



City Council Docket

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Monday, May 2, 2022

At the conclusion of the COW, Hybrid

To be reported on

Monday, May 16, 2022

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, May 2, 2022, after the conclusion of the Committee of the Whole. To view this meeting on zoom use this link at the above date and time:

<https://us02web.zoom.us/j/85954010263>

One tap mobile

US: +13017158592, 859 5401 0263 #

Land line

US: +1 301 715 8592

Meeting ID: 859 5401 0263

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

Public Hearing to be Assigned for May 17, 2022

#277-22

Request to vertically extend nonconforming side setback at 9 Day Street

JAMES F. SMITH, JR. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct second-story rear addition over the existing footprint, vertically extending the nonconforming side setback at 9 Day Street, Ward 4, Newton, on land known as Section 43 Block 40 Lot 05, containing approximately 6671 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.1.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting:* jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.

Public Hearing to be Assigned for June 7, 2022

#278-22 Request to amend Special Permit #372-94 and extend nonconforming height at 33 Industrial Place

MATERION NEWTON, INC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit #372-94 to raise a portion of the roof and allow construction of a furnace, further extending the nonconforming height at 33 Industrial Place, Ward 8, on land known as Section 83 Block 28 Lot 79, containing approximately 43,740 sq. ft. of land in a district zoned MIXED USE 1. Ref: Sec. 7.3.3, 7.4, 4.2.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Referred to Zoning & Planning Committee

#279-22 Request for amendment to the Zoning Code to regulate certain signage

HER HONOR THE MAYOR requesting amendments to Chapter 30, Section 5.2 to amend the portion of the sign ordinance that regulates all “non-commercial” signs (i.e., election or yard sale signs).

#280-22 Appointment of Florent Mali to the Economic Development Commission

HER HONOR THE MAYOR appointing Florent Mali, 32 Rowe Street, Auburndale as a member of the Economic Development Commission for a term of office to expire on December 31, 2023. (60 Days: 07/01/22)

#281-22 Appointment of Lee Breckenridge to the Planning & Development Board

HER HONOR THE MAYOR appointing Lee Breckenridge, 173 Berkeley Street, Newton as a full member of the Planning and Development Board for a term of office to expire on February 1, 2027. Ms. Breckenridge is currently serving as an Alternate member from August 9, 2021 to July 31, 2026. (60 Days: 07/01/22)

#282-22 Appointment of Amy Dain to the Planning & Development Board

HER HONOR THE MAYOR appointing Amy Dain, 9 Frederick Street, Newton as an Alternate member of the Planning and Development Board for a term of office to expire on July 31, 2026. (60 Days: 07/01/22)

#283-22 Reappointment of Paul Snyder to the Newton Upper Falls Historic District Commission

HER HONOR THE MAYOR reappointing Paul Snyder, 9 Ardmore Road, West Newton as a full member of the Newton Upper Falls Historic District Commission for a term of office to expire on July 1, 2025. (60 Days: 07/01/22)

Referred to Public Facilities Committee

Public Hearing to be Assigned for May 4, 2022

- #285-22** **Eversource petition for Grant of Location in JFK Circle and Green Street**
EVERSOURCE ENERGY petitioning for a grant of location to install and maintain 40' ± of conduit in a northeasterly direction from pole 182/3 and install and maintain 370' ± southeasterly from Green Street thence turning southwesterly to the private property at 100 John F. Kennedy Circle. (Ward 1)

Referred to Finance Committee

- #286-22** **Appointment to the Financial Audit Advisory Committee**
PRESIDENT OF THE CITY COUNCIL appointing MAX STOFF, 153 Oak Street, Newton, as a member of the FINANCIAL AUDIT ADVISORY COMMITTEE for a term to expire on May 2, 2025. (60 days: 07/01/22)
- #287-22** **Acceptance of a \$114,682 grant from the Massachusetts Department of Public Health**
HER HONOR THE MAYOR requesting the authorization to accept, appropriate and expend the sum of one hundred fourteen thousand six hundred and eighty-two dollars (\$114,682) from the Massachusetts Department of Public Health to be used in the City's efforts to enhance the COVID-19 public health response
- #288-22** **Acceptance of a \$17,500 grant from the Massachusetts Historical Commission**
HER HONOR THE MAYOR requesting the authorization to accept, appropriate and expend the sum of seventeen thousand five hundred dollars (\$17,500) from the Massachusetts Historical Commission's FY22 Survey & Planning program

Referred to Zoning & Planning and Finance Committees

- #289-22** **CPC Recommendation to appropriate \$3,000,000 in CPA funding**
COMMUNITY PRESERVATION COMMITTEE recommending appropriation of three million dollars (\$3,000,000) in Community Preservation Act funding, with \$2,373,470.71 coming from the FY22 Unrestricted Funds and the remaining \$626,529.29 to come from the Prior Year Undesignated Funds to the control of the Planning & Development Department for a grant to the project team of Metro West Community Development and Civico Development for the development and construction of 43 units of 100% affordable housing at the former West Newton Armory site.

Referred to Zoning & Planning and Finance Committees

- #290-22** **Appropriation of \$890,000 of the City's Inclusionary Housing Funds**
HER HONOR THE MAYOR requesting the appropriation of eight hundred ninety thousand dollars (\$890,000) of the City's Inclusionary Housing Funds to Metro West Collaborative Development/ Civico Development to support the redevelopment of the West Newton Armory into 43 units of permanently affordable housing

Referred to Public Facilities and Finance Committees

#291-22 Appropriation of \$500,000 to fund the design of the pilot program for Washington Street from Lowell Ave to Newton Corner

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of five hundred thousand dollars (\$500,00) from June 30, 2021 Certified Free Cash, derived from Host Community Agreement Funds, to fund the design of the pilot program/interim solution for Washington Street from Lowell Ave to Newton Corner.

Referred to Public Facilities and Finance Committees

#292-22 Appropriation of \$1,500,000 for Transportation Network Improvement Program

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million five hundred dollars (\$1,500,000) from June 30, 2021, Certified Free Cash for the Transportation Network Improvement Program to continue making progress on the City's roads, bike lanes, sidewalks and traffic calming efforts across the City.

Pursuant to the Rules of the Council, items which are within the jurisdiction of the seven standing committees which are referred to a Committee of the Whole, must be placed on second call and the decision of the referral shall be subject to a majority vote of the Council.

Referred to Committee of the Whole

#293-22 Review and potential amendment to the Tiger Permit Program

COUNCILORS BOWMAN, ALBRIGHT, DOWNS, NORTON, OLIVER, AND DANBERG seeking a review and potential amendment to the Tiger Parking Permit Program (Sec. TPR-204. Newton North High School Tiger Parking Permits) including a review of the number of permits issued, the lottery process for permits and locations included in the Tiger Parking Permit Program and potential amendment to the fees associated with the Tiger Parking Permit Program.

The following items were late filed and require a Suspension of the Rules to be Referred to Committee:

Referred to Public Facilities and Finance Committees

#294-22 Appropriate \$3,200,000 for water main improvements in FY23

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of three million two hundred dollars (\$3,200,000) and authorize a general obligation borrowing of an equal amount for water main improvements in FY23 as part of the City's Water Capital Improvement Plan and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.