

## REPORTS DOCKET

Nov. 4: Programs&Services; Public Safety&Transportation; Public Facilities Continued

Nov. 9: Finance; Zoning & Planning Page 509

Nov. 10: Land Use Monday, October November 2, 2015

Nov. 12: Land Use 7:45 PM, Newton City Hall

To be reported on

**MONDAY, NOVEMBER 16, 2015**

### CITY OF NEWTON

#### IN BOARD OF ALDERMEN

#### UNFINISHED BOARD BUSINESS

*Motion to Reconsider Filed by Ald. Hess-Mahan on November 2, 2015:*

#### **REFERRED TO LAND USE COMMITTEE**

#150-15 ANTHONY DePASQUALE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to change an existing nonconforming use to another nonconforming use to convert an existing clubhouse to a multi-family dwelling with ~~five~~ four units, to waive one parking stall, and to allow parking within the front setback at 15 SOUTH GATE PARK, Ward 3, West Newton, on land known as SBL 33, 31, 9, containing ±14,120 square feet of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(d)(2), (g)(1), and (m) and 30-24(f) of the City of Newton Rev Zoning Ord, 2012. (*Public Hearing opened and continued on July 13 and August 4, 2015; postponed on October 19 to Date Certain of November 2*)

LAND USE COMMITTEE CLOSED HEARING; APPROVED 5-0-3 (Cote, Harney, Schwartz abstaining) on October 13, 2015

**MOTION TO APPROVE FAILED TO CARRY 13-9 on NOVEMBER 2**

**(Ald. Albright, Brousal-Glaser, Ciccone, Crossley, Danberg, Johnson, Lappin, Laredo, Leary, Lipof, Sangiolo, Schwartz, and Lennon voting in the affirmative; Ald. Baker, Blazar, Cote, Gentile, Harney, Hess-Mahan, Kalis, Norton, Rice opposed; Ald. Fuller and Yates absent).**

*Item Postponed on November 2 to Date Certain of November 16, 2015:*

#### **REFERRED TO REAL PROPERTY REUSE COMMITTEE**

#384-11(4) JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012. (*Public Hearing opened and closed on February 26, 2013.*)

**REAL PROPERTY REUSE APPROVED 6-0 on OCTOBER 27**

**REFERRED TO LAND USE COMMITTEE**

Tuesday, November 10, 2015

Present: Ald. Laredo (Chairman), Ald. Albright, Harney, Lennon, Crossley, Lipof, Cote, and Schwartz; also present: Ald. Johnson, Danberg, Baker, Norton, Brousal-Glaser, Sangiolo, Leary, and Lappin

*The public hearing was opened and continued June 2, June 9, July 21, September 24, October 20:*

#119-15 AUSTIN STREET PARTNERS, LLC/CITY OF NEWTON petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to redevelop an existing municipal parking lot, declared surplus by the Board of Aldermen on February 6, 2012, into a mixed use residential building providing 68 units of housing, approximately 5,000 sf of commercial space, approximately 90 underground parking spaces appurtenant to the proposed residences and commercial space and 127 public parking spaces at grade at 28 AUSTIN STREET, Ward 2, Newtonville, on land known as SBL 24, 9, 15, containing  $\pm 74,480$  sf of land in a district zoned MIXED USE 4. Ref: Sec. 30-24, 30-23, 30-21(b), 30-15(w)(2), (w)(4)b, 30-15 Table 3, 30-13(h), (h)(2) Table B, 30-13(j)(1), (2), and (3), 30-19(d)(2), (10), (11), (12), and (13), 30-19(e), 30-19(h)(1), (2)a and b, 30-19(i)(1) and (2), 30-19 (j)(1), 30-19 (k); 30-19 (l) Table 3, 30-19(m) of the City of Newton Rev Zoning Ord, 2012.  
**PUBLIC HEARING CONTINUED TO NOVEMBER 12, 2015**

**REFERRED TO LAND USE COMMITTEE**

Thursday, November 12, 2015

*The public hearing was opened and continued June 2, June 9, July 21, September 24, October 20, November 10:*

