



City Council Reports Docket

Nov 27: Zoning & Planning, Finance, Real Property
Nov 28: Land Use
Nov 29: Public Safety & Transportation, Public Facilities

Monday, November 20, 2017
Continued
Page 576
7:45 PM, Newton City Hall
To be reported on
Monday, December 4, 2017

City of Newton In City Council Items to be Acted Upon

Unfinished Council Business

Item postponed to a date certain of 12/04/2017

Referred to Programs & Services and Zoning & Planning Committees

#276-17

Ordinance amendments to allow food trucks

THE ECONOMIC DEVELOPMENT COMMITTEE, COUNCILORS FULLER, HESS-MAHAN, KALIS, LENNON, LIPOF, NORTON, AND SANGIOLO requesting to amend Chapter 17, Sections 17-46 through 17-50 to allow Food Trucks to locate and operate on public streets in Newton subject to licensing by the Health Department and to location permitting requirements, initially restricted to Wells Avenue; to introduce new rules applicable to all Food Trucks operating in the City; and requesting to amend Chapter 30 to allow Food Trucks in the Public Use District subject to the same restrictions and requirements. [08/24/17 @ 4:17 PM]

Programs & Services Approved 5-0-1

Zoning & Planning Approved 7-0; Public Hearing Closed 11/13/17

Item postponed to a date certain of 12/04/2017

Referred to Programs & Services Committee

#313-17

Amendment to City Charter to change the composition of the City Council

COUNCILORS BROUSAL-GLASER, BLAZAR, CICCONE, COTE, DANBERG, HARNEY, KALIS, LAPPIN, LAREDO, LIPOF, NORTON, RICE, SANGIOLO AND SCHWARTZ requesting that if the Charter Commission proposal is not approved by voters on November 7, 2017, the City Council seek Home Rule Legislation to amend the City Charter to change the composition of the City Council from 16 Councilors-at-Large and 8 Ward Councilors, to 8 **Programs & Services Approved 5-2-1 (Leary and Hess-Mahan opposed; Auchincloss abstaining)**

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Land Use Committee

Tuesday, November 28, 2017

Present: Councilors Laredo (Chair), Schwartz, Auchincloss, Cote, Harney, Crossley, Lipof; also Present: Councilor Albright; absent: Councilor Lennon

#147-15(3) Request for an Extension of Time to exercise Special Permit #147-15

BSL NEWTON DEVELOPMENT LLC request for an EXTENSION of TIME in which to EXERCISE special permit #147-15, granted on December 8, 2015 to rehabilitate Farwell Hall, construct an addition and grant a parking waiver and associated relief from parking lot requirements at 157 Herrick Road, Ward 6, Newton Centre, said EXTENSION will run from December 8, 2017 to December 8, 2018. Ref: 7.4.5.D, of the City of Newton Rev Zoning Ord, 2015.

Land Use Committee Approved 5-0 (Lipof, Harney not Voting)

#133-17 Request to Rezone five parcels at Northland Site

NORTHLAND OAK STREET, LLC/NORTHLAND TOWER ROAD INVESTORS, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to rezone five parcels at: 156 Oak Street (Parcel 1), 55 Tower Road (Parcel 2), 275-281 Needham Street (Parcel 3), 260 Needham Street (Parcel 4), 160 Charlemont Street (Parcel 5) to BU4 from MU1.

Land Use Committee voted No Action Necessary 6-0 (Harney not Voting)

