



## City Council Docket

May 2: Land Use  
May 3: Programs & Services, Public Facilities  
May 8: Finance; Zoning & Planning  
May 9: Land Use

Continued  
Page 407  
**Monday, May 1, 2017**  
7:45 PM, Newton City Hall  
To be reported on  
Monday, May 15, 2017

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

***Public Hearing to be assigned for May 23, 2017***

**#114-17 Special Permit to amend Special Permit for the Atrium Wellness Center**  
ATRIUM WELLNESS CENTER, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit #2-15 to allow a 1/3 reduction in the number of required parking stalls or a waiver for 386 stalls, dimensional relief to allow conformance with the existing parking facility and waivers with regard to the number, size, location and/or height of signs at 300 Boylston Street, Ward 7, Chestnut Hill, on land known as Section 82, Block 002, Lot 0001, containing approximately 125,771 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: 7.3, 7.4, 5.1.4.A, 5.1.4.C, 5.1.13, 5.2.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

#### Other Communications

##### **Appeal of a zoning violation issued for 11 Edgefield Road**

JOHN C. REIS, 11 Edgefield Road, Waban filing an appeal of a zoning violation complaint issued on March 31, 2017 for 11 Edgefield Road for violation of Sec. 5.3 Storm Water Management of the City of Newton Zoning Ordinances.

##### **#115-17 Waban Area Council's annual report**

WABAN AREA COUNCIL submitting its annual report pursuant to Section 9-10 of the City Charter.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [fairley@newtonma.gov](mailto:fairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

### Referred to Zoning & Planning Committee

**Public Hearing to be assigned for May 8, 2017:**

**#53-16(2) Zoning Ordinance technical amendment**

DIRECTOR OF PLANNING requesting a technical amendment to the Newton Zoning Ordinance, Chapter 30, Section 7.3.2.E in order to edit incorrectly transcribed language pertaining to the time periods for special permit lapse and extension. [04/19/17 @ 1:29 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**#116-17 Submission of the FY18 Annual Action Plan To HUD**

HIS HONOR THE MAYOR requesting City Council authorization, pursuant to the 2017 Revised Citizen Participation Plan, to submit the FY18 Annual Action Plan to the US Department of Housing and Urban Development (HUD) for the City of Newton Community Development Block Grant (CDBG) and Emergency Solution Grant (ESG) funds and the WestMetro HOME Consortium. [04/26/17 @3:52 PM]

### Referred to Public Safety & Transportation Committee

**#117-17 Semi-annual taxi license/public auto inspections**

POLICE DEPARTMENT, submitting reports of semi-annual taxi license/public auto inspections for review. [04/21/17 @ 3:35 PM]

**#118-17 Appeal of Traffic Council Decision of new yield sign on Walnut Hill Road**

COUNCILOR KALIS, appealing the Approval of TC19-17 Traffic Council Decision on April 13, 2017: TC19-17 YIGAL AGAM, 198 Woodcliff Road, requesting a) Stop sign on Walnut Hill Road, b) Stop sign on Woodcliff Road for southbound traffic and c) Median on Walnut Hill Road, so cars approach Woodcliff Road at a right angle to address safety concerns and deter speeders. (Wards 5 & 6) [07/27/15 @ 1:16 PM] [APPEAL FILED 04/18/17]

**#119-17** COUNCILORS NORTON, ALBRIGHT AND COTE requesting a discussion regarding the MBTA's plans to redesign the Auburndale commuter rail stop and concerns about resulting reduction in service. [04/24/17 @ 6:33 AM]

### Referred to Finance Committee

**#120-17 Re-appointment by His Honor the Mayor to the Taxation Aid Committee**

MATTHEW CHAO, 95 Columbia Avenue, Newton Highlands, re-appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire March 1, 2020 (60 days 06/30/17) [04/24/17 @ 4:04 PM]

- #121-17**      **Appointment by His Honor the Mayor to the Taxation Aid Committee**  
EMMA WATKINS, 17 Otis Street, Newtonville, appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire March 1, 2019 (60 days 06/30/17) [04/24/17 @ 4:04 PM]

**Referred to Land Use and Finance Committees**

- #122-17**      **Discussion on fees for Special Permits**  
COUNCILOR COTE requesting a discussion with the Planning & Development Department regarding the fees charged for Special Permits and what the actual costs are for issuing Special Permits. [04-18-17 @ 12:32 PM]

**Referred to Public Facilities and Finance Committees**

- #123-17**      **Pilot Program for curbside food waste collection**  
COUNCILORS SANGIOLO, NORTON, CROSSLEY, LENNON, AUCHINCLOSS, HARNEY, FULLER, ALBRIGHT, LAPPIN, AND LAREDO requesting the City through the Department of Public Works, pilot a curbside food waste collection program. [04/21/17 @ 11:15 AM]

**Referred to Public Facilities and Finance Committees**

- #124-17**      **Transfer of \$65,000 to various Public Buildings Accounts**  
HIS HONOR THE MAYOR requesting authorization to make the following transfers from Public Building Department Accounts for the purpose of providing supplemental funding for maintenance, consultants, and the purchase of a craftsmen vehicle.

<b>From:</b>	Municipal Building Maintenance Full-time Salaries	\$45,000
<b>To:</b>	Municipal Building Maintenance Repair-Maintenance	\$43,880
	Public Building Administration, Consultants	\$1,120

<b>From:</b>	City Hall Operations Full-time Salaries	\$15,000
	Library Building Maintenance Part-time Salaries	\$5,000
<b>To:</b>	Public Building Administration, Consultants	\$20,000

<b>From:</b>	PC hardware	\$5,568
	Municipal Building Maintenance Full-time Salaries	\$18,629
<b>To:</b>	FY 17 Operating Budget Vehicle Account	\$24,197

04/24/17 @ 4:04 PM]