



## City Council Reports Docket

November 9: Programs & Services, Public Safety, Public Facilities  
November 14: Finance; Zoning & Planning  
November 15: Land Use;

Monday, November 7, 2016  
Continued  
Page 255  
7:45 PM, Newton City Hall  
To be reported on  
**Monday, November 21, 2016**

### City of Newton In City Council Items to be Acted Upon

#### Referred to Land Use Committee

Tuesday, November 15, 2016

Present: Councilors Laredo (Chair), Schwartz, Auchincloss, Lennon, Lipof, Crossley, Harney, Cote; also present; Councilor Albright

**#337-16**      **Special Permit Petition to construct accessory apartment and garage at 41 Dorset Rd**  
TIMOTHY LEARY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to CONSTRUCT AN ACCESSORY APARTMENT approximately 846 sq. ft. above a three car garage at 41 Dorset Road, Ward 5, Waban, on land known as SBL 55010 0045, containing approximately 24,936 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4, 6.7.1.D, 3.4.3.A.4.c, 3.4.4.E.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Land Use Postponed to December 13, 2016**

**#341-16**      **Special Permit Petition to extend nonconforming use at 220-222 California Street**  
AYENG FONG petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER EXTEND NONCOMING USE and ALLOW PARKING WITHIN A SETBACK AND WITHIN FIVE FEET OF A RESIDENTIAL STRUCTURE by adding a third unit to the rear of the existing two-family dwelling, maintaining driveways on either side of the house for parking,, further extending the nonconforming use at 220-222 California Street, Ward 1, Newton, on land known as SBL 11010 0016, containing approximately 9,510 sq. ft. of land in a district known as BUSINESS USE 1. Ref: 7.3.3, 7.4, 4.4.1, 5.1.8.A, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed; Land Use Approved 7-0-1 (Auchincloss abstaining)**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #326-16** **Special Permit Petition to establish accessory apartment at 89 Hyde Avenue**  
ORLY MISHAN AND TIM CRAWFORD petition for SPECIAL PERMIT/SITE PLAN APPROVAL to ESTABLISH ACCESSORY APARTMENT by converting approximately 945 sq. ft. of existing basement space and allow parking within five feet of a street at 89 Hyde Avenue, Ward 7, Newton, on land known as SBL 72026 0008, containing approximately 13,889n sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 6.7.1.D, 6.7.1.F, 5.1.7.A, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 8-0**
- #339-16** **Special Permit Petition to further extend nonconforming structure at 44 Oakmont Rd**  
ANA AND MATTHEW VOPI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER EXTEND NONCONFORMING THREE-STORY SINGLE-FAMILY STRUCTURE by constructing a rear addition to the basement, first floor and second floor at 44 Oakmont Road, Ward 6, Newton Centre, on land known as SBL 65019 0077, containing approximately 7,840 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 1.5.4.D, 3.1.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 8-0**
- #340-16** **Special Permit Petition to increase nonconforming front setback at 15 Cottage Court**  
SEAN ELISEEV AND EVGENIA ELISEEVA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER INCREASE NONCONFORMING SETBACK AND USE by enclosing the front porch and extending a bathroom on the second floor, adding a new roofline and further extending the front setback, nonconforming residential use and number of stories at 15 Cottage Court, Ward 1, Newton, on land known as SBL 14014 0031, containing approximately 6,000 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: 7.3.3, 7.4, 4.1.3, 7.8.2.C.2, 4.1.2.B.3, 7.8.2.C.2, 4.4, 6.2.2, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Land Use Held 8-0**

**Referred to Zoning & Planning Committee**

Monday, November 14, 2016

Present: Councilors Hess-Mahan (Chair), Danberg, Baker, Albright, Leary, Kalis and Yates; absent: Councilor Sangiolo; also present: Councilor Crossley; Planning & Development Board present: Scott Wolf (Chair), Peter Doeringer, Barney Heath

- #362-16** **Mayor's appointment of Sonia Parisca to the Planning & Development Board**  
HIS HONOR THE MAYOR appointing Sonia Parisca, 185 Franklin Street, Newton as an alternate member of the Planning & Development Board for a term to expire December 1, 2021. (60 days 01/06/17) [10/28/16 @ 10:34 AM]  
**Zoning & Planning Approved 6-0 (Leary not voting)**

