

REPORTS DOCKET

May 5: Land Use Continued
May 6: Programs&Services; Public Safety& Transportation; Public Facilities Page 368
May 11: Finance; Zoning & Planning Monday, May 4, 2015
May 12: Land Use 7:45 PM, Newton City Hall
To be reported on
MONDAY, MAY 18, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Tuesday, May 5, 2015

Present: Ald. Laredo (Chairman), Ald. Crossley, Albright, Cote, Lipof, Harney, Lennon, and Schwartz; also present: Ald. Rice and Yates

#214-10(7) ALD. HESS-MAHAN, ALBRIGHT, CROSSLEY, BAKER, LAREDO, LIPOF, FULLER requesting a discussion with the Inspectional Services and Planning Departments and New England Development about the as-built condition of Chestnut Hill Square and its apparent lack of conformity with the plans and elevations as approved and conditioned by the Board of Aldermen in special permit #214-10, granted on December 6, 2010.
HELD 7-0

Item recommitted by Board of Aldermen on April 6, 2015:

#366-14 ARMAN CHITCHIAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition and reconfigure an existing two-family dwelling to two side-by-side attached dwellings, which will increase the Floor Area Ratio from .24 to .42, 41 where ~~.36~~ .38 (with the 2% bonus) is allowed, at 143 LINCOLN STREET, Ward 5, NEWTON HIGHLANDS, on land known as SBL 52, 1, 18, containing approximately 11,775 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012. *A public hearing was opened and continued on 12/9/2014, continued to February 10, 2015; continued on March 17* HEARING CLOSED; APPROVED AS AMENDED 6-0-1 (Harney abstaining) on March 31, 2015 (**90 days: June 29, 2015**)
APPROVED 7-0-1 (Harney abstaining)

A Public Hearing was held on the following item:

#76-15 LESLIE SEE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an accessory apartment in a two-family house at 34-36 BROADLAWN PARK, Ward 8, Chestnut Hill, on land known as SBL 82, 46, 6, containing approximately 13,913 sf of land in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-9(h)(1) of the City of Newton Rev Zoning Ord, 2012.

HEARING CLOSED; APPROVED 8-0

A Public Hearing was held on the following item:

#78-15 BETH KIRSCH petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow more than three customers or pupils in a home business and to waive one parking stall associated with the proposed business at 27 WALDORF ROAD, Ward 5, Newton Highlands, on land known as SBL 54, 46, 8, containing approximately 4,883 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-8(c)(4), (c)(11)c and e) 30-8(c) and (c)(9) of the city of Newton Rev Zoning Ord, 2012.

HEARING CLOSED; APPROVED 8-0

A public hearing was opened and continued on April 14, 2015:

#59-15 YONG MOU CHEN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for an accessory apartment exceeding 1,000 sq. ft. but less than the maximum of 1,200 sq. ft. in an existing single-family dwelling at 1765 BEACON STREET, Ward 5, Waban, on land known as SBL 55, 9, 4, containing ±20,800 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 30-24, 30-23, 30-8(d)(1)c) of the City of Newton Rev Zoning Ord, 2012.

HEARING CLOSED; APPROVED 8-0

A public hearing was opened and continued on April 14, 2015:

#63-15 TOM TIMKO, COPPER BEECH DESIGN for JAYANT & MANJIRI BHAWALKAR petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to allow an increase to a nonconforming three-story single-family dwelling which will increase the Floor Area Ratio from .32 to .52, where .43 is the maximum allowed by right, at 15 HOLMAN ROAD, Ward 4, Auburndale, on land known as SBL 43, 43 5 and 43, 43 4A, containing ±6,970 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b), 30-15 Table 1, 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.

HEARING CLOSED; APPROVED 8-0

#109-14(2) GEORGE SALLES requesting a one-year EXTENSION of TIME in which to EXERCISE special permit #109-14, granted on May 19, 2014, to construct a one-story kitchen addition containing approximately 200 square feet at the rear of an existing single-family dwelling at 11 SOLON STREET, Ward 5, Newton Highlands. Ref: Sec 30-24(c)(5) of the City of Newton Rev Zoning Ord, 2012.

