



## City Council Reports Docket

February 7: Land Use  
February 8: Programs & Services; Public Safety; Public Facilities  
February 15: Finance

Monday, February 6, 2017  
Continued  
Page 331  
7:45 PM, Newton City Hall  
To be reported on  
**Tuesday, February 21, 2017**

### City of Newton In City Council Items to be Acted Upon

#### Referred to Land Use Committee

Tuesday, February 7, 2017

Present: Councilors Laredo (Chair), Schwartz, Auchincloss, Crossley, Lennon, Cote and Harney; absent: Councilors Lipof; also present: Councilors Albright and Norton;

**#180-16 (2)** MARK NEWTONVILLE, LLC petition for a change of zone to Mixed Use 4 for land located at 22 Washington Terrace, 16-18 Washington Terrace, 10-12 Washington Terrace, 6-8 Washington Terrace, 875 Washington Street, 869 Washington Street, 867 Washington Street, 861-865 Washington Street, 857-859 Washington Street, 845-855 Washington Street, 245-261 Walnut Street (a/k/a 835-843 Washington Street), 241 Walnut Street, 22 Bailey Place, 14-18 Bailey Place, and an unnumbered lot on Bailey Place, also identified as Section 21, Block 29, Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, and 23, Ward 2, currently zoned Business 1, Business 2, and Public Use, further described as follows:

Beginning at a point on the northerly line of Washington Street, running thence;  
Along the northerly line of Washington Street, south 89 degrees - 04 minutes - 40 seconds west, a distance of 433.14 feet to a point; thence  
Along the easterly line of Washington Terrace north 02 degrees - 03 minutes - 34 seconds west, a distance of 278.34 feet to a point, thence, the following four (4) courses along the existing zone lines of MR-1 and MR-3:  
North 86 degrees - 11 minutes - 41 seconds west, a distance of 15.07 feet to a point; thence  
North 01 degrees - 52 minutes - 35 seconds west, a distance of 3.01 feet to a point; thence  
South 86 degrees - 11 minutes - 41 seconds east, a distance of 85.43 feet to a point; thence

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

North 88 degrees - 31 minutes - 34 seconds east, a distance of 370.56 feet to a point on the westerly line of Walnut Street; thence  
Along the westerly line of Walnut Street, south 04 degrees - 12 minutes - 48 seconds east, a distance of 261.82 feet to a point of curvature; thence  
Along a curve to the right having a radius of 17.00 feet, a central angle of 93 degrees - 17 minutes - 28 seconds, an arc length of 27.68 feet, a chord bearing of south 42 degrees - 25 minutes - 56 seconds west, a chord length of 24.72 feet to the point and place of beginning.  
Containing 123,765 square feet, or 2.84 acres, more or less.

**Land Use Held 7-0**

#179-16

MARK NEWTONVILLE, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use development in excess of 20,000 square feet consisting of three interconnected buildings with building heights not exceeding 60 feet and five stories, total gross floor area not exceeding 235,000 square feet incorporating not more than 163 residential units, not exceeding 45,000 square feet of commercial space, not exceeding 2,500 square feet of community space, not less than 350 onsite parking stalls outside at grade or within a below-grade garage, and related site improvements; to authorize uses including retail of more than 5,000 square feet, personal service of more than 5,000 square feet, restaurants over 50 seats, standalone ATMs, health club establishments at or above ground floor, animal service, and street level office; to allow FAR of not more than 1.90, lot area per dwelling unit of approximately 775 square feet, reduction of the overall non-residential parking requirement by 1/3, 1.25 parking stalls per residential unit, and free standing signs; to grant waivers of not more than 97 parking stalls and of the height setback and facade transparency and entrance requirements; to grant waivers of certain parking facility design standards including dimensional requirements for parking stalls, parking stall setback requirements, entrance and exit driveways, interior landscaping, interior planting area, tree plantings, bumper overhang, lighting of one foot candle, curbing and surfacing, wheel stops, guard rails, bollards, and maneuvering space for end stalls; and to grant waivers as to number, size, location, and height of signs and number of required loading bays, at 22 Washington Terrace, 16-18 Washington Terrace, 10-12 Washington Terrace, 6-8 Washington Terrace, 875 Washington Street, 869 Washington Street, 867 Washington Street, 861-865 Washington Street, 857-859 Washington Street, 845-855 Washington Street, 245-261 Walnut Street (a/k/a 835-843 Washington Street), 241 Walnut Street, 22 Bailey Place, 14-18 Bailey Place, and an unnumbered lot on Bailey Place, also identified as Section 21, Block 29, Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, and 23, containing approximately 2.84 acres of land in a proposed Mixed Use 4 District. Ref.: Sections 4.2.2.A.2; 4.2.2.B.1; 4.2.3; 4.2.5.A.2; 4.2.5.A.3; 4.2.5.A.4;