#134-17 Special Permit to allow non-accessory parking at Northland Site

NORTHLAND OAK STREET, LLC/NORTHLAND TOWER ROAD INVESTORS, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to develop off-site, non-accessory, single-level parking on the parcel at 55 Tower Road (Parcel 2) to serve the existing office building at 156 Oak Street (Parcel 1), requiring a waiver of 84 parking stalls, a waiver to allow non-accessory parking on a lot separate from the principal use, waivers to allow parking within setbacks, waivers to dimensional requirements for parking stalls, waivers to the maximum width for entrance and exit drives, waivers for perimeter screening requirements for parking facilities, a waiver to interior landscaping requirements for parking facilities, waivers to lighting requirements for parking facilities, and waivers to the requirement for curbing, wheel stops, guard rails, and bollards at 156 Oak Street and 55 Tower Road, Ward 5, on land known as Section 5 Block 51 Lot 0005 containing approximately 237,832 sq. ft. and Section 5 Block 28 and Lot 0005A containing approximately 483,583 sq. ft. of land in a district zoned MU1. Ref: 7.3.3, 7.4, 5.1.4, 5.1.13, 5.1.6.A, 5.1.6.B, 4.4.1, 5.1.8.A.1, 5.1.8.B, 5.1.8.D.2, 5.1.9.A, 5.1.9.B, 5.1.10.A.1, 5.1.10.B.5 of the City of Newton Rev Zoning Ord, 2015.

Land Use Committee Approved Withdrawal Without Prejudice 6-0 (Harney not Voting)

- #228-17** **Special Permit to extend non-conforming use at 69-71 Cherry Street**
CAPPADONA CHERRY GROUP, LLC/ROSSANA CAMPOS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to legalize third unit and non-compliant lot area per unit in the existing non-conforming two-family at 69-71 CHERRY STREET, Ward 3, West Newton, on land known as Section 34, Block 42, Lot 15, containing approximately 23,511 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3, 7.4, 3.4.1, 7.8.2.C.2, 3.1.3 of the City of Newton Rev Zoning Ord, 2015.
Land Use Approved 6-0 (Harney not Voting); Public Hearing Closed 11/14/2017
- #304-17** **Special Permit Petition to allow single-family dwelling in MR-1 at 336 Newtonville Ave**
DONALD AND LINDA STANTON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to relocate an existing dwelling, add a unit to the rear of the dwelling and construct two additional single-family attached dwellings in an MR-1 district, requiring a special permit at 336 Newtonville Avenue, Ward 2, Newtonville, on land known as Section 22, Block 07, Lot 19, containing approximately 29,896 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.4.1 of the City of Newton Rev Zoning Ord, 2015.
Land Use Approved 4-1-2 (Auchincloss Opposed, Schwartz, Laredo abstaining) Public Hearing Closed 11/28/2017
- #284-17** **Request to Rezone three parcels on Langley Road**
LANGLEY MONTROSE LLC AND LANGLEY FARLOW LLC petition for a change of zone to MR-3 for land located at 392-396 Langley Road(MR-2; Parcel 1), 400 Langley Road (MR-2; Parcel 2), and 402-404 Langley Road (BU-1; Parcel 3), also identified as Section 65, Block 010, Lots 001, 008, 030.
Land Use Approved 6-0 (Schwartz not Voting); Public Hearing Closed 11/28/2017
- #285-17** **Special Permit to allow multi-family on Langley Road**
LANGLEY MONTROSE LLC AND LANGLEY FARLOW LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to develop 20,000+ sq. ft. of gross square area by razing the existing two-family at 400 Langley and constructing a three-story, 20-unit multi-family apartment building, legitimize a nonconforming deck and setback at 402-404 Langley Road, a reduction of parking to 1.25 stalls per unit or 83 stalls, parking in the side setback, a waiver of dimensional requirements for parking, a waiver for requirements for end stalls, a waiver for the minimum aisle width, a waiver of perimeter screening and interior landscaping requirements, a waiver for lighting and surfacing requirements and a waiver to allow multi-family dwellings in the MR-3 zone, at 392-396, 400, 402-404 Langley Road, Ward 6, containing approximately 79,636 sq. ft. of land in a district zoned MR-2 and BU-1. Ref: 7.3.3, 7.4, 7.3, 5.1.13, 3.4.1, 4.1.2.B.1, 5.1.4, 5.1.8.A, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.6, 5.1.8.C.2, 5.1.9.A, 5.1.9.B, 5.1.10, and 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2015.
Land Use Approved 7-0 (Schwartz not Voting); Public Hearing Closed 11/28/2017

