

# **City Council Actions**

## In City Council

### Monday, April 18, 2017

**Present:** Councilors Albright, Auchincloss, Baker, Blazar, Brousal-Glaser, Cote, Crossley, Danberg, Fuller, Gentile, Harney, Lappin, Laredo, Leary, Lennon, Norton, Rice, Sangiolo, and Yates. **Absent:** Councilors Ciccone, Hess-Mahan, Kalis, Lipof, and Schwartz

#### The City Council discussed the following items on Second Call:

#### #431-16 Special Permit to allow three attached dwellings at 377 Langley Road

<u>367-377 LANGLEY ROAD LLC.</u>, petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to allow three attached single-family dwellings, reduce frontage requirements for attached single family dwellings, reduce side setback requirements, allow parking within 20' of a side lot line and a driveway within 10' of a side lot line and to allow placement of a retaining wall of 4 feet or more within a setback at 377 Langley Road, Ward 6, Newton Centre, on land known as SBL 65019 0058, containing approximately 23,545 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2, 5.4.2.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public Hearing Closed; Land Use Approved Subject to Second Call 5-0-1 (Lennon not Voting)

Motion to Postpone to a Date Certain of May 1, 2017 Approved by Voice Vote

Clerk's Note:

#### The City Council voted without discussion 19 Yeas to take the following actions:

#### **Referred to Land Use Committee**

Thursday, April 13, 2017

#### #20-17 Special Permit to extend nonconforming use and FAR at 85 Fuller Terrace

<u>D&L REMODELING, INC/ANDREW DIPASQUALE</u> petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to convert the existing two-family residence to a single dwelling unit and construct an 1,840 sq. ft. second dwelling addition with two car garage, extending the nonconforming two-family use and exceeding the maximum FAR at .43 where .41 is allowed and .19 exists at 85 Fuller Terrace, Ward 3, West Newton, on land known as SBL 34016 0039, containing approximately 10,097 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.9, 3.1.9.A.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Land Use Approved Withdrawal With Prejudice 5-0 (Lennon, Laredo not Voting)

#### #62-17 Special Permit to extend nonconforming use at 489-491 Commonwealth Ave

<u>RONALD GOLD</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to raze and replace the existing nonconforming two-family dwelling with attached garage, further extending the nonconforming front and side setbacks at 489-491 Commonwealth Avenue, Ward 7, Newton Centre, on land known as SBL 73043 0001, containing approximately 20,136 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.3, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing Closed; Land Use Approved 6-0 (Lennon not Voting)

#### **Referred To Zoning & Planning Committee**

Wednesday, April 12, 2017

- #66-17 Mayor's appointment of Martin Smargiassi to Auburndale Historic District Comm. <u>MARTIN SMARGIASSI</u>, 20 Fern Street, Auburndale, appointed as a member of the AUBURNDALE HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2020 (60 days 05/19/17) [03/13/17 @ 3:26PM] Zoning & Planning Approved 7-0
- #69-17 Mayor's appointment of Brett Catlin to Chestnut Hill Historic District Commission <u>BRETT CATLIN</u>, 121 Suffolk Road, Chestnut Hill, appointed as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire May 31, 2020 (60 days 05/19/17) [03/13/17 @ 3:26PM] <u>Zoning & Planning Approved 7-0</u>

#### **Referred to Programs & Services Committee**

Wednesday, April 5, 2017

Present: Councilors Rice (Chair), Leary, Auchincloss, Sangiolo, Kalis, Baker and Schwartz; absent: Councilor Hess-Mahan; also present: Councilors Yates, Cote and Harney

#31-15(5) Citizens Petition to amend the noise ordinance relative to leaf blowers
 <u>PHILIP JEPSEN ET AL</u>. submitting a petition, pursuant to Article 10, Section 2 of the City
 of Newton Charter, to amend Section 20-13, Noise Control, in the City of Newton
 Ordinances as it relates to dates and hours of operation of leaf blowers and types of leaf
 blowers allowed. [02/21/17 @ 8:37 AM]
 Hearing Closed; Programs & Services voted No Action Necessary 7-0