4.2.5.A.4.c; 4.2.5.A.6; 4.2.5.A.6a; 4.2.5.A.6.b; 4.4.1; 5.1.4.A; 5.1.4.C; 5.1.8.A; 5.1.8.A.2; 5.1.8.B; 5.1.8.B.1; 5.1.8.B.2; 5.1.8.B.6; 5.1.9.B; 5.1.9.B.1; 5.1.9.B.2; 5.1.9.B.3; 5.1.9.B.4; 5.1.10; 5.1.10.A.1; 5.1.10.B.3; 5.1.10.B.5; 5.1.12; 5.1.13; 5.2.13; 5.2.13.A; 7.3; and 7.4 of Chapter 30 of the City of Newton Revised Zoning Ordinances, 2015.

**Public Hearing Opened on June 7, 2016 and continued to July 12, September 13, October 6, 2016, November 1, 2016, November 29, December 15, 2016, January 12, 2017, January 31, 2017, February 7, 2017 and February 28, 2017.**

**Land Use Held 7-0**

**Referred to Programs & Services Committee**

Wednesday, February 8, 2017

Present: Councilors Rice (Chair), Leary, Auchincloss, Hess-Mahan, , Schwartz and Baker; absent: Councilors Sangiolo and Kalis; also present: Councilors Ciccone, Blazar, Fuller, Albright, Yates, Cote, Harney, Laredo, Norton, Lennon, Lipof, Brousal-Glaser, Gentile, Crossley and Danberg

**#443-16(3) Ordinance amendment to create a “Welcoming City” Ordinance**

HIS HONOR THE MAYOR, CHIEF OF POLICE, PRESIDENT LENNON, COUNCILOR ALBRIGHT, AUCHINCLOSS, BLAZAR, BROUSAL-GLASER, CROSSLEY, DANBERG, FULLER, HARNEY, HESS-MAHAN, KALIS, LAREDO, LEARY, LIPOF, NORTON, RICE, SANGIOLO AND FORMER MAYOR COHEN requesting an ordinance amendment that reaffirms the City’s commitment to fair treatment for all and codifies current community policing practices. One of the city’s most important objectives is to enhance relationships with all residents and make all residents, workers and visitors feel safe and secure regardless of immigration status.

**Public Safety & Transportation Approved 6-2 (Ciccone and Cote opposed)**

**Program & Services Approved 6-0**

**Referred to Programs & Services Public Safety & Transportation Committees**

**#443-16(2) Ordinance amendment to protect undocumented residents**

COUNCILORS ALBRIGHT, AUCHINCLOSS, HESS-MAHAN, NORTON, CROSSLEY, BROUSAL-GLASER AND HARNEY proposing an amendment to the City of Newton Revised

Ordinances to protect undocumented residents which at a minimum does the following:

- 1) No city official will request or seek information regarding a person’s immigration status.
- 2) No city official will report to, respond to or cooperate with Immigration Customs Enforcement with regard to status of any persons who has contact with a city official or employee except in the case where that person has been convicted of a felony, is on a terrorist watch list, poses a serious substantive threat to public safety, or is compelled to by operation of law except as required by law. [12/16/16 @ 9:11 AM]

**Public Safety & Transportation Voted No Action Necessary 8-0**

**Program & Services Voted No Action Necessary 6-0**

**Referred to Programs & Services Public Safety & Transportation Committees**

#443-16

**Ord. amendment re immigration status and guidelines for community policing****HIS HONOR THE MAYOR, CHIEF OF POLICE, PRESIDENT LENNON, AND COUNCILOR KALIS**

proposing an amendment to the City of Newton Revised Ordinances Chapter 12, Article V; Human Rights Commission and Advisory Council, to add a new section (C) to §12-50 defining: 1) the Policy of the City of Newton regarding immigration status and 2) the final Foundational Guidelines for Community Policing. [12/16/16 @10:45 AM]

