



## City Council Inauguration Docket

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**Friday, January 1, 2016**

12:00 pm, Newton City Hall

**Inaugural Exercises**

### City of Newton City Council

#### Referred to Committee of the Whole

- #1-16      **Acceptance of Rules and Orders**
- #2-16      **Election of a President.**
- #3-16      **Election of a Vice President.**
- #4-16      **Election of a President Emeritus.**
- #5-16      **Assignment of Seats.**
- #6-16      **Referral of 2014-2015 unfinished business to respective 2016-2017 Committees.**
- #7-16      **Appointment of David Wilkinson as the City Comptroller**  
Appointment of David Wilkinson as the City Comptroller as recommended by the 2014-2015 Board of Aldermen.
- #8-16      **Appointment of David A. Olson as the City Clerk/Clerk of the Council**  
Appointment of David A. Olson as the City Clerk/Clerk of the Council as recommended by the 2014-2015 Board of Aldermen.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please* contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.