



## **Zoning & Planning Committee Budget Agenda**

### **City of Newton** **In City Council**

**Monday, May 9, 2022**

**RECEIVED**

By City Clerk at 4:31 pm, May 05, 2022

**POSTED**  
City Clerk

**Room 204**

The Zoning & Planning Committee will hold this meeting as a hybrid meeting on Monday, May 9, 2022 at 7:00 pm that the public may access in-person or virtually via Zoom. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/84915619020> or call 1-646-558-8656 and use the following Meeting ID: 849 1561 9020.

#### **Items scheduled for discussion:**

- #229-22**      **Appointment of Tamirirashe Gambiza to the Newton Affordable Housing Trust Fund**  
HER HONOR THE MAYOR appointing Tamirirashe Gambiza, 15 Cotter Road, Waban as a member of the Newton Affordable Housing Trust Fund for a term of office to expire on May 2, 2023. (60 days: 06/03/22)
- #230-22**      **Appointment of Peter Sargent to the Newton Affordable Housing Trust Fund**  
HER HONOR THE MAYOR appointing Peter Sargent, 33 Avondale Road, Newton as a member of the Newton Affordable Housing Trust Fund for a term of office to expire on May 2, 2023. (60 days: 06/03/22)
- #231-22**      **Appointment of Ann Houston to the Newton Affordable Housing Trust Fund**  
HER HONOR THE MAYOR appointing Ann Houston, 45 Wedgewood Avenue, West Newton as a member of the Newton Affordable Housing Trust Fund for a term of office to expire on May 2, 2023. (60 days: 06/03/22)
- #233-22**      **Appointment of Jason Korb to the Newton Affordable Housing Trust Fund**  
HER HONOR THE MAYOR appointing Jason Korb, 25 Columbia Avenue, Newton Upper Falls as a member of the Newton Affordable Housing Trust Fund for a term of office to expire on May 2, 2024. (60 days: 06/03/22)

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #280-22      Appointment of Florent Mali to the Economic Development Commission**  
HER HONOR THE MAYOR appointing Florent Mali, 32 Rowe Street, Auburndale as a member of the Economic Development Commission for a term of office to expire on December 31, 2023. (60 Days: 07/01/22)
- #279-22      Request for amendment to the Zoning Code to regulate certain signage**  
HER HONOR THE MAYOR requesting amendments to Chapter 30, Section 5.2 to amend the portion of the sign ordinance that regulates all “non-commercial” signs (i.e., election or yard sale signs).

***Please Note:*** Budget materials can be found on the City's website at the following link:

<https://www.newtonma.gov/government/comptroller/budget>

**DEPARTMENT BUDGET & CIP DISCUSSIONS:**

CPA Administration

Inspectional Services

Planning Department

**Referred to Finance and Appropriate Committees**

- #213-22      Submittal of the FY23 to FY27 Capital Improvement Plan**  
HER HONOR THE MAYOR submitting the Fiscal Years 2023 to 2027 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

**Referred to Finance and Appropriate Committees**

- #213-22(2)      Submittal of the FY23 Municipal/School Operating Budget**  
HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY23 Municipal/School Operating Budget, passage of which shall be concurrent with the FY23-FY27 Capital Improvement Program (#213-22).  
**EFFECTIVE DATE OF SUBMISSION 04/19/22; LAST DATE TO PASS THE BUDGET 06/03/22**

**Referred to Finance and Appropriate Committees**

- #213-22(3)      Submittal of the FY23 – FY27 Supplemental Capital Improvement Plan**  
HER HONOR THE MAYOR submitting the FY23 – FY27 Supplemental Capital Improvement Plan.

Respectfully submitted,

Deborah J. Crossley, Chair