |
| 1 MET-1 | | | Horace Mann, Mason Rice, Zervas | | | | 120 |
| 2 MET-2 | | | ks - Ward, Bowen, Countryside, Me | | | | 135 |
| 3 MET-3 | - | | m-3/Blue Bluebirds - Underwood, L | | | | 160 |
| 4 MET-4 5 MET-5 | | | ngbirds - Peirce, Williams, Burr, Fra | anklin | | | 125 90 |
| 6 MET-6 | | -5/Boston Eagles - Day, Bigelo t-6,Boston Hawks - Oak Hill, Bı | | | | | 90 105 |
| 7 MET-7 | INIC | 6511 | | rs - Newton North High | | | 115 |
| 8 MET-8 | 1 | 3304 | | n Lions - Newton South High | | | 130 |
| | · | | | | # OF PRIVAT | E SCHOOL BUSES | |
| | 01 | | 45 WARD | LATE BUSES | | R & MAY, CHESTNUT HILL-0 | |
| | OE | | 47 WILLIAMS | High School - 7 in city + 2 Boston | FE FESSEN | | |
| | 07 | | 49 ZERVAS | Middle School - 11 in city + 2 Boston | | N, COUNTRY DAY, MT. ALVERNIA-1 | |
| | 09 | | 61 BIGELOW 63 F. A. DAY | Private School - 2 | SO SOLOMO | DN SCHECHTER-3 | |
| | 21 | | 65 BROWN | | | | |
| | 25 | | 67 OAK HILL | # OF BUSES | S USED BY GRADE LEVEL | # OF ROUTES PER GRADE LEVEL | |
| | 29 | | 71 NORTH HIGH | | | | |
| | 31 | | 75 SOUTH HIGH | ELEMENTAI | RY SCHOOLS - 21 in city + 4 Boston | ELEMENTARY SCHOOLS - 21 in city + 4 Bost | on |
| | 33 | | B ELL | MIDDLE SC | HOOLS - 24 in city + 2 Boston | MIDDLE SCHOOLS - 24 in city + 2 Boston | |
| | 39 | | T TEMPORARY | | OLS - 20 in city + 2 Boston | HIGH SCHOOLS - 20 in city + 2 Boston | |
| | 43 | UNDERWOOD | W WALKBACK | PRIVATE SC | CHOOLS - 5 | PRIVATE SCHOOLS - 5 | |
| | | | | | | | |

NEWTON PUBLIC SCHOOLS BUS SCHEDULES/ FRIDAY AFTERNOON 2021-2022

| | 2 3 | 1 | 5 | 6 7 | 8 | Total |
|------------------------|---|--------------------------------------|--|-----------------------------------|---|------------|
| | 15 20 25 30 35 40 45 50 55 0 5 10 15 20 25 30 | 35 40 45 50 55 0 5 10 15 20 | 25 30 35 40 45 50 55 0 5 10 15 20 25 | | 10 15 20 25 30 35 40 45 50 55 0 5 10 15 | Run |
| | | | | | | Time |
| 1 BUS AA | 0101 | 7506 | | | | 70 |
| 2 BUS BB | <u>6102</u> 0201 | 7102 | | | | 95 |
| 3 BUS CC | 6703 <u>1501</u> | 7513 | | | | 85 |
| 4 BUS DD | 0701 - Big/Und 0701 | 7108 | 6199 - Big. late | | | 110 |
| 5 BUS EE | 6302 0701 | 7103 | | | | 100 |
| 6 BUS FF | 6705 6505 | 6592 - 1 | | 7193 | | 115 |
| 7 BUS GG | 6701 1502 | 6793 -1 | ate OH | | | 90 |
| 8 BUS HH | 6502 | 7104 | - | 7191 | | 125 |
| 9 BUS II | 6301 4701 | 7101 6307 - lat | e Day | | | 110 |
| 10 BUS JJ | 6503 | 7501 | Late De | 7590 | | 110 |
| 11 BUS KK 12 BUS LL | 6508 6305 3101 | 7512 | - late Br. | | | 75 105 |
| 13 BUS MM | 6305 3101 | | late Day | | | 95 |
| 14 BUS NN | 0504 0501 | 7509 | late Day | | | 75 |
| 15 BUS OO | 3303 | | - late OH | | | 75 |
| 16 BUS PP | 6101 | 7502 | | 7591 | | 100 |
| 17 BUS QQ | 6300 2101 | 7106 | | | | 85 |
| 18 BUS RR | 6707 6507 | | - late OH | | | 95 |
| 19 BUS SS | 6706 6506 | 6590 - I | ate Br. | | | 80 |
| 20 BUS TT | 6704 6501 | | 6593 - late Br. | 7592 | | 160 |
| 21 BUS UU | 6504 | 7504 | | 7593 | | 125 |
| 22 BUS VV | 4901 | | BOS4 - Shared bus Br. & OH late | | | 115 |
| 23 BUS WW | 6509 | 7500 | | 7192 | | 115 |
| 24 BUS YY | 0203 | | 63 - Shared bus Day & Big. late | | | 100 |
| 25 BUS AB | | SO41 | | | | 75 |
| 26 BUS AC | 0301 | 7105 | | Met HS late 5:30-6:50 | | 170 |
| 27 BUS AD | 3301 | 7507 | | | | 90 |
| 28 BUS AE | 6303 | SO43 | | | | 95 |
| 29 BUS AF 30 BUS AG | JA03 | 7505 | 2 - late OH | | | 105 70 |
| 31 BUS AL | 0103 | 7503 | | | | 80 |
| 32 BUS AM | 6702 4903 | 7510 | | | | 105 |
| 33 BUS AP | 4302 | 7508 | | | | 80 |
| 34 BUS AZ | | SO41 | FESS-1 | Met HS late- | 2 6:45-7:35 | 160 |
| | 2 3 | 4 | 5 | 6 7 | 8 | Total |
| | 15 20 25 30 35 40 45 50 55 0 5 10 15 20 25 30 | 35 40 45 50 55 0 5 10 15 20 | 25 30 35 40 45 50 55 0 5 10 15 20 25 | 5:30-6:40 45 50 55 0 5 | 10 15 20 25 30 35 40 45 50 55 0 5 10 15 | Run |
| | | I I I I I I I I I I | | <u> </u> | | Time |
| 1 MET-1 | | ots - Horace Mann, Mason Rice, Zer | | | | 120 |
| 2 MET-2 | | Ducks - Ward, Bowen, Countryside, | | | | 135 |
| 3 MET-3 | | m-3/Blue Bluebirds - Underwood, Li | | | | 160 |
| 4 MET-4 | | mmingbirds - Peirce, Williams, Burr, | Franklin | | | 115 |
| 5 MET-5 | Met-5/Boston Eagles - Day, Bigelo | | | | | 90 |
| 6 MET-6 | Met-6,Boston Hawks - Oak Hill, B | | | | | 105 |
| 7 MET-7 8 MET-8 | 6511 | | s - Newton North High n Lions - Newton South High | | | 115 130 |
| 8 IVIE 1-8 | 3304 | Met-8/Bosto | n Lions - Newton South High | # OF PRIVATE SC | | 130 |
| I | 01 ANGIER | 45 WARD | LATE BUSES | | MAY, CHESTNUT HILL-0 | |
| | 05 BOWEN | 45 WARD 47 WILLIAMS | High School - 7 in city + 2 Boston | FE FESSENDEN | | |
| | 07 BURR | 49 ZERVAS | Middle School - 11 in city + 2 Boston | | OUNTRY DAY, MT. ALVERNIA-1 | |
| | 09 CABOT | 61 BIGELOW | Private School - 2 | SO SOLOMON S | | |
| | 15 COUNTRYSIDE | 63 F. A. DAY | | | | |
| | 21 FRANKLIN | 65 BROWN | | <u> </u> | | |
| | 25 HORACE MANN | 67 OAK HILL | # OF BUSES | USED BY GRADE LEVEL | # OF ROUTES PER GRADE LEVEL | |
| | 29 LINCOLN-ELIOT | 71 NORTH HIGH | | | | |
| | 31 MASON RICE | 75 SOUTH HIGH | | Y SCHOOLS - 21 in city + 4 Boston | ELEMENTARY SCHOOLS - 21 in city + 4 Bosto | on |
| | 33 MEMORIAL-SPAULDING | B ELL | | IOOLS - 24 in city + 2 Boston | MIDDLE SCHOOLS - 24 in city + 2 Boston | |
| | 39 PEIRCE | T TEMPORARY | | DLS - 20 in city + 2 Boston | HIGH SCHOOLS - 20 in city + 2 Boston | |
| | 43 UNDERWOOD | W WALKBACK | PRIVATE SCI | HOOLS - 5 | PRIVATE SCHOOLS - 5 | |
| | | | | | | |

APPENDIX C



<u>2021-2022 Elem 1 AM – Red Parrots</u>

| 101 Poplar & Metropolitan Ave | 6:25 am |
|-------------------------------|---------|
| 102 River & Wood | 6:35 am |
| 103 Norfolk & Morton | 6:45 am |
| 104 Washington & Moultrie | 6:55 am |
| 105 Warren & Townsend | 7:10 am |
| 106 Columbus & Mass Ave | 7:25 am |
| | |
| Horace Mann – drop off | 7:45 am |
| Mason Rice – drop off | 7:50 am |
| Zervas – drop off | 8:00 am |
| Angier – drop off | 8:10 am |
| | |

| Elem 1 PM Horace Mann Mason Rice Zervas Angier | 2:55 pm 3:05 pm 3:15 pm 3:25 pm | <u>Wednesday</u> 12:25 pm 12:30 pm 12:45 pm 12:55 pm |
|--|---|---|
| 101 Mass Ave & St Botolph 102 Roxbury Boys & Girls 103 Shelburne 104 Roxbury YMCA 105 Dorchester Boys & Girls 106 Perkins Center 107 Dorchester YMCA 108 Cummins & Itasca 109 Hyde Park YMCA | 3:50 pm 4:00 pm 4:05 pm 4:08 pm 4:17 pm 4:25 pm 4:30 pm 4:40 pm 4:50 pm | 1:20 pm 1:30 pm 1:35 pm 1:38 pm 1:47 pm 1:55 pm 2:00 pm 2:10 pm 2:20 pm |



2021-2022 Elem 2 AM – Yellow Duck

| 201 Poplar & Metropolitan Ave 202 River & Wood 203 Norfolk & Morton 204 Washington & Moultrie 205 Warren & Townsend 206 Columbus & Mass Ave | 6:25 am 6:35 am 6:45 am 6:55 am 7:10 am 7:25 am |
|--|--|
| Ward | 7:40 am |
| Bowen | 7:50 am |
| Countryside | 8:00 am |
| Memorial Spaulding | 8:10 am |

| Elem 2 PM | | <u>Wednesday</u> |
|-----------------------------|---------|-------------------------|
| | | - |
| Ward | 2:55 pm | 12:25 pm |
| Bowen | 3:05 pm | 12:35 pm |
| Countryside | 3:15 pm | 12:45 pm |
| Memorial-Spaulding | 3:25 pm | 12:55 pm |
| | | |
| 201 Hyde Park YMCA | 3:50 pm | 1:20 pm |
| 202 Cummins & Itasca | 4:00 pm | 1:30 pm |
| 203 West Seldon & Morton | 4:05 pm | 1:35 pm |
| 204 Dorchester YMCA | 4:14 pm | 1:44 pm |
| 205 Blue Hills Boys & Girls | 4:25 pm | 1:55 pm (in Dorchester) |
| 206 Roxbury YMCA | 4:40 pm | 2:10 pm |
| 207 Shelburne Center | 4:43 pm | 2:13 pm |
| 208 Roxbury Boys & Girls | 4:53 pm | 2:23 pm |
| 209 Tremont & Huntington | 5:05 pm | 2:35 pm |
| | | |



2021-2022 Elem 3 AM - Blue Bluebirds

| 301 River & Wood 302 Norfolk & Morton 303 Washington & Moultrie 304 Warren & Townsend 305 Columbus & Mass Ave | 6:40 am 6:50 am 7:00 am 7:15 am 7:30 am |
|---|---|
| Underwood | 7:50 am |
| Lincoln Eliot | 8:00 am |
| Cabot@Carr | 8:10 am |

| Elem 3 PM | | Wednesday |
|---|---|--|
| Underwood Lincoln Eliot Cabot@Carr | 2:55 pm 3:02 pm 3:07 pm | 12:25 pm 12:32 pm 12:37 pm |
| 301 Tremont & N. Hampton 302 Roxbury Boys & Girls 303 Shelburne 304 Roxbury YMCA 305 Dorchester Boys & Girls 306 Perkins Center 307 Dorchester YMCA 308 Cummins & Itasca 309 Hyde Park YMCA | 3:30 pm 3:40 pm 3:45 pm 3:48 pm 3:57 pm 4:05 pm 4:10 pm 4:20 pm 4:30 pm | 1:00 pm 1:10 pm 1:15 pm 1:18 pm 1:25 pm 1:30 pm 1:35 pm 1:35 pm 1:40 pm 2:00 pm |



2021-2022 Elem 4 AM – Green Hummingbirds

| 401 Columbus & Mass Ave 402 Warren & Townsend 403 Washington & Moultrie 404 Norfolk & Morton 405 Wood & Cummins 406 Poplar & Metropolitan Ave | 6:20 am 6:30 am 6:40 am 6:50 am 7:00 am 7:05 am |
|--|--|
| Peirce | 7:40 am |
| Williams | 7:50 am |
| Burr | 8:00 am |
| Franklin | 8:10 am |

| Elem 4 PM | | Wednesday |
|-----------------------------|---------|-----------|
| Peirce | 2:55 pm | 12:25 pm |
| Williams | 3:05 pm | 12:35 pm |
| Burr | 3:15 pm | 12:45 pm |
| Franklin | 3:25 pm | 12:55 pm |
| | 2.45 | 1.15 |
| 401 Tremont & N. Hampton | 3:45 pm | 1:15 pm |
| 402 Roxbury Boys & Girls | 3:55 pm | 1:25 pm |
| 403 Shelburne | 4:00 pm | 1:30 pm |
| 404 Roxbury YMCA | 4:03 pm | 1:33 pm |
| 405 Dorchester Boys & Girls | 4:12 pm | 1:42 pm |
| 406 Perkins Center | 4:20 pm | 1:50 pm |
| 407 Dorchester YMCA | 4:25 pm | 1:55 pm |
| 408 Norfolk & Morton | 4:35 pm | 2:05 pm |
| 409 Hyde Park YMCA | 4:45 pm | 2:15 pm |

2021-2022



BUS 5 - MIDDLE SCHOOL Boston Eagles

DAY/BIG AM

| 501 | Hyde Park Ave & West | 6:10 |
|------|-----------------------|------|
| 502 | Cummins & Itasca | 6:17 |
| 503 | Norfolk & Morton | 6:24 |
| 504 | Washington & Talbot | 6:29 |
| 505 | Washington & Columbia | 6:34 |
| 606 | Quincy & Warren | 6:43 |
| 607 | Columbus & Mass Ave | 6:55 |
| | | |
| Day | Middle | 7:25 |
| Bige | elow | 7:40 |

DAY/BIG PM

DAY DEPARTURE BIGELOW DEPARTURE

O-01 PRUDENTIAL CENTER O-02 ROXBURY BOYS & GIRLS CLUB O-03 QUINCY & WARREN O-04 DORCHESTER BOYS & GIRLS CLUB O-05 WASHINGTON & TALBOT O-06 MORTON & NORFOLK O-07 BLUE HILL & HAZELTON O-08 CUMMINS & WOODHAVEN O-09 HYDE PARK YMCA

| MON | TUES | WED | THURS | FRI |
|------|------|------|-------|------|
| 2:35 | 2:35 | 1:50 | 2:35 | 2:35 |
| 2:45 | 2:45 | 2:00 | 2:45 | 2:45 |

