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CITY OF NEWTON, MASSACHUSETTS

Newton Historical Commission

* AGENDA *

Date: March 24, 2022
Time: 7:00 p.m.
Place: ZOOM Link - <https://us02web.zoom.us/j/89780462908> or
+16465588656,,89780462908#

RECEIVED

By City Clerk at 2:29 pm, Mar 10, 2022

POSTED
City Clerk

Also Live Streaming on NewTV's Vimeo Chanel at <https://vimeo.com/686381463>

1. **236 Auburn Street (Ward 4)**

Request for NHC to authorize the Chair to sign a Preservation Restriction Agreement

Please note that no public comment will be heard for this item

2. **345 Walnut Street, Newton Senior Center – Local Landmark Nomination (Ward 2)**

Request to nominate this property for designation as a local landmark

Please note that no public comment will be heard for this item

THE THIRD AGENDA ITEM WILL NOT BEGIN BEFORE 8:30 PM

3. **23 Nahanton Street – Partial Demolition Review (Ward 8)**

Request to alter entry ways and fenestration; and construct dormers

4. **152 Crafts Street – Demolition Review (Ward 2)**

Request to demolish house

5. **145 Warren Street, LL – Request for Certificate of Appropriateness (Ward 6)**

Request for final review and approval of all listed proposed alterations/materials to the historic house, inventory of existing windows and gutters, details of the roof and front porch, existing conditions drawings and design of brick pier

Administrative Discussion:

- a) Approval of minutes
- b) Vote to select a Commissioner to serve on the Farm Commission
- c) Discussion of edits to the Commission's Rules and Regulations

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.