- #343-16      Zoning amendment relative to accessory apartments**  
HIS HONOR THE MAYOR, COUNCILOR HESS-MAHAN, ALBRIGHT, CICCONE, CROSSLEY, AND NORTON proposing to amend Chapter 30 Section 6.7.1 Accessory Apartments and Section 5.1.4 Number of Parking Stalls in order to create a new accessory apartment ordinance that expands the availability of accessory apartments. [10/07/16 @ 10:03 AM]  
**Zoning & Planning Held 7-0; Hearing Closed**
- #108-15      Zoning amendment for accessory apartments supportive of seniors**  
HIS HONOR THE MAYOR requesting consideration of changes to the Zoning Ordinance that would facilitate the creation of accessory apartment units, supportive of Newton's seniors. [04/24/15 @ 2:38 PM]  
**Zoning & Planning Held 7-0**
- #64-13      Permitting for conversion of historic barns/carriage houses to accessory apts**  
HISTORICAL COMMISSION requesting the creation of an administrative permitting process for converting historic barns and carriage houses into accessory apartments to assist in their preservation.  
**Zoning & Planning Held 7-0**
- #61-10      Discussion relative to bringing existing accessory apartment into compliance**  
ALD. CICCONE, SWISTON, LINSKY, CROSSLEY AND HESS-MAHAN requesting a discussion relative to various solutions for bringing existing accessory and other apartments that may not meet the legal provisions and requirements of **Chapter 30** into compliance.  
**Zoning & Planning Held 7-0**
- #164-09(2)      Request for amendments to dimensional requirements for accessory apartments**  
ALD. HESS-MAHAN requesting that the Planning Department study the dimensional requirements for lot and building size for accessory apartments and make recommendations for possible amendments to those dimensional requirements to the board of Aldermen that are consistent with the Newton Comprehensive Plan.  
**Zoning & Planning Held 7-0**

**Referred to Programs & Services Committee**

Wednesday, November 9, 2016

Present: Councilors Rice, Kalis, Auchincloss, Leary and Schwartz; absent: Councilor Sangiolo and Hess-Mahan and Baker

- #364-16      Ordinance Amendment relative to the Youth Commission**  
HIS HONOR THE MAYOR proposing to amend the City of Newton Ordinances, Article VI, Youth Commission. [10/24/16 @ 3:22 PM]  
**Programs & Services Approved 4-0 (Leary not voting)**

- #363-16** **Amendment to the City Council Rules for yearly review of City Clerk's salary**  
PRESIDENT LENNON AND VICE PRESIDENT LAPPIN requesting an amendment to Article XI of the Rules and Orders of the City Council to require an annual review of the salary of the City Clerk/Clerk of the Board. [10/26/16 @ 3:58 PM]  
**Programs & Services Held 4-0 (Leary not voting)**

**Referred to Programs & Services and Finance Committees**

- #381-16** **Appropriate \$405,900 to supplement School Department busing costs**  
HIS HONOR THE MAYOR requesting authorization to appropriate and expend four hundred five thousand nine hundred dollars (\$405,900) from the Override Stabilization Fund for the purpose of supplementing busing costs incurred by the Newton Public Schools in transporting student from the Zervas Elementary School neighborhood to the Carr School during the 2016-2017 school year. [10/31/16 @ 2:06 PM]  
**Finance to Meet**  
**Programs & Services Approved 4-0 (Leary not voting)**

**Referred to Programs & Services, Public Facilities and Finance Committees**

- #387-16** **Appropriate \$250,000 for renovation of 1<sup>st</sup> Floor of the Ed Center**  
HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred fifty thousand dollars (\$250,000) from the Override Capital Stabilization Fund for the purpose of renovating the space on the 1<sup>st</sup> floor of the Ed Center which has been vacated by the relocation of the Pre-K Program to the Aquinas site to house the Central High School Program, additional professional development meeting space, and general office space. [10/31/16 @ 2:05 PM]  
**Finance to Meet**  
**Public Facilities Held on 11/09/16**  
**Programs & Services Approved 4-0 (Leary not voting)**

