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## CITY OF NEWTON, MASSACHUSETTS

### Fair Housing Committee

Ruthanne Fuller  
Mayor

Barney Heath  
Director of  
Planning & Development

Malcolm Lucas  
Housing Planner

#### *Members*

Ted Hess Mahan, Chair  
Vacant, Vice-Chair  
Kathy Laufer  
Esther Schlorholtz  
Josephine McNeil  
Donna Rigg  
Tatjana Meschede  
Judy Korzenowski  
Alexandra Weiffenbach  
Ellen Tanowitz

1000 Commonwealth Ave.  
Newton, MA 02459  
T 617/796-1120  
F 617/796-1142

www.newtonma.gov

## MEETING AGENDA

Date: April 6, 2022  
Time: 8:00 a.m.  
Place: Virtual (Zoom)

**Zoom Online Meeting: <https://us02web.zoom.us/j/89625561913>**

The Fair Housing Committee will hold this meeting as a virtual meeting on Wednesday, April 6, 2022, at 8:00 am. No in-person meeting will take place at City Hall. To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit [www.zoom.us](http://www.zoom.us). At the above date and time, click on "Join a Meeting" and enter the following: **Meeting ID: 896 2556 1913**.

You may also join the meeting from your smartphone by dialing 1(646) 558-8656 and entering 89625561913#. For audio only, call 1(646) 558-8656 and enter **Meeting ID: 896 2556 1913**.

To view and participate in this virtual meeting on your computer, at the above date and time, either copy the attached link into your browser or visit [www.zoom.us](http://www.zoom.us), click "Join a Meeting" and enter the following **Meeting ID: 896 2556 1913**.

1. **Approval 2/2/2022, 2/11/2022, and 3/2/2022 minutes**
2. **Nadine Cohen, Greater Boston Legal Services, presentation**
3. **Sunrise/11 Florence Street, Chestnut Hill presentation**
4. **Chair and Vice Chair nomination/vote**
5. **FY23 Annual Action Plan**
6. **Subcommittee Updates**
  - **Membership Sub-Committee**
  - **Fair Housing Award Sub-Committee**
  - **Fair Housing Literature Sub-Committee**
7. **Fair Housing Committee goals for 2021-2022**

- **Diversity, Equity, and Inclusion**
- **Bring in a Fair Housing Attorney to talk to committee about purpose and goals**
- **Updates on AI/Consortium Fair Housing Testing**
- **Resolution to request that developers report annually on minority rentals**
- **Use of ARPA Funds**
- **Collaborate with Human Rights Committee on Fair Housing Complaint Process and Form**

## **8. Other Business**

## **9. Next meeting Wednesday, May 4, 2022**

\*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711