Referred to Land Use, Programs & Services, and Finance Committees

#256-16

Request to extend notification area of notice for special permit petitions

COUNCILORS COTE, NORTON, HARNEY, BLAZER, BROUSAL-GLASER, AND LEARY requesting an amendment to the City Council Rules, Article X; Section 6 – Additional Notification Requirements, to include that the area of notice for special permit petitions be expanded beyond the abutters to abutters within 300’ required by Massachusetts General Law Chapter 40A to also include property owners within 600’ of the subject property. This notification will apply to all classes of building except for residential 1 and 2-family units that will remain 1 or 2-family units after receiving a special permit. Only abutters to abutters within 300’ will be entitled to the rights conferred by Massachusetts General Law Chapter 40A. [07/01/16 @2:09 PM]

Programs & Services to Meet

Finance to Meet

Land Use Voted No Action Necessary 7-0

Referred to Land Use and Finance Committees

#122-17

Discussion on fees for Special Permits

COUNCILOR COTE requesting a discussion with the Planning & Development Department regarding the fees charged for Special Permits and what the actual costs are for issuing Special Permits. [04-18-17 @ 12:32 PM]

Finance to Meet

Land Use Voted No Action Necessary 7-0

Referred to Zoning & Planning, Land Use and Finance Committees

#104-15

Qualification of affordable units developed at Comm Ave, Pearl St, and Eddy St

ALD. JOHNSON, LAREDO, AND GENTILE requesting a report from the Planning Department re how many of the affordable units developed at Commonwealth Avenue, Pearl Street, and Eddy Street qualify for inclusion on the State’s Subsidized Housing Inventory List; if a property is not on the list, what can be done to make it eligible. [04/09/15 @ 12:00 PM]

Zoning & Planning voted No Action Necessary 7-0 on 04/12/17

Finance to Meet

Land Use Voted No Action Necessary 7-0

Referred to Zoning & Planning Committee

Monday, November 27, 2017

Present: Councilors Hess-Mahan (Chair), Leary, Kalis, Yates, Sangiolo, Baker, Danberg and Albright; also present: Councilors Fuller and Crossley

#195-15(3) Request to acquire land at 300 Hammond Pond Parkway
ALD. ALBRIGHT, BAKER, BLAZAR, BROUSAL-GLASER, CICCONE, COTE, CROSSLEY, DANBERG, FULLER, GENTILE, HESS-MAHAN, JOHNSON, KALIS, LAPPIN, LEARY, LAREDO, LENNON, LIPOF, NORTON, RICE, SANGIOLO, SCHWARTZ, AND YATES requesting that, in order to preserve the conservation and recreation values of the land, and to protect existing adjacent public open spaces, the Board of Aldermen vote to acquire for the City of Newton either the undeveloped portion of the land at 300 Hammond Pond Parkway or a conservation restriction on such land.

Zoning & Planning Held 8-0

#140-14 Zoning amendment for lodging house ordinance
ALD. CROSSLEY AND HESS-MAHAN requesting to amend **Chapter 30**, City of Newton Zoning Ordinances, to include a "lodging house" ordinance to promulgate rules requiring annual fire, safety and health inspections and licensing of buildings providing single room occupancy and/or congregate living arrangements.

Zoning & Planning Approved 7-0-1 (Baker abstaining)

Referred to Prog & Serv., Pub Safety & Trans, Zoning & Planning & Finance Comms

#140-14 (2) Amend ordinances to add licensing requirements and criteria for lodging houses
ZONING & PLANNING COMMITTEE requesting to amend Chapter 17, City of Newton Ordinances, to establish licensing requirements and criteria for lodging houses.

Zoning & Planning Held 8-0

#109-15(2) Zoning amendment to increase inclusionary zoning units from 15% to 25%
HIS HONOR THE MAYOR requesting consideration of changes to the inclusionary housing provisions of the Zoning Ordinance to increase the required percentage of affordable units to 25% for larger projects; require that some affordable units be designated for middle-income households; and to create a new formula for calculating payments in lieu of affordable units. [10/31/17 @ 4:42 PM]

Zoning & Planning Held 7-0

Referred to Programs & Services Committee

Monday, November 27, 2017

Present: Councilors Kalis (Acting Chair), Auchincloss, Baker, Hess-Mahan, Leary, Sangiolo, and Schwartz; also present: Councilors Gentile (Chair), Norton, Brousal-Glaser, Blazar, Fuller, and Lappin