3:05 PM 3:05 PM 2:20 PM 3:05 PM 3:05 PM 3:10 PM 3:10 PM 2:25 PM 3:10 PM 3:10 PM 3:20 PM 3:20 PM 2:35 PM 3:20 PM 3:20 PM 3:30 PM 3:30 PM 2:45 PM 3:30 PM 3:30 PM 3:40 PM 3:40 PM 2:55 PM 3:40 PM 3:40 PM 3:45 PM 3:45 PM 3:00 PM 3:45 PM 3:45 PM 3:47 PM 3:47 PM 3:02 PM 3:47 PM 3:47 PM 3:50 PM 3:50 PM 3:05 PM 3:50 PM 3:50 PM 3:55 PM 3:55 PM 3:10 PM 3:55 PM 3:55 PM

<u>2021-2022</u>



BUS 6 – MIDDLE SCHOOL Boston Hawks

OAK/BROWN AM

| 601 | Columbus & Mass Ave | 6:25 |
|------|-----------------------|------|
| 602 | Quincy & Warren | 6:35 |
| 603 | Quincy & Columbia | 6:40 |
| 604 | Washington & Columbia | 6:45 |
| 605 | Washington & Talbot | 6:50 |
| 606 | Norfolk & Morton | 6:55 |
| 607 | Cummins & Itasca | 7:00 |
| 608 | Hyde Park Ave & West | 7:05 |
| | | |
| Oak | Hill | 7:40 |
| Brov | Wn | 7:55 |

OAK/BROWN PM

OAK HILL DEPARTURE BROWN DEPARTURE

D-01 HYDE PARK YMCA D-01 BLUE HILL & HAZELTON D-02 MORTON & NORFOLK @ SCHOOL D-03 NORFOLK & TALBOT D-04 DORCHESTER BOYS & GIRLS CLUB D-05 QUINCY & WARREN D-06 ROXBURY BOYS & GIRLS CLUB D-07 SHELBURNE D-08 COLUMBUS & MASS AVE

| 2:30 | 2:30 | 1:45 | 2:30 | 2:30 |
|------|------|------|------|------|
| 3:00 | 3:00 | 2:15 | 3:00 | 3:00 |

3:15 PM 3:15 PM 2:30 PM 3:15 PM 3:15 PM 3:20 PM 3:20 PM 2:35 PM 3:20 PM 3:20 PM 3:25 PM 3:25 PM 2:40 PM 3:25 PM 3:25 PM 3:35 PM 3:35 PM 2:50 PM 3:35 PM 3:35 PM 3:45 PM 3:45 PM 3:00 PM 3:45 PM 3:45 PM 3:50 PM 3:50 PM 3:05 PM 3:50 PM 3:50 PM 3:55 PM 3:55 PM 3:10 PM 3:55 PM 3:55 PM 4:00 PM 4:00 PM 3:15 PM 4:00 PM 4:00 PM 4:05 PM 4:05 PM 3:20 PM 4:05 PM 4:05 PM

2021-2022 MIDDLE SCHOOL LATE RUNS

LATE BUS SCHEDULE **BROWN DEPARTURE OAK HILL DEPARTURE**

| OL-01 HYDE PARK YMCA |
|---|
| OL-02 WASHINGTON & SOUTH (Forest Hills) |
| OL-03 BLUE HILL & WALKHILL – LIBRARY |
| OL-04 MORTON & BLUE HILL – ROTI SIDE |
| OL-05 WASHINGTON & TALBOT |
| OL-06 WASHINGTON & COLUMBIA |
| OL-07 ROXBURY BOYS & GIRLS |
| OL-08 TREMONT & MASS AVE. |

| MON | TUE | WED | THURS | FRI |
|---------|-----------|-----|---------|---------|
| 4:15 | 4:15 | NO | 4:15 | 4:15 |
| 4:20 | 4:20 | BUS | 4:20 | 4:20 |
| | | | | |
| 4:40 PM | 1 4:40 PM | 1 | 4:40 PM | 4:40 PM |
| 4:50 PM | 1 4:50 PM | [| 4:50 PM | 4:50 PM |
| 4:55 PM | 1 4:55 PM | 1 | 4:50 PM | 4:55 PM |
| 5:00 PM | 1 5:00 PM | 1 | 5:00 PM | 5:00 PM |
| 5:05 PM | 1 5:05 PM | 1 | 5:05 PM | 5:05 PM |
| 5:10 PM | 1 5:10 PM | 1 | 5:10 PM | 5:10 PM |
| 5:15 PM | 1 5:15 PM | 1 | 5:15 PM | 5:15 PM |
| 5:20 PM | 1 5:20 PM | 1 | 5:20 PM | 5:20 PM |



HAWKS -LATE BUS SCHEDULE DAY DEPARTURE B

| DAY DEPARTURE | 4:10 | 4:10 | NO | 4:10 | 4:10 |
|--------------------------------------|---------|---------|-----|---------|-----------|
| BIGELOW DEPARTURE | 4:20 | 4:20 | BUS | 4:20 | 4:20 |
| | | | | | |
| DL-01 TREMONT & MASS AVE. | 4:40 PM | 4:40 PM | [| 4:40 PM | 1 4:40 PM |
| DL-02 ROXBURY BOYS & GIRLS | 4:45 PM | 4:45 PM | [| 4:45 PN | 1 4:45 PM |
| DL-03 WASHINGTON & COLUMBIA | 4:50 PM | 4:50 PM | [| 4:50 PN | 1 4:50 PM |
| DL-04 WASHINGTON & TALBOT | 4:55 PM | 4:55 PM | [| 4:55 PN | 1 4:55 PM |
| DL-05 MORTON & BLUE HILL | 5:00 PM | 5:00 PM | [| 5:00 PN | 1 5:00 PM |
| DL-06 MORTON & NORFOLK | 5:10 PM | 5:10 PM | [| 5:10 PN | 1 5:10 PM |
| DL-07 WASHINGTON ST @ FOREST HILLS T | 5:15 PM | 5:15 PM | [| 5:15 PN | 1 5:15 PM |
| (Washington St opposite Grass Fed) | | | | | |

MON

TUE

WED

THURS FRI

<u>2021-2022</u>



High-1 AM ---- BOSTON TIGERS

| 801 Dorchester & Adams | 7:30 |
|---------------------------|------|
| 802 Norfolk & Morton | 7:40 |
| 803 Rugby & Cummins | 7:46 |
| 804 River & Wood | 7:50 |
| 805 Hyde Park & Walk Hill | 8:00 |
| | |
| South | 8:35 |
| North | 8:50 |



High-2 AM ---- BOSTON LIONS

| 701 Tremont & Mass Ave | 7:30 |
|---------------------------|------|
| 702 Centre & Cedar | 7:35 |
| 703 MLK Blvd & Humboldt | 7:40 |
| 704 Quincy & Columbia | 7:46 |
| 705 Washington & Columbia | 7:51 |
| 706 Washington & Talbot | 8:00 |
| | 0.25 |
| South | 8:35 |
| North | 8:50 |

2021-2022



North PM - Tigers

DEPARTURE

| 3:55 | 3:35 | 3:55 | 3:55 | 3:55 |
|------|------|------|-------|------|
| MON | TUES | WED | THURS | FRI |

STOP

N-01 BACK BAY T STATION (per request only) 4:15 PM 3:55 PM 4:15 PM 4:15 PM 4:15 PM N-02 TREMONT ST (RUGGLES STATION) N-03 WASHINGTON & ST JAMES N-04 WARREN & MLK BLVD N-05 WASHINGTON & COLUMBIA N-06 WASHINGTON & TALBOT N-07 BLUE HILL & MORTON N-08 BLUE HILL & BABSON N-09 FOREST HILLS STATION

4:20 PM 4:00 PM 4:20 PM 4:20 PM 4:20 PM 4:23 PM 4:03 PM 4:23 PM 4:23 PM 4:23 PM 4:26 PM 4:06 PM 4:26 PM 4:26 PM 4:26 PM 4:31 PM 4:11 PM 4:31 PM 4:31 PM 4:31 PM 4:38 PM 4:18 PM 4:38 PM 4:38 PM 4:38 PM 4:45 PM 4:25 PM 4:45 PM 4:45 PM 4:45 PM 4:55 PM 4:35 PM 4:55 PM 4:55 PM 4:55 PM 5:10 PM 4:50 PM 5:10 PM 5:10 PM 5:10 PM



South PM - Lions

DEPARTURE

STOP

S-01 FOREST HILLS STATION S-02 FAIRWAY & BLUE HILL AVE S-03 BLUE HILL & MORTON S-04 WASHINGTON & TALBOT S-05 WASHINGTON & COLUMBIA S-06 WARREN & MLK BLVD S-07 TREMONT & RUGGLES

| | | | 3:55 | |
|-----|------|-----|-------|-----|
| MON | TUES | WED | THURS | FRI |

4:30 PM 4:10 PM 4:30 PM 4:30 PM 4:30 PM 4:50 PM 4:30 PM 4:50 PM 4:50 PM 4:50 PM 4:55 PM 4:35 PM 4:55 PM 4:55 PM 4:55 PM 5:05 PM 4:45 PM 5:05 PM 5:05 PM 5:05 PM 5:15 PM 4:55 PM 5:15 PM 5:15 PM 5:15 PM 5:22 PM 5:02 PM 5:22 PM 5:22 PM 5:22 PM 5:30 PM 5:10 PM 5:30 PM 5:30 PM 5:30 PM

2021-2022 HIGH SCHOOL LATE BUSES

COMBINED LATE BUS -1 ALL FIVE DAYS NORTH DEPARTURE SOUTH DEPARTURE

5:30 5:45

STOP

| 5101 | |
|------------------------------|---------|
| HL-01 NEW WASHINGTON & SOUTH | 6:00 PM |
| HL-02 BLUE HILL & MORTON | 6:10 PM |
| HL-03 ASHMONT STATION | 6:20 PM |
| HL-04 RUGGLES STATION | 6:50 PM |
| | |

| COMBINED LATE BUS-2 | ALL FIVE DAYS |
|---------------------|---------------|
| NORTH DEPARTURE | 6:45 |
| SOUTH DEPARTURE | 7:00 |
| | |
| STOP | |

| HL-01 NEW WASHINGTON & SOUTH | 7:15 PM |
|------------------------------|---------|
| HL-02 BLUE HILL & MORTON | 7:25 PM |
| HL-03 ASHMONT STATION | 7:35 PM |

| | | | | N TIMES (WE | | | , |
|-----------|------------------|--------------|--------------|--------------|--------------|--------------|-----------|
| | Morning | Monday PM | Tuesday PM | Wednesday Pm | Thursday PM | Friday PM | Total |
| | Total Actual Run | Total Actual | Total Ru |
| Bus Route | Time in | Run Time | For Wee |
| Number | Minutes | In Minutes | In Minutes | In Minutes | In Minutes | In Minutes | in Minute |
| 1 BUS AA | 50 | 70 | 70 | 70 | 70 | 70 | |
| Total b | y day AA - | 120 | 120 | 120 | 120 | 120 | 600 |
| 2 BUS BB | 55 | 130 | 130 | 130 | 95 | 95 | |
| | y day BB - | 185 | 185 | 185 | 150 | 150 | 855 |
| BUS CC | 75 | 85 | 130 | 130 | 130 | 85 | |
| | y day CC - | 160 | 215 | 185 | 185 | 160 | 905 |
| BUS DD | 60 | 110 | 110 | 80 | 110 | 110 | 000 |
| | y day DD - | 170 | 170 | 140 | 170 | 170 | 820 |
| BUS EE | 60 | 100 | 100 | 100 | 100 | 100 | 020 |
| | | | | | | | |
| | y day EE - | 160 | 160 | 160 | 160 | 160 | 800 |
| BUS FF | 55 | 80 | 80 | 60 | 115 | 115 | |
| | y day FF - | 135 | 135 | 115 | 170 | 170 | 725 |
| BUS GG | 75 | 90 | 90 | 75 | 90 | 90 | 1 |
| | y day GG - | 165 | 165 | 150 | 165 | 165 | 810 |
| BUS HH | 50 | 90 | 90 | 80 | 125 | 125 | |
| Total b | y day HH - | 140 | 140 | 130 | 175 | 175 | 760 |
| BUS II | 65 | 110 | 110 | 85 | 110 | 110 | 1 |
| - | by day II - | 175 | 175 | 150 | 175 | 175 | 850 |
| BUS JJ | 55 | 70 | 70 | 70 | 110 | 110 | 1 |
| | by day JJ - | 125 | 125 | 125 | 165 | 165 | 705 |
| BUS KK | 55 | 110 | 110 | 85 | 75 | 75 | 100 |
| | y day KK - | 165 | 165 | 140 | 130 | 130 | 730 |
| BUS LL | | | | | 105 | 105 | / 30 |
| | 80 | 105 | 105 | 110 | | | 000 |
| | by day LL - | 185 | 185 | 190 | 185 | 185 | 930 |
| BUS MM | 35 | 95 | 95 | 70 | 95 | 95 | |
| | y day MM - | 130 | 130 | 105 | 130 | 130 | 625 |
| BUS NN | 60 | 115 | 115 | 115 | 75 | 75 | 1 |
| | y day NN - | 175 | 175 | 175 | 135 | 135 | 795 |
| BUS OO | 55 | 75 | 75 | 50 | 75 | 75 | |
| Total b | y day OO - | 130 | 130 | 105 | 130 | 130 | 625 |
| BUS PP | 45 | 70 | 70 | 70 | 100 | 100 | 1 |
| | y day PP - | 115 | 115 | 115 | 145 | 145 | 635 |
| BUS QQ | 70 | 85 | 85 | 85 | 85 | 85 | 1 |
| | y day QQ - | 155 | 155 | 155 | 155 | 155 | 775 |
| BUS RR | 65 | 125 | 125 | 100 | 95 | 95 | - 115 |
| | by day RR - | | 125 | <u>100</u> | <u> </u> | 95 155 | 855 |
| 1 | | 190 | | | | | 005 |
| BUS SS | 55 | 125 | 125 | 105 | 80 | 80 | |
| | y day SS - | 180 | 180 | 160 | 135 | 135 | 790 |
| BUS TT | 80 | 115 | 115 | 70 | 160 | 160 | |
| - | oy day TT - | 195 | 195 | 150 | 240 | 240 | 1020 |
| BUS UU | 65 | 85 | 85 | 85 | 125 | 125 | 4 |
| | y day UU - | 150 | 150 | 150 | 190 | 190 | 830 |
| BUS VV | 50 | 115 | 115 | 40 | 115 | 115 |] |
| Total b | y day VV - | 165 | 165 | 90 | 165 | 165 | 750 |
| BUS WW | 70 | 80 | 80 | 75 | 115 | 115 | |
| | y day WW - | 150 | 150 | 145 | 185 | 185 | 815 |
| BUS YY | 60 | 100 | 100 | 30 | 100 | 100 | 1 |
| | y day YY - | 160 | 160 | 90 | 160 | 160 | 730 |
| BUS AB | 85 | 110 | 110 | 110 | 75 | 75 | 1 |
| | by day AB - | 195 | 195 | 195 | 160 | 160 | 905 |
| | | | | | | | 903 |
| BUS AC | 65 | 170 | 170 | 150 | 170 | 170 | |
| | y day AC - | 235 | 235 | 215 | 235 | 235 | 1155 |
| BUS AD | 60 | 90 | 90 | 90 | 90 | 90 | 1. |
| | y day AD - | 150 | 150 | 150 | 150 | 150 | 750 |
| BUS AE | 75 | 95 | 95 | 115 | 95 | 95 | |
| | y day AE - | 170 | 170 | 190 | 170 | 170 | 870 |
| BUS AF | 70 | 145 | 145 | 115 | 105 | 105 | 1 |

