## CITY OF NEWTON, MASSACHUSETTS PURCHASING DEPARTMENT <u>purchasing@newtonma.gov</u> Fax (617) 796-1227

May 13, 2022

ADDENDUM #2

**INVITATION FOR BID #22-75** 

LAND MOBILE SIMULCAST RADIO SYSTEM FOR NEWTON POLICE & FIRE

## THIS ADDENDUM IS TO: CHANGE THE BID OPENING DATE:

THE BID OPENING DATE AND TIME IS CHANGED TO JUNE 9, 2022 AT 10:00 A.M.

All other terms and conditions of this bid remain unchanged.

PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.

Thank you.

-Rad

Nicholas Read Chief Procurement Officer