



## City Council Actions

### In City Council

**Monday, December 19, 2016**

**Present:** Councilors Albright, Auchincloss, Baker, Blazar, Brousal-Glaser, Cote, Crossley, Danberg, Fuller, Gentile, Harney, Hess-Mahan, Lappin, Laredo, Leary, Lennon, Lipof, Norton, Rice, Sangiolo, Schwartz and Yates.

**Absent:** Councilors Ciccone & Kalis

**The City Council discussed the following items on Second Call:**

**#197-15(2) Pilotless Aircraft Operation**

COUNCILORS ALBRIGHT, BAKER, AND NORTON, proposing an ordinance regulating the operation and registration of pilotless aircraft in the City of Newton. [04/07/16 @ 4:25 PM]

**Finance Approved 5-0-2 (Lappin, Norton abstaining) on 06/13/16)**

**Public Safety Approved As Amended 4-0-1 (Norton abstaining, Blazar not voting) on 11/9/16**

**Item Postponed on November 7 to Date Certain of December 19, 2016:**

**Motion to Amend to add the following text:**

*(c) Educational Permits: The Parks and Recreation Department, or any other City agency with authority over the use and maintenance of City land, may permit the operation of pilotless aircraft for educational purposes. Educational permits must be issued to a responsible adult, and in conjunction with an educational purpose sanctioned by an educational organization.*

**Voice Vote Approves Unanimously**

**Motion to Amend to delete the following text:**

*(2) Registration: Owners of all pilotless aircraft shall register their pilotless aircraft with the City Clerk's Office, either individually or as a member of a club, as follows:*

*(a) Individual Registration: Individual owners of pilotless aircraft shall register each pilotless aircraft with the City Clerk's office, prior to operation. The cost of registration shall be \$10.00 per Owner and such cost of registration shall include all pilotless aircraft owned by the Owner. Owners must have proof of registration in their possession when operating a pilotless aircraft. Registration shall include the following:*

*(i) The owner's name, address, email address and phone number;*

*(ii) The make, model, and serial number, if available, of each pilotless aircraft to be registered;*

*(iii) A copy of the Owner's Federal Aviation Administration Certificate of Registration for pilotless aircraft;*

*(b) Club Registration: Members of a pilotless aircraft hobby club may register their pilotless aircraft through a responsible adult member of the Club. Each Club shall be issued a single identifying registration number by the City Clerk's Office to be affixed to*

*each pilotless aircraft belonging to members of the Club. The cost of Club Registration shall be \$10 per Club and the cost of registration shall include all members of that Club. The responsible adult member shall update the Club's roster of members with the Clerk's office on an annual basis. All other requirements of Section 2(a)(i-iii) shall apply to Club registration.*

**Motion Denied 14 Nays, 8 Yeas (Councilors Auchincloss, Brousal-Glaser, Danberg, Fuller, Harney, Lipof, Norton, Lennon), 2 Absent (Councilors Ciccone & Kalis)**

**Item Approved as Amended 16 Yeas, 6 Nays (Councilors Auchincloss, Danberg, Fuller, Harney, Norton & Lennon), 2 Absent (Councilors Ciccone & Kalis)**

**Clerk's Note:** An amendment to allow educational activity by the ordinance was made. It was noted that this issue had been discussed by the Law Department and the Commissioner of Recreation and was an attempt to make sure that the registration process would be simplified for people who wanted to use drones in a group setting such as a club.

It was asked if those registering as a club had to meet the registration requirements in Section 2. With the educational permits, would there be registration requirements of any kind or would it just be a blanket without any kind of registration? In response it was noted that the ordinance has a club registration provision which allows members of a pilotless aircraft hobby club to register through a responsible adult member in the club. This would make it possible to operate as well as register in a group format. The amendment was approved.

It was noted that the ordinance had a provision that a permit may be required to use land maintained by the Parks and Recreation Department. It was asked if it would be up to the Parks & Department to decide if a permit would be required. The response was that it would be at the discretion of the Parks and Recreation Department and that the Parks & Recreation Department may be implementing designate areas for flying drones without permission.

An amendment to was moved to delete the registration requirement but keep the operating prohibitions that are reasonable and allows the latitude of the Parks and Recreation Department to require permits where they see fit for Parks and Recreation land.