Total Actual Run Times for Bus Routes 2021-2022

| | Total b | y day AF - | 215 | 215 | 185 | 175 | 175 | 965 |
|----|---------|-------------|-----|-----|-----|-----|-----|-----|
| 30 | BUS AG | 75 | 70 | 70 | 70 | 70 | 70 |] |
| | Total b | y day AG - | 145 | 145 | 145 | 145 | 145 | 725 |
| 31 | BUS AL | 60 | 80 | 80 | 80 | 130 | 80 | |
| | Total b | oy day AL - | 140 | 140 | 140 | 190 | 115 | 725 |
| 32 | BUS AM | 55 | 105 | 150 | 150 | 150 | 105 | |
| | Total b | y day AM - | 160 | 205 | 205 | 205 | 160 | 935 |
| 33 | BUS AP | 45 | 80 | 80 | 85 | 80 | 80 | |
| | Total b | y day AP - | 125 | 125 | 130 | 125 | 125 | 630 |
| 34 | BUS AZ | 80 | 110 | 110 | 110 | 75 | 160 | |
| | Total b | y day AZ - | 190 | 190 | 190 | 155 | 240 | 965 |

| | BOSTON METCO BUS RUN TIMES (WEEKLY AND DAILY TOTALS) | | | | | | | | | |
|---|--|------------------|--------------|--------------|--------------|--------------|--------------|------------|--|--|
| | | Morning | Monday PM | Tuesday PM | Wednesday Pm | Thursday PM | Friday PM | Total | | |
| | | Total Actual Run | Total Actual | Total Run | | |
| | Bus Route | Time in | Run Time | For Week | | |
| | Number | Minutes | In Minutes | In Minutes | In Minutes | In Minutes | In Minutes | in Minutes | | |
| 1 | Elem-1 | 105 | 120 | 120 | 120 | 120 | 120 | | | |
| | Total by | day Elem-1 - | 225 | 225 | 225 | 225 | 225 | 1125 | | |
| 2 | Elem-2 | 105 | 185 | 185 | 185 | 135 | 135 | | | |
| | Total by | day Elem-2 - | 290 | 290 | 290 | 240 | 240 | 1350 | | |
| 3 | Elem-3 | 90 | 160 | 160 | 160 | 160 | 160 | | | |
| | Total by | day Elem.3 - | 250 | 250 | 250 | 250 | 250 | 1250 | | |
| 4 | Elem-4 | 110 | 115 | 115 | 115 | 115 | 115 | | | |
| | Total by | day Elem-4 - | 225 | 225 | 225 | 225 | 225 | 1125 | | |
| 5 | Middle-1 | 110 | 90 | 90 | 90 | 90 | 90 | | | |
| | Total by o | day Middle-1 - | 200 | 200 | 200 | 200 | 200 | 1000 | | |
| 6 | Middle-2 | 100 | 105 | 105 | 105 | 105 | 105 | | | |
| | Total b | y Middle-2 - | 205 | 205 | 205 | 205 | 205 | 1025 | | |
| 7 | High-1 | 80 | 115 | 115 | 115 | 115 | 15 | | | |
| | Total by | day High-1 - | 195 | 195 | 195 | 195 | 195 | 975 | | |
| 8 | High-2 | 80 | 130 | 130 | 130 | 130 | 130 | | | |
| | Total by | day High-2 - | 210 | 210 | 210 | 210 | 210 | 1050 | | |

APPENDIX D

NEWTON NORTH HIGH SCHOOL

B/G MS BIGELOW CROSS COUNTRY

Full Schedule

SUBSCRIBE

| Key: 倄 H | lome 🛱 Away 🕐 Practice 🎓 | School O Other 🛧 Scrimmage 🤊 Postpon | ed A Cancelled | |
|--------------|--------------------------|--------------------------------------|------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| (A) C | 09/30/21 3:30 PM | vs Day Middle School | Albermarle Field | Postponed |
| 🛱 (A) | 10/01/21 3:30 PM | vs Day Middle School | Albermarle Field | |
| 希 (H) | 10/08/21 3:30 PM | vs Oak Hill Middle S | Albermarle Field | |
| 🛱 (A) | 10/14/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |
| 希 (H) | 10/21/21 3:30 PM | vs Day Middle School | Albermarle Field | |
| (A) C | 10/28/21 TBA | vs Brown Middle School | Oak Hill Middle School | Postponed |
| 🖨 (A) | 11/01/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |

NEWTON NORTH HIGH SCHOOL

BOYS MS DAY SOCCER

Full Schedule

SUBSCRIBE

| Key: 🆀 H | lome 🛱 Away 🕐 Practice | School O Other 🖈 Scrimmage | Destponed A Cancelled | |
|--------------|------------------------|----------------------------|------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| 😭 (H) | 09/27/21 4:30 PM | vs Wellesley Middle/HS | Albermarle Field | |
| 🖨 (A) | 10/01/21 4:30 PM | vs Bigelow Middle S | Burr Park | |
| (A) C | 10/04/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | Postponed |
| 希 (H) | 10/08/21 4:30 PM | vs Brown Middle School | Albermarle Field | |
| 希 (H) | 10/12/21 4:30 PM | vs Oak Hill Middle S | Albermarle Field | |
| 🛱 (A) | 10/15/21 3:30 PM | vs Oak Hill Middle S | Oak Hill Middle School | |
| 希 (H) | 10/18/21 3:30 PM | vs Wellesley Middle/HS | Albermarle Field | |
| 希 (H) | 10/21/21 3:30 PM | vs Bigelow Middle S | Albermarle Field | |
| 9 (H) | 10/25/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | Postponed |
| 9 (H) | 10/28/21 3:30 PM | vs Oak Hill Middle S | Albermarle Field | Postponed |
| 希 (H) | 11/01/21 3:30 PM | vs Brown Middle School | Albermarle Field | |

NEWTON NORTH HIGH SCHOOL

GIRLS MS BIGELOW SOCCER

Full Schedule

SUBSCRIBE

| Key: 🆀 Ho | ome 🛱 Away 🧿 Practice 🎓 | School O Other ★ Scrimmage [®] Postpon | ed A Cancelled | |
|--------------|-------------------------|---|------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| 脅 (H) | 09/27/21 3:30 PM | vs Weston HS | Burr Park | |
| 谷 (H) | 10/01/21 3:30 PM | vs Day Middle School | Burr Park | |
| Э (Н) | 10/04/21 3:30 PM | vs Oak Hill Middle S | Burr Park | Postponed |
| 🛱 (A) | 10/08/21 3:30 PM | vs Oak Hill Middle S | Oak Hill Middle School | |
| 🛱 (A) | 10/12/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |
| 希 (H) | 10/14/21 4:30 PM | vs Brown Middle School | Burr Park | |
| 🛱 (A) | 10/18/21 3:45 PM | vs Weston HS | | |
| 🛱 (A) | 10/21/21 4:30 PM | vs Day Middle School | Albermarle Field | |
| 9 (H) | 10/25/21 4:30 PM | vs Oak Hill Middle S | Burr Park | Postponed |
| 🖨 (A) | 10/29/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |
| 希 (H) | 11/01/21 4:30 PM | vs Oak Hill Middle S | Burr Park | |

NEWTON NORTH HIGH SCHOOL

GIRLS MS DAY SOCCER

Full Schedule

SUBSCRIBE

| Key: 🆀 H | lome 🛱 Away 🧿 Practice | School O Other 🛧 Scrimmage | Destponed A Cancelled | |
|--------------|------------------------|----------------------------|------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| 😭 (H) | 09/27/21 3:30 PM | vs Wellesley Middle/HS | Albermarle Field | |
| 🖨 (A) | 10/01/21 3:30 PM | vs Bigelow Middle S | Burr Park | |
| (A) C | 10/04/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | Postponed |
| 希 (H) | 10/08/21 3:30 PM | vs Brown Middle School | Albermarle Field | |
| 希 (H) | 10/12/21 3:30 PM | vs Oak Hill Middle S… | Albermarle Field | |
| 🛱 (A) | 10/15/21 3:30 PM | vs Oak Hill Middle S… | Oak Hill Middle School | |
| 希 (H) | 10/18/21 4:30 PM | vs Wellesley Middle/HS | Albermarle Field | |
| 希 (H) | 10/21/21 4:30 PM | vs Bigelow Middle S | Albermarle Field | |
| 9 (H) | 10/25/21 4:30 PM | vs Brown Middle School | Oak Hill Middle School | Postponed |
| 9 (H) | 10/28/21 4:30 PM | vs Oak Hill Middle S | Albermarle Field | Postponed |
| 希 (H) | 11/01/21 4:30 PM | vs Brown Middle School | Albermarle Field | |

Boys Middle School Basketball - Oak Hill

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|------------|------|---------------------------------------|---------------------------|---------|--------|
| 12/21/2021 Tue | 4:30 PM | L | ТВА | Oak Hill Middle School - | N/A | N/A |
| 1/4/2022 Tue | 3:30 PM | L | Newton South High School - Brown | Brown Middle School - Gym | N/A | N/A |
| 1/10/2022 Mon | 4:30 PM | L | Needham High School | Oak Hill Middle School - | N/A | N/A |
| 1/20/2022 Thu | 5:00 PM | L | Wellesley High School - Black | WELLESLEY MIDDLE - Gym | N/A | N/A |
| 1/24/2022 Mon | 4:30 PM | L | Newton North High School - Bigelow | Oak Hill Middle School - | N/A | N/A |
| 1/31/2022 Mon | 3:30 PM | L | ТВА | Oak Hill Middle School - | N/A | N/A |
| 2/7/2022 Mon | 3:30 PM | L | Newton South High School - Brown | Oak Hill Middle School - | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

NEWTON NORTH HIGH SCHOOL

BOYS MS DAY BASKETBALL (BLUE)

Full Schedule

SUBSCRIBE

| Key: 倄 H | lome 🛱 Away 🧿 Practice 🞓 | School O Other ★ Scrimmage [•] Postponed | ▲ Cancelled | |
|--------------|--------------------------|---|------------------------|-------|
| | Date & Time | Opponent(s) | Facility | Score |
| 🛱 (A) | 12/21/21 4:30 PM | vs Oak Hill Middle School Blue Team | Oak Hill Middle School | |
| 谷 (H) | 01/03/22 4:30 PM | vs Wellesley Middle/HS | Day Middle School | |
| 🖨 (A) | 01/06/22 4:30 PM | vs Brown Middle School | Brown Middle School | |
| 🛱 (A) | 01/10/22 4:30 PM | vs Bigelow Middle School Blue Team | Bigelow Middle School | |
| 希 (H) | 01/13/22 4:30 PM | vs Natick HS Blue Team (v. Kenne… | Day Middle School | |
| 希 (H) | 01/20/22 4:30 PM | vs Natick HS Blue Team (v. Wilso… | Day Middle School | |
| 希 (H) | 01/24/22 4:30 PM | vs Wellesley Middle/HS Blue Team (v. Welle… | Day Middle School | |
| 🛱 (A) | 01/27/22 3:30 PM | vs Weymouth HS Blue Team | Weymouth Middle School | |
| 🛱 (A) | 01/31/22 3:30 PM | vs Oak Hill Middle School Blue Team | Oak Hill Middle School | |
| 希 (H) | 02/04/22 3:30 PM | vs Bigelow Middle School Blue Team | Day Middle School | |
| 🛱 (A) | 02/07/22 3:30 PM | vs Needham HS/MS Blue Team (v. Needh… | POLLARD/NEEDHAM | |
| | | | | |

NEWTON NORTH HIGH SCHOOL

GIRLS MS BIGELOW BASKETBALL

Full Schedule

SUBSCRIBE

| Key: 🆀 H | lome 🛱 Away 🕐 Practice 🞓 S | chool O Other ★ Scrimmage 🧿 Postponed | | |
|--------------|----------------------------|---|------------------------|-------|
| | Date & Time | Opponent(s) | Facility | Score |
| 😭 (H) | 12/21/21 3:30 PM | vs Brown Middle School | Bigelow Middle School | |
| 希 (H) | 01/03/22 3:30 PM | vs Needham HS/MS V. Pollard Middle Sc… | Bigelow Middle School | |
| 🛱 (A) | 01/06/22 3:30 PM | vs Natick HS @ Wilson Middle Sc | Wilson Middle/Natick | |
| 希 (H) | 01/10/22 3:30 PM | vs Day Middle School V. Day (Blue) | Bigelow Middle School | |
| 🛱 (A) | 01/13/22 3:30 PM | vs Wellesley Middle/HS @ Wellesley (Red) | Wellesley Middle | |
| 希 (H) | 01/20/22 3:30 PM | vs Day Middle School V. Day (White) | Bigelow Middle School | |
| 🛱 (A) | 01/24/22 3:30 PM | vs Oak Hill Middle S | Oak Hill Middle School | |
| 🛱 (A) | 01/27/22 4:30 PM | vs Wellesley Middle/HS @ Wellesley (Black) | Wellesley Middle | |
| 希 (H) | 01/31/22 4:30 PM | vs Natick HS V. Wilson MS | Bigelow Middle School | |
| 🛱 (A) | 02/04/22 4:30 PM | vs Day Middle School @ Day (Blue) | Day Middle School | |
| 希 (H) | 02/07/22 4:30 PM | vs Day Middle School v. Day MS (White) | Bigelow Middle School | |
| 1 | | | | |

Boys Middle School Basketball - Brown

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|---------------|---------|------|-------------------------------------|---------------------------|---------|--------|
| 1/4/2022 Tue | 3:30 PM | L | Newton South High School - Oak Hill | Brown Middle School - Gym | N/A | N/A |
| 1/6/2022 Thu | 4:30 PM | L | ТВА | Brown Middle School - Gym | N/A | N/A |
| 1/13/2022 Thu | 4:30 PM | L | ТВА | Brown Middle School - Gym | N/A | N/A |
| 1/20/2022 Thu | 4:30 PM | L | Needham High School | Brown Middle School - Gym | N/A | N/A |
| 1/27/2022 Thu | 3:30 PM | L | Natick High School - Wilson | Brown Middle School - Gym | N/A | N/A |
| 2/7/2022 Mon | 3:30 PM | L | Newton South High School - Oak Hill | Oak Hill Middle School - | N/A | N/A |
| 2/10/2022 Thu | 3:30 PM | L | Natick High School - Kennedy | Brown Middle School - Gym | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Girls Middle School Basketball - Brown

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|---------------|---------|------|-------------------------------------|---------------------------|---------|--------|
| 1/4/2022 Tue | 3:30 PM | L | Newton South High School - Oak Hill | Oak Hill Middle School - | N/A | N/A |
| 1/6/2022 Thu | 3:30 PM | L | ТВА | Brown Middle School - Gym | N/A | N/A |
| 1/13/2022 Thu | 3:30 PM | L | ТВА | Brown Middle School - Gym | N/A | N/A |
| 1/20/2022 Thu | 3:30 PM | L | Needham High School | Brown Middle School - Gym | N/A | N/A |
| 1/27/2022 Thu | 4:30 PM | L | Natick High School - Wilson | Brown Middle School - Gym | N/A | N/A |
| 2/7/2022 Mon | 3:30 PM | L | Newton South High School - Oak Hill | Brown Middle School - Gym | N/A | N/A |
| 2/10/2022 Thu | 4:30 PM | L | Natick High School - Kennedy | Brown Middle School - Gym | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

