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By City Clerk at 10:36 am, Mar 07, 2022



## City Council Docket

March 8: Land Use

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March 9: Programs & Services, Public Safety & Transportation  
and Public Facilities

March 14: Zoning & Planning and Finance

Continued

**Monday, March 7, 2022**

7:45 PM, Virtual

To be reported on  
Monday, March 21, 2022

The City Council will hold this meeting as a virtual Zoom meeting on Monday, March 7, 2022, at 7:45 pm. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/84937554806>

One tap mobile

US: +16465588656,, 849 3755 4806 #

Land line

US: +1 301 715 8592

Meeting ID: 849 3755 4806

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

## City of Newton

### In City Council to be Accepted and Referred to Committee

#### Referred to Land Use Committee

***Public hearing to be Assigned for March 22, 2022***

**#177-22      Petition to allow an oversized internal accessory apartment and extend a nonconforming two-family use at 350 Cabot Street**

**PETER LEIS and JENNIFER STORO** petition for **SPECIAL PERMIT/SITE PLAN APPROVAL** to create an oversized internal accessory apartment within one of two dwelling units and further extend the nonconforming two-family dwelling use at 350 Cabot Street, Ward 2, Newton, on land known as Section 22 Block 19 Lot 05, containing approximately 12,594 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 6.7.1.D.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

***Public hearing to be Assigned for March 22, 2022***

**#178-22      Petition to alter and extend a nonconforming residential use and extend a nonconforming side setback at 2-4 Auburndale Avenue**

BERNARDO and LISA MARZILLI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to alter and extend a nonconforming residential use and construct a rear addition to the existing dwelling, to allow a 2.5 story building, to allow a building with 36' in height, and to further extend a nonconforming side setback at 2-4 Auburndale Avenue, Ward 3, on land known as Section 33 Block 23 Lot 13, containing approximately 11,702 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Sec. 7.3.3, 7.4, 4.4.1, 7.8.2.C.2, 4.1.2.B.3, 4.1.3 of the City of Newton Rev Zoning Ord, 2017.

**Referred to Zoning & Planning Committee**

**#179-22      Appointment of Jim Griglun to the Economic Development Commission**

HER HONOR THE MAYOR appointing Jim Griglun, 94 Bemis Street, Newton 02460 to the Economic Development Commission as a member for a term of office to expire on December 31, 2023. (60 days: 05/06/22)

**#180-22      Reappointment of Daniel C. Green to the Conservation Commission**

HER HONOR THE MAYOR reappointing Daniel C. Green, 38 Everett Street, Newton Center to the Conservation Commission for a term of office to expire on January 1, 2025. (60 days: 05/06/22)

**Referred to Public Safety & Transportation Committee**

**Referred to Public Safety & Transportation and Programs & Services Committees**

**#181-22      Seeking a review and potential amendment to the Tiger Parking Permit Program**

COUNCILORS BOWMAN, ALBRIGHT, DOWNS, NORTON, OLIVER AND DANBERG seeking a review and potential amendment to the Tiger Parking Permit Program (Sec. TPR-204, Newton North High School Tiger Parking Permit) including review of the number of permits issued, the lottery process for permits and locations included in the Tiger Permit program.

**Referred to Public Facilities Committee**

**#182-22      Discussion on the Transportation Network Improvement Plan**

DEPARTMENT OF PUBLIC WORKS requesting to provide an update on the Transportation Network Improvement Plan

*Pursuant to the Rules of the Council, items which are within the jurisdiction of the six standing committees which are referred to a Committee of the Whole, must be placed on second call and the decision of the referral shall be subject to a majority vote of the Council.*

### **Referred to Committee of the Whole**

- #184-22** **Discussion on Regulating Building Energy Reporting and Reduction**  
COUNCILOR CROSSLEY ON BEHALF OF THE ZONING & PLANNING COMMITTEE requesting that Newton's co-Directors of Sustainability and the Citizens' Energy Commission, join the Council to present the key elements and expected timeline and resources necessary to create a program ordinance that would regulate building energy reporting and reduction by large property owners in the city.

*The following items were late filed and require a Suspension of the Rules to be Referred to Committee:*

### **Referred to Public Safety & Transportation Committee**

- #183-22** **Requesting a discussion and possible amendment to Newton's firearms ordinance Sec. 20-62 Weapons**  
COUNCILORS KELLEY, LIPOF, DOWNS, WRIGHT, MALAKIE, DANBERG, KRINTZMAN AND LUCAS requesting a discussion with Police Chief Carmichael and possible adoption of an amendment to Newton's fire arms ordinance Sec. 20-62 Weapons – Discharging firearms, to include a ban on discharging air guns, air rifles, BB guns or pellet guns in the City.

### **Referred to Programs & Services Committee**

- #185-22** **Requesting a discussion with CGR, authors of the Community Needs Assessment**  
COUNCILORS ALBRIGHT AND KRINTZMAN requesting a presentation and discussion with CGR, the authors of the Community Needs Assessment, regarding findings and recommendations on Newton needs. In the last term, the City Council docketed a request to hear from each department and how they support people in need, including, immigrants, seniors, disabled individuals, families and families with adult disabled children. As this discussion never occurred this presentation would reestablish the need for this discussion between the Council and the Administration.