



## City Council Docket

Dec 6: Programs & Services, Public Safety & Transportation; Public Facilities  
Dec 11: Zoning & Planning; Finance

Continued  
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**Monday, December 4, 2017**

7:45 PM, Newton City Hall  
To be reported on  
Monday, December 18, 2017

### City of Newton

## In City Council to be Accepted and Referred to Committee

### Referred to Land Use Committee

- #384-17**      **Class 2 Auto Dealers License**  
VELOCITY MOTORS  
14 Hawthorn Street  
Nonantum, MA. 02458
- #385-17**      **Class 2 Auto Dealers License**  
ENZO'S AUTO SALES  
10 Hawthorn Street  
Nonantum, MA. 02458
- #386-17**      **Class 1 Auto Dealers License**  
CITY OF NEWTON  
1000 Commonwealth Avenue  
Newton Centre, MA. 02459
- #387-17**      **Class 2 Auto Dealers License**  
NEWTON CENTRE SHELL  
1365 Centre Street  
Newton Centre, MA. 02459
- #388-17**      **Class 2 Auto Dealers License**  
JR CAR CARE, INC.  
454 Watertown Street  
Newton, MA. 02460

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#190-12(2) Request for an Extension of Time to Exercise Special Permit #190-12**  
YOUNG INVESTMENTS, LLC/NEWTON COMMUNITY SERVICE CENTER request for an EXTENSION OF TIME in which to EXERCISE Special Permit #190-12 granted on December 2, 2013, to demolish an existing 2-story building and construct a 3-story (36.5') multi-family structure with 13 units, an 18-stall below grade parking garage, and to waive 11 parking stalls at 429 CHERRY STREET, Ward 3, WEST NEWTON, said extension will run from September 20, 2017 to September 20, 2018. Ref: Sec 30-24, 30-23, 30-15 Table 3, 30-11(d)(8), 30-5(b) and (b)(4), 30-19(d)(1), (d)(11), 30-19(h)(3), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

**NOTE:** The special permit was appealed to Land Court, which upheld the special permit decision and there was a further appeal to the Appeals Court, which affirmed the Land Court Decision on August 29, 2016. The 20-day appeal period expired on September 20, 2016.

### Other Communications

**Mt. Ida College submitting application for approval of subdivision definitive plan**  
MT IDA COLLEGE, 777 Dedham Street, petitioning for approval by the Planning Board Acting as Board of Survey of a definitive plan of land as detailed on plans entitled "Definitive Plan of Land for Proposed Carlson Avenue Extension (Private Way) City of Newton, Middlesex County, Massachusetts prepared by Bohler Engineering and Control Point Associates dated November 14, 2017.

### Referred to Programs & Services Committee

**#389-17 Re-Appointment of David A. Olson as City Clerk**  
PRESIDENT LENNON AND VICE PRESIDENT LAPPIN, pursuant to Section 2-7 of the City Charter, recommending that the City Council re-appoint David A. Olson as City Clerk; said term will begin on January 1, 2018 for a term of two years or until a successor is duly qualified.

### Referred to Public Safety & Transportation Committee

**#390-17 Requesting renewal of bus license for Lasell College**  
VPNE Parking Solutions, LLC, requesting renewal of **one (1) bus license** for Lasell College. [11/21/17 @ 11:36 AM]

**#391-17 Requesting new public auto license**  
ANDREW WANTATE, 161 North Street, Newtonville, MA 02460 requesting **one (1) public auto license** for Covenant Transportation, Inc. [10/12/17 @ 11:38 AM]

**Requesting new public auto license**

- #392-17**      DHANRAJ MAHASE, 60 Solon Street, Newton, MA 02461 requesting **one (1) public auto license** for Mahase Livery Services, LLC. [11/20/17 @ 10:14 AM]
- #393-17**      **Requesting renewals of public auto licenses and taxi licenses**  
MICHAEL ANTONELIS, 224 Calvary Street, Waltham, MA 02453, requesting renewal of **two (2) public auto licenses and forty-six (46) taxi licenses** for Veterans Taxi of Newton, LLC. [10/31/17 @ 1:41 PM]
- #394-17**      **Requesting renewals of taxi licenses**  
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Holden's Taxi Inc. [11/03/17 @ 12:52 PM]
- #395-17**      **Requesting renewals of taxi licenses**  
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc. [11/03/17 @ 12:52 PM]
- #396-17**      **Requesting renewals of taxi licenses**  
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co. [11/03/17 @ 12:52 PM]

### **Referred to Public Facilities Committee**

#### ***Public Hearing to be assigned for December 6, 2017***

- #377-17**      **Petition for forced main at Rumford Avenue**  
DAVID WILLIAMS, SSG DEVELOPMENT petition for a 1.5" forced main 425'+ from 143 Rumford Avenue easterly to an existing sewer manhole at the intersection of Lexington Street and Rumford Avenue.

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committees:*

### **Referred to Public Safety & Transportation and Public Facilities Committees**

- #397-17**      **Request for amendment to the ordinance requiring snow removal from sidewalks**  
COUNCILOR DANBERG requesting that §26-8(D) of the City of Newton Rev. Ords., 2012 be amended to make the trial program for removal of snow and ice from sidewalks permanent.

### **Referred to Finance Committee**

- #398-17**      **Reappointment of the Comptroller**  
COUNCILORS LENNON AND LAPPIN, pursuant to Section 2-7 of the City Charter, recommending that the City Council reappoint Susan Dzikowski as Comptroller; said

term will begin on January 1, 2018 for a term of two years or until a successor is duly qualified.

**#399-17**

**Accept a grant from Mass Preservation Project for East Parish Burying Ground**

HIS HONOR THE MAYOR requesting authorization to accept a grant in the amount of fifty thousand dollars (\$50,000) from the Massachusetts Preservation Project Fund to be used by Historic Newton for preservation work at the East Parish Burying Ground. NOTE: The Mayor accepted the grant in August 2015 but the request for authorization was not docketed.

**#400-17**

**Authorization to settle a claim for \$10,000**

HIS HONOR THE MAYOR requesting authorization to settle a claim of ten thousand dollars (\$10,000) from the School Department budget as full and final settlement of a claim against the Newton Public Schools and the City of Newton.

**Note: A motion for Executive Session may be entertained when this item is discussed in Committee.**