It was felt by some that the registration process is positive. Others felt that there needs to be a balance between citizens desires to exercise their recreational activities as they see fit and not be burdened by individual regulations that could turn into unnecessary steps. Some did not see the need for registration at this time. The amendment was not approved

It was noted that members of Aviation Club from Newton North High School were present.

**The City Council voted without discussion 22 Yeas, 2 Absent (Councilors Ciccone & Kalis) to take the following actions:**

**Referred to Land Use Committee**

Tuesday, December 6, 2016

- #147-15(2) Request for an Extension of Time to exercise Special Permit #147-15**  
BSL NEWTON DEVELOPMENT LLC request for an EXTENSION of TIME in which to EXERCISE special permit #147-15, granted on December 8, 2015 to rehabilitate Farwell Hall, construct an addition and grant a parking waiver and associated relief from parking lot requirements at 157 Herrick Road, Ward 6, Newton Centre, said EXTENSION will run from December 8, 2016 to December 8, 2017. Ref: 7.4.5.D, of the City of Newton Rev Zoning Ord, 2015.  
**Land Use Approved 4-0 (Lennon, Schwartz, Harney not voting)**
- #342-16 Special Permit Petition to allow self-storage and retail space at 143 Rumford Avenue**  
SSG DEVELOPMENT, LLC. petition to construct a three-story, 79,746 square foot self-storage facility with a height of 36 feet, increasing the FAR to 1.35 where 1.5 is the maximum allowed by right as well as a waiver of 32 parking stalls and waivers of other parking requirements at 143 Rumford Avenue (211R Lexington Street), Ward 4, Auburndale, on land known as SBL 41031 0006, containing approximately 100,186 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: 7.3.3, 7.4, 4.1.2.B.3, 4.1.3, 5.1.4, 5.1.13, 5.1.9.A.1, 5.1.10.A, 4.3.1.B.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 7-0 Subject to Second Call**  
**Motion by the Chair of the Land Use Committee to suspend the rules to allow the Chair to poll his committee to approve this item on first call was Approved by Voice Vote**  
**Land Use Approved 8-0**

**Referred to Land Use Committee**

Tuesday, December 13, 2016

- #308-16 Special Permit Petition to further increase nonconforming setback at 79 Kenwood Ave**  
SURRENDRA DUDANI AND SHALINI SEN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to FURTHER INCREASE THE NONCONFORMING SETBACK by razing the existing 12'x22' detached garage and construct a 22'x22' detached garage, reducing the setback from 16.2' to 6.2' where 25' is required at Kenwood Avenue, Ward 6, Newton Centre, on land known as SBL 64 20 01, containing approximately 7,964 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.4, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Land Use Approved Extension of Time to February 8, 2017 4-0 (Lennon, Schwartz, Harney not voting)**

- #337-16** **Special Permit Petition to construct accessory apartment and garage at 41 Dorset Rd**  
TIMOTHY LEARY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to CONSTRUCT AN ACCESSORY APARTMENT approximately 846 sq. ft. with dormer wider than 50% of the exterior wall below, above a three car garage at 41 Dorset Road, Ward 5, Waban, on land known as SBL 55010 0045, containing approximately 24,936 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4, 6.7.1.D, 3.4.3.A.4.c, 3.4.4.E.3, 1.5.4.G.2, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 4-0(Lennon, Schwartz, Harney not voting)**
- #391-16** **Special Permit to further extend nonconforming 2-family use at 37-39 North Gate Park**  
JOHN & MARGARET SPENCE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a first floor addition and enclose an existing deck, further extending the nonconforming two-family use and FAR at 37-39 North Gate Park, Ward 3, West Newton, on land known as SBL 34028 0008, containing approximately 8,020 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 7-0**
- #361-16** **Special Permit Petition to exceed FAR at 642 Centre Street**  
LISA AND JOSH SCHWARZBERG petition for SPECIAL PERMIT/SITE PLAN APPROVAL to CONSTRUCT a 1,087 sq. ft. two-story addition to the front of house, resulting in an FAR of .49 where .38 exists and .39 is allowed at 642 Centre Street, Ward 1, Newton, on land known as SBL 72035 0002, containing approximately 9,600 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed; Land Use Approved 4-0-3 Subject to Second Call (Schwartz, Crossley, Lennon abstaining)**  
**Motion by the Chair of the Land Use Committee to suspend the rules to allow the Chair to poll his committee to approve this item on first call was Approved by Voice Vote**  
**Land Use Approved 8-0**
- #389-16** **Special Permit to establish accessory apartment at 20 Metacomet Road**  
REBECCA MILLER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct an approximately 900 sq. ft. accessory apartment in the basement of a single family dwelling on a lot with less than 15,000 sq. ft. at 20 Metacomet Road, Ward 5, Waban, on land known as SBL 55005 0002, containing approximately 12,271 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 6.7.1.D, 6.7.1.F of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.  
**Public Hearing Closed Land Use Approved 7-0**
- #390-16** **Special Permit to extend nonconforming 3-story structure and FAR at 7 Manet Circle**  
DAVID MORTON petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow three-story single-family structure and exceed FAR by adding side and rear additions at 7 Manet Circle, Ward 7, Chestnut Hill, on land known as SBL 63004 0031, containing

