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*** Please be advised that a recording of this meeting is available for viewing at the following website:**

[Agenda and Minutes | City of Newton, MA \(newtonma.gov\)](http://Agenda and Minutes | City of Newton, MA (newtonma.gov))

CITY OF NEWTON, MASSACHUSETTS

Fair Housing Committee

MEETING AGENDA

RECEIVED

By City Clerk at 2:03 pm, Feb 23, 2022

POSTED
City Clerk

Date: February 2, 2022

Time: 8:00 a.m.

Place: Virtual (Zoom)

Zoom Online Meeting: <https://us02web.zoom.us/j/83069144723>

The Fair Housing Committee will hold this meeting as a virtual meeting on Wednesday, February 2, 2022, at 8:00 am. No in-person meeting will take place at City Hall. To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit www.zoom.us. At the above date and time, click on "Join a Meeting" and enter the following: **Meeting ID: 830 6914 4723.**

You may also join the meeting from your smartphone by dialing 1(646) 558-8656 and entering 83069144723#. For audio only, call 1(646) 558-8656 and enter **Meeting ID: 830 6914 4723.**

To view and participate in this virtual meeting on your computer, at the above date and time, either copy the attached link into your browser or visit www.zoom.us, click "Join a Meeting" and enter the following **Meeting ID: 830 6914 4723.**

- 1. Approval of December 2021 and January 2022 minutes**
- 2. Updates/Reports/Discussions**
 - **Washington Street West Newton Armory Project**
 - **136-144 Hancock Street (Walker Center)**
 - **Crafts Street SRG Senior Living/Mark Development**
 - **Affordable Housing Trust Committee Membership**
 - **MBTA Communities Act**
- 3. Discussion re Consultant and Formation of Committee to Follow Up on Lottery Results vs. Lease-Ups**

4. Subcommittee Updates

- **Membership Sub-Committee**
- **Fair Housing Award Sub-Committee**
- **Fair Housing Literature Sub-Committee**

5. Fair Housing Committee goals for 2021-2022

- **Diversity, Equity, and Inclusion**
- **Bring in a Fair Housing Attorney to talk to committee about purpose and goals**
- **Updates on AI/Consortium Fair Housing Testing**
- **Resolution to request that developers report annually on minority rentals**
- **Use of ARPA Funds**
- **Collaborate with Human Rights Committee on Fair Housing Complaint Process and Form**

6. Next meeting Wednesday, March 2, 2022

*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711