



## City Council Docket

April 4: Land Use

Continued

April 5: Programs & Services; Public Safety & Transportation; Public Facilities

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April 10: Finance; Zoning & Planning

**Monday, April 3, 2017**

April 11: Land Use

7:15 PM, Newton City Hall

To be reported on

Tuesday, April 18, 2017

### City of Newton In City Council to be Accepted and Referred to Committees

#### Other Communications

**#65-17**

##### **Appointment to the Investment Advisory Committee**

RUTHANNE FULLER appointed by the President of the City Council as a Citizen Representative on the ~~FINANCIAL AUDIT ADVISORY COMMITTEE~~ INVESTMENT ADVISORY COMMITTEE for a term of office to expire on 03/20/20.

##### **Appeal to the ZBA**

LEON D. JAFFE AND SHIRLEY A. JAFFE appealing to the Zoning Board of Appeals for the lack of inspection of the water and sewer lines at 1402 and 1404 Centre Street, Newton Centre.

##### **Appeal of ZBA Decision 9-16**

AEDIN C. CULHANE, SIMON FRENCH AND JOY A. BROWN filing with the City Clerk on 03/27/17 an appeal from ZBA Decision #9-16, January 24, 2017, with respect to property at 45 Glen Avenue, Newton Centre.

**#79-17**

##### **Lateral Crossing Grant of Location**

MIRRA COMPANY (RCN) petitioning for a grant of location to install 62'± of conduit in TEMPLE STREET from Pole #266/28 to an existing RCN vault.

##### **Commissioner of Public Works Approved**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

### **Referred to Land Use Committee**

#### ***Public Hearing to be assigned for May 9, 2017***

- #80-17**      **Special Permit to allow six-unit multi-family with accessory parking at 39 Herrick Road**  
HERRICK ROAD REALTY TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct three-story, six unit, multi-family dwelling in excess of 24' with ground floor residential use, allow a reduction to 1.25 parking stalls per unit, allow parking in the side setback, allow a reduced minimum aisle width, allow reduced minimum entrance and exit drive width, allow off street parking on a separate lot, waive perimeter screening requirements, waive lighting and surfacing requirements at 39 Herrick Road, Ward 6, on land known as SBL 61035 0007, containing approximately 12,979 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: 7.3.3, 7.4, 4.4.1, 4.1.2.B.3, 5.1.4, 5.1.13, 5.1.8.A, 5.1.8.C.2, 5.1.8.D.1, 5.1.9.A, 5.1.10 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

### **Referred to Zoning & Planning Committee**

- #360-16(2)**      **Zoning amendment to rezone 160 R Stanton Avenue**  
DIRECTOR OF PLANNING AND DEVELOPMENT requesting to rezone land known as Section 43, Block 45, Lot 33 located at 160 R Stanton Avenue from PUBLIC USE to MULTI RESIDENCE 3 in order to prepare the site for multi-family affordable housing development. [03/23/17 @ 11:44 AM]

### **Referred to Programs & Services and Zoning & Planning Committees**

- #81-17**      **Ordinance amendments relative to rDNA technology and research facilities**  
THE BIOSAFETY COMMITTEE, COUNCILORS AUCHINCLOSS, HESS-MAHAN, LIPOF, AND SCHWARTZ requesting amendments to Sections 12-21 through 12-30 in order to update guidelines and procedures for the regulation of recombinant DNA technology; and requesting amendments to Section 12-24 and Chapter 30 to remove the requirement that laboratories or research facilities obtain a special permit from the City Council in order to utilize recombinant DNA research or technology. [03/27/17 @4:31 PM]

### **Referred to Programs & Services Committee**

- #82-17**      **Citizens Petition requesting a resolution for Presidential impeachment inquiry**  
CINDY CUBA CLEMENTS ET AL. submitting a petition, pursuant to Section 10, Section 2 of the City of Newton Charter, for the City to adopt a resolution or other measure, such as the Model Local Resolution, calling upon the U.S. House of Representatives to open an investigation into the impeachment of President Donald. J. Trump. [03/27/17 @ 10:05 AM]

**Referred to Public Facilities Committee**

***Public hearing to be assigned for April 27, 2017***

**#83-17 Lighttower petition for grant of location in Chestnut Street**

LIGHTTOWER FIBER NETWORKS petition for a grant of location to install approximately 100'± of conduit in CHESTNUT STREET from Pole # 85/92 northerly to Pole #85/93 at the corner of Collins Road to provide fiber optic service. [(Ward 5) 03/24/2017 @ 9:14 AM]

***Public hearing to be assigned for April 27, 2017***

**#84-17 National Grid petition for grant of location in Maynard Street**

NATIONAL GRID petitioning for a grant of location to install and maintain 350'± of 4" gas main in MAYNARD STREET from the existing main at Emmons Street in an easterly direction, ending at #36 Maynard Street for new service. [(Ward 3) 03/16/2017 @ 11:22 AM]