#119-15 AUSTIN STREET PARTNERS, LLC/CITY OF NEWTON petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to redevelop an existing municipal parking lot, declared surplus by the Board of Aldermen on February 6, 2012, into a mixed use residential building providing 68 units of housing, approximately 5,000 sf of commercial space, approximately 90 underground parking spaces appurtenant to the proposed residences and commercial space and 127 public parking spaces at grade at 28 AUSTIN STREET, Ward 2, Newtonville, on land known as SBL 24, 9, 15, containing  $\pm 74,480$  sf of land in a district zoned MIXED USE 4. Ref: Sec. 30-24, 30-23, 30-21(b), 30-15(w)(2), (w)(4)b, 30-15 Table 3, 30-13(h), (h)(2) Table B, 30-13(j)(1), (2), and (3), 30-19(d)(2), (10), (11), (12), and (13), 30-19(e), 30-19(h)(1), (2)a and b, 30-19(i)(1) and (2), 30-19 (j)(1), 30-19 (k); 30-19 (l) Table 3, 30-19(m) of the City of Newton Rev Zoning Ord, 2012.  
**PLEASE THE ADDENDUM TO THE REPORTS DOCKET**

**REFERRED TO ZONING & PLANNING COMMITTEE**

Monday, November 9, 2015

Present: Ald. Johnson (Chairman), Danberg, Kalis, Sangiolo, Baker, Hess-Mahan and Leary  
 Absent: Ald. Yates; also present: Ald. Gentile, Ciccone, Norton, Brousal-Glaser, Rice Blazar and Lappin  
 Planning & Development Board: Scott Wolf (Chairman), Roger Wyner, Peter Doeringer, Jonathan Yeo

#293-15      11 JOHN STREET LLC petition to rezone land known as Section 65, Block 8, Lot 70 at 11 JOHN STREET from MULTI RESIDENCE 1/BUSINESS 1 to BUSINESS 1. [10/09/15 @ 1:00PM]  
**HEARING CONTINUED; HELD 7-0**

#227-15      SEANA GAHERIN et al. petition to rezone land known as Section 51, Block 041, Lot 0011 from MULTI RESIDENCE 1 to BUSINESS 1. [09/03/15 @ 1:15 PM]  
**APPROVED 7-0**  
**PLANNING & DEVELOPMENT BOARD APPROVED 3-0 (Wyner abstaining)**

#23-15(2)      ACTING DIRECTOR OF PLANNING & DEVELOPMENT requesting amendments to the official zoning map in order to correct discrepancies between Board of Aldermen actions and the boundaries of zoning districts as shown on the map and to better align zoning district boundaries with property lines and other features to reduce the number of split lots and other map anomalies as follows:

1. Change from SR2/SR3 to SR2:  
     120 Olde Field Road    SBL 81-051-0050E  
     71 Brandeis Road      SBL 81-051-0062
2. Change from SR2/SR3 to SR3:  
     127 Olde Field Road   SBL 81-051-0050C  
     84 Brandeis Road      SBL 81-051-0050D  
     76 Brandeis Road      SBL 81-051-0063  
     61 Brandeis Road      SBL 81-051-0061
3. Change from SR3 to SR1:  
     121 Rachel Road        SBL 83-027-0043

**APPROVED 7-0**  
**PLANNING & DEVELOPMENT BOARD APPROVED 3-0 (Wyner abstaining)**

#222-13(2)      THE ZONING AND PLANNING COMMITTEE proposing to amend **Chapter 30**, City of Newton Zoning Ordinances, to regulate the dimensions and setbacks of front facing garages in residential zoning districts. [08/03/15 @ 10:15AM]  
**HELD 7-0**

**REFERRED TO ZONING & PLANNING, LAND USE AND FINANCE COMMITTEES**

- #104-15 ALD. JOHNSON, LAREDO, AND GENTILE requesting a report from the Planning Department with the following information: How many of the affordable units developed at Commonwealth Avenue, Pearl Street, and Eddy Street qualify to be included on the State's Subsidized Housing Inventory List. If a property is not currently on the list, what can be done to make it eligible. [04/09/15 @ 12:00PM]  
**FINANCE HELD 7-0 ON 11/09/15**  
**HELD 6-0 (Hess-Mahan not voting)**

**REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES**

- #296-15 HIS HONOR THE MAYOR requesting authorization of the addition of 1 FTE position in the Inspectional Services Department and authorization to transfer the sum of fifty thousand dollars (\$50,000) from Budget Reserve to the Full-time Salaries line item in the Inspectional Services Department budget to fund the addition of a full-time Building Inspector. [10/19/15 @ 11:54 AM]  
**FINANCE APPROVED 7-0 on 11/09/15**  
**APPROVED 7-0**

**REFERRED TO PROGRAMS AND SERVICES COMMITTEE**

Wednesday, November 4, 2015

Present: Ald. Sangiolo (Chairman), Rice, Norton, Leary, Blazar, Hess-Mahan, Kalis and Baker;  
 also present: Ald. Gentile

