

Ruthanne Fuller Mayor

Barney S. Heath Director Planning & Development

Valerie Birmingham Chief Preservation Planner

Members

Peter Dimond, Chair **Doug Cornelius** Mark Armstrong Nancy Grissom Katie Kubie Amanda Stauffer Park John Rice

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CITY OF NEWTON, MASSACHUSETTS

Newton Historical Commission

* AGENDA *

Date: February 24, 2022

7:00 p.m.

https://us02web.zoom.us/j/82116870351 or Place:

+13017158592,,82116870351#



By City Clerk at 11:49 am, Feb 10, 2022

RECEIVED

1135 Washington Street, West Newton Armory MOA (Ward 3)

Request for NHC feedback on the current design Please note that no public comment will be heard for this item

345 Walnut Street, Newton Senior Center (Ward 2)

Request from the Public Buildings Dept. for NHC feedback on the current design Please note that no public comment will be heard for this item, and that the Commission will not be taking up the Local Landmark nomination at this meeting. The discussion and vote of the Commission whether to accept the Local Landmark nomination and direct further study of the property is scheduled to be placed on the March 24, 2022 agenda.

3. 29 Greenwood Street, LL (Ward 8)

Time:

Request from Chair Peter Dimond for a determination by the Commission to pursue available legal remedies against the owner of 29 Greenwood Street regarding the violations of the Landmark Ordinance and previously issued certificate of appropriateness caused by the unauthorized demolition of the Landmark property.

Please note that no public comment will be heard for this item

- 206-208 Concord Street Proposed Local Landmark Designation (Ward 4) Request to designate this property as a local landmark
- 450 Winchester Street, LL Request for Certificate of Appropriateness continuation (Ward 8) Request to install fence
- 6. 54 Ellis Road Demolition Review (Ward 2) Request to demolish house
- 7. 20 Clinton Street Demolition Review (Ward 1) Request to demolish house
- 8. 164 Spiers Road Waiver Request Continuation (Ward 8) Request to waive demolition delay

Administrative Discussion:

a) Approval of minutes

SECOND HEARING IN THIS FEBRUARY APPLICATION CYCLE WILL BE HELD MARCH 7, 2022 @ 7:00 PM

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.