**Referred To Public Safety & Transportation Committee**

Wednesday, November 9, 2016

Present: Councilors Ciccone (Chair), Blazar, Fuller, Lipof, Cote and Norton; absent: Councilor Yates and Harney; also present: Councilors Albright and Baker

**Referred to Public Safety & Transportation and Finance Committees**

- #197-15(2)** **Pilotless Aircraft Operation**  
COUNCILORS ALBRIGHT, BAKER, AND NORTON, proposing an ordinance regulating the operation and registration of pilotless aircraft in the City of Newton. [04/07/16 @ 4:25 PM]  
**Finance Approved 5-0-2 (Lappin, Norton abstaining) on 06/13/16)**  
**Public Safety Approved As Amended 4-0-1 (Norton abstaining, Blazar not voting)**

**Referred to Public Safety & Transportation and Finance Committees**

- #383-16**      **Appropriate \$1,100,000 for Emergency Communications Infrastructure Improvement**  
HIS HONOR THE MAYOR, requesting authorization to appropriate one million one hundred thousand dollars from Free Cash to the Emergency Communications Infrastructure Improvement Fund. [10/31/16 @ 2:07 PM]  
**Finance Approved 8-0 on 11/14/16**  
**Public Safety & Transportation Approved 5-0-1 (Blazar abstaining)**

**Referred to Public Safety & Transportation and Finance Committees**

- #382-16**      **Appropriate \$80,000 to purchase a police cruiser and police mechanic's truck**  
HIS HONOR THE MAYOR, requesting authorization to appropriate and expend eighty thousand dollars (\$80,000) from Free Cash for the purpose of purchasing an additional police cruiser and a police mechanic's truck. [10/31/16 @ 2:07 PM]  
**Finance Approved 8-0 on 11/14/16**  
**Public Safety & Transportation Approved 6-0**

**Referred to Public Safety & Transportation and Finance Committees**

- #333-16**      **Request to temporarily increase the number of Police by one position**  
HIS HONOR THE MAYOR requesting authorization to temporarily increase the authorized full-time complement of police officers by 1 FTE through April 2017. [09/29/16 @ 9:41 AM]  
**Finance Approved 8-0 on 11/14/16**  
**Public Safety & Transportation Approved 6-0**

- #367-16**      **Requesting renewals of public auto licenses, taxi licenses and taxi stands**  
MICHAEL ANTONELIS, 224 Calvary Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and five (5) designated taxi stands**. Requesting **three (3) new taxi licenses** for Veterans Taxi of Newton, LLC. [09/30/16 @ 2:50 PM]  
**Public Safety & Transportation Approved 6-0**

- #368-16**      **Requesting renewals of taxi licenses and taxi stands**  
RICHARD E. JOHNSTON, 25 Border Street, West Newton, MA 02465 requesting renewal of **fourteen (14) taxi licenses and two (2) designated taxi stands** for Newton Yellow Cab, Inc. [10/04/16 @ 2:17 PM]  
**Public Safety & Transportation Approved 6-0**

- #369-16**      **Requesting renewals of taxi licenses and taxi stands**  
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses and two (2) designated taxi stands** for Holden's Taxi Inc. [10/04/16 @ 2:24 PM]  
**Public Safety & Transportation Approved 6-0**