- #31-15 PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]  
**HELD 7-0 (Blazar not voting)**
- #31-15(2) THE PROGRAMS & SERVICES COMMITTEE requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14PM]  
**HELD 7-0 (Blazar not voting)**
- #34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]  
**HELD 8-0**

**REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE**

Wednesday, November 4, 2015

Present: Ald. Ciccone (Chair), Cote, Lipof, Harney and Schwartz; absent: Ald. Johnson, Fuller, and Yates

#300-15      MICHAEL ANTONELIS, 224 Calvary Street, Waltham, MA 02453, requesting renewal of **four (4) public auto licenses, forty-nine (49) taxi licenses, and five (5) designated taxi stands** for Veterans Taxi of Newton, LLC. [09/30/15 @ 2:14 PM]

**APPROVED 5-0**

#301-15      RICHARD E. JOHNSTON, 25 Border Street, West Newton, MA 02465 requesting renewal of **twenty (20) taxi licenses and two (2) designated taxi stands** for Newton Yellow Cab, Inc. [10/01/15 @ 3:30 PM]

**APPROVED 5-0**

#302-15      GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses and two (2) designated taxi stands** for Holden's Taxi Inc. [09/30/15 @ 4:15 PM]

**APPROVED 5-0**

#303-15      GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **two (2) taxi licenses** for Newtonville Cab Co. Inc. [09/30/15 @ 4:15 PM]

**APPROVED 5-0**

#304-15      GEORGE MARRY, 50 Union Street, Newton Centre, MA 02459 requesting renewal of **three (3) taxi licenses** for Newton Taxi Co. [09/30/15 @ 4:15 PM]

**APPROVED 5-0**

#305-15      MOHAMED SAIDI, 77 Cedar Street, Boston, MA 02119, requesting renewal of **one (1) taxi license** for Newton Luxury Cab. [09/23/15 @ 10:59 AM]

**APPROVED 5-0**

#306-15      ANIS LAHIANI, 8201 Inwood Drive, Woburn, MA 01801, requesting renewal of **one (1) taxi license** for Newton Town Taxi. [10/01/15 @ 1:27 PM]

**APPROVED 5-0**

#307-15      DOROTHY W. DUNDAS, 15 Moreland Avenue, Newton Centre, MA 02459 requesting renewal of **one (1) public auto license** for Crystal Lake Express. [10/01/15 @ 10:40 AM]

**APPROVED 5-0**

- #308-15 JERALD ROBBINS, 253 Riverview Avenue, Newton, MA 02466, requesting renewal of **four (4) public auto licenses** for Weldon Group Inc. [10/06/15 @ 3:43 PM]  
**APPROVED 5-0**
- #309-15 DONALD LaPLANTE, 395 Lexington Street, Auburndale, MA 02466, requesting renewal of **two (2) public auto licenses** for Don's Car Service. [10/13/15 @ 9:18 AM]  
**APPROVED 5-0**
- #310-15 HAMDI TLILI, 12 Appleton Street, Waltham, MA 02453, requesting renewal of **one (1) public auto license** for Newton Car Service. [09/23/15 @ 9:33 AM]  
**APPROVED 5-0**
- #185-15 ANDREW ROSABIANCA, 45 Smith Avenue, appealing the Approval of TC53-14 Traffic Council Decision on June 25, 2015: No parking, Smith Avenue, west side. (Ward 3) [Appeal filed 07/14/15]  
**APPEAL APPROVED 5-0**

**REFERRED TO PUBLIC SAFETY AND PUBLIC FACILITIES COMMITTEES**

- #310-10(4) PUBLIC FACILITIES COMMITTEE requesting an amendment to City of Newton Ordinances Chapter 26, Section 8D Trial program for removal of snow and ice from sidewalks. by extending the expiration date of the trial from November 1, 2015 to November 1, 2016. [10/21/15 @ 9:38 PM]  
**PUBLIC FACILITIES APPROVED 8-0 on 11/04/15**  
**APPROVED 5-0**

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-  
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON, requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]  
**PUBLIC FACILITIES HELD 6-0 on 10/08/14**  
**NO ACTION NECESSARY 5-0**

**REFERRED TO PUBLIC FACILITIES COMMITTEE**

Wednesday, November 4, 2015

Present: Ald. Crossley (Chair), Lennon, Albright, Brousal-Glaser, Gentile, Danberg, Laredo, and Lappin