NEWTON NORTH HIGH SCHOOL

B/G MS BIGELOW CROSS COUNTRY

Full Schedule

SUBSCRIBE

| Key: 倄 H | lome 🛱 Away 🕐 Practice 🎓 | School O Other 🛧 Scrimmage 🤊 Postpon | ed A Cancelled | |
|--------------|--------------------------|--------------------------------------|------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| (A) C | 09/30/21 3:30 PM | vs Day Middle School | Albermarle Field | Postponed |
| 🛱 (A) | 10/01/21 3:30 PM | vs Day Middle School | Albermarle Field | |
| 希 (H) | 10/08/21 3:30 PM | vs Oak Hill Middle S | Albermarle Field | |
| 🛱 (A) | 10/14/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |
| 希 (H) | 10/21/21 3:30 PM | vs Day Middle School | Albermarle Field | |
| (A) C | 10/28/21 TBA | vs Brown Middle School | Oak Hill Middle School | Postponed |
| 🖨 (A) | 11/01/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |

NEWTON NORTH HIGH SCHOOL

B/G MS DAY CROSS COUNTRY

Full Schedule

SUBSCRIBE

| Key: 倄 H | ome 🛱 Away 🧿 Practice 🎓 | School O Other ★ Scrimmage 🤊 Postpon | ed 🛦 Cancelled | |
|--------------|-------------------------|--------------------------------------|------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| (A) C | 09/30/21 3:30 PM | vs Bigelow Middle S | Burr Park | Postponed |
| 🛱 (A) | 10/01/21 3:30 PM | vs Bigelow Middle S | Albermarle Field | |
| 🛱 (A) | 10/08/21 3:30 PM | vs Brown Middle School | Oak Hill Middle School | |
| 希 (H) | 10/14/21 3:30 PM | vs Oak Hill Middle S | Albermarle Field | |
| 🛱 (A) | 10/21/21 3:30 PM | vs Bigelow Middle S | Albermarle Field | |
| (A) C | 10/28/21 TBA | vs Oak Hill Middle S | Oak Hill Middle School | Postponed |
| 🖨 (A) | 11/01/21 3:30 PM | vs Oak Hill Middle S | Oak Hill Middle School | |

NEWTON NORTH HIGH SCHOOL

BOYS VARSITY CROSS COUNTRY

Full Schedule

SUBSCRIBE

| Key: 🏠 ŀ | Home 🛱 Away 🕐 Practice 👔 | School O Other 🛧 Scrimmage 🔊 | Postponed A Cancelled | |
|--------------|--------------------------|---|-------------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| ා (H) | 09/09/21 4:30 PM | vs Braintree HS | COLD SPRINGS | Postponed |
| 😭 (H) | 09/10/21 4:30 PM | vs Braintree HS | COLD SPRINGS | |
| 希 (H) | 09/17/21 4:30 PM | vs Multiple Opponents Tri Meet | COLD SPRINGS | |
| 🛱 (A) | 09/29/21 4:00 PM | vs Multiple Opponents Tri Meet | Natick High | |
| 🛱 (A) | 10/06/21 3:45 PM | vs Wellesley Middle/HS | Wellesley/Morses Pond | |
| 🖨 (A) | 10/13/21 4:00 PM | vs Multiple Opponents Tri Meet | Houghton's Pond | |
| 希 (H) | 10/20/21 4:00 PM | vs Brookline HS | COLD SPRINGS | |
| 🛱 (A) | 10/31/21 11:55 AM | vs Multiple Opponents BSC Meet League M… | Wrentham Developmental Center | |
| 🖨 (A) | 11/06/21 4:00 PM | vs OPEN State Coaches Meet | | |
| 🛱 (A) | 11/13/21 10:00 AM | vs OPEN Div. 1 EMASS XC | | |
| 🛱 (A) | 11/20/21 10:00 AM | vs OPEN ALL States | Wrentham Developmental Center | |
| | | | | |

NEWTON NORTH HIGH SCHOOL

BOYS VARSITY FOOTBALL

Full Schedule

SUBSCRIBE

| Key: 倄 H | lome 🛱 Away 🕐 Practice 🎓 | School O Other ★ Scrimmage 🤊 Pos | stponed A Cancelled | |
|--------------|--------------------------|----------------------------------|--------------------------------|-------|
| | Date & Time | Opponent(s) | Facility | Score |
| ★ (H) | 08/28/21 4:00 PM | vs Lincoln Sudbury | Newton North Dickinson Stadium | |
| ★ (A) | 09/03/21 6:00 PM | vs Newton South HS | Newton South High | |
| 希 (H) | 09/11/21 2:00 PM | vs Waltham HS | Newton North Dickinson Stadium | |
| 🛱 (A) | 09/17/21 7:00 PM | vs Weymouth HS | Weymouth High School | |
| 希 (H) | 09/25/21 1:00 PM | vs Needham HS/MS | Newton North Dickinson Stadium | |
| 希 (H) | 10/01/21 6:00 PM | vs Wellesley Middle/HS | Newton North Dickinson Stadium | |
| 🛱 (A) | 10/08/21 6:30 PM | vs Framingham HS | Fram. High | |
| 🛱 (A) | 10/15/21 6:00 PM | vs Natick HS | Natick High | |
| 谷 (H) | 10/29/21 6:00 PM | vs Walpole HS | Newton North Dickinson Stadium | |
| 🛱 (A) | 11/05/21 7:00 PM | vs Hopkinton HS Consolation | Hopkinton High School | |
| 谷 (H) | 11/13/21 12:00 PM | vs Medfield Senior HS | Newton North Dickinson Stadium | |
| 🖨 (A) | 11/25/21 10:00 AM | vs Brookline HS | Brookline High School | |
| | | | | |

Boys Varsity Football

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss Depart | |
|-------------------|-------------|------|---|---|----------------|-------------|
| 8/28/2021 Sat | 2:00 PM | S | Needham High School | Needham High School - Memorial Field | N/A | 12:00 PM |
| 9/3/2021 Fri | 6:30 PM | S | Newton North High School | Newton South H.S Stadium | N/A | N/A |
| 9/10/2021 Fri | 7:00 PM | L | Winchester High School | Winchester-Knowlton - Turf | N/A | N/A |
| 9/18/2021 Sat | 6:00 PM | NL | Brookline High School | Brookline - Parsons - Parsons Field | N/A | ТВА |
| 9/24/2021 Fri | 6:30 PM | NL | Waltham High School | Newton South H.S Stadium | N/A | N/A |
| 10/1/2021 Fri | 6:30 PM | L | Concord-Carlisle High School | Newton South H.S Stadium | N/A | N/A |
| 10/8/2021 Fri | 7:00 PM | L | Westford Academy | Westford Academy-Trustees Field- turf - TURF | N/A | N/A |
| 10/16/2021 Sat | 2:00 PM | L | Wayland High School | Newton South H.S Stadium | N/A | N/A |
| 10/22/2021 Fri | 7:00 PM | L | Boston Latin School | White Stadium - White Stadium | N/A | ТВА |
| 10/29/2021 Fri | 7:00 PM | L | Cambridge Rindge & Latin School | Newton South H.S Stadium | N/A | N/A |
| 11/6/2021 Sat | 7:00 PM | L | Lynn Classical High School | LYNN-Manning Field - | N/A | N/A |
| 11/11/2021 Thu | 11:00 AM | L | Woburn Memorial High School | Newton South H.S Stadium | N/A | N/A |
| 11/25/2021 Thu | 10:00 AM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Stadium | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Boys Freshman Soccer

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss Depart | |
|-------------------|-------------|------|--|---|----------------|-------------|
| 8/28/2021 Sat | 3:00 PM | L | Needham High School - Boys 9th A | Needham-DeFazio - #3 | N/A | N/A |
| 9/10/2021 Fri | 5:00 PM | L | Cambridge Rindge & Latin School - | Cambridge R&L - Cambridge- Danehy #4 | N/A | N/A |
| 9/14/2021 Tue | 4:30 PM | L | Boston Latin School | Newton South - Weeks 1 - Grass Field | N/A | N/A |
| 9/20/2021 Mon | 4:45 PM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Turf #2 | N/A | 12:00 PM |
| 9/22/2021 Wed | 4:30 PM | L | Concord-Carlisle High School | Newton South H.S #1 | N/A | N/A |
| 9/24/2021 Fri | 4:30 PM | L | Wayland High School | Wayland HS - Bennett Field "The Rock" | N/A | 12:00 PM |
| 10/2/2021 Sat | 9:00 AM | L | Brookline High School | Brookline - Downes - Downes Field | N/A | N/A |
| 10/5/2021 Tue | 4:30 PM | L | Westford Academy | Newton South H.S #1 | N/A | N/A |
| 10/6/2021 Wed | 4:45 PM | L | Wayland High School | Wayland HS - Bennett Field "The Rock" | N/A | N/A |
| 10/13/2021 Wed | 5:45 PM | L | Westford Academy | Westford Academy - North Grass Field | N/A | N/A |
| 10/14/2021 Thu | 4:30 PM | L | Acton-Boxborough Regional High School | Newton South H.S #1 | N/A | N/A |
| 10/16/2021 Sat | 10:00 AM | NL | Brookline High School | Newton South H.S #1 | N/A | N/A |
| 10/19/2021 Tue | 3:30 PM | NL | Weston High School | Newton South H.S Weeks Playground | N/A | N/A |
| 10/20/2021 Wed | 4:00 PM | L | Bedford High School | Bedford-John Glenn M.S Plateau Field | N/A | N/A |
| 10/28/2021 Thu | 4:00 PM | L | Boston Latin School | Newton South H.S #1 | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Boys Junior Varsity Soccer

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season riverogonzale

riverogonzalezp@newton.k12.ma.us (617) 559-6599

Patricia Gonzalez

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|-------------|------|--|---|---------|-------------|
| 9/11/2021 Sat | 2:00 PM | NL | Needham High School - Boys JV | Newton South H.S #1 | N/A | N/A |
| 9/14/2021 Tue | 5:00 PM | L | Westford Academy | Westford Academy - Grass | N/A | N/A |
| 9/17/2021 Fri | 4:30 PM | L | Boston Latin School | Newton South H.S Stadium | N/A | N/A |
| 9/18/2021 Sat | 5:00 PM | L | Wellesley High School | Newton South H.S #1 | N/A | N/A |
| 9/21/2021 Tue | 4:30 PM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Turf #2 | N/A | N/A |
| 9/23/2021 Thu | 4:30 PM | L | Concord-Carlisle High School | Newton South H.S Stadium | N/A | N/A |
| 9/25/2021 Sat | 10:00 AM | L | Cambridge Rindge & Latin School - | Newton South H.S Grass 1 | N/A | N/A |
| 9/29/2021 Wed | 4:30 PM | L | Waltham High School | Newton South H.S Grass 1 | N/A | N/A |
| 10/5/2021 Tue | 4:30 PM | L | Westford Academy | Newton South H.S Weeks Playground | N/A | N/A |
| 10/7/2021 Thu | 4:00 PM | L | Wayland High School | Wayland HS - Bennett Field "The Rock" | N/A | N/A |
| 10/9/2021 Sat | 5:00 PM | NL | Brookline High School | Newton South H.S Turf | N/A | N/A |
| 10/13/2021 Wed | 5:45 PM | L | Westford Academy | Westford Academy - Trustees Field | N/A | N/A |
| 10/15/2021 Fri | 4:30 PM | L | Acton-Boxborough Regional High School | Newton South H.S Weeks Playground | N/A | N/A |
| 10/19/2021 Tue | 4:15 PM | L | Weston High School | Weston H.S #2 | N/A | N/A |
| 10/21/2021 Thu | 4:30 PM | L | Bedford High School | Bedford HS - Wilson | N/A | 12:00 PM |
| 10/23/2021 Sat | 11:00 AM | NL | Chelmsford High School | Newton South H.S Grass 1 | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Girls Varsity Soccer

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss Depart | |
|-------------------|-------------|------|--|---|----------------|-------------|
| 8/28/2021 Sat | 2:00 PM | S | Brookline High School | Newton South H.S Turf | N/A | N/A |
| 9/2/2021 Thu | 4:00 PM | S | Winchester High School | Winchester-Knowlton - Turf | N/A | N/A |
| 9/9/2021 Thu | 4:30 PM | L | Cambridge Rindge & Latin School | Newton South H.S #1 | N/A | N/A |
| 9/11/2021 Sat | 7:00 PM | L | Andover High School | Newton South H.S Turf | N/A | N/A |
| 9/14/2021 Tue | 4:30 PM | L | Westford Academy | Newton South H.S Turf | N/A | N/A |
| 9/17/2021 Fri | 4:30 PM | L | Boston Latin School | Boston-West Roxbury Acad-Turf - Stadium | N/A | N/A |
| 9/18/2021 Sat | 11:00 AM | NL | Sandwich HS | Sandwich HS - DeConto | N/A | N/A |
| 9/21/2021 Tue | 5:00 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S #1 | N/A | N/A |
| 9/23/2021 Thu | 4:30 PM | L | Concord-Carlisle High School | Concord Carlisle HS - Doug White Turf #1 | N/A | N/A |
| 9/27/2021 Mon | 4:30 PM | L | Bedford High School | Newton South H.S #1 | N/A | N/A |
| 9/29/2021 Wed | 5:00 PM | L | Waltham High School | Waltham-Leary - | N/A | 12:00 PM |
| 10/2/2021 Sat | 2:00 PM | L | Weymouth High School | Newton South H.S Turf | N/A | N/A |
| 10/5/2021 Tue | 5:00 PM | NL | Westford Academy | Westford Academy - Trustees Field | N/A | 12:00 PM |
| 10/7/2021 Thu | 4:30 PM | L | Wayland High School | Newton South H.S Stadium | N/A | N/A |
| 10/13/2021 Wed | 4:30 PM | NL | Concord-Carlisle High School | Newton South H.S Turf | N/A | N/A |
| 10/15/2021 Fri | 5:00 PM | L | Acton-Boxborough Regional High School | Newton South H. S1 - Football Stadium | N/A | N/A |
| 10/19/2021 Tue | 4:30 PM | L | Weston High School | Newton South H.S #1 | N/A | N/A |
| 10/23/2021 | 6:30 | NII | Noodham High Sabaal | Nouton Couth LIC Turf | NI/A | NI/A |

| Sat | РМ | INL | างธอนาเลาา กาเฐาา จินาเบบเ | INEWIUN SUULTI I.S TUIT | IW/71 | IW/73 |
|-------------------|------------|-----|--|--|-------|-------|
| 10/27/2021 Wed | 4:45 PM | т | Concord-Carlisle High School | Newton South H. S1 - Football Stadium | N/A | N/A |
| 10/29/2021 Fri | 5:00 PM | L | Acton-Boxborough Regional High School | Acton/Boxborough H.S Leary | N/A | N/A |
| 11/9/2021 Tue | 4:30 PM | L | Winchester High School | Newton South H. S1 - Football Stadium | N/A | N/A |
| 11/13/2021 Sat | 7:00 PM | L | Brookline High School | Newton South H. S1 - Football Stadium | N/A | N/A |
| 11/17/2021 Wed | 6:00 PM | L | Hingham High School | Weymouth HS - #1 | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Girls Varsity Lacrosse