- #370-16 Requesting renewals of taxi licenses**  
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc. [10/04/16 @ 2:24 PM]  
**Public Safety & Transportation Approved 6-0**
- #371-16 Requesting renewals of taxi licenses**  
GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co. [10/04/16 @ 2:24 PM]  
**Public Safety & Transportation Approved 6-0**
- #372-16 Requesting renewal of taxi license**  
MOHAMED SAIDI, 77 Cedar Street, Boston, MA 02119, requesting renewal of **one (1) taxi license** for Newton Luxury Cab. [10/04/16 @ 11:18 AM]  
**Public Safety & Transportation Approved 6-0**
- #373-16 Requesting renewal of taxi license**  
ANIS LAHIANI, 34 Winter Street, Apt. A6, Waltham, MA 02451-0900, requesting renewal of **one (1) taxi license** for Newton Town Taxi. [10/19/16 @ 6:42 PM]  
**Public Safety & Transportation Approved 6-0**
- #374-16 Requesting renewal of public auto licenses**  
JERALD ROBBINS, 253 Riverview Avenue, Newton, MA 02466, requesting renewal of **four (4) public auto licenses** for Weldon Group Inc. [10/31/16 @ 2:53 PM]  
**Public Safety & Transportation Approved 6-0**
- #375-16 Requesting renewal of public auto license**  
DONALD LaPLANTE, 395 Lexington Street, Auburndale, MA 02466, requesting renewal of **one (1) public auto license** for Don's Car Service. [10/17/16 @ 9:13 AM]  
**Public Safety & Transportation Approved 6-0**
- #346-16 Requesting a yearly review or amendment to the Taxi Gasoline Surcharge**  
MICHAEL ANTONELLIS, on behalf of VETERANS TAXI, LLC., requesting to review the gas surcharge once a year on March 1, in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-313. Rates of fare of taxis – d) Gasoline surcharge.** [10/06/16 @ 9:10 AM]  
**Public Safety & Transportation Approved 6-0**
- #348-16 Requesting an amendment to change the license expiration date on Vehicles for Hire**  
OFFICER MARINI, requesting an amendment to change the license expiration date to January 31 in each year in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-330. Requirement of a license. c) and Sec. 19-339 Van license. c)** [10/11/16 @ 10:14 AM]  
**Public Safety & Transportation Approved 6-0**

- #347-16**      **Requesting the elimination of one yearly inspection requirements for Vehicles for Hire**  
MICHAEL ANTONELLIS, on behalf of VETERANS TAXI, LLC., requesting an amendment to eliminate the March and October inspection requirement and have only one yearly inspection in April, in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-309. Requirements as to vehicles generally – b)** and **Sec. 19-332. Procedure for obtaining licenses. d)** and **Sec. 19-336. License plates or medallions; fee for same; transfer to new vehicle – b)**. [10/06/16 @ 9:10 AM]  
**Public Safety & Transportation Approved As Amended 6-0**
- 349-16**      **Requesting changes to Committee and recommendation dates for Vehicles for Hire**  
OFFICER MARINI, requesting an amendment to change the Committee meeting schedule from November to December and to amend its recommendations to the City Council from December to January of each year in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-332. Procedure for obtaining licenses. e)** and **Sec. 19-339. Van license.** [10/11/16 @ 10:14 AM]  
**Public Safety & Transportation Approved 6-0**
- #365-16**      **Amendment to change the application requirements for Vehicles for Hire**  
COUNCILOR CICCONE, requesting an amendment to change the renewal application date requirements from September to October of each year and to change the application deadline date from September 30 to October 30 in the City of Newton Revised Ordinances 2012, **VEHICLES FOR HIRE, Sec. 19-332. Procedure for obtaining licenses. a)** and **Sec. 19-339. Van license. g)** [10/17/16 @ 12:22 PM]  
**Public Safety & Transportation Approved As Amended 6-0**

**Referred to Public Facilities Committee**

Wednesday, November 9, 2016

Present: Councilors Crossley (Chair), Albright, Lappin, Gentile, Danberg, Lennon, Brousal-Glaser; also present; Councilors Fuller, Leary; absent; Councilor Laredo.

- #12-16**      **Discussion with the DPW regarding the City's recycling and solid waste programs**  
COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]  
**Public Facilities Held 7-0**

**Referred to Public Safety & Transportation, Public Facilities and Finance Committees**

- #335-16** **Request for Ordinance amendments to require removal of snow from sidewalks**  
COUNCILOR DANBERG requesting that §26-8 through §26-9 and §20-21 of the City of Newton Rev. Ords., 2012, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers from sidewalks abutting their property and to review and amend enforcement provisions including structure of fines for snow removal violations. [09/27/16 @ 11:36 AM]  
**Public Safety & Finance Meet**  
**Public Facilities Approved 4-0-1 (Gentile abstaining; Lennon, Lappin not voting)**

