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Mayor

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By City Clerk at 9:25 am, May 25, 2022



## CITY OF NEWTON, MASSACHUSETTS

### Fair Housing Committee

## MEETING AGENDA

Date: June 1, 2022  
Time: 8:00 a.m.  
Place: Virtual (Zoom)

**Zoom Online Meeting:** <https://us02web.zoom.us/j/89021587631>

The Fair Housing Committee will hold this meeting as a virtual meeting on Wednesday, June 1, 2022, at 8:00 am. No in-person meeting will take place at City Hall. To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit [www.zoom.us](http://www.zoom.us). At the above date and time, click on "Join a Meeting" and enter the following: **Meeting ID: 890 2158 7631.**

You may also join the meeting from your smartphone by dialing 1(646) 558-8656 and entering 89021587631# For audio only, call 1(646) 558-8656 and enter **Meeting ID: 890 2158 7631.**

To view and participate in this virtual meeting on your computer, at the above date and time, either copy the attached link into your browser or visit [www.zoom.us](http://www.zoom.us), click "Join a Meeting" and enter the following **Meeting ID: 890 2158 7631.**

1. **Approval of May 2022 minutes**
2. **Crafts Street & 1314 Washington Street Presentation**
3. **Meeting Schedules for July and August**
4. **Committee Priorities Discussion Planning**
5. **ARPA Recommendations Discussion**
6. **Training Program Planning for Fall/Winter**
7. **Subcommittee Updates**
  - **Lottery Results & Lease-ups Sub-Committee**
  - **Membership & Nominating Sub-Committee**

- **Fair Housing Award Sub-Committee**
- **Fair Housing Literature Sub-Committee**

## **8. Fair Housing Committee Priorities**

- **Project Review of Housing Developments**
- **Diversity, Equity, and Inclusion**
- **FHC Training for Committee and Public**
- **AI/Consortium Fair Housing Testing**
- **Annual Reporting Requirements for Multi-family Minority Rentals**
- **Use of ARPA Funds**
- **Collaboration with Related Newton Commissions and Committees**
- **Collaboration with Human Rights Committee on Fair Housing Complaint Process and Form**

## **9. Next meeting Wednesday, August 3, 2022**

\*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711