#### **Referred To Public Safety & Transportation Committee**

Wednesday, April 5, 2017

- #41-17Resolution requesting the speed limit on Quinobequin Road be reduced to 25 mph.<br/>
   <u>COUNCILOR YATES</u>, requesting that the Mass Department of Conservation and<br/>
   Recreation reduce the speed limit on all sections of Quinobequin Road to 25 mph in<br/>
   conformity with the speed limit in the City. [02/09/17 @ 9:28 PM]<br/>
   Public Safety & Transportation Approved 5-0
- **#25-17** Resolution requesting MBTA repair the pedestrian bridge near the Elliot MBTA station <u>COUNCILORS YATES, RICE AND CROSSLEY</u>, requesting that the MBTA repair the pedestrian bridge from the south side of Route 9 to the Elliot MBTA station. [01/23/17 @ 1:41 PM]

Public Safety & Transportation Voted No Action Necessary 5-0

#### **Referred To Public Facilities Committee**

Wednesday, April 5, 2017

 #49-17 Petition for grant of location at Caldon Path EVERSOURCE ENERGY petition for a grant of location to install <u>+</u> 39' of conduit southerly to pole 359/12 (adjacent to 44 Caldon Path), headed in a southwesterly direction <u>+</u> 501' to two proposed manholes. [(Ward 8) 02/06/16 @ 11:07 AM] Public Facilities Approved 4-0

**#50-17** Petition for grant of location at O'Rourke Path/Hanson Road/Callahan Path <u>EVERSOURCE ENERGY</u> petition for a grant of location to install conduit westerly from pole 359/9 a distance of 24'<u>+</u> in a southwesterly direction to one proposed manhole a distance of 466'<u>+</u> continuing southwesterly 12'<u>+</u> to a second proposed manhole in Callahan Path. [(Ward 8) 02/06/16 @ 11:02 AM] <u>Public Facilities Approved 4-0</u>

#### **#51-17** Petition for grant of location at Timson Path/Saw Mill Brook Parkway <u>EVERSOURCE ENERGY</u> petition for a grant of location to install conduit westerly from pole 366/8 in Saw Mill Brook Parkway a distance of 430'<u>+</u> in a northerly direction to a proposed manhole in front of 15 Timson Path continuing northeasterly to a second proposed manhole in front of 27 Timson Path. [(Ward 8) 02/06/16 @ 11:04 AM] <u>Public Facilities Approved 4-0</u>

#### **#52-17** Petition for a grant of location at Spiers Road/Shute Path <u>EVERSOURCE ENERGY</u> petition for a grant of location to install 141'<u>+</u> of conduit northwesterly from pole 371/16 on Spiers Road in a northwesterly direction to a proposed manhole in front of 147 Shute Path. [(Ward 8) 02/08/16 @ 2:55 PM] <u>Public Facilities Approved 4-0</u>

**#73-17** Eversource petition for grant of location at Osborne Path/Van Roosen Road <u>EVERSOURCE ENERGY</u> petition for a grant of location to install conduit from a proposed manhole in front of 112 Osborne Path in a southwesterly direction to pole 352/4 a distance of 145'<u>+</u> in Van Roosen Road. [(Ward 8) 02/27/2017 @ 2:54 PM] **Public Facilities Approved 4-0** 

# #74-17 Eversource petition for grant of location at Chinian Path <u>EVERSOURCE ENERGY</u> petition for a grant of location to install one manhole 3' easterly to Chinian Path in a westerly direction 397± to a second proposed manhole in front of #49 Chinian Path continuing in a westerly direction 45'± to pole 232/22 in Wiswall Road. [(Ward 8) 02/06/16 @ 11:03 AM] <u>Public Facilities Approved 4-0</u>

**#36-17** Ordinance amendment to require peer review of wires communication attachments <u>COUNCILOR CROSSLEY, ALBRIGHT AND LAPPIN</u> requesting an Ordinance, pursuant to Mass. General laws Chapter 166, Section 22 and Chapter 44, Section 53G, the adoption of which would enable the City Council to require peer review of grant of location petitions, including proposed wireless communications equipment attachments to poles or structures in the public way (and on public lands), at the petitioner's expense, to assist the Council in deciding requested grants of location. <u>Public Facilities Approved 4-0</u>

