



City Council Docket

November 28: Finance, Zoning & Planning
November 29: Land Use

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Monday, November 21, 2016

7:45 PM, Newton City Hall
To be reported on
Monday, December 5, 2016

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

#147-15(2) Request for an Extension of Time to exercise Special Permit #147-15
BSL NEWTON DEVELOPMENT LLC request for an EXTENSION of TIME in which to EXERCISE special permit #147-15, granted on December 8, 2015 to rehabilitate Farwell Hall, construct an addition and grant a parking waiver and associated relief from parking lot requirements at 157 Herrick Road, Ward 6, Newton Centre, said EXTENSION will run from December 8, 2016 to December 8, 2016. Ref: 7.4.5.D, of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for December 13, 2016

#389-16 Special Permit to establish accessory apartment at 20 Metacomet Road
REBECCA MILLER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct an approximately 900 sq. ft. accessory apartment in the basement of a single family dwelling on a lot with less than 15,000 sq. ft. at 20 Metacomet Road, Ward 5, Waban, on land known as SBL 55005 0002, containing approximately 12,271 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 6.7.1.D, 6.7.1.F of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for December 13, 2016

#337-16 Special Permit Petition to construct accessory apartment and garage at 41 Dorset Rd
TIMOTHY LEARY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to CONSTRUCT AN ACCESSORY APARTMENT approximately 846 sq. ft. with dormer wider than 50% of the exterior wall below, above a three car garage at 41 Dorset Road, Ward 5, Waban, on land known as SBL 55010 0045, containing approximately 24,936 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4, 6.7.1.D, 3.4.3.A.4.c, 3.4.4.E.3, 1.5.4.G.2, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Public hearing to be assigned for December 13, 2016

#390-16 Special Permit to extend nonconforming 3-story structure and FAR at 7 Manet Circle
DAVID MORTON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow three-story single-family structure and exceed FAR by adding side and rear additions at 7 Manet Circle, Ward 7, Chestnut Hill, on land known as SBL 63004 0031, containing approximately 12,706 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 1.5.4.D-F, 3.1.3, 7.8.2.C.2, 3.1.9.A.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for December 13, 2016

#391-16 Special Permit to further extend nonconforming 2-family use at 37-39 North Gate Park
JOHN & MARGARET SPENCE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a first floor addition and enclose an existing deck, further extending the nonconforming two-family use and FAR at 37-39 North Gate Park, Ward 3, West Newton, on land known as SBL 34028 0008, containing approximately 8,020 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Public hearing to be assigned for December 13, 2016

#392-16 Special Permit to amend Special Permit #416-12(3) at Modern Barre
JULIA WILLIAMSON/WALLY ZAINOUN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend special permit #416-12(3) to allow for more than 3 customers at one time, expanded hours of operation and amend the previously approved site plan at 242-244 Commonwealth Avenue, Ward 7, Chestnut Hill, on land known as SBL 61, 13, 11, containing approximately 7,452 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

Other Communications

#393-16 Newtonville Area Council Revolving Fund Balance
COMPTROLLER submitting the Newtonville Area Council's revolving fund balance as of September 30, 2016. [11/03/16 @ 12:01 PM]

ZBA Decision 1521 Beacon Street

ZBA #1-16 1521 Beacon Street AMA Realty Ventures petition for a comprehensive permit pursuant to MGL c. 40B §20 through 23 to construct eight units, two of which will be affordable to individuals earning 80% of the average median income for the Boston Metropolitan Area, of rental townhouse style housing located on a 31,250 square foot parcel located at 1521 Beacon Street, Newton

Referred to Public Safety & Transportation Committee

#394-16(A)&(B) Requesting two (2) new bus licenses for Lasell College

VPNE Parking Solutions, LLC, requesting **two (2) new bus licenses** for Lasell College.
[11/18/16 @ 10:14 AM]

Referred to Public Facilities Committee

Public hearing to be assigned for December 7, 2016

#395-16 Comcast petition for a Grant of Location on Huntington Road

COMCAST petitioning for a grant of location to install 340'± of 1-3" conduit from pole 673/7 on Huntington Road to existing vault in front of 75 Huntington Road. (Ward 7)
[11/07/2016 @ 4:33 PM]

Public hearing to be assigned for December 7, 2016

#396-16 Comcast petition for a Grant of Location on Winthrop Street

COMCAST petitioning for a grant of location to install 1-3" pipe from existing vault on Putnam Street heading 175'± northwesterly thence turning southwesterly to existing pole on Winthrop Street.(Ward 3) [11/07/2016 @ 12:00 PM]

Referred to Finance Committee

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#397-16 Discussion w School Administration re \$1.2 million budget deficit

COUNCILOR GENTILE requesting a discussion with the School Department and members of the School Committee regarding the \$1.2 million deficit in the School Department budget as outlined in the 2017 Fiscal and Operational Update Memo dated October 24, 2016. [11/16/16 @ 10:48 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#398-16 Authorization to expend Byrne Memorial Justice Assistance Grant of \$94,863

HIS HONOR THE MAYOR requesting authorization to accept and expend the Edward J. Byrne Memorial Justice Assistance Grant in the amount of ninety-four thousand eight hundred sixty-three dollars and twenty cents (\$94,863.20) for the purpose of continuing to fund a Jail Diversion Clinician. [11/17/16 @12:56 PM]