



## City Council Reports Docket

June 22: Programs & Services, Public Safety & Trans; Public Facilities  
June 27: Zoning & Planning, Finance  
June 28: Land Use

Monday, June 20, 2016  
Continued  
Page 154  
7:45 PM, Newton City Hall  
To be reported on  
**Monday, July 11, 2016**

### City of Newton In City Council Items to be Acted Upon

#### Unfinished Council Business

##### ***Items Postponed on June 20, 2016 to Date Certain of July 11, 2016:***

- #197-16 Mayor's appointment of Michael Rossi to the Zoning Board of Appeals**  
HIS HONOR THE MAYOR appointing Michael Rossi, 20 Rose Drive, West Newton, as a member of the Zoning Board of Appeals for a term to expire June 30, 2019 (60 days 8/5/16) [05/31/16 @ 4:36 PM]  
**Zoning & Planning Approved 6-0 on June 13, 2016**
- #199-16 Mayor's appointment of Joshua Lewin to the Zoning Board of Appeals**  
HIS HONOR THE MAYOR appointing Joshua Lewin, 89 Lowell Avenue, Newtonville, as an associate member of the Zoning Board of Appeals for a term to expire June 30, 2017 (60 days 8/5/16) [05/31/16 @ 4:36 PM]  
**Zoning & Planning Approved 6-0 on June 13, 2016**
- #200-16 Mayor's re-appointment of Michael Quinn to the Zoning Board of Appeals**  
HIS HONOR THE MAYOR re-appointing Michael Quinn, 115 Staniford Street, Auburndale, as an associate member of the Zoning Board of Appeals for a term to expire June 30, 2017 (60 days 8/5/16) [05/31/16 @ 4:36 PM]  
**Zoning & Planning Approved 5-0-1 (Yates abstaining) on June 13, 2016**
- #201-16 Mayor's re-appointment of Treffle LaFleche to the Zoning Board of Appeals**  
HIS HONOR THE MAYOR re-appointing Treffle LaFleche, 1603 Commonwealth Avenue, West Newton, as an associate member of the Zoning Board of Appeals for a term to expire June 30, 2017 (60 days 8/5/16) [05/31/16 @ 4:36 PM]  
**Zoning & Planning Approved 5-0-1 (Kalis abstaining) on June 13, 2016**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253.* For Telecommunications Relay Service dial 711.

**#202-16 Mayor's re-appointment of Harvey Creem to the Zoning Board of Appeals**  
HIS HONOR THE MAYOR re-appointing Harvey Creem, 110 Huntington Road, Newton, as a member of the Zoning Board of Appeals for a term to expire June 30, 2019 (60 days 8/5/16) [05/31/16 @ 4:36 PM]  
**Zoning & Planning Approved 6-0 on June 13, 2016**

**#203-16 Mayor's re-appointment of William McLaughlin to the Zoning Board of Appeals**  
HIS HONOR THE MAYOR, re-appointing William McLaughlin, 117 Hammond Street, Chestnut Hill, as a member of the Zoning Board of Appeals for a term to expire June 30, 2019 (60 days 8/5/16) [05/31/16 @ 4:36 PM]  
**Zoning & Planning Approved 6-0 on June 13, 2016**

**Referred to Land Use Committee**

Tuesday, June 28, 2016

Present: Councilors Laredo (Chair), Lennon, Auchincloss, Cote, Harney, Crossley, Schwartz, and Lipof;  
 also present: Councilors Albright and Leary

**#194-16 Special Permit Petition to extend nonconformance & increase FAR at 110 Upland Ave**  
MICHAEL KIM petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER INCREASE NON-CONFORMING FAR and EXTEND NONCONFORMING USE to a three-story single-family structure by adding a 410 sq. ft. second floor addition on the existing footprint and an existing screen porch, increasing the FAR to .61 at 110 Upland Avenue, Ward 8, Newton Highlands, on land known as SBL 83009 0010, containing approximately 6, 304 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref 7.3.3, 7.4, 1.5.4.D-F, 3.1.3, 7.8.2.C.2, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 4-0-1(Lennon abstaining, Cote, Harney, Lipof not voting)**