APPROVED 8-0

Request to Withdraw without Prejudice

#480-14(2) STEPHEN VONA petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to restore and expand an existing structure known as the Turtle Lane Playhouse to provide a mix of uses including preserving the theater use, adding a street-level restaurant with office space above, and constructing a separate 23-unit multi-family structure with a below grade parking garage for 30 cars at 283 MELROSE STREET, Ward 4, Auburndale, on land known as SBL 41, 14, 10 containing approximately 43,783 sf of land [currently zoned MULTI RESIDENCE 1] in a proposed MIXED USE 4 DISTRICT. Ref: Sec 30-24, 30-23, 30-13(h)(2) Table B, 30-13(j)(1),(2),(3), 30-15(w)(1) and (4)(a) and (b), (6)(b), 30-5(b)(4), 30-19(d)(2), (11), (13), (18), 30-19(k), and (m) of the City of Newton Rev Zoning Ord, 2012.

WITHDRAWAL WITHOUT PREJUDICE APPROVED 8-0**REFERRED TO LAND USE AND FINANCE COMMITTEES**

#375-14(5) HIS HONOR THE MAYOR requesting that Sec. 17-3. **Fees for certain licenses and permits.** of the Revised Ordinances of the City of Newton, 2012, relative to Special Permit fees, be amended by striking in (15)a) "\$350.00" and in (15b) "\$750.00" and by substituting "\$500.00" and "\$1,000.00," respectively, and by deleting (15c) in its entirety and re-lettering d) to c) and e) to d), effective July 1, 2015. [04/15/15 @ 4:57 PM]

HELD 8-0**REFERRED TO ZONING & PLANNING, LAND USE & FINANCE COMMITTEES**

#273-12 ALD. CROSSLEY & HESS-MAHAN requesting a restructuring and increase in fees for permits charged by the Inspectional Services Department and fees charged by the Planning Department and City Clerk to assure that fees are both sufficient to fund related services provided and simple to administer.

HELD 8-0

#75-15 KENNETH LYONS, 170 Suffolk Road, appointed by President Lennon as a member of the BOSTON COLLEGE NEIGHBORHOOD AREA COUCIL for a term to expire December 3,1 2015

HELD 8-0

REFERRED TO LAND USE COMMITTEE

Tuesday, May 12, 2015

Present: Ald. Laredo (Chairman), Ald. Cote, Harney, Crossley, Albright, Schwartz, and Lennon;
absent: Ald. Lipof

Public Hearings were opened on the following items:

- #65-15(2) **THOMAS C. CHALMERS AUSTIN DESIGN, INC. for KATHLEEN & NEAL KENSLEA** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story rear addition to the basement and first floor levels of a single-family dwelling, which will increase the Floor Area Ratio from .35 to .41, where .36 is the maximum allowed by right, at 20 KINGSTON ROAD, Ward 6, Newton Highlands on land known as SBL 54, 21, 10, containing approximately 11,902 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-15 Table 1, 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 7-0
- #90-15 **JAMES P. ROBERTSON JR. & CLAIRE RYAN-ROBERTSON** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE in order to raze an existing garage and rebuild a larger 1½-story garage to accommodate two cars and to build a porch and interior finished space on the front of a single-family dwelling, which will increase the Floor Area Ratio from .30 to .34, where .33 is the maximum allowed by right, at 158 NEWTONVILLE AVENUE, Ward 1, Newton, on land known as SBL 12, 22, 19, containing approximately 15,052 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(g) and (m), 30-15 Table 1, 30-15(u)(2), 30-5(b)(4) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 7-0
- #89-15 **NOBLE and DEVINE HOLDING COMPANY, LLC** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a restaurant with more than 50 seats (94 seats), to allow a 1/3 reduction in the parking requirement, to waive 20 parking stalls, to allow parking in the side and rear setbacks, to allow a maneuvering aisle less than 24 feet wide, to waive screening, interior landscaping, lighting, surfacing and striping, and bicycle parking requirements at 271-283 AUBURN STREET, Ward 4, Auburndale, on land known as SBL 44, 25, 2, containing approximately 17,772 sq. ft. of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-11(d)(9), 30-19(d)(13), (d)(18), 30-19(h)(1), (3)a, 30-19(i)(1) and (2), 30-19(j)(1) and (2), 30-19(k), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
HEARING CONTINUED