**Referred to Public Facilities and Finance Committees**

- #334-16** **Request to connect Walsingham Street to City sewer system**  
COUNCILORS GENTILE, SANGIOLO, AND HARNEY, on behalf of the residents of Walsingham Street, requesting the necessary approvals to connect Walsingham Street to the City sewer system. [09/22/16 @ 11:15 AM]  
**Finance Voted No Action Necessary 8-0 on 11/14/16**  
**Public Facilities Voted No Action Necessary 7-0**

**Referred to Public Facilities and Finance Committees**

- #386-16** **MWRA loan financing for homeowners to replace lead service lines**  
COUNCILORS CROSSLEY AND GENTILE proposing to establish policies and procedures for the use of approved Massachusetts Water Resource Authority (MWRA) no interest loan financing to encourage homeowners to participate in the lead service line replacement program. [10/26/16 @ 3:12 PM]  
**Public Facilities Held 7-0**

**Referred to Public Facilities and Finance Committees**

- #384-16** **Appropriate \$71,000 to build an observation deck on the greenway**  
HIS HONOR THE MAYOR requesting authorization to appropriate and expend seventy-one thousand dollars (\$71,000) from Free Cash for the purpose of construction an observation on the greenway walking corridor. [10/31/16 @ 2:05 PM]  
**Public Facilities Held 7-0**

**Referred to Public Facilities and Finance Committees**

- #385-16** **Discussion about the Community Solar Share Program**  
PUBLIC FACILITIES COMMITTEE requesting discussion with the Administration and Public Buildings Department about the Community Solar Share Program, which intends to provide credits resulting from solar power generated at 70 Elliot Street to qualifying low income residents. [10/26/16 @ 4:20 PM]  
**Public Facilities Held 7-0**



**Referred to Programs & Services, Public Facilities and Finance Committees**

- #387-16      Appropriate \$250,000 for renovation of 1<sup>st</sup> Floor of the Ed Center**  
HIS HONOR THE MAYOR requesting authorization to appropriate and expend two hundred fifty thousand dollars (\$250,000) from the Override Capital Stabilization Fund for the purpose of renovating the space on the 1<sup>st</sup> floor of the Ed Center which has been vacated by the relocation of the Pre-K Program to the Aquinas site to house the Central High School Program, additional professional development meeting space, and general office space. [10/31/16 @ 2:05 PM]  
**Programs & Services Approved 4-0 (Leary not voting) on 11/09/16**  
**Public Facilities Held 7-0**

**Referred to Finance Committee**

Monday, November 14, 2016

Present: Councilors Gentile (Chair), Ciccone, Norton, Brousal-Glaser, Rice, Blazar, Fuller, and Lappin;  
 Also present: Councilors Baker and Leary

- #379-16      Appropriate \$9,000 for police enforcement of accessible parking regulations**  
HIS HONOR THE MAYOR requesting authorization to appropriate nine thousand dollars from the Handicapped Parking Fine Fund to be used to pay for a special police detail enforcement of the accessible (HP) parking regulations. [10/31/16 @ 2:06 PM]  
**Finance Approved 8-0**
- #376-16      Transfer \$110,000 from Budget Reserve for acquisition costs for 15 Walnut Pk**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred ten thousand dollars (\$110,000) from FY 17 Budget Reserve to fund a final payment to the Sisters of St. Joseph of Boston as part of the agreed upon acquisition costs for 15 Walnut Park. [10/31/16 @ 2:05 PM]  
**Finance Approved 8-0**

**Referred to Public Safety & Transportation and Finance Committees**

- #383-16      Appropriate \$1,100,000 for Emergency Communications Infrastructure**  
HIS HONOR THE MAYOR requesting authorization to appropriate one million one hundred thousand dollars from Free Cash to the Emergency Communications Infrastructure Improvement Fund. [10/31/16 @ 2:07 PM]  
**Public Safety & Transportation Approved 5-0-1 (Blazar abstaining)**  
**Finance Approved 8-0**