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|------------------|-------------|------|---|---|---------|--------|
| 4/5/2022 Tue | 6:30 PM | NL | ТВА | Newton South H.S Stadium | N/A | N/A |
| 4/7/2022 Thu | 4:00 PM | L | Cambridge Rindge & Latin School | Newton South H.S Stadium | N/A | N/A |
| 4/7/2022 Thu | 6:30 PM | L | Blackstone Valley Reg Voc/Tech High School | Newton South H.S Stadium | N/A | N/A |
| 4/12/2022 Tue | 5:30 PM | L | Boston Latin School - Boston Latin School | Joe Moakley Park (So. Boston) - Field #1 | N/A | N/A |
| 4/14/2022 Thu | 6:30 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S Stadium | N/A | N/A |
| 4/26/2022 Tue | 4:15 PM | L | ТВА | TBA - | N/A | N/A |
| 4/26/2022 Tue | 4:30 PM | L | Concord-Carlisle High School | Concord Carlisle HS - Memorial Field Turf | N/A | N/A |
| 4/28/2022 Thu | 4:00 PM | L | Waltham High School | Waltham HS - Harding Field 2 | N/A | N/A |
| 5/5/2022 Thu | 5:00 PM | L | Westford Academy | Westford Academy - Trustees Field | N/A | N/A |
| 5/10/2022 Tue | 6:30 PM | L | Wayland High School | Newton South H.S Stadium | N/A | N/A |
| 5/12/2022 Thu | 4:15 PM | L | Acton-Boxborough Regional High School | Acton-Boxborough High School - Turf Field #1 | N/A | N/A |
| 5/14/2022 Sat | 10:00 AM | NL | Framingham High School - 4 | Newton South H.S Stadium | N/A | N/A |
| 5/17/2022 Tue | 6:30 PM | L | Weston High School - state | Newton South H.S Stadium | N/A | N/A |
| 5/19/2022 Thu | 6:30 PM | L | Bedford High School | Newton South H.S Stadium | N/A | N/A |
| 5/21/2022 Sat | 10:00 AM | NL | Newton North High School | Newton South H.S Stadium | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

NEWTON NORTH HIGH SCHOOL

BOYS FRESHMAN BASKETBALL

Full Schedule

SUBSCRIBE

| Key: 1 | 🕈 Home | 🛱 Away 🧿 Practice 🎓 | r School O Other ★ Scrimmage | ed A Cancelled | |
|-------------|---------|---------------------|------------------------------|-------------------------|-----------|
| | Date | e & Time | Opponent(s) | Facility | Score |
| 🖨 (A | A) 12/1 | 11/21 9:00 AM | vs Newton South HS | Newton South High | |
| 希 (H | H) 12/1 | 14/21 3:45 PM | vs Wellesley Middle/HS | Newton North Reggie Gym | |
| I) C | H) 12/1 | 17/21 4:30 PM | vs Framingham HS | Day Middle School | Postponed |
| ▲ (I | H) 12/2 | 23/21 4:30 PM | vs Boston College HS | Newton North Reggie Gym | Cancelled |
| ଜ (F | H) 12/2 | 28/21 10:30 AM | vs Catholic Memorial School | Newton North Reggie Gym | |
| 🛱 (A | A) 12/3 | 30/21 9:00 AM | vs Waltham HS | Waltham High School | |
| 🖨 (A | A) 01/0 | 04/22 3:45 PM | vs Brookline HS | Brookline High School | |
| ଜ (F | H) 01/0 | 07/22 4:30 PM | vs Natick HS | Day Middle School | |
| ଜ (F | H) 01/1 | 11/22 3:45 PM | vs Needham HS/MS | Newton North Reggie Gym | |
| 🖨 (A | A) 01/1 | 14/22 3:45 PM | vs Needham HS/MS | Needham HS | |
| ଜ (F | H) 01/1 | 19/22 4:30 PM | vs Framingham HS | Day Middle School | |
| 希 (H | H) 01/2 | 21/22 4:30 PM | vs Weymouth HS | Day Middle School | |
| 🖨 (A | A) 01/2 | 25/22 3:45 PM | vs Braintree HS | Braintree High | |
| ଜ (F | H) 01/2 | 28/22 4:30 PM | vs Walpole HS | Day Middle School | |
| 🖨 (A | A) 02/0 | 01/22 3:45 PM | vs Wellesley Middle/HS | Sprague School | |
| 1 (H | H) 02/0 | 04/22 4:30 PM | vs Brookline HS | Day Middle School | |
| 🖨 (A | A) 02/0 | 08/22 3:45 PM | vs Natick HS | Natick High | |
| 🖨 (A | A) 02/1 | 11/22 4:00 PM | vs Milton HS | Milton High | |
| 🖨 (A | A) 02/1 | 15/22 3:45 PM | vs Framingham HS | Fram. High | |
| | | | | | |

NEWTON NORTH HIGH SCHOOL

BOYS JUNIOR VARSITY ICE HOCKEY

Full Schedule

SUBSCRIBE

| Key: | 倄 Home | 🛱 Away 🛛 | 🧿 Practice 🎓 Sch | ool O Other | ★ Scrimmage | Postponed | A Cancelled | |
|------------|---------|---------------|------------------|--------------------|-------------|-----------|------------------------|----|
| | Da | te & Time | | Opponent(s |) | | Facility Score | |
| | (A) 12/ | 12/21 11:00 / | AM | vs Beaver C | ountry | | Babson College | |
| 希 (| (H) 12/ | 15/21 7:00 P | Μ | vs Newton S | South HS | | Fessenden Rink | |
| * (| (H) 12/ | 18/21 3:10 P | М | vs Waltham | HS | | Fessenden Rink | |
| * (| (H) 12/ | 19/21 6:20 P | М | vs Newton S | South HS | | Watertown Rink | |
| 9 (| (H) 12/ | 22/21 7:00 P | Μ | vs Brookline | e HS | | Fessenden Rink Postpon | ed |
| | (A) 01/ | 02/22 12:50 | PM | vs Natick HS | 3 | | Fessenden Rink | |
| 希 (| (H) 01/ | 08/22 5:30 P | Μ | vs Needham | HS/MS | | Fessenden Rink | |
| | (A) 01/ | 09/22 6:00 P | Μ | vs Waltham | HS | | Veteran's Rink/MDC | |
| | (A) 01/ | 10/22 4:45 P | Μ | vs Brookline | HS | | Larz Anderson | |
| 希 (| (H) 01/ | 12/22 7:00 P | Μ | vs Framing | am HS | | Fessenden Rink | |
| | (A) 01/ | 17/22 9:00 A | Μ | vs Natick HS | 6 | | Chase Arena,Natick | |
| * (| (H) 01/ | 19/22 7:00 P | Μ | vs Brookline | e HS | | Fessenden Rink | |
| * (| (H) 01/ | 23/22 12:50 | PM | vs Milton HS | 6 | | Fessenden Rink | |
| 希 (| (H) 01/ | 29/22 5:30 P | Μ | vs Natick HS | 6 | | Fessenden Rink | |
| A (| (A) 01/ | 30/22 5:20 P | Μ | vs Wellesley | / Middle/HS | | Rodman Rink | |
| * (| (H) 02/ | 02/22 7:00 P | Μ | vs Beaver C | ountry | | Fessenden Rink | |
| A (| (A) 02/ | 04/22 3:40 P | Μ | vs Natick HS | 6 | | Chase Arena,Natick | |
| 希 (| (H) 02/ | 06/22 12:50 | PM | vs Framingh | am HS | | Fessenden Rink | |
| A (| (A) 02/ | 11/22 8:00 P | Μ | vs Needham | HS/MS | | DalyRink/MDC | |
| | (A) 02/ | 12/22 8:00 P | Μ | vs Milton HS | 6 | | Ulin Rink | |
| | (A) 02/ | 19/22 2:20 P | Μ | vs Newton S | South HS | | Watertown Rink | |

NEWTON NORTH HIGH SCHOOL

BOYS VARSITY ICE HOCKEY

Full Schedule

SUBSCRIBE

| Key: 倄 H | lome 🛱 Away 🕐 Practice 🞓 S | chool O Other ★ Scrimmage | ed 🔺 Cancelled | |
|--------------|----------------------------|---|-------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| ★ (A) | 12/05/21 2:40 PM | vs Marlborough HS | NE Sports Center | |
| ★ (A) | 12/08/21 8:00 PM | vs Watertown HS | Watertown Rink | |
| 🛱 (A) | 12/12/21 8:00 PM | vs Lexington HS | Hayden Rink | |
| 希 (H) | 12/15/21 4:00 PM | vs Wellesley Middle/HS | Watertown Rink | |
| Э (Н) | 12/18/21 12:20 PM | vs Framingham HS | Watertown Rink | Postponed |
| 希 (H) | 01/01/22 2:00 PM | vs Lowell Catholic HS | Watertown Rink | |
| 🛱 (A) | 01/05/22 6:00 PM | vs Brookline HS | Boston Univ. | |
| 希 (H) | 01/08/22 12:20 PM | vs Natick HS | Watertown Rink | |
| 希 (H) | 01/12/22 6:00 PM | vs Needham HS/MS | Watertown Rink | |
| 🛱 (A) | 01/14/22 5:30 PM | vs Bishop Feehan HS JR Beanpot Tourna… | Foxboro Sports Center | |
| 🛱 (A) | 01/15/22 TBA | vs OPEN JR Beanpot Tourna… | Foxboro Sports Center | |
| 希 (H) | 01/22/22 12:20 PM | vs Weymouth HS | Watertown Rink | |
| 🛱 (A) | 01/26/22 6:00 PM | vs Braintree HS | Zaputas | |
| 希 (H) | 01/29/22 6:20 PM | vs Walpole HS | Watertown Rink | |
| 🛱 (A) | 02/02/22 6:00 PM | vs Wellesley Middle/HS | Boston Sports Institute | |
| 希 (H) | 02/05/22 4:20 PM | vs Brookline HS | Watertown Rink | |
| 🛱 (A) | 02/09/22 7:40 PM | vs Natick HS | Chase Arena, Natick | |
| 🛱 (A) | 02/12/22 6:00 PM | vs Milton HS | Ulin Rink | |
| 🛱 (A) | 02/16/22 7:00 PM | vs Framingham HS | Loring Rink | |
| 希 (H) | 02/19/22 12:20 PM | vs Newton South HS Senior Night | Watertown Rink | |
| 希 (H) | 02/21/22 2:00 PM | vs Waltham HS Buckley Cup | Watertown Rink | |
| 🛱 (A) | 02/23/22 8:00 PM | vs Needham HS/MS | Babson College | |
| | | | | |

NEWTON NORTH HIGH SCHOOL

GIRLS FRESHMAN BASKETBALL

Full Schedule

SUBSCRIBE

| Key: | 倄 Home | e 🛱 Away | O Practice | 🗲 School | O Other | ★ Scrimmage | Postponec | Cancelled | |
|------|--------|-------------|------------|--------------|-----------|-------------|-----------|------------------------------|-----------|
| | Da | te & Time | | Opponent(s) | | | I | Facility | Score |
| A | (A) 12 | /10/21 3:30 | PM | vs Bridgewa | ter-Raynh | am Regional | | Bridgewater-Raynham Regional | |
| ⊜ | (A) 12 | /14/21 3:45 | PM | vs Wellesley | Middle/H | 6 | : | Sprague School | |
| Э | (A) 12 | /17/21 3:45 | PM | vs Framingh | am HS | | I | Fram. High | Postponed |
| â | (H) 12 | /21/21 3:45 | PM | vs Needham | HS/MS | | I | Newton North Reggie Gym | |
| â | (H) 01 | /04/22 3:45 | PM | vs Brookline | HS | | I | Newton North Reggie Gym | |
| A | (A) 01 | /07/22 3:45 | PM | vs Natick HS | i | | I | Natick High | |
| A | (A) 01 | /11/22 3:45 | PM | vs Needham | HS/MS | | I | Needham HS | |
| A | (A) 01 | /19/22 3:45 | PM | vs Framingh | am HS | | I | Fram. High | |
| A | (A) 01 | /21/22 3:45 | PM | vs Weymout | h HS | | , | Weymouth High School | |
| a | (A) 01 | /23/22 5:00 | PM | vs Bishop Fe | ehan HS | | I | Bishop Feehan Gym | |
| â | (H) 01 | /25/22 3:45 | PM | vs Braintree | HS | | I | Newton North Reggie Gym | |
| ₽ | (A) 01 | /28/22 3:45 | PM | vs Walpole H | IS | | , | Walpole High | |
| A | (A) 01 | /31/22 5:00 | PM | vs Lincoln S | udbury | | I | Lin/Sud HS | |
| A | (A) 01 | /31/22 5:00 | PM | vs Lincoln S | udbury | | I | Lin/Sud HS | |
| â | (H) 02 | /01/22 3:45 | PM | vs Wellesley | Middle/H | 3 | | Newton North Reggie Gym | |
| æ | (A) 02 | /04/22 3:45 | PM | vs Brookline | HS | | | Brookline High School | |
| â | (H) 02 | /08/22 3:45 | PM | vs Natick HS | | | | Newton North Reggie Gym | |
| Â | (H) 02 | /11/22 4:30 | PM | vs Milton HS | | | | Day Middle School | |
| â | (H) 02 | /15/22 3:45 | PM | vs Framingh | am HS | | | Newton North Reggie Gym | |
| | | | | | | | | | |

NEWTON NORTH HIGH SCHOOL

GIRLS JUNIOR VARSITY ICE HOCKEY

Full Schedule

SUBSCRIBE

| Key: ଜ ⊦ | lome 🛱 Away 🧿 Practice 🎓 School | O Other ★ Scrimmage ᠑ Postponed | A Cancelled | |
|-----------------|---------------------------------|---------------------------------|------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| 🖨 (A) | 01/10/21 12:00 PM | vs Braintree HS | Shea Rink | |
| 希 (H) | 01/17/21 12:50 PM | vs Braintree HS | Fessenden Rink | |
| A (H) | 01/31/21 6:30 PM | vs Natick HS | Fessenden Rink | Cancelled |
| A (H) | 02/08/21 5:10 PM | vs Needham HS/MS | Cleveland Circle | Cancelled |
| 希 (H) | 02/14/21 12:50 PM | vs Needham HS/MS | | |

Boys Freshman Basketball

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|-------------|------|--|---|---------|-------------|
| 12/10/2021 Fri | 5:00 PM | L | Weymouth High School | Newton South H.S Aux Gym | N/A | N/A |
| 12/11/2021 Sat | 9:00 AM | S | Newton North High School | Newton South H.S Aux Gym | N/A | N/A |
| 12/14/2021 Tue | 4:00 PM | L | Cambridge Rindge & Latin School | Cambridge Rindge & Latin War Memorial - Al Coccoluto Gymnasium | N/A | N/A |
| 12/17/2021 Fri | 5:00 PM | L | Boston Latin School | Newton South H.S Aux Gym | N/A | N/A |
| 12/21/2021 Tue | 5:00 PM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Gym 4 | N/A | 12:00 PM |
| 12/29/2021 Wed | 1:00 PM | L | Catholic Memorial School - Freshman A | Newton South H.S Aux Gym | N/A | N/A |
| 1/4/2022 Tue | 5:00 PM | L | Concord-Carlisle High School | Newton South H.S Aux Gym | N/A | N/A |
| 1/7/2022 Fri | 4:30 PM | L | Waltham High School | Newton South H.S Gym | N/A | N/A |
| 1/13/2022 Thu | 3:45 PM | L | Weymouth High School | Weymouth HS # 1 - Gym | N/A | N/A |
| 1/14/2022 Fri | 5:00 PM | L | Westford Academy | Newton South H.S Aux Gym | N/A | N/A |
| 1/15/2022 Sat | 10:00 AM | NL | New Bedford High School | New Bedford HS - Gymnasium | N/A | N/A |
| 1/18/2022 Tue | 5:00 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S Aux Gym | N/A | N/A |
| 1/21/2022 Fri | 5:30 PM | L | Wayland High School | Wayland HS - Field House | N/A | N/A |
| 1/28/2022 Fri | 4:30 PM | L | Acton-Boxborough Regional High School | Newton South H.S Gym | N/A | N/A |
| 2/1/2022 Tue | 4:00 PM | L | Weston High School | Weston H.S Gym | N/A | 12:00 PM |
| 2/4/2022 Fri | 5:00 PM | L | Bedford High School | Bedford-John Glenn M.S Gym | N/A | N/A |
| 2/11/2022 Fri | 5:00 PM | L | New Bedford High School | Newton South H.S Aux Gym | N/A | N/A |
| 2/21/2022 | 5:00 | I | Catholic Memorial School | Newton South H S - Aux Gum | ΝΙ/Δ | Ν/Δ |