Referred To Programs & Services and Finance Committees

#381-17 Transfer \$109,200 to address tree damage resulting from severe wind storms
HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred nine thousand two hundred dollars from the Budget Reserve Snow and Ice Account to

fund overtime staffing expenses and tree services incurred and anticipated because of wind storms that result in tree damage to the following accounts:

P&R Overtime (01602011-513001)	\$12,200
Forestry/Tree Services (01602011-5243).....	\$97,000

Finance Approved 5-0 (Norton not voting) on 11/27/17

Programs & Services Approved 7-0

Referred to Public Safety & Transportation Committee

Wednesday, November 29, 2017

Present: Councilors Ciccone (Chair), Blazar, Yates, Cote and Harney; absent: Councilors Lipof, Fuller and Norton; also present: Councilors Crossley (Chair), Gentile, Brousal-Glaser, Albright, Danberg and Lappin; absent: Councilors Lennon and Laredo; also present: Councilors Hess-Mahan, Leary and Sangiolo

Referred to Public Safety & Transportation and Public Facilities Committees

- #378-17 **Request for Approval of West Newton Square Enhancement Project**
COMMISSIONER OF PUBLIC WORKS AND COUNCILORS COTE, HESS-MAHAN & BROUSAL-GLASER requesting approval pursuant to §26-51 for the West Newton Square Enhancements Project on Washington Street running approximately from Chestnut Street to Lucas Court, for construction of the West Newton Square Enhancements Project.
Public Facilities Approved 4-0-2, Councilors Gentile and Lappin abstaining
Public Safety & Transportation Held 3-0-2, Councilors Cote and Blazar abstaining

Referred to Public Facilities and Public Safety & Transportation Committees

- #281-17 **Updates on the Washington Street Design**
COUNCILORS CROSSLEY AND CICCONE, requesting updates from the Planning Department and DPW to the Public Facilities and Public Safety & Transportation Committees on the progress and design of the Washington Street corridor. [08/28/2017 @ 3:13 PM]
Public Facilities Held 6-0 on 11/29/17
Public Safety & Transportation Voted No Action Necessary 5-0

Referred To Public Safety & Transportation and Public Facilities Committees

- #338-16(2) **Request to extend trial program for removal of snow from sidewalk**
COUNCILORS ALBRIGHT AND DANBERG requesting an amendment to City of Newton Ordinances Chapter 26 Section 8D **Trial program for removal of snow and ice from**

sidewalks. by extending the expiration date of the trial from November 1, 2017 to November 1, 2019.

Public Facilities Approved 6-0

Public Safety & Transportation Approved 5-0

Referred to Public Facilities Committee

Wednesday, November 29, 2017

Present: Councilors Crossley (Chair), Albright, Brousal-Glaser, Gentile, Danberg, Lappin; also Present: Councilors, Yates, Ciccone, Hess-Mahan, Sangiolo, Leary, Blazar, Harney, Cote; absent: Councilors Lennon, Laredo

Referred To Public Safety & Transportation and Public Facilities Committees

#378-17 Request for Approval of West Newton Square Enhancement Project

COMMISSIONER OF PUBLIC WORKS AND COUNCILORS COTE, HESS-MAHAN & BROUSAL-GLASER requesting approval pursuant to §26-51 for the West Newton Square Enhancements Project on Washington Street running approximately from Chestnut Street to Lucas Court, for construction of the West Newton Square Enhancements Project.

Public Safety Held 3-0-2, Councilors Cote and Blazar abstaining) on 11/29/17

Public Facilities Approved 4-0-2 (Gentile, Lappin abstaining)

Referred To Public Safety & Transportation and Public Facilities Committees

#338-16(2) Request to extend trial program for removal of snow from sidewalk

COUNCILORS ALBRIGHT AND DANBERG requesting an amendment to City of Newton Ordinances Chapter 26 Section 8D **Trial program for removal of snow and ice from sidewalks.** by extending the expiration date of the trial from November 1, 2017 to November 1, 2019.