approximately 12,706 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 1.5.4.D-F, 3.1.3, 7.8.2.C.2, 3.1.9.A.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed; Land Use Approved 7-0**

**#399-16 Special Permit to exceed FAR at 441 Ward Street**

YAKIR AND CHERYL LEVIN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to add a 415 sq. ft. garage, creating an FAR of .42 where .39 is allowed at 441 Ward Street, Ward 7, Newton Centre, on land known as SBL 73030 0006, containing approximately 9,299 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3.3, 7.4, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Public Hearing Closed; Land Use Approved 7-0**

**2017 Auto Dealer License Renewals**

**Class 2**

- #410-16** STAN'S AUTOMOTIVE INC.  
249 Centre Street  
Newton Corner 02458  
**Land Use Approved 7-0**
- #404-16** NEWTON CENTRE SHELL, INC.  
1365 Centre Street  
Newton Centre 02459  
**Land Use Approved 7-0**
- #401-16** LIFT THROTTLE AUTOMOTIVE, LLC  
64 Hillside Avenue  
West Newton 02465  
**Land Use Approved 7-0**
- #406-16** OLD TIME GARAGE LTD.  
1960 Washington Street  
Newton Lower Falls 02462  
**Land Use Approved 7-0**
- #400-16** AUCTION DIRECT PREOWNED  
1545 Washington Street  
West Newton 02465  
**Land Use Approved 7-0**
- #402-16** MAP DEVELOPMENT & INVESTMENTS  
d/b/a CHRISTIAN TAPIA/MASTER USED  
CARS of WATERTOWN  
175 North Street  
Newtonville 02460  
**Land Use Approved 7-0**

- #409-16** ROBERT'S TOWING, INC.  
926r Boylston Street  
Newton Highlands 02461  
**Land Use Approved 7-0**
- #403-16** NEWTON AUTO GROUP, INC.  
1235 Washington Street  
West Newton 02465  
**Land Use Approved 7-0**
- #407-16** REGANS INC.  
2066 Commonwealth Avenue  
Auburndale 02466  
**Land Use Approved 7-0**
- #411-16** JOHN BORTONE d/b/a ENZO'S AUTO SALES  
10 Hawthorn Street  
Nonantum 02458  
**Land Use Approved 7-0**
- #412-16** JOHN & CATALINA BORTONE  
d/b/a VELOCITY MOTORS  
14 Hawthorn Street  
Nonantum 02458  
**Land Use Approved 7-0**
- Class 2 & 3**
- #413-16** ECHO BRIDGE SALVAGE CO.  
16-24 Maguire Court  
Newtonville 02460  
**Land Use Approved 7-0**
- #414-16** SCHIAVONE BROTHERS, INC.  
16-24 Maguire Court  
Newtonville 02460  
**Land Use Approved 7-0**