**#195-16 Special Permit Petition to extend nonconformance and increase FAR at 41 Chesley Rd**  
MICHAEL MCKAY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a rear addition to the existing dwelling, maintaining two units at 41 Chesley Road, Ward 6, Newton Centre, on land known as SBL 61027 0016, containing approximately 10,817 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.4, 7.8.2.C.2, 3.1.9.A.2 of the City of Newton Rev Zoning Ord, 2015.  
**Land Use Held 5-0 (Cote, Harney, Lipof not voting); Public Hearing Continued**

**#126-16 Special Permit Petition for 17 Malvern Terrace**  
CHARLES B. COSSABOOM petition for SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF NON-CONFORMING USE to modify an existing nonconforming two-family use and amend Special Permit #88702 to raze the existing buildings and rebuild the dwelling away from the floodplain and closer to the street at 17 Malvern Terrace, Ward

4, Auburndale, on land known as SBL 41 26 17, containing approximately 13,970 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 3.4.1, 7.8.2.C.2, 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed; Land Use Approved 5-0-1(Schwartz abstaining; Cote, Lipof not voting)**

**#48-16**

**Special permit petition for 255-257 Newtonville Avenue**

STORAGE DEVELOPMENT PARTNERS, LLC/NORCROSS TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a three-story, 113,187 square foot self-storage facility with a building height of 36 feet which will increase the Floor Area Ratio to 1.5, where 1.0 is the maximum allowed by right as well as a waiver of 36 parking stalls and waivers of other parking requirements at 255-257 NEWTONVILLE AVENUE, Ward 2, Newtonville, on land known as SBL 12, 16, 8, containing approximately 75,634 sf of land in a district zoned MANUFACTURING. Ref: 7.3.3, 7.4, 4.3.1.B.1, 4.3.2.B.3, 4.3.3, 5.1.4, 5.1.8.A.1, 5.1.8.B.3, 5.1.9.A.1, 5.1.10.A, 5.1.13, of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public Hearing Opened on April 5, 2016, Continued to May 3, 2016 May 24 and June 28, 2016.***

**Public Hearing Closed; Land Use Approved 6-0-2(Harney, Schwartz abstaining)**

**Referred to Zoning & Planning Committee**

Monday, June 27, 2106

Present: Councilor Hess-Mahan (Chair), Leary, Albright, Sangiolo, Yates, Danberg and Kalis; absent: Councilor Baker

Planning & Development Board: Scott Wolf (Chair), Peter Doeringer, Jonathan Yeo, Megan Meirav and Barney Heath (ex officio)

**#198-16**

**Mayor's appointment of Michael Brangwynne to the Zoning Board of Appeals**

HIS HONOR THE MAYOR appointing Michael Brangwynne, 28 Ash Street, Auburndale, as an associate member of the Zoning Board of Appeals for a term to expire June 30, 2017 (60 days 8/5/16) [05/31/16 @ 4:36 PM]

**Zoning & Planning Approved 3-0-4 (Sangiolo, Kalis, Yates and Leary abstaining)**

**#230-16**

**Mayor's appoint. of Frederick D'Annolfo to Chestnut Hill Historic District Comm.**

HIS HONOR THE MAYOR appointing Frederick D 'Annolfo, 95 Suffolk Road, Chestnut Hill, as an member of the Chestnut Hill Historic District Commission for a term to expire July 15, 2019 (60 days 8/19/16) [06/20/16 @ 4:14 PM]