#### Referred to Public Facil, Programs & Serv, and Public Safety & Trans Committees

#46-15 Discussion of parking options for school and municipal parking lots
 <u>ALD. JOHNSON & CICCONE</u>, requesting a discussion with the Commissioner of
 Department of Public Works and the School Department to determine and discuss
 parking options including use of school properties based on the current municipal
 parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]
 Public Safety and Transportation voted No Action Necessary 6-0 on 03/08/17
 Programs & Services voted No Action Necessary 5-0 (Councilor Schwartz not voting)
 <u>Public Facilities Voted No Action Necessary 4-0</u>

**Referred to Finance Committee** 

Wednesday, April 12, 2017

**#86-17** Accept grant for a conference/training for Environmental Health Specialists <u>HIS HONOR THE MAYOR</u> requesting authorization to accept and expend a grant in the amount of three thousand dollars (\$3,000) from Association of Food and Drug Officials to allow for attendance to a conference for training for the Environmental Health Specialists. 03/27/17 @ 2:19 PM] <u>Finance Approved 8-0</u>

#### **Referred to Public Facilities and Finance Committees**

#### #255-14(5) Transfer of funds within the Zervas School Project Budget

<u>HIS HONOR THE MAYOR</u> requesting an amendment to the Zervas Elementary School Project – Project Budget – legal Level of Control included in Board order #255-14(4) approved December 1, 2014 by transferring a total amount of two hundred thirty-two thousand nine hundred thirty-one dollars (\$232,931) from the "Owners Contingency" as follows: \$179,356 to the "Furniture / Fixtures / Equipment" line item, \$35,305 to the "Computer Equipment" line item, and \$18,270 to the "Moving" line item. [03/27/17 @ 2:20 PM]

#### Public Facilities Approved 4-0 on 04/05/17 <u>Finance Approved 8-0</u>

#### #87-17 Accept grant for recruiting and training medical reserve corps members

<u>HIS HONOR THE MAYOR</u> requesting authorization to accept and expend a grant from the National Association of County and City Health Officials in the amount of thirteen thousand dollars (\$13,000) for the purpose of helping to recruit and train medical reserve corps members to increase health and human service capacity to conduct outreach on health programming and initiatives throughout the community. [03/27/17 @ 2:20 PM]

#### Finance Approved 8-0

#### **Referred to Public Facilities and Finance Committees**

**#77-17** Amendment to include ordinances on illicit discharges to storm drains <u>HIS HONOR THE MAYOR</u> requesting amendments to the City of Newton Revised Ordinances, 2012 to include new sections related to illicit discharges to storm drains, which meet the requirements set forth under the City's Municipal Separate Storm

> Sewer System Permit. [03/13/17 @ 4:39 PM] Public Facilities Approved 7-0 on 03/22/17

Finance Approved as Amended 8-0

#### **Referred to Public Facilities and Finance Committees**

#### #78-17 Appropriate \$71,800 for engineering services

<u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend seventyone thousand eight hundred dollars (\$71,800) from the Storm Water Surplus Account for the purpose of funding professional engineering services for the design and construction engineering phases of the rehabilitation of the Flowed Meadow Pump Station. [03/13/17 @ 4:39 PM]

Public Facilities Approved 7-0 on 03/22/17 Finance Approved 8-0

#### #88-17 Transfer of \$25,000 to purchase bicycle racks

<u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of twenty-five thousand dollars (\$25,000) from the Department of Public Works Full-time Salaries-Transportation Account to the Department of Public Works Other Capital Equipment Account for the purpose of purchasing bicycle racks to be located throughout the City. [03/27/17 @ 2:20 PM]

#### **Finance Approved 8-0**

#### **Referred to Public Facilities and Finance Committees**

#### **#92-17** Transfer \$130,000 for repair of traffic signals

<u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred thirty thousand dollars (\$130,000) from the Department of Public Works Full-time Salaries Account to the Department of Public Works Transportation Electrical Equipment Repairs & Maintenance Account to fund costs associated with the repair of traffic signals throughout the City due to knock-downs as well as general maintenance requirements. {03/27/17 @ 2:19 PM]

Public Facilities Approved 4-0 on 04/05/17 Finance Approved 8-0

#### **Referred to Public Facilities and Finance Committees**

**#94-17** Authorize bond for intersection realignments and traffic signals on Dedham St <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of one million four hundred thousand dollars (\$1,400,000) from bonded indebtedness for the purpose of funding the Dedham and Nahanton Streets intersection and the Dedham, Brookline, and Carlson Streets intersection realignments and traffic signalization upgrades. [03/27/17 @ 2:19 PM]