**Referred to Land Use Committee**

Thursday, December 15, 2016

- # 261-16(2)** **Special Permit Petition to allow site and building improvements at "The Street"**  
**CHESTNUT HILL SHOPPING CENTER LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to ALTER A NONCONFORMING STRUCTURE** to construct new buildings to allow for existing and new commercial uses including banking, office, medical office, theatre, health club, retail, restaurant and parking, to allow buildings in excess of 20,000

sq. ft., allow a building up to 60' in height, site plan review for buildings within 300' of a great pond, allow parking within a setback, extend Farmers Market special permit 230-14, update signage special permit 417-12, allow some parking stalls on portions of the site to be reduced size and in garage to be reduced stall depth, allow reduced parking facility lighting and grant exceptions for parking stall size and interior landscaping requirements at 1-55 Boylston Street, Ward 7, Chestnut Hill, on land known as SBL 63037 0025, 63037 0026, containing approximately 859,444 sq. ft. in a district zoned BUSINESS USE 4. Ref. 7.3.3, 7.4, 4.1.2.B.1, 4.1.2.B.2, 4.1.2.B.3, 5.6, 5.1.8, 5.1.13, 6.4.22, 5.8.2.C, 5.1.8.B, 5.1.10.A of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**Land Use Approved Withdrawal without Prejudice on portions of the petition 4-0**

### **Referred to Programs & Services Committee**

Wednesday, December 7, 2016

- #416-16 Mayor's Appointment of Michelle Freshman to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing MICHELLE FRESHMAN, 39 Gray Cliff Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]  
**Programs & Services Approved 4-0**
- #417-16 Mayor's Appointment of Asa Fanelli to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing ASA FINELLI, 8 Kerry Court, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]  
**Programs & Services Approved 4-0**
- #419-16 Mayor's Appointment of Matthew Stafford to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing MATTHEW STAFFORD, 11 Cragmore Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]  
**Programs & Services Approved 4-0**
- #420-16 Mayor's Appointment of Bradley Barnes to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing BRADLEY J. BARNES, 447 Brookline Street, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2020 (60 days 2/3/17) [11/21/16 @ 1:35 PM]  
**Programs & Services Approved 4-0**
- #421-16 Mayor's Appointment of Brenda Anders Pring to the Advisory Council of Health**  
HIS HONOR THE MAYOR appointing BRENDA ANDERS, 19 Rowe Street, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2020 (60 days 2/3/17) [11/21/16 @ 1:35 PM]  
**Programs & Services Approved 4-0**

- #422-16 Mayor's Re-appointment of Aric Parnes to the Advisory Council of Health**  
HIS HONOR THE MAYOR re-appointing ARIC PARNES 43 Beverly Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2020 (60 days 2/3/17) [11/21/16 @ 1:35 PM]  
**Programs & Services Approved 4-0**

**Referred To Public Safety & Transportation Committee**

Wednesday, December 7, 2016

- #394-16(A)&(B) Requesting two (2) new bus licenses for Lasell College**  
VPNE Parking Solutions, LLC, requesting **two (2) new bus licenses** for Lasell College. [11/18/16 @ 10:14 AM]  
**Public Safety & Transportation Approved 5-0 (Lipof not voting)**

**Referred to Public Facilities Committee**

Wednesday, December 7, 2016

- #396-16 Comcast petition for a Grant of Location on Winthrop Street**  
COMCAST petitioning for a grant of location to install 1-3" pipe from existing vault on Putnam Street heading 175'± northwesterly thence turning southwesterly to existing pole on Winthrop Street.(Ward 3) [11/07/2016 @ 12:00 PM]  
**Public Facilities Approved 5-0 (Lennon, Danberg not voting)**

- #395-16 Comcast petition for a Grant of Location on Huntington Road**  
COMCAST petitioning for a grant of location to install 340'± of 1-3" conduit from pole 673/7 on Huntington Road to existing vault in front of 75 Huntington Road. (Ward 7) [11/07/2016 @ 4:33 PM]  
**Public Facilities Approved 5-0 (Lennon, Danberg not voting)**

**Referred to Finance Committee**

Wednesday, December 14, 2016

- 424-16 Transfer \$22,190 from Budget Reserve for two parking kiosks**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-two thousand one hundred ninety dollars (\$22,190) from Budget Reserve to the Department of Public Works for the capital costs associated with a pilot program for two parking kiosks at the Austin Street Parking Lot replacing 158 standard coin meters. [11/28/16 @4:00PM]  
**Finance Approved 6-0 (Norton not voting)**