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #133-15 **HIS HONOR THE MAYOR** requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits. [05/11/15 @ 5:00 PM]  
**ITEM SPLIT INTO PART A AND PART B**  
*PART A – Ground mounted solar panels at Rumford Avenue landfill, solar panels mounted on new carport structures at 60 Elliot Street, all roof mounted solar panel locations with the exception of City Hall, which is removed from the list of sites for solar panels.*  
*PART B – Solar panels mounted on new carport structures at Newton South High School and solar panels mounted on new carport structures at the Library.*  
**FINANCE APPROVED PART A 7-0; HELD PART B 7-0**  
**APPROVED PART A 8-0; HELD PART B 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #144-15(2) **COMMUNITY PRESERVATION COMMITTEE** recommending the release and appropriation to the Public Buildings Department to complete construction of the Museum Archives and Fire Suppression project, a total of one hundred thirty-two thousand nine hundred forty-three (\$132,943), including: release of \$39,452 in the Board of Aldermen’s contingency fund, as created by Board Order #144-15 dated June 15, 2015; and appropriation of \$93,491 from the Community Preservation Fund, as recommended by the Community Preservation Committee on May 27, 2015 but not yet appropriated. [10/16/15 @ 3:09 PM]  
**FINANCE APPROVED 7-0 on 11/04/15**  
**APPROVED 7-0 (Gentile not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #284-15 **HIS HONOR THE MAYOR** requesting authorization to appropriate two hundred fifty thousand dollars (\$250,000) from bonded indebtedness for the purpose of funding mechanical upgrades and interior improvements at the main library. [09/28/15 @ 1:43 PM]  
**FINANCE APPROVED 7-0 on 11/04/15**  
**APPROVED 8-0**

**REFERRED TO PUBLIC SAFETY AND PUBLIC FACILITIES COMMITTEES**

- #310-10(4) PUBLIC FACILITIES COMMITTEE requesting an amendment to City of Newton Ordinances Chapter 26, Section 8D Trial program for removal of snow and ice from sidewalks. by extending the expiration date of the trial from November 1, 2015 to November 1, 2016. [10/21/15 @ 9:38 PM]  
**PUBLIC SAFETY APPROVED 5-0 on 11/004/15**  
**APPROVED 7-1 (Lappin opposed)**
- #82-15 ALD. SANGIOLO requesting the Public Works Department and the administration determine the cost if the City were to undertake complete sidewalk shoveling throughout the City, such costs might be charged back to residents with a fee. [03/12/15 @ 10:38 AM]  
**NO ACTION NECESSARY 8-0**
- #72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]  
**NO ACTION NECESSARY 8-0**
- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]  
**HELD 8-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #297-15 HIS HONOR THE MAYOR requesting an amendment to the Sewer Fund Revenue Budget by increasing the Estimated Sewer Fund Revenue Budget by one hundred seventeen thousand twenty-nine dollars (\$117,029) and decreasing the anticipated reimbursement from Water Fund by one hundred seventeen thousand twenty-nine dollars (\$117,029). [10/19/15 @ 11:54 AM]  
**FINANCE VOTED NO ACTION NECESSARY 6-0 ON 10/26/15**  
**NO ACTION NECESSARY 7-0 (Danberg not voting)**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #298-15 HIS HONOR THE MAYOR requesting an amendment to the Water Revenue Budget by increasing surplus revenue and decreasing the revenue forecast from water usage. [10/19/15 @ 11:54 AM]  
**FINANCE VOTED NO ACTION NECESSARY 6-0 ON 10/26/15**  
**NO ACTION NECESSARY 7-0 (Danberg not voting)**



**REFERRED TO FINANCE COMMITTEE**

Monday, November 9, 2015

Present: Ald. Gentile (Chair), Ciccone, Norton, Brousal-Glaser, Rice Blazar and Lappin; absent: Ald. Fuller; also present: Ald. Leary, Johnson, Hess-Mahan, Sangiolo, Danberg, Baker, and Kalis

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #144-15(2) COMMUNITY PRESERVATION COMMITTEE recommending the release and appropriation to the Public Buildings Department to complete construction of the Museum Archives and Fire Suppression project, a total of one hundred thirty-two thousand nine hundred forty-three (\$132,943), including: release of \$39,452 in the Board of Aldermen's contingency fund, as created by Board Order #144-15 dated June 15, 2015; and appropriation of \$93,491 from the Community Preservation Fund, as recommended by the Community Preservation Committee on May 27, 2015 but not yet appropriated. [10/16/15 @ 3:09 PM]  
**PUBLIC FACILITIES APPROVED 7-0 (Gentile not voting) on 11/04/15**  
**APPROVED 7-0**

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #284-15 HIS HONOR THE MAYOR requesting authorization to appropriate two hundred fifty thousand dollars (\$250,000) from bonded indebtedness for the purpose of funding mechanical upgrades and interior improvements at the main library. [09/28/15 @ 1:43 PM]  
**PUBLIC FACILITIES APPROVED 8-0 on 11/04/15**  
**APPROVED 7-0**

