



City Council Docket

Sept 6: Programs & Services; Public Safety & Transportation; Public Facilities
Sept 7: Land Use
Sept 11: Zoning & Planning; Finance

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Tuesday, September 5, 2017

7:45 PM, Newton City Hall

To be reported on

Monday, September 18, 2017

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

Public Hearing to be assigned for October 3, 2017

#261-17 Special Permit to exceed FAR at 14 Pond Avenue

KEVIN FAHEY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 1,026 sq. ft. rear addition to the basement, first and second stories, creating an FAR of .67 where .58 is allowed and .44 exists at 14 POND AVENUE, Ward 1, on land known as Section 11, Block 20, Lot 14, containing approximately 4,530 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: 7.3, 7.4, 3.2.11 of the City of Newton Rev Zoning Ord, 2015.

Public Hearing to be assigned for October 3, 2017

#262-17 Special Permit to exceed FAR at 115 Nonantum Street

SHAWN AND NANCY BELLMORE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 764 sq. ft. rear addition to allow for new living space and creating an FAR of .60 where .44 exists and .46 is allowed at 115 Nonantum Street, Ward 1, on land known as Section 72, Block 21, Lot 15, containing approximately 4,790 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4, 3.1.9.A.2 of the City of Newton Rev Zoning Ord, 2015.

Other Communications

#263-17 Lateral Crossing Grant of Location Parkside Utility Construction

PARKSIDE UTILITY CONSTRUCTION petitioning for a grant of location to install 35" of conduit in Upland Road from a handhold located in the sidewalk in front of 144 Upland Road to a handhold in front of 150 Upland Road to the property line of 150 Upland Road. [08/09/17 @ 2:20 PM]

Approved by the Commissioner of Public Works

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Zoning & Planning Committee

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Public Hearing to be assigned for September 25, 2017

#264-17 Zoning amendments to rezone parcels related to school uses

HIS HONOR THE MAYOR requesting that the following residential properties be rezoned to Public Use as they have been acquired by the City for use at the Zervas, Cabot and Pre-School sites:

- 1316 Beacon Street, 1330 Beacon Street and 1338 Beacon Street from SR2 to Public Use
- 23 Parkview Avenue and 15 Walnut Park from MR1 to Public Use

[08/29/17 @ 4:01PM]

Referred to Programs & Services Committee

#265-17 Mayor's re-appointment of Bethel Charkoudian to the Parks & Recreation Commission

BETHEL CHARKOUDIAN, 18 Maple Avenue, Newton, re-appointed as the Ward 1 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]

#266-17 Mayor's re-appointment of Arthur Magni to the Parks & Recreation Commission

ARTHUR MAGNI, 107 Mount Vernon Street, Newton, re-appointed as the Ward 2 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]

#267-17 Mayor's re-appointment of Peter Kastner to the Parks & Recreation Commission

PETER KASTNER, 49 Woodbine Street, Newton, re-appointed as the Ward 4 member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]

#268-17 Mayor's re-appointment of Byron Dunker to the Parks & Recreation Commission

BYRON DUNKER, 10 Southwick Road, Newton, re-appointed as the Ward 5 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]

#269-17 Mayor's re-appointment of Andrew Stern to the Parks & Recreation Commission

ANDREW STERN, 56 Tyler Terrace, Newton, re-appointed as the Ward 6 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]

- #270-17 Mayor's re-appointment of Richard Tucker to the Parks & Recreation Commission**
RICHARD TUCKER, 23 Woodman Road, Newton, re-appointed as the Ward 7 member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #271-17 Mayor's re-appointment of Patrick Palmer to the Parks & Recreation Commission**
PATRICK PALMER, 37 Arapahoe Road, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2019. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #272-17 Mayor's re-appointment of Jack Neville to the Parks & Recreation Commission**
JACK NEVILLE, 68 High Street, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #273-17 Mayor's re-appointment of Michael Clarke to the Parks & Recreation Commission**
MICHAEL CLARKE, 1115 Beacon Street, #9, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire September 30, 2019. (60 DAYS 11/4/17)[08/09/17 @ 11:18 AM]
- #274-17 Mayor's re-appointment of Sam Figler to the Parks & Recreation Commission**
SAM FIGLER, 63 Summer Street, Newton, re-appointed as an alternate member of the PARKS & RECREATION COMMISSION for a term to expire October 31, 2018. (60 DAYS 11/4/17) 08/09/17 @ 11:18 AM
- #275-17 Request to increase membership of Board of Library Trustees**
HIS HONOR THE MAYOR requesting an amendment to Section 16-1 to increase the membership of the board of Library Trustees from 5-7 members. [08/28/17 @ 4:47 PM]

Referred to Programs & Services and Zoning & Planning Committees

- #276-17 Ordinance amendments to allow food trucks**
THE ECONOMIC DEVELOPMENT COMMITTEE, COUNCILORS FULLER, HESS-MAHAN, KALIS, LENNON, LIPOF, NORTON, AND SANGIOLO requesting to amend Chapter 17, Sections 17-46 through 17-50 to allow Food Trucks to locate and operate on public streets in Newton subject to licensing by the Health Department and to location permitting requirements, initially restricted to Wells Avenue; to introduce new rules applicable to all Food Trucks operating in the City; and requesting to amend Chapter 30 to allow Food Trucks in the Public Use District subject to the same restrictions and requirements. [08/24/17 @ 4:17 PM]

Referred to Public Facilities Committee

- #277-17** **Mayor's re-appointment of Seth Parker to the Solid Waste Commission**
SETH PARKER, 26 Shornecliffe Road, Newton, re-appointed as a member of the SOLID WASTE COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #278-17** **Mayor's appointment of Brita Lundberg to the Solid Waste Commission**
BRITA LUNDBERG, 5 Oakwood Terrace, Newton, appointed as a member of the SOLID WASTE COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:18 AM]
- #279-17** **Mayor's appointment of Miles Smith to the Solid Waste Commission**
MILES SMITH, 30 Webster Street, Newton, appointed as a member of the SOLID WASTE COMMISSION for a term to expire September 30, 2020. (60 DAYS 11/4/17) [08/09/17 @ 11:19 AM]
- #280-17** **Updates on the FY18 Accelerated Roads Program**
COUNCILOR CROSSLEY requesting periodic updates to the Public Facilities Committee on the FY18 Accelerated Roads Program. [08/28/2017 @3:13 PM]

Referred to Public Facilities and Public Safety & Transportation Committees

- #281-17** **Updates on the Washington Street Design**
COUNCILORS CROSSLEY AND CICCONE requesting updates from the Planning Department and DPW to the Public Facilities and Public Safety & Transportation Committees on the progress and design of the Washington Street corridor. [08/28/2017 @3:13 PM]