**Public Safety & Transportation Voted No Action Necessary 8-0****Program & Services Voted No Action Necessary 6-0**

#336-16

**Request for a Resolution embracing Free Speech**

**COUNCILOR AUCHINCLOSS** requesting a Resolution reflecting the will of the City Council that punishing Newton North High School students for displaying the Confederate Flag is contrary to Newton's embrace of free speech, and that the display does not rise to the Supreme Court's standard of protecting schools from substantial disruption to educational program or discipline. [09/30/16 @ 9:45 AM]

**Programs & Services Voted No Action Necessary 5-0 (Schwartz not voting)****Referred to Finance and Appropriate Committees**

#257-12

**RECODIFICATION COMMITTEE** recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

**Programs & Services Voted No Action Necessary 5-0 (Schwartz not voting)**

#229-12

**RECODIFICATION COMMITTEE** recommending a review and possible amendment to the *Board of Aldermen Rules & Orders 2012-2013* relative to review of draft ordinances by the Law Department.

**Programs & Services Voted No Action Necessary 5-0 (Schwartz not voting)****Referred to Public Safety & Transportation Committee**

Wednesday, February 8, 2017

Present: Councilors Ciccone (Chair), Blazar, Fuller, Yates, Cote, Harney, Norton and Lipof; also present: Councilors Rice, Lennon, Leary, Albright, Auchincloss, Hess-Mahan, Brousal-Glaser, Gentile, Crossley, Danberg, Schwartz, Laredo and Baker

**#4-17** **Providing the 2016 Annual Report on the work of Traffic Council**  
TRAFFIC COUNCIL CHAIR, providing the Annual Report on the work of the Traffic Council for 2016 pursuant to Section 19-30(g) of the City of Newton Revised Ordinances 2012. [12/19/16 @ 4:53 PM]  
**Public Safety & Transportation Voted No Action Necessary 7-0 (Fuller not voting)**

**#366-16** **Requesting a review and update on Traffic Council responsibilities**  
COUNCILORS NORTON, SCHWARTZ AND AUCHINCLOSS, requesting a review and update on Traffic Council responsibilities by shifting certain areas to the executive branch, including the installation of stop signs and safety upgrades. [10/17/16 @ 9:15 AM]  
**Public Safety & Transportation Held 8-0**

**Referred to Program & Services and Public Safety & Transportation Committees**

**#443-16** **Ord. amendment regarding immigration status and guidelines for community policing**  
HIS HONOR THE MAYOR, CHIEF OF POLICE, PRESIDENT LENNON, AND COUNCILOR KALIS, proposing an amendment to the City of Newton Revised Ordinances Chapter 12, Article V; Human Rights Commission and Advisory Council, to add a new section (C) to §12-50 defining: 1) the Policy of the City of Newton regarding immigration status and 2) the final Foundational Guidelines for Community Policing. [12/16/16 @ 10:45 AM]  
**Program & Services No Action Necessary 6-0 on 02/08/17**  
**Public Safety & Transportation Voted No Action Necessary 8-0**

**Referred to Program & Services and Public Safety & Transportation Committees**

**#443-16(2)** **Ordinance amendment to protect undocumented residents**  
COUNCILORS ALBRIGHT, AUCHINCLOSS, HESS-MAHAN, NORTON, CROSSLEY, BROUSAL-GLASER, HARNEY, FULLER, LEARY AND DANBERG, proposing an amendment to the City of Newton Revised Ordinances to protect undocumented residents which at a minimum does the following:

- 1) No city official will request or seek information regarding a person's immigration status.
- 2) No city official will report to, respond to or cooperate with Immigration Customs Enforcement with regard to status of any persons who has contact with a city official or employee except in the case where that person has been convicted of a felony, is on a terrorist watch list, poses a serious substantive threat to public safety, or is compelled to by operation of law except as required by law. [12/16/16 @ 9:11 AM]

**Program & Services No Action Necessary 6-0 on 02/08/17**  
**Public Safety & Transportation Voted No Action Necessary 8-0**

**Referred to Program & Services and Public Safety Committees**

#443-16(3)