L ΡМ Mon

- Freshman A

11/7

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Boys Junior Varsity Hockey

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|-------------|------|---|--|---------|--------|
| 12/11/2021 Sat | 6:00 PM | L | Natick High School | Natick High School - Chase Ice Arena | N/A | ТВА |
| 12/11/2021 Sat | 6:10 PM | S | Natick High School | Chase Arena - Chase Arena | N/A | N/A |
| 12/12/2021 Sun | 6:50 PM | L | Natick High School | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 12/15/2021 Wed | 7:00 PM | NL | Newton North High School | Fessenden Rink - Fessenden Rink | N/A | N/A |
| 12/19/2021 Sun | 6:20 PM | L | Newton North High School | Fessenden Rink - Fessenden Rink | N/A | N/A |
| 12/19/2021 Sun | 6:50 PM | L | Newton North High School | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 12/28/2021 Tue | 10:00 AM | L | Westford Academy | Skate 3 lce Arena - Red Rink | N/A | ТВА |
| 1/6/2022 Thu | 9:00 PM | L | Waltham High School | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 1/28/2022 Fri | 5:30 PM | L | Lincoln-Sudbury Regional High School | New England Sports Center - NESC Rink 4 | N/A | N/A |
| 1/30/2022 Sun | 6:50 PM | L | Chelmsford High School | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 2/6/2022 Sun | 6:20 PM | L | ТВА | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 2/6/2022 Sun | 6:50 PM | NL | ТВА | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 2/8/2022 Tue | 9:00 PM | L | Waltham High School | Veterans Rink Waltham - Veterans Rink Waltham | N/A | N/A |
| 2/13/2022 Sun | 6:50 PM | L | Westford Academy | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |
| 2/19/2022 Sat | 2:20 PM | L | Newton North High School | Ryan Arena Watertown - John A. Ryan Arena | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Boys Varsity Basketball

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|------------|------|--|---|---------|-------------|
| 12/10/2021 Fri | 7:00 PM | L | Weymouth High School | Newton South H.S Gym | N/A | N/A |
| 12/14/2021 Tue | 7:00 PM | L | Cambridge Rindge & Latin School | Cambridge Rindge & Latin War Memorial - Al Coccoluto Gymnasium | N/A | N/A |
| 12/17/2021 Fri | 7:00 PM | L | Boston Latin School | Newton South H.S Gym | N/A | N/A |
| 12/21/2021 Tue | 6:30 PM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Gym 1 | N/A | 12:00 PM |
| 12/28/2021 Tue | 7:00 PM | NL | Newton North High School | Newton North HS - Reggie Gym | N/A | 12:00 PM |
| 12/29/2021 Wed | ТВА | NL | ТВА | Newton North HS - Reggie Gym | N/A | ТВА |
| 1/4/2022 Tue | 7:00 PM | L | Concord-Carlisle High School | Newton South H.S Gym | N/A | N/A |
| 1/7/2022 Fri | 7:00 PM | L | Waltham High School | Newton South H.S Gym | N/A | N/A |
| 1/13/2022 Thu | 6:30 PM | L | Weymouth High School | Weymouth HS # 1 - Gym | N/A | N/A |
| 1/14/2022 Fri | 7:00 PM | L | Westford Academy | Newton South H.S Gym | N/A | N/A |
| 1/18/2022 Tue | 7:00 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S Gym | N/A | N/A |
| 1/21/2022 Fri | 7:00 PM | L | Wayland High School | Wayland HS - Field House | N/A | 12:00 PM |
| 1/25/2022 Tue | 6:30 PM | NL | New Bedford High School | New Bedford HS - #1 | N/A | N/A |
| 1/28/2022 Fri | 7:00 PM | L | Acton-Boxborough Regional High School | Newton South H.S Gym | N/A | N/A |
| 2/1/2022 Tue | 7:00 PM | L | Weston High School | Weston H.S gym | N/A | 12:00 PM |
| 2/4/2022 Fri | 7:00 PM | L | Bedford High School | Bedford HS - BHS Gym | N/A | 12:00 PM |
| 2/11/2022 Fri | 7:00 PM | L | New Bedford High School | Newton South H.S Gym | N/A | N/A |
| 2/15/2022 | 7:00 | I | TRΛ | Newton South H.S Cum | ΝΙ/Δ | ΝΙ/Δ |

| Tue | РМ | L | IDA | พระพายา ออนแททเอ องุกา | 11/7 | IN/ <i>I</i> N |
|------------------|------------|---|----------------------------------|------------------------|------|----------------|
| 2/18/2022 Fri | 7:00 PM | L | ТВА | Newton South H.S Gym | N/A | N/A |
| 2/21/2022 Mon | 7:00 PM | L | Catholic Memorial High School | Newton South H.S Gym | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Boys Varsity Track - Indoor

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|------------|------|--|--|---------|--------|
| 12/23/2021 Thu | 6:00 PM | L | ТВА | Reggie Lewis Center - Indoor Track | ТВА | N/A |
| 1/4/2022 Tue | 4:00 PM | L | ТВА | Boston University Track & Tennis Center - | ТВА | ТВА |
| 1/4/2022 Tue | 4:00 PM | L | Westford Academy | Boston University Track & Tennis Center - Boston University Track & Tennis Center | N/A | N/A |
| 1/11/2022 Tue | 4:00 PM | L | ТВА | Boston University Track & Tennis Center - Boston University Track & Tennis Center | ТВА | N/A |
| 1/11/2022 Tue | 4:00 PM | L | Lincoln-Sudbury Regional High School | Agganis Arena @Boston University - Gym 1 | N/A | N/A |
| 1/24/2022 Mon | 6:00 PM | L | ТВА | Reggie Lewis Center - Indoor Track | ТВА | N/A |
| 1/31/2022 Mon | 6:00 PM | L | Cambridge Rindge & Latin School | Reggie Lewis Center - Indoor Track | N/A | N/A |
| 2/12/2022 Sat | 9:00 AM | L | Acton-Boxborough Regional High School, Bedford High School, Boston Latin School, Cambridge Rindge & Latin School, Concord-Carlisle High School, Lincoln-Sudbury Regional High School, Waltham High School, Wayland High School, Westford Academy, Weston High S | Reggie Lewis Center - Indoor Track | ТВА | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

Girls Junior Varsity Basketball

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|------------|------|--|--|---------|-------------|
| 12/10/2021 Fri | 4:30 PM | L | Needham High School | Needham High School - gym | N/A | N/A |
| 12/14/2021 Tue | 5:00 PM | L | Cambridge Rindge & Latin School | Newton South H.S Gym | N/A | N/A |
| 12/17/2021 Fri | 5:00 PM | L | Boston Latin School | Boston Latin Gym - Gym | N/A | 12:00 PM |
| 12/21/2021 Tue | 5:00 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S Gym | N/A | N/A |
| 1/4/2022 Tue | 4:30 PM | L | Concord-Carlisle High School | Concord Carlisle HS - Hayes Gymnasium | N/A | 12:00 PM |
| 1/7/2022 Fri | 5:30 PM | L | Waltham High School | Waltham HS - Cohn Gym (Main Gym) | N/A | 12:00 PM |
| 1/14/2022 Fri | 5:00 PM | L | Westford Academy | Westford Academy - Main Gym | N/A | 12:00 PM |
| 1/18/2022 Tue | 4:30 PM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Gym 1 | N/A | N/A |
| 1/21/2022 Fri | 5:00 PM | L | Wayland High School | Newton South H.S Gym | N/A | N/A |
| 1/24/2022 Mon | 5:15 PM | NL | Wellesley High School | Wellesley High School - gym | N/A | ТВА |
| 1/28/2022 Fri | 5:00 PM | L | Acton-Boxborough Regional High School | Acton/Boxborough H.S Gym | N/A | 12:00 PM |
| 2/1/2022 Tue | 5:00 PM | L | Weston High School | Newton South H.S Gym | N/A | N/A |
| 2/4/2022 Fri | 5:30 PM | L | Bedford High School | Newton South H.S Gym | N/A | N/A |
| 2/7/2022 Mon | 5:00 PM | NL | Attleboro Public Schools | Newton South H.S Gym | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

NEWTON NORTH HIGH SCHOOL

BOYS JUNIOR VARSITY LACROSSE

Full Schedule

SUBSCRIBE

| Key: 倄 | Home 🛱 Away 🕐 Practice | 🕿 School O Other 🔺 Scrimmage | ⑦ Postponed ▲ Cancelled | |
|--------------|------------------------|------------------------------|-------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| 希 (H) | 05/07/21 4:00 PM | vs Walpole HS | WARREN/Newton | |
| 希 (H) | 05/11/21 4:15 PM | vs Natick HS | WARREN/Newton | |
| 🖨 (A) | 05/13/21 4:00 PM | vs Weymouth HS | Pingree Fld. | |
| 🖨 (A) | 05/18/21 4:00 PM | vs Framingham HS | | |
| 谷 (H) | 05/21/21 4:00 PM | vs Needham HS/MS | WARREN/Newton | |
| 谷 (H) | 05/25/21 4:00 PM | vs Braintree HS | WARREN/Newton | |
| 🖨 (A) | 05/27/21 5:15 PM | vs Milton HS | Brooks Field | |
| 🖨 (A) | 06/03/21 4:00 PM | vs Wellesley Middle/HS | | |
| A (A) | 06/08/21 3:45 PM | vs Walpole HS | | Cancelled |

NEWTON NORTH HIGH SCHOOL

BOYS VARSITY BASEBALL

Full Schedule

SUBSCRIBE

| Key: 🆀 H | lome 🛱 Away 🧿 Practice 🞓 S | School 🔿 Other ★ Scrimmage 🧐 Postp | oned 🔺 Cancelled | |
|--------------|----------------------------|---------------------------------------|-------------------------------|-------|
| | Date & Time | Opponent(s) | Facility | Score |
| 🖨 (A) | 05/06/21 3:45 PM | vs Framingham HS | | |
| 🖨 (A) | 05/07/21 7:00 PM | vs Natick HS | | |
| 希 (H) | 05/10/21 4:30 PM | vs Wellesley Middle/HS | Newton North Lowell Ave Field | |
| 希 (H) | 05/12/21 4:00 PM | vs Needham HS/MS | Newton North Lowell Ave Field | |
| 🛱 (A) | 05/13/21 3:45 PM | vs Braintree HS | | |
| 🛱 (A) | 05/17/21 4:00 PM | vs Brookline HS | Warren Fld./Brookline | |
| 🛱 (A) | 05/19/21 3:45 PM | vs Milton HS | Milton High | |
| 希 (H) | 05/21/21 4:00 PM | vs Natick HS | Newton North Lowell Ave Field | |
| 🖨 (A) | 05/24/21 3:45 PM | vs Wellesley Middle/HS | | |
| 希 (H) | 05/26/21 3:45 PM | vs Walpole HS | Newton North Lowell Ave Field | |
| 希 (H) | 05/28/21 3:45 PM | vs Framingham HS | Newton North Lowell Ave Field | |
| 🛱 (A) | 05/31/21 10:00 AM | vs Weymouth HS | Libby Fld. | |
| 希 (H) | 06/01/21 4:30 PM | vs Newton South HS | Newton North Lowell Ave Field | |
| 希 (H) | 06/03/21 4:30 PM | vs Brookline HS | Newton North Lowell Ave Field | |
| 希 (H) | 06/07/21 4:45 PM | vs Walpole HS Interdivisional BSC | Newton North Lowell Ave Field | |
| 谷 (H) | 06/10/21 4:30 PM | vs Framingham HS | Newton North Lowell Ave Field | |
| 🛱 (A) | 06/11/21 7:15 PM | vs Weymouth HS Interdivisional BSC | Libby Fld. | |
| 谷 (H) | 06/18/21 4:00 PM | vs Everett HS | Newton North Lowell Ave Field | |
| 🖨 (A) | 06/21/21 4:00 PM | vs Andover HS | | |
| | | | | |

NEWTON NORTH HIGH SCHOOL

BOYS VARSITY VOLLEYBALL

Full Schedule

SUBSCRIBE

| Key: 🏦 I | Home 🛱 Away 🧿 Practice 🞓 | School O Other ★ Scrimmage D Postpone | ed 🔺 Cancelled | |
|--------------|--------------------------|---|-------------------------|-------|
| | Date & Time | Opponent(s) | Facility | Score |
| 谷 (H) | 05/07/21 4:00 PM | vs Brookline HS | Newton North Reggie Gym | |
| 谷 (H) | 05/10/21 4:30 PM | vs Weymouth HS | Newton North Reggie Gym | |
| 🛱 (A) | 05/12/21 4:00 PM | vs Needham HS/MS | | |
| 🛱 (A) | 05/14/21 4:00 PM | vs Braintree HS | | |
| 🛱 (A) | 05/17/21 4:00 PM | vs Wellesley Middle/HS | | |
| 🛱 (A) | 05/19/21 4:00 PM | vs Natick HS | | |
| 🖨 (A) | 05/21/21 4:00 PM | vs Brookline HS | Tappan | |
| 🛱 (A) | 05/24/21 4:00 PM | vs Framingham HS Doubleheader | | |
| 🛱 (A) | 05/26/21 4:00 PM | vs Weymouth HS | | |
| 徐 (H) | 05/28/21 4:00 PM | vs Needham HS/MS | Newton North Reggie Gym | |
| 希 (H) | 06/01/21 4:00 PM | vs Braintree HS | Newton North Reggie Gym | |
| 希 (H) | 06/03/21 4:30 PM | vs Wellesley Middle/HS | Newton North Reggie Gym | |
| 希 (H) | 06/07/21 4:30 PM | vs Natick HS | Newton North Reggie Gym | |
| 谷 (H) | 06/08/21 4:00 PM | vs Wellesley Middle/HS Interdivisional BSC | Newton North Reggie Gym | |
| 🛱 (A) | 06/10/21 4:00 PM | vs Needham HS/MS Interdivisional BSC | Needham HS | |
| 希 (H) | 06/14/21 3:45 PM | vs Framingham HS | Newton North Reggie Gym | |
| 希 (H) | 06/21/21 4:00 PM | vs North Quincy HS | Newton North Reggie Gym | |
| | | | | |