**Zoning & Planning Approved 7-0**

- #231-16**      **Mayor's appointment of Kennett Burnes to Chestnut Hill Historic District Comm.**  
HIS HONOR THE MAYOR appointing Kennett Burnes, 30 Kingsbury Road, Chestnut Hill, as an member of the Chestnut Hill Historic District Commission for a term to expire July 15, 2019 (60 days 8/19/16) [06/20/16 @ 4:14 PM]  
**Zoning & Planning Approved 7-0**
- #232-16**      **Mayor's appointment of Susana Lannik to Chestnut Hill Historic District Comm.**  
HIS HONOR THE MAYOR appointing Susana Lannik, 25 Essex Road, Chestnut Hill, as an member of the Chestnut Hill Historic District Commission for a term to expire July 15, 2019 (60 days 8/19/16) [06/20/16 @ 4:14 PM]  
**Zoning & Planning Approved 7-0**
- #159-16**      **Discussion with HRC and Fair Housing Committee relative to discriminatory practices**  
COUNCILOR SANGIOLO requesting a discussion with the Human Rights Commission and Fair Housing Committee regarding Fair Housing complaints and efforts to combat discriminatory practices in the City. [04/27/16 @ 1:39 PM]  
**Zoning & Planning No Action Necessary 7-0**
- #445-14**      **Update from Newton Fair Housing Committee on housing opportunities**  
ALD. SANGIOLO requesting an update with members of the Newton Fair Housing Committee on the status of housing opportunities in the City of Newton.  
[11/13/14 @ 2:03 PM]  
**Zoning & Planning Held 7-0**
- #183-16**      **Petition to rezone lots on Mechanic Street**  
TERENCE P. MORRIS petitioning to rezone corresponding pieces of abutting lands in different districts, MULTI RESIDENCE 2 and BUSINESS 2, on land known as Section 51, Block 29, Lots 01 and 04 located at 38 and 44 Mechanic Street in conjunction with a land transfer. [05/05/16 @ 10:36 AM]  
**Public Hearing Closed; Zoning & Planning Approved 6-0 (Sangiolo not voting)**
- #184-16**      **Petition to rezone lots on Walnut Street**  
TERENCE P. MORRIS, petitioning to rezone land known as Section 24, Block 11, Lots 03 and 04, located at 369 and 377 Walnut Street from SINGLE RESIDENCE 2 to MULTI RESIDENCE 1. [05/11/16 @ 3:23 PM]  
**Public Hearing Closed; Zoning & Planning Approved 3-1-3 (Sangiolo opposed; Kalis, Yates and Danberg abstaining)**

- #196-16**      **Petition to rezone lot on Central Street**  
ROBERT KUTNER, petitioning to rezone land known as Section 43, Block 21, Lot 09 located at Central Street from PUBLIC USE to SINGLE RESIDENCE 3. [05/18/16 @ 9:25 AM]  
**Public Hearing Closed; Zoning & Planning Approved 6-0-1 (Sangiolo abstaining)**
- #153-16**      **Petition to rezone 1294 Centre Street from Public Use to Business 1**  
COUNCILORS BLAZAR, DANBERG AND SCHWARTZ petitioning to rezone land known as Section 61, Block 35, Lot 03 located at 1294 Centre Street from PUBLIC USE to BUSINESS 1 in order to better match the zoning of other commercial parcels in the area. [04/19/26 @ 9:11 PM] (65 days 7/5/15)  
**Public Hearing Closed; Zoning & Planning Approved 7-0**
- #278-14(2)**      **Zoning amendment to clarify definition of two-family detached dwelling**  
COUNCILOR HESS-MAHAN requesting an amendment to clarify the intent of **Chapter 30 Section 1.5.1.B** definition of Two-Family Detached Dwelling. [03/31/16 @ 11:00 AM]  
**Public Hearing Closed; Zoning & Planning Approved 6-0-1 (Yates abstaining)**
- #182-16**      **Citizens petition to prohibit zones changes without surrounding owner's approval**  
FRED ARNSTEIN ET AL., submitting a petition, pursuant to Article 10, Section 2 of the Newton City Charter, to establish a moratorium to prohibit the change of the zoning district applicable to any land in Newton without the written approval of a majority of the owners of land within 1,000 feet of the land contained in said proposed changed zoning district. [04/28/16 @ 10:34 AM] (90 day 8/14/16)  
**Public Hearing continued; Zoning & Planning Held 7-0**
- #80-13**      **Updates on the zoning reform project**  
THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]  
**Zoning & Planning Held 7-0**

**Referred to Programs & Services Committee**

Wednesday, June 22, 2016

Present: Councilor Rice (Chair), Leary, Auchincloss, Hess-Mahan, Sangiolo, Schwartz, Baker and Kalis; also present: Councilors Lennon, Albright, Brousal-Glaser, Gentile, Crossley, Danberg, Laredo, Lappin and Lipof

