



Ruthanne Fuller Mayor

Barney S. Heath Director of Planning and Development

# COMMUNITY PRESERVATION COMMITTEE AGENDA March 8, 2022 at 7:00 P.M.

The Community Preservation Committee (CPC) will hold this meeting as a virtual meeting. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your phone, download the "Zoom Cloud Meetings" app in any app store or at <u>www.zoom.us</u>. At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 85105155622

To join this meeting on your computer, go to: https://us02web.zoom.us/j/85105155622

One tap mobile: +16465588656,,85105155622#

## PROPOSALS AND PROJECTS

7:00 P.M. – Public Hearing on Proposal for the <u>Newton Community Farm</u> <u>Farmhouse Rehabilitation and Restoration</u> (\$98,554 in CPA Historic Resource Funds)

### **OTHER BUSINESS**

- 1) Review and Approval of Draft FY23 Budget
- 2) Review of Project Review Materials and Spreadsheets
- 3) Review of Current Finances
- 4) Approval of February 8 Minutes
- 5) Designate Member for March Minute Review
- 6) Other

Please note that the times noted above are approximate and discussions may happen earlier or later in the meeting as needed. Pre meeting packets with additional information on each agenda item are posted on the website before each meeting.

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: <u>jfairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

## COMMUNITY PRESERVATION COMMITTEE

Dan Brody, Chair Jennifer Molinsky, Vice Chair Mark Armstrong Eliza Datta Byron Dunker Susan Lunin Robert Maloney Martin Smargiassi Judy Weber

#### www.newtonma.gov/cpa

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