## CITY OF NEWTON, MASSACHUSETTS

# PURCHASING DEPARTMENT purchasing@newtonma.gov

Fax (617) 796-1227

May 11, 2022

### **ADDENDUM #1**

#### **INVITATION FOR BID #22-80**

### SUPPLY AND DELIVERY OF BITUMINOUS CONCRETE

THIS ADDENDUM IS TO:: EXTEND THE BID OPENING DATE AND TIME:

May 19, 2022, at 12:30 p.m.

All other terms and conditions of this bid remain unchanged.

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PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.

Thank you.

Nicholas Read

Chief Procurement Officer