**Referred to Programs & Services, Public Facilities and Finance Committees**

**#357-15** **Request for CPA funding for the Newton Highlands Playground**  
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund's open space and general reserves or fund balance to the Parks & Recreation Department, for the rehabilitation of the Newton Highlands Playground at Winchester and Dedham Streets, as described in the proposal submitted to the Community Preservation Committee in November 2015. [12/15/15 @ 12:32 PM]  
**Finance Approved 6-0 on 06/27/16**  
**Public Facilities Approved 8-0 on 06/22/16**  
**Programs & Services Approved 8-0**

**#31-15** **Proposing an ordinance to limit leaf blower use**  
PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20 PM]  
**Programs & Services Held 8-0**

**#31-15(2)** **Amend Noise Ordinance restrictions for yard maintenance equipment**  
THE PROGRAMS & SERVICES COMMITTEE requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14 PM]  
**Programs & Services Held 8-0**

**Referred to Programs & Services and Finance Committees**

**#31-15(4)** **Amend Chapter 20 Section 51 Civil Fine for Littering to Include Yard Waste**  
PROGRAMS & SERVICES COMMITTEE requesting that the City of Newton Ordinances Chapter 20, Section 51, Depositing of Litter, be amended to include leaves, yard waste, and other similar material, and that civil fines be associated with violations of the section and added to Chapter 20, Section 21. [03/24/16 @1:41 PM]  
**Programs & Services Held 8-0**

**Referred to Public Safety & Transportation Committee**

Wednesday, June 22, 2016

Present: Councilors Ciccone (Chair), Fuller, Yates, Lipof, Norton, Blazar, and Harney; absent: Councilor Cote; also present: Councilor Hess-Mahan

**#186-16(A)&(B) License renewals for Boston College Bus**  
BOSTON COACH TRANSPORTATION, request for annual renewal of the Boston College Bus Licenses. There are no changes proposed to last year's licenses. [04/28/16 @ 1:18 PM]  
**Public Safety Approved 5-0 (Lipof and Yates not voting)**

- #106-16** **Appeal of Traffic Council Decision of new parking regulations on Chestnut Street**  
COUNCILOR HESS-MAHAN, appealing the Approval of TC56-15 Traffic Council Decision on February 25, 2016: 15-minute parking zone, 8:00 a.m. to 5:00 p.m. in front of 25 Chestnut Street. Requesting on behalf of business owners 1) Reduce or eliminate the five approved 15-minute parking spaces. 2) Reinstate the one-hour limit, west side, 7:00 a.m. to 6:00 p.m. (Ward 3) [Appeal filed 03/04/16]  
**Public Safety Denied the Appeal 7-0**

**Referred to Public Facilities Committee**

Wednesday June 22, 2016

Present: Councilors Crossley (Chair), Albright, Danberg, Lappin, Gentile, Brousal-Glaser, Lennon, Laredo  
Also Present: Councilors Rice, Schwartz, Sangiolo, Leary, Auchincloss, Baker

**Referred to Programs & Services, Public Facilities and Finance Committees**

- #204-16** **Eversource Energy petition for grant of location on Willow Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install approximately 48' ± of conduit across Willow Street approximately 90 ft. Northwest of Sumner Street to provide underground service to the fire station at 31 Willow Street. (Ward 6) [05/20/16 @ 12:03 PM]  
**Public Facilities voted No Action Necessary 6-0 (Laredo, Lennon not Voting)**
- #205-16** **WARREN SUCKERMAN** petitioning for a grant of location to install a 12" main drain extension from a proposed manhole in front of 30 Drumlin Road trenching in a Southerly direction 115' ± to a second proposed manhole. (Ward 8) [05/26/16 @ 9:17 AM]  
**Approved 5-0 (Lennon, Laredo, Brousal-Glaser not voting)**
- #109-16B2** **Verizon Grant of Location petition for wireless communication equipment**  
CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS petitioning for a grant of location to attach wireless communication equipment to existing utility poles at the following locations:  
Locations  
Crafts Street (near 224 Crafts Street) at Pole # 108/30  
**Item was split into B1 (Grove Street) and B2 (Crafts Street) on 06/08/16**  
**B1 was approved by the City Council on 06/20/2016**  
**Public Facilities Approved B2 6-0 Subject to Second Call (Lennon, Laredo not voting)**

