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## City Council Docket

March 8: Land Use  
March 9: Programs & Services, Public Safety & Transportation  
and Public Facilities  
March 14: Zoning & Planning and Finance

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Continued

**Monday, March 7, 2022**

7:45 PM, Virtual

To be reported on  
Monday, March 21, 2022

The City Council will hold this meeting as a virtual Zoom meeting on Monday, March 7, 2022, at 7:45 pm. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/84937554806>

One tap mobile

US: +16465588656,, 849 3755 4806 #

Land line

US: +1 301 715 8592

Meeting ID: 849 3755 4806

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

## City of Newton

### In City Council to be Accepted and Referred to Committee

#### Referred to Land Use Committee

**Public hearing to be Assigned for March 22, 2022**

**#177-22      Petition to allow an oversized internal accessory apartment and extend a nonconforming two-family use at 350 Cabot Street**

**PETER LEIS and JENNIFER STORO** petition for **SPECIAL PERMIT/SITE PLAN APPROVAL** to create an oversized internal accessory apartment within one of two dwelling units and further extend the nonconforming two-family dwelling use at 350 Cabot Street, Ward 2, Newton, on land known as Section 22 Block 19 Lot 05, containing approximately 12,594 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 6.7.1.D.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

***Public hearing to be Assigned for March 22, 2022***

**#178-22      Petition to alter and extend a nonconforming residential use and extend a nonconforming side setback at 2-4 Auburndale Avenue**

BERNARDO and LISA MARZILLI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to alter and extend a nonconforming residential use and construct a rear addition to the existing dwelling, to allow a 2.5 story building, to allow a building with 36' in height, and to further extend a nonconforming side setback at 2-4 Auburndale Avenue, Ward 3, on land known as Section 33 Block 23 Lot 13, containing approximately 11,702 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Sec. 7.3.3, 7.4, 4.4.1, 7.8.2.C.2, 4.1.2.B.3, 4.1.3 of the City of Newton Rev Zoning Ord, 2017.

**Referred to Zoning & Planning Committee**

**#179-22      Appointment of Jim Griglun to the Economic Development Commission**

HER HONOR THE MAYOR appointing Jim Griglun, 94 Bemis Street, Newton 02460 to the Economic Development Commission as a member for a term of office to expire on December 31, 2023. (60 days: 05/06/22)

**#180-22      Reappointment of Daniel C. Green to the Conservation Commission**

HER HONOR THE MAYOR reappointing Daniel C. Green, 38 Everett Street, Newton Center to the Conservation Commission for a term of office to expire on January 1, 2025. (60 days: 05/06/22)

**Referred to Public Safety & Transportation Committee**

**Referred to Public Safety & Transportation and Programs & Services Committees**

**#181-22      Seeking a review and potential amendment to the Tiger Parking Permit Program**

COUNCILORS BOWMAN, ALBRIGHT, DOWNS, NORTON, OLIVER AND DANBERG seeking a review and potential amendment to the Tiger Parking Permit Program (Sec. TPR-204, Newton North High School Tiger Parking Permit) including review of the number of permits issued, the lottery process for permits and locations included in the Tiger Permit program.

**Referred to Public Facilities Committee**

**#182-22      Discussion on the Transportation Network Improvement Plan**

DEPARTMENT OF PUBLIC WORKS requesting to provide an update on the Transportation Network Improvement Plan