***Public hearing to be assigned for April 27, 2017***

**#85-17 National Grid petition for grant of location in Adams Street**

NATIONAL GRID petitioning for grants of location at the following locations:

- Install and maintain 1450 '± 8" gas main in ADAMS STREET from 168 Adams Street southeasterly to an existing 8" gas main at Wiltshire Road; (this includes the horizontal gas mains in Adams Street to the private ways); and
- Install and maintain 230'± of 4" gas main in JONES COURT from the proposed 8" gas main in Adams Street to the end of Jones Court. (Ward 1) [03/16/2017 @ 11:22 AM]

**Referred to Finance Committee**

**#86-17 Acceptance of a grant for a conference/training for Environmental Health Specialists**

HIS HONOR THE MAYOR requesting authorization to accept and expend a grant in the amount of three thousand dollars (\$3,000) from Association of Food and Drug Officials to allow for attendance to a conference for training for the Environmental Health Specialists. 03/27/17 @ 2:19 PM]

**#87-17 Acceptance of a grant for recruiting and training medical reserve corps members**

HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from the National Association of Country and City Health Officials in the amount of thirteen thousand dollars (\$13,000) for the purpose of helping to recruit and train medical reserve corps members to increase health and human service capacity to conduct outreach on health programming and initiatives throughout the community. [03/27/17 @ 2:20 PM]

- #88-17**      **Transfer of \$25,000 to purchase bicycle racks**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-five thousand dollars (\$25,000) from the Department of Public Works Full-time Salaries-Transportation Account to the Department of Public Works Other Capital Equipment Account for the purpose of purchasing bicycle racks to be located throughout the City. [03/27/17 @ 2:20 PM]

**Zoning & Planning and Finance Committees**

- #89-17**      **Transfer of \$125,000 to create a citywide economic development strategy**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from the Planning Department Full-time Salaries Account and fifty thousand dollars (\$50,000) from the Economic Development Full-time Salaries Account to a specific project account to be established for the purpose of funding the creation of a citywide economic development strategy. [03/27/17 @ 2:20 PM]

**Zoning & Planning and Finance Committees**

- #90-17**      **Transfer of \$75,000 to develop a Complete Streets Guidebook**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from the Planning Department Full-time Salaries Account to the Planning Department Consulting Services Account for the purpose of developing a Complete Streets Guidebook. [03/27/17 @ 2:20 PM]

**Public Facilities and Finance Committees**

- #91-17**      **Licensing agreement for wireless carriers to install equipment on city poles**  
COUNCILORS CROSSLEY, ALBRIGHT AND LAPPIN requesting a discussion with the administration regarding possible licensing agreements with wireless carriers, and to create a policy and to develop and adopt a uniform license agreement for wireless carriers to install wireless communication devices on city-owned poles in the public way. [03/27/17 @ 4:44 PM]

**Public Facilities and Finance Committees**

- #255-14(5)**      **Transfer of funds within the Zervas School Project Budget**  
HIS HONOR THE MAYOR requesting an amendment to the Zervas Elementary School Project – Project Budget – legal Level of Control included in Board order #255-14(4) approved December 1, 2014 by transferring a total amount of two hundred thirty-two thousand nine hundred thirty-one dollars (\$232,931) from the “Owners Contingency” as follows: \$179,356 to the “Furniture/Fixtures/Equipment” line item, \$35,305 to the “Computer Equipment” line item, and \$18,270 to the “Moving” line item. [03/27/17 @ 2:20 PM]

**Public Facilities and Finance Committees**

#92-17

**Transfer \$130,000 for repair of traffic signals**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thirty thousand dollars (\$130,000) from the Department of Public Works Full-time Salaries Account to the Department of Public Works Transportation Electrical Equipment Repairs & Maintenance Account to fund costs associated with the repair of traffic signals throughout the City due to knock-downs as well as general maintenance requirements. [03/27/17 @ 2:19 PM]

**Public Facilities and Finance Committees**

#93-17

**Appropriation of \$4,582,904 for the Accelerated Roads Program**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend the following amounts for the purpose of funding the City's Accelerated Roads Program:

<u>Account</u>	<u>Amount</u>
Parking Metter Receipts-14D Accts	\$982,904
Free Cash	\$3,600,000

**Public Facilities and Finance Committees**

#94-17

**Bond authorization for intersection realignments and traffic signals on Dedham St**

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one million four hundred thousand dollars (\$1,400,000) from bonded indebtedness for the purpose of funding the Dedham and Nahanton Streets intersection and the Dedham, Brookline, and Carlson Streets intersection realignments and traffic signalization upgrades. [03/27/17 @ 2:19 PM]