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## Committee of the Whole Agenda

### City of Newton In City Council

Monday, May 2, 2022

7:00 p.m.  
City Council Chambers, Room 207

The Committee of the Whole will hold this meeting as a hybrid meeting on Monday, May 2, 2022 at 7:00 pm that the public may access in-person or virtually via Zoom. To attend this meeting via Zoom use this link: <https://us02web.zoom.us/j/85954010263> or call 1-646-558-8656 and use the following Meeting ID: 859 5401 0263

Items scheduled for discussion:

#### Referred to Finance and Appropriate Committees

##### **Public Hearing**

##### **#213-22(4) Proposed Water, Sewer and Stormwater Rates**

HER HONOR THE MAYOR submitting recommended Fiscal Year 2023 (FY23)  
Water/Sewer/Storm Water Rates for implementation on July 1, 2022 as follows:

##### **FY23 Tiers & Rates for Water and Sewer**

<u>HCF Per Quarter</u>	<u>Water Rate Per HCF</u>	<u>Sewer Rate Per HCF</u>
0-10	\$7.40	\$11.41
11-25	\$8.55	\$13.35
26-60	\$9.83	\$14.34
>60	\$12.26	\$16.49
Irrigation	\$13.51	n/a

##### **FY 2023 Stormwater Fees**

1-4 family dwellings \$104.00

**Commercial Stormwater Fees:** based on impervious area - \$0.05 per impervious square foot.

##### **Public Hearing**

##### **#213-22 Submittal of the FY23 to FY27 Capital Improvement Plan**

HER HONOR THE MAYOR submitting the Fiscal Years 2023 to 2027 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

***Public Hearing***

**#213-22(3) Submittal of the FY23 – FY27 Supplemental Capital Improvement Plan**

HER HONOR THE MAYOR submitting the FY23 – FY27 Supplemental Capital Improvement Plan.

**Respectfully Submitted,**

**Susan Albright, President**