NEWTON NORTH HIGH SCHOOL

GIRLS FRESHMAN LACROSSE

Full Schedule

SUBSCRIBE

| Key: 🆀 H | lome 🛱 Away 🧿 Practice 🎓 | School O Other 🛧 Scrimmage 🔊 I | Postponed A Cancelled | |
|--------------|--------------------------|--------------------------------|--------------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| 🖨 (A) | 05/06/21 3:45 PM | vs Needham HS/MS | Cricket | |
| 希 (H) | 05/08/21 10:00 AM | vs Walpole HS | Newton North Dickinson Stadium | |
| 🛱 (A) | 05/10/21 3:45 PM | vs Braintree HS | | |
| A (H) | 05/17/21 3:45 PM | vs Weymouth HS | COLD SPRINGS | Cancelled |
| 🛱 (A) | 05/19/21 3:45 PM | vs Wellesley Middle/HS | Wellesley High School | |
| 希 (H) | 05/24/21 5:00 PM | vs Milton HS | COLD SPRINGS | |
| A (H) | 05/26/21 4:00 PM | vs Needham HS/MS | COLD SPRINGS | Cancelled |

NEWTON NORTH HIGH SCHOOL

GIRLS VARSITY LACROSSE

Full Schedule

SUBSCRIBE

| Key: 🖀 I | Home 🛱 Away 🧿 Practice 🎓 | School O Other 🛧 Scrimmage 🧿 Pos | stponed A Cancelled | |
|--------------|--------------------------|---|--------------------------------|-------|
| | Date & Time | Opponent(s) | Facility | Score |
| 🖨 (A) | 05/07/21 4:00 PM | vs Walpole HS | | |
| 🖨 (A) | 05/11/21 4:00 PM | vs Natick HS | | |
| 😭 (H) | 05/13/21 4:30 PM | vs Weymouth HS | Newton North Dickinson Stadium | |
| 😭 (H) | 05/18/21 4:15 PM | vs Framingham HS | Newton North Dickinson Stadium | |
| 🛱 (A) | 05/21/21 4:00 PM | vs Needham HS/MS | Memorial Fld. | |
| 🛱 (A) | 05/25/21 4:00 PM | vs Braintree HS | | |
| 希 (H) | 05/27/21 4:00 PM | vs Milton HS | Newton North Dickinson Stadium | |
| 希 (H) | 05/28/21 4:30 PM | vs Newton South HS | Newton North Dickinson Stadium | |
| 🛱 (A) | 06/01/21 4:00 PM | vs Brookline HS | Downes Field | |
| 谷 (H) | 06/03/21 4:00 PM | vs Wellesley Middle/HS Dance | Newton North Dickinson Stadium | |
| 🛱 (A) | 06/08/21 5:30 PM | vs Needham HS/MS Interdivisional BSC … | Memorial Fld. | |
| 🛱 (A) | 06/10/21 4:00 PM | vs Needham HS/MS Interdivisional BSC | DeFazio | |
| 🛱 (A) | 06/11/21 4:00 PM | vs Weymouth HS | | |
| 谷 (H) | 06/14/21 4:00 PM | vs Brookline HS Interdivisional BSC … | Newton North Dickinson Stadium | |
| 🖨 (A) | 06/18/21 3:30 PM | vs Lexington HS @Lincoln Field | | |
| | | | | |

NEWTON NORTH HIGH SCHOOL

GIRLS VARSITY SOFTBALL

Full Schedule

SUBSCRIBE

| Key: 🆀 H | lome 🛱 Away 🕐 Practice 1 | 🕿 School 🔘 Other 🔺 Scrimmage 🔊 F | Postponed A Cancelled | |
|----------------|--------------------------|-------------------------------------|-------------------------------|-----------|
| | Date & Time | Opponent(s) | Facility | Score |
| ★ (H) | 05/04/21 4:30 PM | vs Milton HS | Newton North Lowell Ave Field | Cancelled |
| 希 (H) | 05/06/21 4:30 PM | vs Framingham HS | Newton North Lowell Ave Field | |
| 希 (H) | 05/07/21 4:00 PM | vs Natick HS | Newton North Lowell Ave Field | |
| 🛱 (A) | 05/10/21 3:45 PM | vs Wellesley Middle/HS | | |
| 🛱 (A) | 05/12/21 3:45 PM | vs Needham HS/MS | Claxton | |
| 希 (H) | 05/14/21 3:45 PM | vs Braintree HS | Newton North Lowell Ave Field | |
| 希 (H) | 05/17/21 4:30 PM | vs Brookline HS | Newton North Lowell Ave Field | |
| 希 (H) | 05/19/21 3:45 PM | vs Milton HS | | |
| 🛱 (A) | 05/21/21 3:45 PM | vs Natick HS | | |
| 希 (H) | 05/24/21 4:30 PM | vs Wellesley Middle/HS | Newton North Lowell Ave Field | |
| 🛱 (A) | 05/26/21 3:45 PM | vs Walpole HS | Bird Middle | |
| 🖨 (A) | 05/28/21 3:15 PM | vs Framingham HS | | |
| 🛱 (A) | 06/03/21 5:00 PM | vs Weymouth HS Varsity ONLY | Newton North Lowell Ave Field | |
| 🛱 (A) | 06/07/21 4:00 PM | vs Brookline HS | Larz Anderson | |
| 希 (H) | 06/08/21 4:00 PM | vs Milton HS Milton | Newton North Lowell Ave Field | |
| 🖨 (A) | 06/10/21 4:00 PM | vs Walpole HS | Bird Middle | |
| ') (A) | 06/12/21 3:00 PM | vs Natick HS BSC Championship … | Natick High | Postponed |
| D (A) | 06/14/21 3:30 PM | vs Natick HS Memorial at Needha… | Needham HS | Postponed |
| 🛱 (A) | 06/16/21 4:00 PM | vs Natick HS Natick/Newton North | Needham HS | |
| 谷 (H) | 06/18/21 4:00 PM | vs Malden HS | Newton North Lowell Ave Field | |
| 谷 (H) | 06/21/21 4:00 PM | vs Lincoln Sudbury | Newton North Lowell Ave Field | |
| | | | | |

Girls Varsity Softball

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|------------------|------------|------|--|---|---------|--------|
| 4/13/2022 Wed | 4:45 PM | L | Cambridge Rindge & Latin School | Newton South H.S Softball Field | N/A | N/A |
| 4/14/2022 Thu | 4:45 PM | L | Framingham High School | Newton South H.S Softball Field | N/A | N/A |
| 4/27/2022 Wed | 4:30 PM | L | Boston Latin School | Roberto Clemente Field - Clemente | N/A | ТВА |
| 4/29/2022 Fri | 4:45 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S Softball Field | N/A | N/A |
| 5/2/2022 Mon | 5:00 PM | L | Concord-Carlisle High School | Concord Carlisle HS - Varsity Softball Field | N/A | N/A |
| 5/4/2022 Wed | 4:00 PM | L | Waltham High School | Waltham Veterans Field Complex - Middlebrook Field | N/A | N/A |
| 5/6/2022 Fri | 4:45 PM | NL | ТВА | Newton South H.S Softball Field | N/A | N/A |
| 5/9/2022 Mon | 4:30 PM | L | Westford Academy | Westford Academy - Softball Field | N/A | N/A |
| 5/11/2022 Wed | 4:45 PM | L | Wayland High School | Newton South H.S Softball Field | N/A | N/A |
| 5/13/2022 Fri | 4:30 PM | L | Acton-Boxborough Regional High School | Acton Boxborough - HS Softball Field | N/A | N/A |
| 5/16/2022 Mon | 4:45 PM | NL | Boston Latin School | Newton South H.S Softball Field | N/A | N/A |
| 5/18/2022 Wed | 4:45 PM | L | Weston High School | Newton South H.S Softball Field | N/A | N/A |
| 5/20/2022 Fri | 4:45 PM | L | Bedford High School | Newton South H.S Softball Field | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

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Girls Varsity Cross Country

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|-------------------|------------|------|--|---|---------|-------------|
| 9/14/2021 Tue | 4:15 PM | L | Lincoln-Sudbury Regional High School | Sudbury - Lincoln Sudbury HS - Lincoln- Sudbury HS-Sudbury | N/A | ТВА |
| 9/22/2021 Wed | 4:00 PM | L | Boston Latin School | ТВА - ТВА | N/A | N/A |
| 9/29/2021 Wed | 4:00 PM | L | Acton-Boxborough Regional High School | Newton South H.S Cold Springs Park | N/A | N/A |
| 10/5/2021 Tue | 4:15 PM | L | Concord-Carlisle High School | Concord Carlisle HS - Cross-Country Course | N/A | 12:00 PM |
| 10/13/2021 Wed | 4:00 PM | L | Westford Academy | Stony Brook Middle School - Soccer Fields | N/A | ТВА |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

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Girls Varsity Lacrosse

Newton South High School 140 Brandeis Rd Newton Center, MA 02459-2799

2021-22 Season

Patricia Gonzalez riverogonzalezp@newton.k12.ma.us (617) 559-6599

| Date | Time | Туре | Opponent | Site | Dismiss | Depart |
|------------------|-------------|------|---|---|---------|--------|
| 4/5/2022 Tue | 6:30 PM | NL | ТВА | Newton South H.S Stadium | N/A | N/A |
| 4/7/2022 Thu | 4:00 PM | L | Cambridge Rindge & Latin School | Newton South H.S Stadium | N/A | N/A |
| 4/7/2022 Thu | 6:30 PM | L | Blackstone Valley Reg Voc/Tech High School | Newton South H.S Stadium | N/A | N/A |
| 4/12/2022 Tue | 5:30 PM | L | Boston Latin School - Boston Latin School | Joe Moakley Park (So. Boston) - Field #1 | N/A | N/A |
| 4/14/2022 Thu | 6:30 PM | L | Lincoln-Sudbury Regional High School | Newton South H.S Stadium | N/A | N/A |
| 4/26/2022 Tue | 4:15 PM | L | ТВА | TBA - | N/A | N/A |
| 4/26/2022 Tue | 4:30 PM | L | Concord-Carlisle High School | Concord Carlisle HS - Memorial Field Turf | N/A | N/A |
| 4/28/2022 Thu | 4:00 PM | L | Waltham High School | Waltham HS - Harding Field 2 | N/A | N/A |
| 5/5/2022 Thu | 5:00 PM | L | Westford Academy | Westford Academy - Trustees Field | N/A | N/A |
| 5/10/2022 Tue | 6:30 PM | L | Wayland High School | Newton South H.S Stadium | N/A | N/A |
| 5/12/2022 Thu | 4:15 PM | L | Acton-Boxborough Regional High School | Acton-Boxborough High School - Turf Field #1 | N/A | N/A |
| 5/14/2022 Sat | 10:00 AM | NL | Framingham High School - 4 | Newton South H.S Stadium | N/A | N/A |
| 5/17/2022 Tue | 6:30 PM | L | Weston High School - state | Newton South H.S Stadium | N/A | N/A |
| 5/19/2022 Thu | 6:30 PM | L | Bedford High School | Newton South H.S Stadium | N/A | N/A |
| 5/21/2022 Sat | 10:00 AM | NL | Newton North High School | Newton South H.S Stadium | N/A | N/A |

Game types: P = Practice, S = Scrimmage, L = League, NL = Non League, T = Tournament, PS = Postseason

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APPENDIX E

Monday Afternoon: Bus YYY

2021-2022 DRIVER DIRECTIONS

| | | | | He | ado | our | nts E | Date | : | _/ | _/_ | | | | |
|------------|-------------|-------------|------------------------------|-------------|-----|-----|-------|------|---|----|-----|---|---|---|-----------------|
| <u>Bus</u> | <u>Trip</u> | <u>Stop</u> | Number & Location | <u>Time</u> | M | | Т | | W | | Т | F | = | | <u>Odometer</u> |
| ΥY | 0203 | | | | | | | | | | | | | | |
| | | | Cabot | 3:00PM | (| | (|) | (|) | (|) | (| | |
| | | 01 | #39 Dexter | | (|) | (|) | (|) | (|) | (|) | |
| | | 02 | Lakeview & Grove Hill Ave | | (|) | (|) | (|) | (|) | (|) | |
| | | 03 | Prospect & Beaumont | | (|) | (|) | (|) | (|) | (|) | |
| | | 04 | Berkshire & Berkshire Cir. | | (|) | (|) | (|) | (|) | (|) | |
| | | 05 | Otis & Kimball | 3:20PM | (|) | (|) | (|) | (|) | (|) | |
| | | | | | | | | | | | | | | | () |
| ΥY | BOS3 | | | | | | | | | | | | | | |
| | | | Day | 4:10PM | (|) | (|) | (|) | (|) | (|) | |
| | | | Bigelow | 4:20PM | (|) | (|) | (|) | (|) | (|) | |
| | | 01 | Tremont & Mass Ave | 4:40 PM | (|) | (|) | (|) | (|) | (|) | |
| | | 02 | Roxbury B & G Club | 4:45PM | (|) | (|) | (|) | (|) | (|) | |
| | | 03 | Washington & Columbia | 4:50PM | (|) | (|) | (|) | (|) | (|) | |
| | | 04 | Washington & Talbot | 4:55PM | (|) | (|) | (|) | (|) | (|) | |
| | | 05 | Morton & Blue Hill | 5:00PM | (|) | (|) | (|) | (|) | (|) | |
| | | 06 | Morton & Norfolk | 5:10PM | (|) | (|) | (|) | (|) | (|) | |
| | | 07 | Forest Hills T on Washington | 5:20FPNM | (|) | (|) | (|) | (|) | (|) | |
| | | | | | - | - | - | - | | - | - | - | - | - | () |

Total Continuous Running Time : 140 Minutes

APPENDIX F



2022 - 2023

| SEPTEMBER 2022 | | | | | | | | | |
|----------------|-------------|----|----|----|----|----|--|--|--|
| S | M T W T F S | | | | | | | | |
| 28 | 29 | 30 | 31 | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 18 days | | | | | | | | | |

| JANUARY 2023 | | | | | | | | | |
|--------------|----|----|------|----|----|----|--|--|--|
| S | Μ | Т | W | Т | F | S | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | 31 | | | | | | | |
| | | 20 |) da | VC | | | | | |

20 days

| MAY 2023 | | | | | | | | |
|----------|-------------|----|----|----|----|----|--|--|
| S | M T W T F S | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |
| | | | | | | | | |

22 days

| AUGUST/SEPTEMBER | |
|----------------------------------|-----|
| First Day Teachers 8 | /31 |
| Labor Day | 5 |
| First Day Students K-12 | 6 |
| First Day NECP (9/6 & 7 visits) | 8 |
| Rosh Hashanah | 26 |
| | |

OCTOBER

| Yom Kippur | 5 |
|------------------------|----|
| Indigenous Peoples Day | 10 |
| Diwali (recognized)* | 24 |

| NOVEMBER |
|--------------------|
| Veterans Day |
| Early Dismissal ** |

Thanksgiving Recess

| | 00 | сто | BER | R 20 | 22 | |
|----|----|---------|-----|------|----|----|
| S | | | | Т | | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 19 days | | | | |

| FEBRUARY 2023 | | | | | | | |
|---------------|----|----|----|----|----|----|--|
| S | Μ | Т | W | Т | F | S | |
| | | | 1 | 2 | 3 | 4 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 22 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | | | | | |
| 15 days | | | | | | | |

15 days

| JUNE 2023 | | | | | | |
|-----------|----|--|--|--|--|--|
| | | | | | | |
| 2 | 3 | | | | | |
| 9 | 10 | | | | | |
| | | | | | | |
| 23 | 24 | | | | | |
| 30 | | | | | | |
| | F | | | | | |

13 days

| DECEMBER | | | | | | |
|------------------|------|--------|-------|------|------|-----|
| Dec. Recess | 26 | 27 | 28 | 29 | 30 | 1/2 |
| includes Jan. 2. | Back | k in s | sessi | ion: | 1/3/ | 22 |
| | | | | | | |
| | | | | | | |

| JANUARY | | | | | | | |
|------------------------------|-------------|----|--|--|--|--|--|
| School back in session | | | | | | | |
| Martin Luther King Day | | | | | | | |
| Lunar New Year (recognized)* | | | | | | | |
| - | | | | | | | |
| FEBRUARY | | | | | | | |
| Winter Recess | 20 21 22 23 | 24 | | | | | |

| APRIL | | | | | |
|---------------------|------|----|----|----|----|
| Good Friday | | | | | 7 |
| Spring Recess | 17 | 18 | 19 | 20 | 21 |
| Eid al-Fitr (recogn | ized |)* | | | 22 |

*Recognized observance - school is in session (M-F)

Indicates schools are closed due to a legal holiday or recess.