Public Safety & Transportation Approved 6-0 on 11/29/17

Public Facilities Approved 6-0

Referred To Public Facilities and Finance Committees

#382-17 Appropriate \$5 million from Overlay Surplus to the Accelerated Roads Program

HIS HONOR THE MAYOR requesting authorization to appropriate five million dollars (\$5,000,000) from the November 13, 2017 Overlay Surplus Declaration to fund the Accelerated Roads Program.

Finance Approved 6-0 on 11/29/17

Public Facilities Approved 6-0

#330-17 Verizon petition for grant of location on Bellevue Street
VERIZON petition for a grant of location to install one new Pole (P.13/20S) on the southerly side of Bellevue Street, 30'± southerly to existing pole (P.13/20) in front of 35 Howard Street, to remove a guy wire from a tree. [(Ward 1) 10/10/2017 @ 12:08 PM]
Public Facilities Voted No Action Necessary 5-0 (Danberg not Voting)

#341-17 5-58 for the Crescent Street Housing and Ford Playground Redevelopment Project
DESIGN REVIEW COMMITTEE petitioning, pursuant to Sec 5-58, for schematic design and site plan approval at 70 Crescent Street for the creation of mixed-use housing, redevelopment of the Reverend Ford Playground, and expand open space by at least 20,000 square feet in accordance with Board Order #384-11(4) dated November 16, 2015.
Public Facilities Held 6-0

Referred to Public Facilities and Public Safety & Transportation Committees

#281-17 Updates on the Washington Street Design
COUNCILORS CROSSLEY AND CICCONE requesting updates from the Planning Department and DPW to the Public Facilities and Public Safety & Transportation Committees on the progress and design of the Washington Street corridor. [08/28/2017 @3:13 PM]
Public Safety Voted No Action Necessary 6-0 on 11/29/17
Public Facilities Held 6-0

#280-17 Updates on the FY18 Accelerated Roads Program
COUNCILOR CROSSLEY requesting periodic updates to the Public Facilities Committee on the FY18 Accelerated Roads Program. [08/28/2017 @3:13 PM]
Public Facilities Held 6-0

#188-14 Update on the Cabot School construction project
PUBLIC FACILITIES COMMITTEE requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]
Public Facilities Held 6-0

Referred to Programs & Services Committees and Public Facilities

#12-17 Request for updates on the Library Expansion Project
COUNCILORS CROSSLEY, ALBRIGHT AND BLAZAR requesting periodic updates from the Library Trustees and Library Director on the Library expansion project. [01/03/2017 @ 3:55 PM]
Public Facilities Held 6-0

Referred to Programs & Services Committees and Public Facilities

#13-17

Request for updates on the Archive Expansion Project

COUNCILORS CROSSLEY, ALBRIGHT, AND BLAZAR requesting periodic updates from the City Clerk on the Archives expansion project. [01/03/2017 @ 3:56 PM]

Public Facilities Held 6-0

Referred to Finance Committee

Monday, November 27, 2017

Present: Councilors Gentile (Chair), Norton, Brousal-Glaser, Blazar, Fuller, and Lappin; also present: Councilors Auchincloss, Baker, Hess-Mahan, Kalis, Leary, Sangiolo, and Schwartz

Referred To Programs & Services and Finance Committees

#381-17

Transfer \$109,200 to address tree damage resulting from severe wind storms

HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred nine thousand two hundred dollars from the Budget Reserve Snow and Ice Account to fund overtime staffing expenses and tree services incurred and anticipated because of wind storms that result in tree damage to the following accounts:

P&R Overtime	
(01602011-513001)	\$12,200
Forestry/Tree Services	
(01602011-5243).....	\$97,000

Programs & Services Approved 7-0 on 11/27/17

Finance Approved 5-0 (Norton not voting)

#350-17

Bond authorization for \$1,507,105 for upgrading the financial software

HIS HONOR THE MAYOR requesting authorization to appropriate one million five hundred seven thousand one hundred five dollars (\$1,507,105) from bonded indebtedness to upgrade the City's financial system to Tyler Technology's Munis Software. [10/30/17 @ 2:12 PM]

Finance Approved as Amended 5-0 (Fuller not voting)

Referred to Programs & Services and Finance Committees

#351-17

Bond authorization for \$215,000 to purchase a bucket truck for the Forestry Division

HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred fifteen thousand dollars (\$215,000) from bonded indebtedness for the purpose of purchasing a bucket truck for the Forestry Division of the Parks and Recreation Department. [10/30/17 @ 2:15 PM]

Programs & Services Approved 3-0-1 (Sangiolo abstaining; Leary, Schwartz, Kalis not voting) on 11/08/17

Finance Approved 5-0 (Fuller not voting)

Referred to Programs & Services and Finance Committees

#352-17

Bond authorization for \$213,000 to renovate tennis courts at McGrath Park

HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred thirteen thousand dollars (\$213,000) from bonded indebtedness for the purpose of renovating three tennis courts at McGrath Park. [10/30/17 @ 2:15 PM]

Programs & Services Approved 3-0-1 (Sangiolo abstaining; Leary, Schwartz , Kalis not voting) on 11/08/17

Finance Approved 5-0 (Fuller not voting)

Referred to Programs & Services and Finance Committees

#353-17

Bond authorization for \$192,000 for two Parks & Recreation trash/recycling trucks

HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred ninety two thousand dollars (\$192,000) from bonded indebtedness for the purpose of replacing the current Parks & Recreation trash truck with two F-550 6-cubic yard packers – one for trash and one for recycling. [10/30/17 @ 2:14 PM]

Programs & Services Approved 4-0-1 (Sangiolo abstaining; Schwartz and Kalis not voting) on 11/08/17

Finance Approved 5-0 (Fuller not voting)

#342-17

Curb betterment abatement request

MELISSA PARENTE requesting an abatement of a curb betterment assessment in the amount of three thousand four hundred dollars (\$3,400), which improved 321 Central Street Auburndale. [10/13/17 @ 2:09 PM]

Finance Held 6-0

Referred To Public Facilities and Finance Committees

#382-17

Appropriate \$5 million from Overlay Surplus to the Accelerated Roads Program

HIS HONOR THE MAYOR requesting authorization to appropriate five million dollars (\$5,000,000) from the November 13, 2017 Overlay Surplus Declaration to fund the Accelerated Roads Program.

Public Facilities Approved 6-0 11/29/17

Finance Approved 6-0

#344-17

Accept a grant from Mass DEP to be used for the recycling program

HIS HONOR THE MAYOR requesting authorization to accept and expend a grant from the Massachusetts Department of Environmental Protection as part of the Recycling Dividends Grant Program in the amount of forty-four thousand dollars (\$44,000) to support the City's recycling program. [10/17/17 @ 1:06 PM]

Finance Approved 6-0

- #379-17 Request to appropriate \$35,674 to settle a claim**
HIS HONOR THE MAYOR requesting authorization to appropriate thirty-five thousand six hundred seventy-four dollars and sixty-five cents (\$35,674.65) from the Judgments and Settlements Account to fund an indemnification award.
Finance Approved 6-0
- #380-17 Appropriate \$2 million from Overlay Surplus to the Rainy Day Stabilization Fund**
HIS HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from the November 13, 2017 Overlay Surplus Declaration to the Rainy Day Stabilization Fund.
Finance Approved as Amended 6-0
- #347-17 Request to transfer \$26,000 to support changes in the Comptroller's Office**
HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-six thousand dollars (\$26,000) within the Comptroller's budget from the Staffing Reserve Account to the Full-time Salaries Account to support changes in the Comptroller's Office. [10/30/17 @ 2:13 PM]
Approved as Amended 6-0 Subject to Second Call

Referred to Real Property Reuse

Monday, November 27, 2017

Present: Councilors Albright (Chair), Brousal-Glaser, Gentile, Crossley, Danberg, Fuller and Kalis;
absent: Councilor Lennon

- #92-16 Amendments to the Real Property Reuse Ordinance**
COUNCILORS ALBRIGHT AND KALIS requesting amendments to Chapter 2, Section 7. Sale or lease of city owned real property, of the City of Newton Revised Ordinance, 2012 (The Real Property Reuse Ordinance) to clarify how properties are classified in regards to purpose, use, and ownership; the procedure to handle reused properties; and to address any other changes that might be needed. [02/17/16 @ 12:04 PM]
Real Property Reuse Approved 7-0