**Ordinance amendment to create a “Welcoming City” Ordinance**

HIS HONOR THE MAYOR, CHIEF OF POLICE, PRESIDENT LENNON, COUNCILOR ALBRIGHT, AUCHINCLOSS, BLAZAR, BROUSAL-GLASER, CROSSLEY, DANBERG, FULLER, HARNEY, HESS-MAHAN, KALIS, LAREDO, LEARY, LIPOF, NORTON, RICE, SANGIOLO AND FORMER MAYOR COHEN requesting an ordinance amendment that reaffirms the City’s commitment to fair treatment for all and codifies current community policing practices. One of the city’s most important objectives is to enhance relationships with all residents and make all residents, workers and visitors feel safe and secure regardless of immigration status.

**Program & Services Approved 6-0 on 02/08/17**

**Public Safety & Transportation Approved 6-2 (Ciccione and Cote opposed)**

**Referred to Public Facilities Committee**

Wednesday, February 8, 2017

Present: Councilors Crossley (Chair), Albright, Laredo, Brousal-Glaser, Lappin, Gentile, Lennon, Danberg; also present: Councilor Fuller

**Referred to Public Facilities and Finance Committees**

#34-17

**Transfer \$1 million for snow and ice removal expenses**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) from the Budget Reserve – Snow and Ice Removal Account to the following accounts:

Personnel Costs – Overtime

(0140110-513001)..... \$300,000

Sand & Salt

(0110410-5532)..... \$700,000

[01/23/17 @ 5:17 PM]

**Finance Approved as Amended 7-0 @ \$2million on 02/15/17**

**Public Facilities Approved 7-0 (Danberg not voting)**

**Referred to Public Facilities and Finance Committees**

#32-17

HIS HONOR THE MAYOR requesting authorization to transfer the sum of fifty-five thousand dollars (\$55,000) from the Department of Public Works Engineering Full-time Salaries Account to the Department of Public Works Engineering, Engineering Services Account to hire engineering consultants to prepare final engineering design services for the Newton Corner ADA Ramp and Sidewalk Improvements Project. [01/30/17 @ 3:39 PM]

**Finance Approved 7-0 on 02/15/17**

**Public Facilities Approved 7-0 (Danberg not voting)**

**Referred to Public Facilities and Finance Committees**

- #33-17** HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred twenty-one thousand dollars (\$121,000) from Free Cash for the purpose of funding additional design engineering services for the West Newton Square Rehabilitation Project. [01/30/17 @ 3:39 PM]  
**Finance Approved 7-0 on 02/15/17**  
**Public Facilities Approved 7-0 (Albright not voting)**

**Referred to Public Facilities and Finance Committees**

- #386-16** **MWRA loan financing for homeowners to replace lead service lines**  
COUNCILORS CROSSLEY AND GENTILE proposing to establish policies and procedures for the use of approved Massachusetts Water Resource Authority (MWRA) no interest loan financing to encourage homeowners to participate in the lead service line replacement program. [10/26/16 @ 3:12 PM]  
**Finance Approved 7-0 on 02/15/17**  
**Public Facilities Approved 8-0**

**Referred to Public Facilities and Finance Committees**

- #31-17** **Ordinance Amendment to eliminate sewer cleaning fees**  
HIS HONOR THE MAYOR proposing an ordinance amendment to remove Section 29-67A, Sewer cleaning fees from the City of Newton Revised Ordinance, 2012. [01/30/17 @ 3:39 PM]  
**Finance Approved 7-0 on 02/15/17**  
**Public Facilities Approved 7-0 (Albright not voting)**

- #26-17** **Ordinance Amendment to allow City to shut water to allow access**  
COMMISSIONER OF PUBLIC WORKS proposing revisions to Article II Sec. 29-26 Inspection of water taker's premises to include language to allow the City to shut water off to properties with proper notice in order to allow for the City to inspect, repair or replace Water Meters. [01/30/2017 @ 3:39 PM]  
**Public Facilities Approved 5-0-1 (Gentile, Albright not voting, Lennon abstaining)**

- #36-17** **Ordinance amendment to require peer review of wires communication attachments**  
COUNCILOR CROSSLEY, ALBRIGHT AND LAPPIN requesting an Ordinance, pursuant to Mass. General laws Chapter 166, Section 22 and Chapter 44, Section 53G, the adoption of which would enable the City Council to require peer review of grant of location petitions, including proposed wireless communications equipment attachments to poles or structures in the public way (and on public lands), at the petitioner's expense, to assist the Council in deciding requested grants of location.  
**Public Facilities Held 6-0 (Gentile, Albright not voting)**