- #133-15 HIS HONOR THE MAYOR requesting authorization to enter into negotiations for the potential lease on city properties for purposes of third-party construction, ownership, and operation of on-site renewable solar energy generation from which the City will purchase electric output and/or net metering credits. [05/11/15 @ 5:00 PM]  
**ITEM SPLIT INTO PART A AND PART B**  
**PART A – *Ground mounted solar panels at Rumford Avenue landfill, solar panels mounted on new carport structures at 60 Elliot Street, all roof mounted solar panel locations with the exception of City Hall, which is removed from the list of sites for solar panels.***  
**PART B – *Solar panels mounted on new carport structures at Newton South High School and solar panels mounted on new carport structures at the Library.***  
**PUBLIC FACILITIES APPROVED PART A 8-0 AND HELD PART B 8-0 on 11/04/15**  
**APPROVED PART A 7-0; HELD PART B 7-0**

**REFERRED TO ZONING & PLANNING, LAND USE AND FINANCE COMMITTEES**

- #104-15 ALD. JOHNSON, LAREDO, AND GENTILE requesting a report from the Planning Department re how many of the affordable units developed at Commonwealth Avenue, Pearl Street, and Eddy Street qualify for inclusion on the State's Subsidized Housing Inventory List; if a property is not on the list, what can be done to make it eligible.  
**ZONING & PLANNING HELD 6-0 (Hess-Mahan not voting) on 11/09/15**  
**HELD 7-0**

**REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES**

- #296-15 HIS HONOR THE MAYOR requesting authorization of the addition of FTE position in the Inspectional Services Department and authorization to transfer the sum of \$50,000 from Budget Reserve to the Full-time Salaries line item in the Inspectional Services Department budget to fund the addition of a full-time Building Inspector.  
**ZONING & PLANNING APPROVED 7-0 on 11/09/15**  
**APPROVED 7-0**

- #104-14 ALD. JOHNSON requesting that the Executive Department conducts a complete review and analysis of the policies governing data privacy and the security of resident/business information on the Treasurer's website to be followed with an action plan to protect residents' data to be completed by the end of FY2014.  
**NO ACTION NECESSARY 7-0**

**REFERRED TO LAND USE AND FINANCE COMMITTEES**

- #375-14(5) HIS HONOR THE MAYOR requesting that Sec. 17-3. **Fees for certain licenses and permits.** of the Rev Ordinances of the City of Newton, 2012, Special Permit fees, be amended by striking in (15)a "\$350.00" and in (15b) "\$750.00" and by substituting "\$500.00" and "\$1,000.00," respectively, and by deleting (15c) in its entirety and re-lettering d) to c) and e) to d), effective 07/01/15.  
**LAND USE TO MEET**  
**NO ACTION NECESSARY 7-0**

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #85-15 ALD. SANGIOLO requesting discussion with the Director of Transportation and the Transportation Coordinator to determine whether a fee could be imposed on all residents who own automobiles in the City. Such fee to be placed into a transportation fund to pay for roadway and sidewalk improvements. Residents would get a parking sticker in return for each automobile they have registered with the City that would enable them to bypass parking restrictions in the City except for Tow Zones and Fire Hydrants and any other emergency zones determined by the Police and Fire Departments.  
**PUBLIC SAFETY & TRANSPORTATION TO MEET**  
**PUBLIC FACILITIES TO MEET**  
**NO ACTION NECESSARY 7-0**

**REFERRED TO PUBLIC SAFETY & TRANS AND FINANCE COMMITTEES**

- #465-14 ALD. SANGIOLO, GENTILE AND HARNEY requesting a discussion regarding reducing the fee charged to residents for permit parking programs. [11/17/14 @ 12:40 PM]  
**HELD 7-0**

**REFERRED TO PS&T, PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #310-10(2) ALD. DANBERG, BLAZAR, KALIS, SCHWARTZ, ALBRIGHT, HESS-  
(#409-12) MAHAN, RICE, COTE, LEARY, AND NORTON requesting amendments to Sec. 26-8D of the City of Newton Ordinances to modify and make permanent the trial program for removal of snow and ice from sidewalks and to provide for enforcements and fines for violations. [09/10/14 @ 2:12 PM]  
**PS&T VOTED NO ACTION NECESSARY 5-0 on 11/04/15**  
**PUBLIC FACILITIES TO MEET**  
**NO ACTION NECESSARY 7-0**

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*