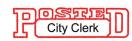


By City Clerk at 10:58 am, Apr 28, 2022



# **Committee of the Whole Agenda**

## City of Newton In City Council

## Monday, May 2, 2022

7:00 p.m. City Council Chambers, Room 207

RECEIVED

The Committee of the Whole will hold this meeting as a hybrid meeting on Monday, May 2, 2022 at 7:00 pm that the public may access in-person or virtually via Zoom. To attend this meeting via Zoom use this link: <u>https://us02web.zoom.us/j/85954010263</u> or call 1-646-558-8656 and use the following Meeting ID: 859 5401 0263

#### Items scheduled for discussion:

### **Referred to Finance and Appropriate Committees**

#### **Public Hearing**

#### #213-22(4) Proposed Water, Sewer and Stormwater Rates

<u>HER HONOR THE MAYOR</u> submitting recommended Fiscal Year 2023 (FY23) Water/Sewer/Storm Water Rates for implementation on July 1, 2022 as follows:

#### FY23 Tiers & Rates for Water and Sewer

HCF Per Quarter	Water Rate Per HCF	Sewer Rate Per HCF
0-10	\$7.40	\$11.41
11-25	\$8.55	\$13.35
26-60	\$9.83	\$14.34
>60	\$12.26	\$16.49
Irrigation	\$13.51	n/a

#### FY 2023 Stormwater Fees

1-4 family dwellings

\$104.00

**Commercial Stormwater Fees:** based on impervious area - \$0.05 per impervious square foot.

#### **Public Hearing**

#### #213-22 Submittal of the FY23 to FY27 Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the Fiscal Years 2023 to 2027 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#### **Public Hearing**

# **#213-22(3)** Submittal of the FY23 – FY27 Supplemental Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the FY23 – FY27 Supplemental Capital Improvement Plan.

**Respectfully Submitted,** 

Susan Albright, President