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By City Clerk at 8:46 am, Apr 08, 2022

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City of Newton
City Council
Legal Notice

FY 23 – FY 27 Capital Improvement Program,
FY 23 – FY 27 Supplemental Capital Improvement Program,
FY 23 Water/Sewer/Stormwater Rates
Public Hearings, Monday, May 2, 2022

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, May 2, 2022, at 7:00 p.m. To view this meeting on zoom use this link at the above date and time:

<https://us02web.zoom.us/j/85954010263>

One tap mobile
US: +13017158592, 830 7342 8295 #

Land line
US: +1 301 715 8592
Webinar ID: 859 5401 0263

- You may also:
1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
 2. View a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

Referred to Finance and Appropriate Committees

- #213-22 Submittal of the FY23 to FY27 Capital Improvement Plan**
HER HONOR THE MAYOR submitting the Fiscal Years 2023 to 2027 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.
- #213-22(3) Submittal of the FY23 – FY27 Supplemental Capital Improvement Plan**
HER HONOR THE MAYOR submitting the FY23 – FY27 Supplemental Capital Improvement Plan.
- #213-22(4) Proposed Water, Sewer and Stormwater Rates**
HER HONOR THE MAYOR submitting recommended Fiscal Year 2023 (FY23) Water/Sewer/Storm Water Rates for implementation on July 1, 2022 as follows:

FY23 Tiers & Rates for Water and Sewer

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$7.40	\$11.40

11-25	\$8.55	\$13.35
26-60	\$9.83	\$14.34
>60	\$12.26	\$16.49
Irrigation	\$13.51	n/a

FY 2023 Stormwater Fees

1-4 family dwellings \$104.00

Commercial Stormwater Fees: based on impervious area - \$0.05 per impervious square foot.

Notice will be published in the Boston Globe on Monday, April 18, 2022 and Monday, April 25, 2022 with a copy posted on the city's website at www.newtonma.gov and in a conspicuous place at Newton City Hall. A copy of the Capital Improvement Program and the Supplemental Capital Improvement Program are available for inspection by the public at the following link: <https://www.newtonma.gov/government/city-clerk/city-council/friday-packet>