- #6-17 Request to establish filing fee for wireless attachments in the public way**  
COUNCILORS CROSSLEY, ALBRIGHT, LAPPIN AND GENTILE requesting the establishment of a filing fee from petitioners seeking to attach wireless communications devices to existing or proposed structures in the public way. [12/23/2016 @ 8:37 AM]  
**Public Facilities Approved 6-0 and referred the item to Finance Committee (Gentile, Albright not voting)**

**Referred to Finance Committee**

Wednesday, February 15, 2017

Present: Councilors Gentile (Chair), Norton, Brousal-Glaser, Rice, Blazar, Fuller, and Lappin  
 Absent: Councilor Ciccone

- #27-17 Mayor’s reappointment James Shaughnessy to the Board Assessors**  
JAMES E. SHAUGHNESSY, 17 Whirly Cirle, Hopkinton, reappointed to the Board of Assessors for a term of office to expire on February 1, 2020. (60 days 04/07/17) [01-30-17 @ 12:46 PM]  
**Finance Approved 7-0**

- #28-17 Grant Acceptance to support the operations of the City Council**  
CITY CLERK/CLERK OF THE COUNCIL requesting the acceptance of a grant of two thousand nine hundred forty-seven dollars (\$2,947) from the Amelia Sillman Rockwell and Carlos Perry Rockwell Charities Fund to support the operations of the City Council.  
**Finance Approved 7-0**

- #30-17 Increase the staff at the Newton Free Library**  
HIS HONOR THE MAYOR requesting authorization to increase the authorized number of full-time employees at the Newton Free Library by one full-time employee as the part-time archivist position is being increased to a full-time position. [01-23-17 @ 5:17 PM]  
**Finance Approved 7-0**

- #114-16(2) Amendment to a previously approved Betterment Council Order**  
CITY CLERK/CLERK OF THE COUNCIL requesting that the City Council revoke the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction. **Note:** Council Order #114-16 was approved on April 4, 2016 but since that date, the Law Department made the Clerk’s Office aware of some required amendments that are needed before the Order could be registered with the Registry of Deeds, which requires a revoke of the item.

Address	Owner Name	Book/Page	Sec/Block/Lot	Total Cost
1790 Commonwealth Ave	Holland Ward, III & Christine H. Ward	59610/426	43008 0001	\$3,237.50



76 Annawan Road	Steven D. Weatherhead & Sarah M. Weatherhead	59840/001	55041 0004	\$3,237.50
88 Annawan Road	William & Stacia Baker	35754/0494	55041 0003	\$2,705.00
98 Annawan Road	Terrance F. McGowan and Mark C. Divincenzo	49883/308	55041 0002	\$2,932.50
16 Balcarres Road	Jaqueline L. Wolf & David M. Perlman	18594/151	32050 0011	\$2,745.00
19 Balcarres Road	John G. & Mary Ruggie	32712/228	32050 0007	\$2,445.00
28 Balcarres Road	Robert & Cherise Bransfield	36599/119	32050 0010	\$2,900.00
28 Lenox Street	Jane E. Obbagy & Sheldon E. Ratnofsky	23803/516	32050 0004	\$2,055.00
98 Baldpate Hill Road	William C. Hahn & Ivana K. Kim	1454/0056 Cert. 256812	82026 0011	\$5,272.50
105 Baldpate Hill Road	Janice P. Lipof	1177/196 Cert. 238389	82025 0058	\$3,745.00
30 Berwick Road	Philip E. & R. Heather Palmer, Trustees	50134/0279	52017 0001	\$2,522.50
290 Central Street	Terence P. Farmer	36493/409	43023 0015	\$2,055.00
295 Central Street	Leslie David Whitham & Donna Cahaly Whitham	26726/573	43029 0011	\$2,055.00
315 Central Street	Neritan Mustafa & Mimoza Mustafa	62468/082	43029 0013	\$2,477.50
321 Central Street	Melissa H. Parente & Gregg H. Nelson	68358/576	43029 0013A	\$3,400.00
330 Central Street	James E. & Louise Kennedy Corrigan	31297/420	43024 0002	\$2,172.50
347 Central Street	Wendy R. Woodruff & Jeffrey Pike	35169/526	43029 0015	\$3,615.00
348 Central Street	Joel Shames & Janet K. Linder	22103/426	43025 0004	\$2,587.50
29 Fern Street	Dennis Howard	63271/410	43025 0008	\$2,867.50
51 Lake Ave	Marc H. Fogel & Deborah R. Fogel, Trs.	46206/501	62008 0009	\$2,587.50
7 Leewood Road	Jed M. Roberts & Suzanne Szescila	1074/024 Cert. 188774	83022 0001	\$3,120.00
12 Leewood Road	Richard Green Tr., Richard Green 1996 Revocable	1430/079 Cert. 253301	83023 0009	\$5,467.50

