

RECEIVED
By City Clerk at 3:02 pm, May 06, 2022



NEWTON SCHOOL COMMITTEE

POSTED
City Clerk

REVISED
3:07 pm, May 06, 2022

Newton School Committee Members
MAYOR RUTHANNE FULLER–EX OFFICIO
WARD
I Rajeev Parlikar
II Christopher Brezski
III Anping Shen
IV Tamika Olszewski, Chair
V Emily Prenner
VI Paul Levy
VII Kathy Burdette Shields, Vice-Chair
VIII Cove Davis

REVISED- 5/6/22
SCHOOL COMMITTEE

Board/Committee:	Executive Session and Regular School Committee Meeting
Date:	May 9, 2022
Time of Meeting(s):	6:30 Executive Session (closed) 7:00 pm—Convene School Committee Meeting via Zoom (or copy and paste https://zoom.us/j/390017072)
Documents:	School Committee Documents (or copy & paste: https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M)

- 6:30 Convene in virtual Open Session via Zoom (linked above) to vote to enter into **Executive Session** via closed Zoom meeting in accordance with the provisions of Chapter 30A, §§ 18-25 of the M.G.L. to conduct strategy sessions in preparation for negotiations with nonunion personnel, or to conduct collective bargaining sessions, or contract negotiations with nonunion personnel.
- 7:00 Re-Convene School Committee Meeting via Zoom
- 7:01 1. Superintendent’s Update (5 min)
- 7:06 2. Public Comment (30 min)
- 7:36 (7:06) 3. Reports/Updates:
 - a) Elementary Update (15 min)
 - b) English Language Learners (60 min)
 - c) Equity Working Group Update (30 min)
 - d) EDCO Update (15 min)
 - e) Interim Superintendent Update (15 min)
- 9:51 (9:21) 4. Discussion and Vote: (2 min)
 - a) Angier and Underwood PTO’s 1-day Liquor Licenses
- 9:53 (9:23) Adjourn

How to Participate in Public Comment

To participate in the public comment portion of a meeting, please submit your NAME and ADDRESS by email with the subject line “Public Comment for [DATE]” to schoolcommittee@newton.k12.ma.us PRIOR to 7:00 pm, the official start time of the meeting. **The Committee allows 30 minutes for Public Comment and each person is limited to 3 minutes.** You will need to join the Virtual Meeting by computer or phone to participate. During the Public Comment portion of the meeting, the School Committee Chairperson will call your name. At that time, Unmute your microphone and Turn On Video to provide public comment.

Join the Zoom Meeting by Phone or Computer. Under both options you will be automatically muted with video off upon entering the meeting. Please leave your video and audio muted so that the meeting can proceed without interruption.

Join Zoom Meeting: <https://zoom.us/j/390017072us> Meeting ID: 390 017 072 Dial in:+1 646 558 8656 US Meeting ID: 390 017 072

Listen in on NewTV’s broadcast – Visit the [NewTV website](#) for more information.

Next Virtual Regular School Committee Meeting and Public Hearing re: School Choice
May 23, 2022 @7:00 pm

Documents for all school Committee meetings can be found via this [link](#)
(or copy and paste https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M)

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen’s opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.