> Public Facilities Approved 4-0 on 04/05/17 <u>Finance Approved 8-0</u>

#### **Referred to Public Facilities and Finance Committees**

**#93-17** Appropriation of \$4,582,904 for the Accelerated Roads Program <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend the following amounts for the purpose of funding the City's Accelerated Roads Program:

> Account Parking Metter Receipts-14D Accts Free Cash Public Facilities Approved 4-0 on 04/05/17 Finance Approved 8-0

<u>Amount</u> \$982,904 \$3,600,000

# A motion to accept to the Docket and refer to Committee the following two late-filed items was approved by Voice Vote

#### **Referred to Finance Committee**

#### **#109-17** Appropriate \$600,000 from Overlay Surplus to fund revaluation <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend six hundred thousand dollars (\$600,000) from Overlay Surplus to fund revaluation and litigation costs. [04/11/17 @ 1:06 PM]

#110-17Appropriate \$2 million from Free Cash to the Rainy Day Stabilization Fund<br/>HIS HONOR THE MAYOR requesting authorization to appropriate two million dollars<br/>(\$2,000,000) from Free Cash to the Rainy Day Stabilization Fund. [04/12/17 @ 9:37 PM]

#### Public Hearings were assigned for the following Docket Items:

#### Public Hearing to be Assigned for May 2, 2017

#### #95-17 Change of Zone Petition for Washington Street

MARK NEWTONVILLE, LLC petition for a change of zone to Mixed Use 4 for (i) all of the land located at 10-12 Washington Terrace, 6-8 Washington Terrace, 875 Washington Terrace, 867 Washington Street, 857-859 Washington Street, 845-855 Washington Street and 245-261 Walnut Street, also identified as Section 21, Block 29, Lots 11, 12, 17, 18, 19A, 20 and 21, Ward 2, currently zoned Business 1 and Business 2, and (ii) a portion of the land located at 16-18 Washington Terrace, 869 Washington Street, 861-865 Washington Street, 241 Walnut Street, 22 Bailey Place, 14-18 Bailey Place, and a private way known as Bailey Place, also identified as Section 21, Block 29, Lots 10, 13, 14, 16, 19, and 22, Ward 2, currently zoned Business 1, Business 2, and Public Use, further described as follows:

Beginning at a point on the northerly line of Washington Street, thence

Along the northerly line of Washington Street, south 89 degrees - 04 minutes - 40 seconds west, a distance of 434.02 feet to a point; thence

Along the easterly line of Washington Terrace, north 01 degrees - 52 minutes - 35 seconds west, a distance of 188.53 feet to a point; thence

North 89 degrees - 04 minutes - 40 seconds east, a distance of 294.98 feet to a point; thence

North 05 degrees - 11 minutes - 33 seconds west, a distance of 52.46 feet to a point; thence

North 85 degrees - 43 minutes - 30 seconds east, a distance of 150 feet to a point on the westerly line of Walnut Street; thence

Along the westerly line of Walnut Street, south 04 degrees - 12 minutes - 48 seconds east, a distance of 231.99 feet to a point of curvature; thence

Along a curve to the right having a radius of 17.00 feet, a central angle of 93 degrees - 17 minutes - 28 seconds, an arc length of 27.68 feet, a chord bearing of south 42 degrees - 25 minutes - 56 seconds west, a chord length of 24.72 feet to the point and place of beginning.

Containing 92,907 square feet, or 2.13 acres, more or less.