	Trust & Esme H. Green, Tr., Esme H. Green 1996 Revocable Trust			
15 Leewood Road	Eugene L. Pogany & Judith Bond Pogany Trs., Pogany Family Revocable Living Trust	1449/0086 Cert. 256107	83022 0002	\$2,900.00
24 Leewood Road	Arthur T. Noonan III & Kathryn M. Noonan	857/075 Cert. 145245	83023 0007	\$2,770.00
274 Otis Street	Mary E. Kirsch	22239/298	32050 0006	\$5,817.50
70 Varick Road	Susan R Heyman & Kenneth E. Heyman	15190/447	55025 0018	\$2,347.50
362 Waban Ave	Steven M. Smith & Sarah Prager Smith	49962/367	42008 0002	\$3,505.00

**Finance Approved 7-0**

**#29-17**

**Appropriation of \$164,166 to cover costs associated with the bond sale**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred sixty-four thousand one hundred sixty-six dollars (\$164,166) from Bond Premium Receipts Reserved for Appropriation to Treasury Expenses to fund bond issuance costs associated with the City's January 2017 bond sale. [01/30/17 @ 12:46 PM]

**Finance Approved 7-0**

**Referred to Public Facilities and Finance Committees**

**#31-17**

**Ordinance Amendment to eliminate sewer cleaning fees**

HIS HONOR THE MAYOR proposing an ordinance amendment to remove Section 29-67A, Sewer cleaning fees from the City of Newton Revised Ordinance, 2012. [01/30/17 @ 3:39 PM]

**Public Facilities Approved 7-0 on 02/08/17**

**Finance Approved 7-0**

**Referred to Public Facilities and Finance Committees**

**#32-17**

**Transfer \$55,000 for engineering services**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of fifty-five thousand dollars (\$55,000) from the Department of Public Works Engineering Full-time Salaries Account to the Department of Public Works Engineering, Engineering Services Account to hire engineering consultants to prepare final engineering design services for the Newton Corner ADA Ramp and Sidewalk Improvements Project. [01/30/17 @ 3:39 PM]

**Public Facilities Approved 7-0 on 02/08/17**

**Finance Approved 7-0**

**Referred to Public Facilities and Finance Committees**

**#33-17**

**Appropriate \$121,000 for engineering services for West Newton Square Project**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred twenty-one thousand dollars (\$121,000) from Free Cash for the purpose of funding additional design engineering services for the West Newton Square Rehabilitation Project. [01/30/17 @ 3:39 PM]

**Public Facilities Approved 7-0 on 02/08/17**

**Finance Approved 7-0**

**Referred to Public Facilities and Finance Committees**

**#34-17**

**Transfer \$1 million for snow and ice removal expenses**

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Personnel Costs – Overtime

(0140110-513001)..... \$300,000

Sand & Salt

(0110410-5532)..... \$700,000

[01/23/17 @ 5:17 PM]

**Public Facilities Approved 7-0 on 02/08/17**

**Finance Approved as Amended 7-0 @ \$2 million**

**Referred to Public Facilities and Finance Committees**

**#386-16**

**MWRA loan financing for homeowners to replace lead service lines**

COUNCILORS CROSSLEY AND GENTILE proposing to establish policies and procedures for the use of approved Massachusetts Water Resource Authority (MWRA) no interest loan financing to encourage homeowners to participate in the lead service line replacement program. [10/26/16 @ 3:12 PM]

**Public Facilities Approved 8-0 on 02/08/17**

**Finance Approved 7-0**