### **Referred to Public Facilities and Finance Committees**

- #229-16** **Taking of a temporary construction easement for the Elliot St Bridge Project**  
HIS HONOR THE MAYOR recommending that the City Council acquire temporary construction easement through an eminent domain taking in the private lands of 393-396 and 404-406 Elliot Street, a distance of 135' ±, and award damages to be determined to Chatham Properties. [06-20-16 @11.26 AM]  
**Finance Approved as Amended 6-0 on 06/27/16**  
**Public Facilities Approved 7-0 (Laredo not Voting)**

### **Referred to Programs & Services, Public Facilities, and Finance Committees**

- #357-15** **Request for CPA funding for the Newton Highlands Playground**  
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund's open space and general reserves or fund balance to the Parks & Recreation Department, for the rehabilitation of the Newton Highlands Playground at Winchester and Dedham Streets, as described in the proposal submitted to the Community Preservation Committee in November 2015. [12/15/15 @ 12:32 PM]  
**Finance Approved 6-0 on 06/27/16**  
**Programs & Services Approved 8-0 on 06/22/16**  
**Public Facilities Approved 8-0**
- #222-16** **Waiver of site plan approval for a support building at the Highlands Playground**  
COMMISSIONER OF PARKS AND RECREATION requesting a waiver of City of Newton Ordinance Sec. 5-58. Site plan approval for construction or modification of municipal buildings and facilities. for a support building to be constructed as part of the rehabilitation of the Newton Highlands Playground in Newton Highlands. [06/13/16 @ 12:56 PM]  
**Public Facilities Approved 8-0**

### **Referred to Programs & Services and Public Facilities Committees**

- #141-15** **Discussion on tracking and improving the condition of the gas utility infrastructure**  
ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]  
**Public Facilities Held 8-0**



**Referred to Public Facilities and Finance Committees**

**#226-16**

**Transfer \$233,013.67 within the DPW snow removal line items**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of two hundred thirty-three thousand thirteen dollars and sixty-seven cents (\$233,013.67) from the Public Works Regular Overtime Snow Operations Account to the Public Works Snow Removal Rental Vehicles/Buildings/Schools. [06/13/16 @ 3:49 PM]

**Finance Approved 5-0 (Fuller not voting) on 06/22/16**

**Public Facilities Approved 8-0**

**Referred to Public Facilities and Finance Committees**

**#227-16**

**Request to appropriate \$13,129,065 for Fire Station 3/HQ Project**

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of thirteen million one hundred twenty-nine thousand sixty-five dollars (\$13,129,065) from bonded indebtedness for the purpose of funding the Fire Station 3/Headquarters Construction Project. [06/13/16 @ 3:49 PM]

**Finance Approved 6-0 on 06/27/16**

**Public Facilities Approved 8-0**

**Referred to Finance Committee**

Monday, June 27, 2016

Present: Councilors Gentile (Chair), Norton, Rice, Blazar, Fuller, and Lappin; absent: Councilors Ciccone and Brousal-Glaser; also present: Councilor Sangiolo

**#165-16**

**Mayor’s appointment of Michael Engel as a trustee of the Chaffin Fund**

MICHAEL S. ENGEL, 83 Staniford Street, Unit #7, Auburndale, appointed as a lifetime trustee of the Chaffin Fund/Fig Newton Scholarship replacing Charlotte Kaitz. (60 days 06/30/16) [04/22/16 @ 12:53 PM]

**Finance Voted No Action Necessary 6-0**

**#223-16**

**Mayor’s re-appointment of James A. Pellegrine as a Constable**

JAMES A. PELLEGRINE, 60 Clinton Street, Newton, re-appointed as a Constable for the City of Newton for a term of office to expire June 30, 2019. [06/15/16 @ 3:55 PM]

**Finance Approved 6-0**

**#225-16**

**Transfer \$44,823 within the Library budget to fund utility and other expenditures**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of forty-four thousand eight hundred twenty-three dollars (\$44,823) from the Library’s Salaries Accounts to supplement the below Library accounts as follows:

Electricity.....	\$22,600
Natural Gas .....	\$13,700
Water & Sewer.....	\$3,250

Tuition Assistance ..... \$2,750  
 Equipment R&M ..... \$2,523

[06/13/16 @ 3:49 PM]