- #425-16**      **Transfer \$34,000 from Budget Reserve for an accountant position**  
HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-four thousand dollars (\$34,000) from Budget Reserve to fund a new full-time accountant position in the Comptroller's Office effective January 1, 2017 and authorization to increase the authorized full-time positions in the Comptroller's Office by one position.  
**Finance Approved 7-0**

**Referred to Public Safety, Public Facilities and Finance Committees**

- #335-16**      **Request for Ord. amendments to require removal of snow from sidewalks**  
COUNCILOR DANBERG requesting that §26-8 through §26-9 and §20-21 of the City of Newton Rev. Ords., 2012, be amended to establish criteria and provisions for requiring removal of snow in all districts by property owners, occupants, and property managers from sidewalks abutting their property and to review and amend enforcement provisions including structure of fines for snow removal violations. [09/27/16 @ 11:36 AM]  
**Public Facilities Approved 4-0-1 (Gentile abstaining) on 11/09/16**  
**Public Safety Approved 6-0 on 12/07/16**  
**Finance Voted No Action Necessary 7-0**  
**Motion by the Chair of the Finance Committee to suspend the rules to allow the Chair to poll his committee to make the Finance Report consistent with Public Facilities and Public Safety was Approved by Voice Vote**  
**Finance Approved 7-0**
- #287-15**      **Submittal by the Mayor of the 5-Year Financial Forecast**  
HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 5-Year Financial Forecast for Board of Aldermen review/acceptance. [10/01/15 @ 1:53 PM]  
**Finance Voted No Action Necessary 7-0**

**Motions to Suspend the Rules to Accept to the Docket and Refer to Committees the following 4 late filed items were Approved by Voice Vote**

**Referred to Programs & Services Public Safety & Transportation Committees**

- #443-16**      **Ord. amendment regarding immigration status and guidelines for community policing**  
HIS HONOR THE MAYOR, CHIEF OF POLICE, PRESIDENT LENNON, AND COUNCILOR KALIS proposing an amendment to the City of Newton Revised Ordinances Chapter 12, Article V; Human Rights Commission and Advisory Council, to add a new section (C) to §12-50 defining: 1) the Policy of the City of Newton regarding immigration status and 2) the final Foundational Guidelines for Community Policing. [12/16/16 @10:45 AM]

**Referred to Programs & Services Public Safety & Transportation Committees**

- #443-16(2)**      **Ordinance amendment to protect undocumented residents**  
COUNCILORS ALBRIGHT, AUCHINCLOSS, HESS-MAHAN, NORTON, CROSSLEY, BROUSAL-GLASER, HARNEY, FULLER, LEARY AND DANBERG proposing an amendment to the City of

Newton Revised Ordinances to protect undocumented residents which at a minimum does the following:

- 1) No city official will request or seek information regarding a person's immigration status.
- 2) No city official will report to, respond to or cooperate with Immigration Customs Enforcement with regard to status of any persons who has contact with a city official or employee except in the case where that person has been convicted of a felony, is on a terrorist watch list, poses a serious substantive threat to public safety, or is compelled to by operation of law except as required by law. [12/16/16 @ 9:11 AM]

### **Referred to Zoning & Planning and Finance Committees**

- #444-16** **Amendment adding fines for certain violations of the Accessory Apartment Ord.**  
**COUNCILOR BAKER AND COMMISSIONER OF INSPECTIONAL SERVICES** proposing an amendment to Chapter 20 of the City of Newton Revised Ordinances to allow non-criminal ticketing of certain violations of the Accessory Apartment Ordinance. [12/16/16 @ 1:40 PM]

### **Referred to Finance Committee**

- #445-16** **Recommendation on the appointment of the City Comptroller**  
**COUNCILOR GENTILE** on behalf of the Comptroller's Search Committee recommending Sue Dzikowski for appointment by the City Council to succeed David Wilkinson as Comptroller of the City of Newton.