#91-15 CP NEEDHAM STREET LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to convert existing retail space to a restaurant use, to allow parking requirements to be met off-site (at 188-210 Needham Street), to allow parking within a setback in a parking facility with 5 or less parking stalls, to waive off-street loading requirements, and to waive lighting and screening requirements in a parking facility at 180 NEEDHAM STREET and to AMEND SPECIAL PERMIT/SITE PLAN APPROVAL #182-09, dated 11/07/09, which allowed up to 6,000 sf of retail space to be converted to restaurant use, in order to expand parking within a setback in a facility with more than 5 parking stalls, to increase the number of parking stalls accessed by a nonconforming aisle width, to waive requirements for vegetative screening and lighting for a parking facility with 5 or more parking stalls at 188-210 NEEDHAM STREET to accommodate the parking proposed for 180 Needham Street, Ward 8, Newton Upper Falls, both of which properties are located in a district zoned MIXED USE 1. Ref: 180 Needham Street: 30-24, 30-23, 30-13(b)(5), 30-19(f)(2), 30-19(g)(1), 39-19(i), 30-19(j), 30-19(l), 30-19(m) and 188-210 Needham Street: 30-24, 30-23, 30-21(b), 30-19(h)(1), and (h)(3), 30-19(i), 30-19(j), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

HEARING CONTINUED

#92-15 ANDREW CONSIGLI, 131 CHARLESBANK ROAD LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 2-unit addition to an existing 2-family dwelling at 131 CHARLESBANK ROAD, Ward 1, Newton Corner, on land known as SBL 71, 7, 25, containing approximately 14,080 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: Sec. 30-24, 30-23, 30-9(d)(1) of the City of Newton Rev Zoning Ord, 2012.

HEARING CONTINUED

#93-15 CAPASSO REALTY/PACKARD COVE ASSOCIATES LLP petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to waive 5 parking stalls, to allow parking in the front and side setbacks, to waive the maneuvering aisle width, to allow a driveway entrance in excess of 25 feet, to allow tandem parking, and to waive parking lot screening and lighting requirements in order to locate a food establishment at 339 RIVER STREET, Ward 4, West Newton, on land known as SBL 44, 15, 13, containing approximately 10,150 sq. ft. of land in a district zoned BUSINESS 2. Ref: 30-24, 30-23, 30-19(d), 30-19(h)(1), 30-19(h)(3)b) and (4)b) and (5)a), 30-19(i)(1), 30-19(j), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

HEARING CONTINUED

REFERRED TO LAND USE AND FINANCE COMMITTEES

- #375-14(5) **HIS HONOR THE MAYOR** requesting that Sec. 17-3. **Fees for certain licenses and permits.** of the Revised Ordinances of the City of Newton, 2012, relative to Special Permit fees, be amended by striking in (15)a) “\$350.00” and in (15b) “\$750.00” and by substituting “\$500.00” and “\$1,000.00,” respectively, and by deleting (15c) in its entirety and re-lettering d) to c) and e) to d), effective July 1, 2015. [04/15/15 @ 4:57 PM]
HELD 8-0

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, May 11, 2015

Present: Ald. Johnson (Chairman), Danberg, Leary, Yates and Baker; absent: Ald. Hess-Mahan, Sangiolo and Kalis; also Present: Ald. Laredo, Albright and Crossley
 Planning & Development Board Present: Peter Doeringer, Roger Wyner, John Gelcich and James Freas

Re-appointment by His Honor the Mayor

- #80-15 **VINCENT FARINA**, 24 Manemet Road, Newton Centre, re-appointed as a member of the ZONING BOARD OF APPEALS for a term to expire September 1, 2017 (60 days 6/5/15)
APPROVED 4-0 (Baker not voting)

- #97-15 **HIS HONOR THE MAYOR** requesting Board of Aldermen approval of a conservation restriction for the Waban Hill Reservoir property located in Chestnut Hill, pursuant to the provision of Chapter 153 of the Acts of 2013, as a condition of sale to the City. [04/13/15 @ 11:32AM]
APPROVED 4-0 (Baker not voting)

