



**Programs & Services Committee**  
**Agenda**

**City of Newton**  
**In City Council**

**Wednesday, February 23, 2022**

**7:00 PM**

The Programs & Services Committee will hold this meeting as a Zoom Meeting on Wednesday, February 23, 2022 at 7pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/81592015432> or call 1-646-558-8656 and use the Meeting ID: 815 9201 5432.

**Items Scheduled for Discussion:**

***Public Hearing***

- #133-22**      **Petition to expand the area represented by the Newton Highlands Area Council**  
SRDJAN S. NEDELJKOVIC et. al. petitioning the City Council to expand the area represented by the Newton Highlands Neighborhood Area Council to include areas immediately contiguous with the existing service area of the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4 of the City of Newton Charter
- #171-22**      **Request for approval to proceed with the process of updating the City Seal**  
HER HONOR THE MAYOR requesting authorization to advance the City Seal Working Group's recommendation to update the City Seal.

**(Continued)**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Programs & Services and Finance Committees**

**#173-22**

**Request to transfer \$165,000 from Current Year Budget Reserve**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred sixty-five thousand dollars (\$165,000) from Acct # 0110498-579000 Current Year Budget Reserve to Acct # 0160238-585270 Parks, Recreation & Culture Trash Receptacles for the purchase of open-style trash and recycling receptacles with active monitoring and reporting capability for 30 strategic high-use areas in the City.

**Respectfully Submitted,**

**Josh Krintzman, Chair**