#### Public Hearing to be Assigned for May 2, 2017

#### #96-17 Special Permit Petition for Washington Street

MARK NEWTONVILLE, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use development in excess of 20,000 square feet consisting of three interconnected buildings with building heights not exceeding 60 feet and five stories, total gross floor area not exceeding 235,000 square feet incorporating not more than 160 residential units, not exceeding 46,000 square feet of commercial space, not exceeding 2,500 square feet of community space, not less than 350 onsite parking stalls outside at grade or within a below-grade garage, and related site improvements; to authorize uses including retail of more than 5,000 square feet, personal service of more than 5,000 square feet, restaurants over 50 seats, standalone ATMs, health club establishments at or above ground floor, animal services, and street level office; to allow FAR of not more than 2.50, lot area per dwelling unit of approximately 581 square feet, reduction of the overall non-residential parking requirement by 1/3, 1.25 parking stalls per residential unit, and free standing signs; to grant waivers of not more than 97 parking stalls and of the height setback and facade transparency and entrance requirements; to grant waivers of certain parking facility design standards including dimensional requirements for parking stalls, parking stall setback requirements, entrance and exit driveways, interior landscaping, interior planting area, tree plantings, bumper overhang, lighting of one foot candle, curbing and surfacing, wheel stops, guard rails, bollards, and maneuvering space for end stalls; and to grant waivers as to number, size, location, and height of signs and number and dimensions of required loading bays, at 22 Washington Terrace, 16-18 Washington Terrace, 10-12 Washington Terrace, 6-8 Washington Terrace, 875 Washington Street, 869 Washington Street, 867 Washington Street, 861-865 Washington Street, 857-859 Washington Street, 845-855 Washington Street, 245-261 Walnut Street, 241 Walnut Street, 22 Bailey Place, 14-18 Bailey Place, an unnumbered lot on Bailey Place, and the private way known as Bailey Place, also identified as Section 21, Block 29, Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, and 23, containing approximately 2.84 acres of land part of which is in a proposed Mixed Use 4 District and the remainder of which is in the existing Business 2 and Public

Use zones. Ref.: Sections 4.2.2.A.2; 4.2.2.B.1; 4.2.3; 4.2.5.A.2; 4.2.5.A.3; 4.2.5.A.4.c; 4.2.5.A.6.a; 4.2.5.A.6.b; 4.2.5.A.6.c; 4.4.1; 5.1.4.A; 5.1.4.C; 5.1.8.A.1; 5.1.8.A.2; 5.1.8.B.2; 5.1.8.B.6; 5.1.8.D.2; 5.1.9.B.1; 5.1.9.B.2; 5.1.9.B.3; 5.1.9.B.4; 5.1.10.A.1; 5.1.10.B.5; 5.1.12; 5.1.13; 5.2.13.A; 7.3; and 7.4 of Chapter 30 of the City of Newton Revised Zoning Ordinances, 2015.

#### Public Hearing to be Assigned for May 9, 2017

#### #97-17 Special Permit to EXTEND nonconforming use at 966 Watertown Street

<u>BR STONE CORP./STEPHANIE OLIVEIRA DIAS</u> petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to use a portion of the legally nonconforming wholesale site to cut and fabricate stone countertops, further extending the nonconforming use to manufacturing at 966 WATERTOWN STREET, Ward 3, West Newton, on land known as SBL 31005 0003, containing approximately 13,408 sq. ft. of land in a district zoned BUSINESS 1. Ref. 7.3.3, 7.4, 4.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing to be Assigned for May 9, 2017

#### #98-17 Special Permit to EXTEND nonconforming front setback at 37 Troy Lane

DONALD FABRIZIO petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct a single family dwelling, extending the structure vertically within the nonconforming front setback at 37 TROY LANE, Ward 5, Waban, on land known as SBL 53004 0008, containing approximately 5,791 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.2.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing to be Assigned for May 9, 2017

#### #99-17 Special Permit to EXTEND nonconforming use and FAR at 49-51 Clinton Road

<u>RALPH KOHL</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct a two-story rear addition, increasing the nonconforming two-family use and nonconforming FAR at 49-51 CLINTON ROAD, Ward 2, Newton Centre, on land known as SBL 13024 0037, containing approximately 4,050 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.3, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing to be Assigned for May 9, 2017

#### #100-17 Special Permit for three-family at 62 Walnut Park

THOMAS JOSEPH HYNES III petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to alter the use of the existing nonconforming detached barn by converting it into a residential unit, creating a three-family in two structures at 62 WALNUT PARK, Ward 1, Newton, on land known as SBL 12005 0024, containing approximately 30,209 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.2.13, 3.4.3.A.1, 7.8.2.C.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing to be Assigned for May 9, 2017

#### #101-17 Special Permit to extend nonconforming use at 46 Farwell Street

BRIAN MCDONALD/CONTINUOUS IMPROVEMENT REALTY TRUST petition for <u>SPECIAL</u> <u>PERMIT/SITE PLAN APPROVAL</u> to convert the existing detached truck storage structure into a residential unit and continue the office use in the front structure, constituting two uses on site at 46 FARWELL STREET, Ward 3, Newtonville, on land known as SBL 21001 0014, containing approximately 8,529 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 5.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Public Hearing to be assigned for May 8, 2017:

#### #104-17 Recommendation to establish a Newton Highlands Historic District

<u>NEWTON HISTORICAL COMMISSION</u> submitting a recommendation, pursuant to MGL Chapter 40C, Section 3, that Article III, Historical Provisions, and Division 1, Commissions and Districts, of the City of Newton Ordinances, be amended by establishing a local historic district in Newton Highlands. [04/10/17 @ 10:45AM]

#### Public hearing to be assigned for April 27, 2017

#### #105-17 Lightower petition for grant of location in Beacon Street

<u>LIGHTOWER FIBER NETWORKS</u> petition for a grant of location to install approximately 450'<u>+</u> of conduit in BEACON STREET from Pole # 31/172 northwesterly to Pole #469/4 at Windsor Street to provide fiber optic service to a cell site at 1643 Beacon Street. (Ward 5) [04/12/2017 @ 10:07 AM]

#### Public hearing to be assigned for April 27, 2017

#### #106-17 National Grid petition for grant of location Old Farm Road

<u>NATIONAL GRID</u> petitioning for a grant of location to install and maintain 240'<u>+</u> of 4" gas main in OLD FARM ROAD from the existing gas main near #63 Old Farm Road to #41 Old Farm Road for new services to houses #33 and #41. (Ward 8) [04/04/2017 @ 1:59 PM]

#### Public hearing to be assigned for April 27, 2017

#### #107-17 National Grid petition for grant of location

<u>NATIONAL GRID</u> petition for a grant of location to install and maintain gas main in the following locations: 23' of 4" gas main from new gas main in Adams Street to the existing main at Wiltshire Road

- 69'<u>+</u> of 6" gas main from new gas main in Adams Street to the existing main on Lincoln Road in front of house #255
- 21'<u>+</u> of 8" gas main from new gas main in Adams Street to existing gas main in Middle Street next to #260
- 40'+ of 4" gas main from new gas main in Adams Street to existing gas main in Clinton Street in front of #6
- 2'+ of 4" gas main from new gas main in Adams Street to tie into Quirk Court (Ward 1) [03/16/2017 @ 11:22 AM]

#### Public Hearing to be assigned for May 1, 2017:

#### #359-16 Submittal of the FY 2018 to FY 2021 Capital Improvement Plan

<u>HIS HONOR THE MAYOR</u> submitting the Fiscal Years 2018 to 2022 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/11/16 @ 11:28 AM]

#### Public Hearing to be assigned for May 1, 2017:

#### **Referred To Finance and Appropriate Committees**

**#359-16(4)** Submittal of the FY 2018 – FY 2022 Supplemental Capital Improvement Plan <u>HIS HONOR THE MAYOR</u> submitting the FY 2018 – FY 2022 Supplemental Capital Improvement Plan. [04/10/17 @ 2:42 PM]

#### Public Hearing to be assigned for May 1, 2017:

#### **Referred to Public Facilities and Finance Committees**

#### **#359-16(3)** Proposed Water, Sewer and Stormwater Rates <u>HIS HONOR THE MAYOR</u> submitting recommended FY2018 Water/Sewer/Storm Water Rates for implementation on July 1, 2017, as follows:

FY 2018 Tiers & Rates for Water and Sewer		
<u>HCF Per Quarter</u>	Water Rate Per HCF	Sewer Rate Per HCF
0-10	\$6.60	\$9.85
11-25	\$7.60	\$11.45
26-60	\$8.74	\$12.30
>60	\$10.90	\$14.15
Irrigation	\$12.00	
FY 2018 Storm Water Fees		
1-4 family dwelling	5	\$75.00
All other properties	:	
Square feet of impervious surface area		<u>Annual rate</u>
0 – 4,999		\$250.00
5,000 – 7,499		\$500.00
7,500 – 9,999		\$750.00
10,000 - 14,999		\$1,000.00
15,000 – 24,999		\$1,250.00
25,000 – 49,999		\$1,500.00
50,000 – 74,999		\$1,750.00
75,000 – 99,999		\$2,000.00
100,000 – 199,999		\$2,500.00
200,000 – 299,999		\$3,000.00
300,000 – 399,999		\$3,500.00
400,000 – 499,999		\$4,000.00
500,000 and greater		\$5,000.00