- #128-13 **ALD. ALBRIGHT, FULLER, CROSSLEY, LAREDO** requesting the creation a comprehensive, 10-year strategic plan for Newton’s conservation lands which would include a multi-year prioritized list of short-term and long-term projects with appropriate estimated budget. This plan should be finished in time to include high priority item(s) in the FY15 Budget, with any project exceeding \$75,000 added to the Capital Improvement Plan. [03/15/13 @ 10:56 AM]
NO ACTION NECESSARY 4-0 (Baker not voting)

- #23-15 **ACTING DIRECTOR OF PLANNING & DEVELOPMENT** requesting amendments to the official zoning map in order to correct discrepancies between Board of Aldermen actions and the boundaries of zoning districts as shown on the map and to better align zoning district boundaries with property lines and other features to reduce the number of split lots and other map anomalies. [01/09/15 @ 10:09AM]
HELD 4-0 (Baker not voting)

- #376-14 PLANNING & DEVELOPMENT DEPARTMENT requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]
HEARING CLOSED; APPROVED 3-0-1 as amended to correct typographical and other minor errors (Yates abstaining; Baker not voting)
- #80-13 THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]
HELD 4-0 (Baker not voting)
- #154-10(2) ZONING AND PLANNING COMMITTEE requesting to amend **Section 30-1 Definitions** by inserting revised definitions for “lot line” and “structure” for clarity. [04-12-11 @ 11:34AM]
NO ACTION NECESSARY 4-0 (Baker not voting)
- #154-10 ALD. JOHNSON, CROSSLEY and HESS-MAHAN requesting to amend **Section 30-1 Definitions**, by inserting a new definition of “lot area” and revising the “setback line” definition for clarity. [06/01/10 @ 9:25 PM]
NO ACTION NECESSARY 4-0 (Baker not voting)
- #220-12 RECODIFICATION COMMITTEE recommending that the table in Sec. 30-8(b)(10)a be clarified with respect to “lot width,” “lot area,” or “lot frontage.”
NO ACTION NECESSARY 4-0 (Baker not voting)
- #219-12 RECODIFICATION COMMITTEE recommending that Sec. 30-5(b)(4) as most recently amended by Ordinance Z-45, dated March 16, 2009, be amended to reconcile the apparent discrepancy relative to the definition of “structure.”
NO ACTION NECESSARY 4-0
- #218-12 RECODIFICATION COMMITTEE recommending that Sec. 30-19(g)(1) be amended to clarify “sideline” distance, which is a reference to an undefined concept.
NO ACTION NECESSARY 4-0 (Baker not voting)
- #217-12 RECODIFICATION COMMITTEE recommending that Secs. 30-19(d)(1) and 30-19(g)(1) relative to the number of tandem parking stalls allowed in the side setback (two) and the number of tandem parking stalls (one) allowed in the setback for parking facilities containing less than five stalls be amended to make the both sections consistent.
NO ACTION NECESSARY 4-0 (Baker not voting)
- #216-12 RECODIFICATION COMMITTEE recommending that the definition of “Space, usable open” in Sec. 30-1 be amended by removing the exemption for exterior tennis courts as they are now classified as structures.
NO ACTION NECESSARY 4-0 (Baker not voting)

- #65-11(3) ZONING AND PLANNING COMMITTEE requesting that the terms “flat roof” and “sloped roof” be defined in the zoning ordinance.
NO ACTION NECESSARY 4-0 (Baker not voting)

REFERRED TO PROGRAMS & SERVICES COMMITTEE

Wednesday, May 6, 2015

Present: Ald. Sangiolo (Chair), Blazar, Kalis, Leary, Norton, and Baker; absent: Ald. Hess-Mahan and Rice; also present: Ald. Crossley, Albright, Lennon, Brousal-Glaser, Gentile, Laredo, Lappin, Johnson, and Fuller