## **Public Hearings were assigned for the following Docket Items:**

### ***Public hearing assigned for January 26, 2017***

- #428-16** **Special Permit to allow parking within 5' of street and stall depth at 113 Edinboro St.**  
**NATALIA TEREKHOVA** petition for **SPECIAL PERMIT/SITE PLAN APPROVAL** to allow two parking stalls within five feet of the street and waive minimum stall depth at 113 Edinboro Street, Ward 2, Newtonville, on land known as SBL 21023 0004, containing approximately 3,250 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 5.1.7.A, 5.1.8.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

### ***Public Hearing assigned for January 26, 2017***

- #429-16** **Special Permit to amend Special Permit #284-16 at 7-9 Arundel Terrace**  
**CARMEN FUGAZZOTTO** petition for **SPECIAL PERMIT/SITE PLAN APPROVAL** to amend special permit #284-16 to change the language of the Council Order to allow continued nonconformity without obtaining variances for rear and side setbacks., open space and lot coverage at 7-9 Arundel Terrace, Ward 1, Newton, on land known as SBL 71001 0025, containing approximately 5,100 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: 7.3.3, 7.4, 3.2.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing assigned for January 26, 2017***

**#430-16 Special Permit to change nonconforming use at 15 South Gate Park**

ANTHONY DEPASQUALE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to change NONCONFORMING clubhouse use to a 3-unit multi-family dwelling, locate parking within a front setback and allow a two way entrance/exit drive less than 20' at 15 South Gate Park, Ward 3, West Newton, on land known as SBL 33031 0009, containing approximately 14, 120 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.4.1, 7.8.2.C.2, 5.1.8.A.1, 5.1.13, 5.1.8.D.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public hearing assigned for January 26, 2017***

**#431-16 Special Permit to allow three attached dwellings at 377 Langley Road**

367-377 LANGLEY ROAD LLC., petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow three attached single-family dwellings, reduce frontage requirements for attached single family dwellings, reduce side setback requirements, allow parking within 20' of a side lot line and a driveway within 10' of a side lot line at 377 Langley Road, Ward 6, Newton Centre, on land known as SBL 65019 0058, containing approximately 23,545 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 7.4, 3.4.1, 3.2.4, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

***Public Hearing assigned for January 9, 2017:***

**#53-16(2) Zoning ordinance technical amendments**

DIRECTOR OF PLANNING requesting technical amendments to the Newton Zoning Ordinance, **Chapter 30**, in order to address edits related to missing or incorrectly transcribed ordinance provisions. [12/13/16 @ 11:15 AM]

***Public Hearing assigned for January 4, 2017:***

**#439-16 National Grid petition for grant of location in Ruane Circle**

NATIONAL GRID petitioning for a grant of location to install and maintain 175 '+ of 4" main in Ruane Circle from existing 3" gas main in Ruane Road, easterly to House #12 for new gas service. [(Ward 3) 12/01/2016 @ 1:42 PM]

**Other Business**

A Testimonial commendation was offered by the Ward 6 Councilors for Libby Gerlach in recognition of her 90<sup>th</sup> Birthday

**The City Council voted without discussion 21 Yeas, 1 Recused (Councilor Laredo), 2 Absent (Councilors Ciccone & Kalis) to take the following actions:**

**#418-16 Mayor's Appointment of Lisa Terrizzi the Advisory Council of Health**

HIS HONOR THE MAYOR appointing LISA TERRIZZI, 63 Ridge Road, Newton as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2019 (60 days 2/3/17) [11/21/16 @ 1:35 PM]

**Programs & Services Approved 4-0**

**The City Council voted without discussion 21 Yeas, 1 Nay (Councilor Sangiolo), 2 Absent (Councilors Ciccone & Kalis) to take the following actions:**

**Referred to Zoning & Planning and Finance Committees**

**#270-16**

**Request to Amend Demolition Delay Ordinance**

COUNCILORS HESS-MAHAN, LEARY, SCHWARTZ, AUCHINCLOSS, SANGIOLO, AND BAKER requesting amendments to Chapter 22, Division 2. Demolition Delay, of the Revised Ordinances to increase sanctions for failure to comply with the conditions of a demolition permit and/or demolition of a structure without an appropriate permit. [07/21/16 @11:40 AM]

**Zoning & Planning Voted No Action Necessary 7-0 on 10/24/16**

**Finance Voted No Action Necessary 7-0**