**Referred to Public Safety & Transportation and Finance Committees**

- #333-16**      **Request to temporarily increase the number of Police by one position**  
HIS HONOR THE MAYOR requesting authorization to temporarily increase the authorized full-time complement of police officers by 1 FTE through April 2017. [09/29/16 @ 9:41 AM]  
**Public Safety Approved 6-0 on 11/09/16**  
**Finance Approved 8-0**

**Referred to Public Safety & Transportation and Finance Committees**

- #382-16**      **Appropriate \$80,000 to purchase a police cruiser and police mechanic's truck**  
HIS HONOR THE MAYOR requesting authorization to appropriate and expend eighty thousand dollars (\$80,000) from Free Cash for the purpose of purchasing an additional police cruiser and a police mechanic's truck. [10/31/16 @ 2:07 PM]  
**Public Safety Approved 6-0 on 11/09/16**  
**Finance Approved 8-0**

**Referred to Programs and Services and Finance Committees**

- #31-15**      **Proposing an ordinance to limit leaf blower use**  
PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20 PM]  
**Programs & Services Approved as amended 7-0-1 (Kalis abstaining)**  
**Finance Approved as Amended 5-0-3 (Blazar, Lappin, Norton abstaining)**
- #31-15(3)**      **Discussion of Financial Impact of Leaf Blower Ban on Newton's Budget**  
PROGRAMS & SERVICES COMMITTEE requesting a discussion of the financial impact of a seasonal leaf blower ban on the City's operating budget. [03/24/16 @1:41 PM]  
**Finance No Action Necessary 7-0-1 (Cicccone abstaining)**

**Referred to Programs & Services and Finance Committees**

- #31-15(4)**      **Amend Chapter 20 Section 51 Civil Fine for Littering to Include Yard Waste**  
PROGRAMS & SERVICES COMMITTEE requesting that the City of Newton Ordinances Chapter 20, Section 51, Depositing of Litter, be amended to include leaves, yard waste, and other similar material, and that civil fines be associated with violations of the section and added to Chapter 20, Section 21. [03/24/16 @1:41 PM]  
**Prog & Serv Approved 5-0 (Councilor Schwartz not voting) on 10/19/16**  
**Finance Held 8-0**
- #378-16**      **Approval of the proposed Debt Management Policy**  
HIS HONOR THE MAYOR requesting approval of the proposed City of Newton Debt Management Policy dated October 31, 2016. [10/31/16 @ 2:07 PM]  
**Finance Held 8-0**

**Referred to Public Facilities and Finance Committees**

#358-16

**Appropriate \$46,590,000 for the renovation of the Cabot School**

HIS HONOR THE MAYOR requesting authorization to appropriate forty-six million five hundred ninety thousand dollars (\$46,590,000) from bonded indebtedness for the purpose of funding the renovation and construction of an addition at the Cabot Elementary School. [10/11/16 @ 11:29 AM]

**Public Facilities Approved 6-0 on 10/19/16**

**Finance Approved 8-0**

#380-16

**Transfer \$1,405,192 to Contribution to Capital Stabilization Fund**

HIS HONOR THE MAYOR requesting authorization to transfer the sum of one million four hundred five thousand one hundred ninety-two dollars from Treasury debt service to Contribution to the Capital Stabilization Fund. [10/31/16 @ 2:02 PM]

**Finance Approved 8-0**

#279-16(2)

**Rescind Council Order #279-16 to bond for the Aquinas Window Project**

HIS HONOR THE MAYOR requesting rescission of Council Order #279-16 authorizing the City to borrow three hundred thousand dollars (\$300,000) for the Aquinas Window Project and authorization to appropriate three hundred thousand dollars (\$300,000) from the ~~Override Projects~~ Capital Stabilization Account for the purpose of funding the Aquinas Window Project. [10/31/16 @ 2:03 PM]

**Finance Approved as Amended 8-0**

**Referred to Public Facilities and Finance Committees**

#334-16

**Request to connect Walsingham Street to City sewer system**

COUNCILORS GENTILE, SANGIOLO, AND HARNEY, on behalf of the residents of Walsingham Street, requesting the necessary approvals to connect Walsingham Street to the City sewer system. [09/22/16 @ 11:15 AM]

**Public Facilities No Action Necessary 7-0**

**Finance No Action Necessary 8-0**