11 23

24-25

| NOVEMBER 2022 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | Μ | Т | W | Т | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| | - | 10 | | | | |

| 19 | days |
|----|------|
|----|------|

| MARCH 2023 | | | | | | | |
|------------|----|----|----|----|----|----|--|
| S | Μ | Т | W | Т | F | S | |
| | | | 1 | 2 | 3 | 4 | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | | |
| 23 days | | | | | | | |

| Special Early Release |
|----------------------------|
| <u>Elementary: 12:10pm</u> |
| TBD |
| TBD |
| MS: 11:20am HS: 12:45pm |
| TBD |
| TBD (makeup day only) |
| NECP: 12:00pm |
| |

| DECEMBER 2022 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | Μ | Т | W | Т | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

17 days

| APRIL 2023 | | | | | | |
|------------|---------|----|----|----|----|----|
| S | Μ | Т | W | Т | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 14 days | | | | | |

Weekly Early Release Elem (Wed): 12:20pm Bigelow (Wed): 1:50pm Brown (Wed): 2:05pm Day (Wed): 1:40pm Oak Hill (Wed): 1:35pm NN & NS (Tues): 3:25pm

| MAY | |
|---------------------------------------|----|
| Memorial Day | 29 |
| JUNE | |
| Newton North Graduation | 7 |
| Newton South Graduation | 8 |
| Juneteenth | 19 |
| | |
| JUNE (Last Day of School) | |
| Students (K-12) | 27 |
| 185th day includes 5 snow days** | |
| Students (K-12) | 20 |
| 180th day with no snow days** | |
| Teachers last day (incl. 5 snow days) | 28 |
| | |
| NECP Students | |
| Includes 5 snow days & is a full day | 26 |

| Includes 5 snow days & is a full day | 26 |
|--------------------------------------|----|
| No snow days & is a full day | 16 |



NPS School Committee Approved on: 12/6/21

**Dismissal: the day before Thanksgiving and the last day of school Elementary: 12:10 p.m.; Middle: 11:20 a.m.; High: 12:45 p.m.; NECP: no school

Newton Public Schools Transportation Department

Newton Public Schools Hours 2021-2022

| | MORN. | MON. | TUES. | WED. | THUR. | FRI. |
|--------------------------|---------|---------|---------|----------|---------|---------|
| ELEMENTARY SCHOOLS * | 8:10 AM | 2:50 PM | 2:50 PM | 12:20 PM | 2:50 PM | 2:50 PM |
| BIGELOW MIDDLE SCHOOL | 8:05 AM | 2:35 PM | 2:35 PM | 1:50 PM | 2:35 PM | 2:35 PM |
| DAY MIDDLE SCHOOL | 7:55 AM | 2:25 PM | 2:25 PM | 1:40 PM | 2:25 PM | 2:25 PM |
| BROWN MIDDLE SCHOOL | 8:20 AM | 2:50 PM | 2:50 PM | 2:05 PM | 2:50 PM | 2:50 PM |
| OAK HILL MIDDLE SCHOOL | 7:50 AM | 2:20 PM | 2:20 PM | 1:35 PM | 2:20 PM | 2:20 PM |
| NEWTON NORTH HIGH SCHOOL | 9:00 AM | 3:45 PM | 3:25 PM | 3:45 PM | 3:45 PM | 3:45 PM |
| NEWTON SOUTH HIGH SCHOOL | 9:0 AM | 3:45 PM | 3:25 PM | 3:45 PM | 3:45 PM | 3:45 PM |

Early Release Days 2021-2022

| Elementary So | chools | | Middle Schools | <u>s</u> | | High Schools |
|--|------------------|--|---|------------------|--|---|
| October 7 November 2 November 24 December 9 February 3 | @ @ @ @ | 12:10 PM 12:10 PM 12:10 PM 12:10 PM 12:10 PM | November 2 November 24 December 9 | @ @ @ @ | 11:20 AM 11:20 AM 11:20 AM 11:20 AM 11:20 AM | October 7 @ 12:45 PM November 2 @ 12:45 PM November 24 @ 12:45 PM December 9 @ 12:45 PM February 3 @ 12:45 PM |
| March 24 May 12 | @ @ | 12:10 PM 12:10 PM | March 24 | @ | 11:20 AM | March 24 @ 12:45 PM |

NEWTON PUBLIC SCHOOLS TRANSPORTATION SPECIAL REQUESTS 2021-2022

| <u>Date</u> First Draft: Se | <u>Event</u> ept. 2021 | Schools | <u>Grades</u> | Transportation Schedule Changes |
|--------------------------------|---------------------------|----------------|---------------|---|
| September 9 | MCAS | Newton South | 10, 11, 12 | Bus routes begin at 12:20 p.m.; arrive by 12:50 p.m |
| September 9 | MCAS | Newton North | | Bus routes begin at 12:20 p.m.; arrive by 12:50 p.m |
| October 7 | Prof. Dev. | Middle Schools | s All | Dismissal at 11:20 a.m. Buses depart at 11:30 a.m. |
| October 7 | Prof. Dev. | Preschool | All | Dismissal at 12:00 p.m JSC |
| October 7 | Prof. Dev. | Elementaries | All | Dismissal at 12:10 p.m. Buses depart at 12:20 p.m. |
| October 7 | Prof. Dev. | Newton South | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| October 7 | Prof. Dev. | Newton North | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| N 1 0 | | | A 11 | |
| November 2 | Prof. Dev. | Middle Schools | | Dismissal at 11:20 a.m. Buses depart at 11:30 a.m. |
| November 2 | Prof. Dev. | Preschool | All | Dismissal at 12:00 p.m JSC |
| November 2 | Prof. Dev. | Elementaries | All | Dismissal at 12:10 p.m. Buses depart at 12:20 p.m. |
| November 2 | Prof. Dev. | Newton South | | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| November 2 | Prof. Dev. | Newton North | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| December 2 | Conferences | Newton South | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| December 7 | Conferences | Newton North | All | Dismissal at 1:05 p.m. Buses depart at 1:15 p.m. |
| December 9 | Prof. Dev. | Middle Schools | s All | Dismissal at 11:20 a.m. Buses depart at 11:30 a.m. |
| December 9 | Prof. Dev. | Preschool | All | Dismissal at 12:00 p.m JSC |
| December 9 | Prof. Dev. | Elementaries | All | Dismissal at 12:10 p.m. Buses depart at 12:20 p.m. |
| December 9 | Prof. Dev. | Newton South | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| December 9 | Prof. Dev. | Newton North | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| February 3, | Prof. Dev. | Middle Schools | s All | Dismissal at 11:20 a.m. Buses depart at 11:30 a.m. |
| February 3, | Prof. Dev. | Preschool | All | Dismissal at 12:00 p.m JSC |
| February 3, | Prof. Dev. | Elementaries | All | Dismissal at 12:10 p.m. Buses depart at 12:20 p.m. |
| February 3, | Prof. Dev. | Newton South | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| February 3, | Prof. Dev. | Newton North | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| March 24, | Prof. Dev. | Middle Schools | s All | Dismissal at 11:20 a.m. Buses depart at 11:30 a.m. |
| March 24, | Prof. Dev. | Preschool | All | Dismissal at 12:00 p.m JSC |
| March 24, | Prof. Dev. | Elementaries | All | Dismissal at 12:10 p.m. Buses depart at 12:20 p.m. |
| March 24, | Prof. Dev. | Newton South | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| March 24, | Prof. Dev. | Newton North | All | Dismissal at 12:45 p.m. Buses depart at 12:55 p.m. |
| **March | MCAS | Nouton Couth | 0 11 12 | Pue routes havin at 10.20 a m \cdot arrive by 11.00 a m |
| **March | MCAS MCAS | Newton South | | Bus routes begin at 10:30 a.m.; arrive by 11:00 a.m. |
| **March | MCAS | Newton North | 9,11,12 | Bus routes begin at 10:45 a.m.; arrive by 11:15 a.m. |
| **March | MCAS | Newton South | 9 | Bus routes begin at 10:30 a.m.; arrive by 11:00 a.m. |
| **March | MCAS | Newton North | 9 | Bus routes begin at 10:45 a.m.; arrive by 11:15 a.m. |

NEWTON PUBLIC SCHOOLS TRANSPORTATION SPECIAL REQUESTS 2021-2022

| Date | Event | Schools | Grades | Transportation Schedule Changes |
|--------------------|----------------|------------------------------|-------------------|---|
| **March **March | MCAS MCAS | Newton South Newton North | | Bus routes begin at 9:30 a.m.; arrive by 10:00 a.m Bus routes begin at 9:50 a.m.; arrive by 10:20 a.m. |
| May 12, | Prof. Dev. | Preschool | All | Dismissal at 12:00 p.m JSC |
| May 12, | Prof. Dev. | Elementaries | All | Dismissal at 12:10 p.m. Buses depart at 12:20 p.m. |
| May 12, | Potential back | up date for middl | e and high if sno | owed out on earlier PD days |
| **May | MCAS | Newton South | 10 | Bus routes begin at 9:30 a.m.; arrive by 10:00 a.m. |
| **May | MCAS | Newton North | | Bus routes begin at 9:15 a.m.; arrive by 9:45 a.m. |
| **May | MCAS | | 11 | Bus routes begin at 9:30 a.m.; arrive by 10:00 a.m. |
| **May | MCAS | Newton North | | Bus routes begin at 9:45 a.m.; arrive by 10:15 a.m. |
| **June | Graduation | Newton South | | Dismissal at 10:50 a.m. |
| **June | Step-Up-Day | Bigelow | 6, 7 | Dismissal at 11:30 a.m.; grade 8 at regular time |
| **June | Step-Up-Day | Day | 6, 7 | Dismissal at 11:20 a.m.; grade 8 at reg. time from North |
| **June | Step-Up-Day | Brown | 6 | Dismissal at 11:20 a.m.; grades 7, 8 at regular time |
| **June | Step-Up-Day | Oak Hill | 6 | Dismissal at 11:20 a.m.; grades 7, 8 at regular time |
| **June | Step-Up-Day | Newton South | | Dismissal at ? a.m. |
| **June | Step-Up-Day | Newton North | | Dismissal at ? a.m. buses depart at 11:10 a.m. |
| **June | Last day | Middle Schools | s All | Dismissal at 11:20 a.m. |
| **June | Last day | Elementaries | All | Dismissal at 12:10 noon |
| **June | Last day | Newton South | All | Dismissal at 12:45 p.m. |
| **June | Last day | Newton North | All | Dismissal at 12:45 p.m. |
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**Subject to change

APPENDIX G

Newton Public Schools Transportation Accident Guidelines 2021-2022

Purpose: Provide an appropriate response for all student- involved transportation accidents

Roles:

Transportation Company

- Driver calls 911 if warranted or 617-796-2123 for minor accident
- Driver immediately calls transportation company dispatch to report:
 - Description of accident including severity of accident
 - Condition of passengers
 - Location of accident
- Transportation company dispatch calls NPS Transportation Office 617-559-9051
- Transportation company dispatch sends Field Service Supervisor to scene based on severity of accident
- Transportation company dispatch sends replacement bus if needed
- Submits preliminary accident report with all student names to NPS Transportation Office
 - Submits final report including:
 - Accident summary
 - Confirmed student names
 - o Motor Vehicle Crash Police Report
- Transportation company employees do not sign Emergency Medical Services Transport Refusal Form

911 Dispatch

- Dispatches full response (Police, Fire, EMS)
- Informs shift commander for a possible reduction in response if fire on scene and reports no injuries
- Note 911 dispatch does not make follow up phone calls

Police Department

- Responds to all accidents involving NPS vehicles
- Instructs bus driver to move to safe location if accident is minor and students are not injured
- Manages traffic impacted by bus accident
- Investigates accident and submits official Police Report
- Newton Police do not sign Emergency Medical Services documents

Fire Department

- Dispatches EMS Coordinator to all accidents involving NPS vehicles
- Responds to all accidents involving NPS students with appropriate equipment and personnel based on the severity of the accident
- Clears the scene quickly if accident is minor and the mechanism of injury is zero- i.e.no movement of people or items inside the vehicle
- Establishes unified command when on scene
- Establishes scene safety relocates to different site if warranted
- Assists EMS with student assessments
- Newton Fire employees do not sign Emergency Medical Services Transport Refusal Form

<u>EMS</u>

- Responds to accidents involving NPS students based on the severity of the accident
- Assesses all students:
 - o Injured students transported to hospital
 - Uninjured students EMS contacts Medical Control at Newton Wellesley Hospital for consultation

| | tacts medical control at Newton wenesiey hospital for consultation |
|--|---|
| Uninjured Students on the Way to School | Uninjured Students on the Way Home |
| Continue to school on replacement bus | Principal/designee goes to scene |
| School nurse assesses all students and | • Parent picks up student at scene and signs EMS transport |
| documents in the student health record | refusal form |
| School notifies parents/guardians of accident: | If parent is reached but unable to come to scene, principal/designee at scene obtains verbal informed consent |
| If EMS was at scene, principal/designee obtains verbal informed consent with | with permission to sign EMS Transport Refusal Form Principal/designee completes Student Incident Report |
| permission to sign EMS Transport Refusal Form | • If unable to reach parent after 30 minutes, EMS transports student to hospital with principal/designee |
| Principal/designee signs EMS Transport | |
| Refusal Form | |
| Principal/designee completes Student | |
| Incident Report | |
| Health and Human Services Department | |

- Receives notification of bus accident
- Allocates staff to school to assist with student assessments as needed

Transportation Office

- Calls 911 if not already done
- Provides accident notification to:
 - Principal and school
 - Superintendent
 - o Director of School Health Services
 - Parents of students riding Special Education or METCO busses
 - Parents of injured/transported students
- Maintains copy of accident report

<u>School</u>

- Creates list of students on bus
- Notifies parents of students involved in accident
- School nurse assesses students and documents in the student health record for accidents that are **on the way to school**
- Principal or designee reports to scene if available and warranted

| Uninjured Students on the Way to School | Uninjured Students on the Way Home |
|--|---|
| Continue to school on replacement bus | Principal/designee goes to scene |
| School nurse assesses all students and documents in the student health record Principal/designee notifies parents/guardians of accident: If EMS was at scene, principal/designee obtains verbal informed consent with permission to sign EMS Transport Refusal Form Principal/designee signs EMS Transport Refusal Form Principal/designee completes Student Incident Report | Parent picks up student at scene and signs EMS transport refusal form If parent is reached but unable to come to scene, principal/designee at scene obtains verbal informed consent with permission to sign EMS Transport Refusal Form Principal/designee completes Student Incident Report If unable to reach parent after 30 minutes, EMS transports student to hospital with principal/designee |
| December 2021 | |