**Finance Approved 6-0**

**#224-16**

**Authorization to appropriate a \$19,800 grant for drunk driving prevention**

HIS HONOR THE MAYOR requesting authorization to appropriate and expend the sum of nineteen thousand eight hundred dollars (\$19,800) from the Drunk Driving Trust Fund Prevention, Education, and Training Grant for Fiscal Year 2017 from the Massachusetts Office for Victim Assistance awarded to the Police Department. [06/13/16 @ 3:49 PM]

**Finance Approved 5-0 (Fuller not voting)**

**Referred to Public Facilities and Finance Committees**

**#226-16**

**Transfer \$233,013.67 within the DPW snow removal line items**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of two hundred thirty-three thousand thirteen dollars and sixty-seven cents (\$233,013.67) from the Public Works Regular Overtime Snow Operations Account to the Public Works Snow Removal Rental Vehicles/Buildings/Schools. [06/13/16 @ 3:49 PM]

**Public Facilities Approved 8-0 on 06/22/16**

**Finance Approved 5-0 (Fuller not voting)**

**#228-16**

**Transfer of funds within DPW Budget to fund safety bollards in West Newton Square**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty thousand dollars (\$30,000) from the Public Works Salaries Account to the Public Works Property Repairs and Maintenance Account for the purpose of funding the installation of safety bollards in West Newton Square. [06/13/16 @ 3:49 PM]

**Finance Approved 5-0 (Fuller not voting)**

**Referred to Public Facilities and Finance Committees**

**#229-16**

**Taking of a temporary construction easement for the Elliot St Bridge Project**

HIS HONOR THE MAYOR recommending that the City Council acquire temporary construction easement through an eminent domain taking in the private lands of 393-396 and 404-406 Elliot Street, a distance of 135' ±, and award damages to be determined to Chatham Properties. [06-20-16 @11.26 AM]

**Public Facilities Approved 8-0 on 06/22/16**

**Finance Approved as Amended to Remove 393-396 Elliot St from Taking 6-0**

**Referred to Programs & Services, Public Facilities, and Finance Committees**

**#357-15**

**Request for CPA funding for the Newton Highlands Playground**

COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of two million five hundred thousand dollars (\$2,500,000) from the Community Preservation Fund's open space and general reserves or fund balance to the Parks & Recreation

Department, for the rehabilitation of the Newton Highlands Playground at Winchester and Dedham Streets, as described in the proposal submitted to the Community Preservation Committee in November 2015. [12/15/15 @ 12:32 PM]

**Programs & Services Approved 8-0 on 06/22/16**

**Public Facilities Approved 8-0 on 06/22/16**

**Finance Approved 6-0**

**Referred to Public Facilities and Finance Committees**

**#227-16**

**Request to appropriate \$13,129,065 for Fire Station 3/HQ Project**

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of thirteen million one hundred twenty-nine thousand sixty-five dollars (\$13,129,065) from bonded indebtedness for the purpose of funding the Fire Station 3/Headquarters Construction Project. [06/13/16 @ 3:49 PM]

**Public Facilities Approved 8-0 on 06/22/16**

**Finance Approved 6-0**

**#174-16**

**Acceptance of MGL Chapter 60 Section 1 of MGL**

COUNCILORS SANGIOLO, HARNEY and COTE requesting adoption of local option provision in Chapter 60A, Section 1 of Massachusetts General Law that exempts military personnel from paying excise tax if they are deployed outside the state for at least 45 days. [4/27/16 @ 1:39 PM]

**Finance Approved 6-0**

**#40-16**

**Request to accept MGL 149 Sec 148C related to earned sick time for employees**

COUNCILOR SANGIOLO requesting that City of Newton formally accept and/or take all necessary steps to accept Massachusetts General Law Chapter 149, Section 148C, in order to qualify full-time, part-time, seasonal, and temporary employees coverage under the earned sick time regulation, 940 CMR 33, as approved by the voters of Massachusetts in the 2014 Election as Ballot Question 4 – Earned Sick Time for Employees. [01/19/16 @ 2:35 PM]

**Held 6-0**

**#173-16**

**Interest charges on late payment of utility bills**

COUNCILOR SANGIOLO requesting creation of a policy or ordinance related to interest charges on late payments of utility bills to the City and proportional return of interest charges if or when the utility bill is abated. [04/27/16 @ 1:39 PM]

**Held 6-0**