REFERRED TO PROG & SERV, PUB FACILITIES, AND FINANCE COMMITTEES

- #118-15 HIS HONOR THE MAYOR requesting authorization to acquire real property for municipal purposes at 15 Walnut Park, Newton more commonly referred to as Lot 1B as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as Plan No. 746 of 2010. Further, I request authorization to appropriate the sum of fifteen million seven hundred fifty thousand dollars (\$15,750,000) from bonded indebtedness for the purpose of purchasing the property. [04/29/15 @ 12:01PM]
FINANCE TO MEET
PUBLIC FACILITIES APPROVED 7-0 on 05/06/15
APPROVED 6-0

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Thursday, May 7, 2015

Present: Ald. Ciccone (Chair), Fuller, Yates, Lipof, Harney, Johnson and Cote; absent: Ald. Lipof

REFERRED TO PUBLIC SAFETY, PUBLIC FACILITIES & FINANCE COMMITTEES

- #32-15(2) HIS HONOR THE MAYOR requesting authorization to appropriate the sum of three million six hundred forty-five thousand eight hundred twenty-three dollars (\$3,645,823) from bonded indebtedness for the purpose of completing the Fire Station 3/Headquarters Project through the construction of the temporary facility. [04/28/15 @ 2:21 PM]
FINANCE TO MEET
APPROVED 6-0 (Harney not voting)

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, May 6, 2015

Present: Ald. Crossley (Chair), Ald. Albright (Acting Chair), Lennon, Brousal-Glaser, Gentile, Laredo, and Lappin; absent: Ald. Danberg; also present: Ald. Baker, Blazar, Johnson, Kalis, Leary, Fuller, Norton, and Sangiolo

#99-15 **NATIONAL GRID** petitioning for a grant of location to install and maintain 125' ± of 6" gas main in HARDING STREET from the existing 6" gas main at 119 Harding Street northerly to 131 Harding Street to provide gas service to 127 and 131 Harding Street. (Ward 3) [04/08/15 @ 8:32 AM]
APPROVED 4-0 (Crossley, Gentile, Laredo not voting)

#98-15 **NATIONAL GRID** petitioning for a grant of location to install and maintain 70' ± of 4" gas main in OAK AVENUE from the existing 4" gas main at 34 Oak Avenue northerly to 25 Oak Avenue for a new gas service. (Ward 3)
APPROVED 4-0-1 (Gentile abstaining; Crossley, Laredo not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#115-15 **HIS HONOR THE MAYOR** requesting acceptance and authorization to expend three hundred forty-eight thousand nine hundred nineteen dollars (\$348,919) in additional Massachusetts Department of Transportation funds from the Winter Recovery Assistance Program. [04/28/15 @ 2:21 PM]
FINANCE TO MEET
APPROVED 5-0 (Crossley, Laredo not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#116-15 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend five million four hundred thousand dollars (\$5,400,000) from the Sewer Fund Reserved for Appropriation Account. This funding, along with the three million six hundred sixty-eight thousand dollars (\$3,668,000) previously identified from the MWRA sewer loan grant program, will allow the Department of Public Works to implement Project Area 3 & 4 Construction, Project Area 5 Design, and Project Area 6 Inspection. [04/28/15 @ 2:22 PM]
FINANCE TO MEET
APPROVED 4-0-1 (Lappin abstaining; Crossley, Lappin not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#117-15 **HIS HONOR THE MAYOR** requesting authorization to appropriate and expend seven hundred fifty thousand dollars (\$750,000) from FY2015 Water Capital Reserve and four hundred seventy one thousand three hundred thirty-three dollars (\$471,333) from FY2015 Water Operating Reserve for the purpose of funding water main improvements in FY2015 and 2016. [04/29/15 @ 12:01PM]
FINANCE TO MEET
APPROVED AS AMENDED 4-0-1 (Gentile abstaining; Crossley, Laredo not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #114-15 **HIS HONOR THE MAYOR** requesting authorization to transfer the sum of one hundred five thousand dollars (\$105,000) from the Public Buildings Salaries Account to the Public Buildings Municipal Building Maintenance Account to contract maintenance to enable additional work to be completed [04/28/15 @ 2:22 PM]
FINANCE TO MEET
APPROVED 5-0

REFERRED TO PUBLIC SAFETY, PUBLIC FACILITIES & FINANCE COMMITTEES

- #32-15(2) **HIS HONOR THE MAYOR** requesting authorization to appropriate the sum of three million six hundred forty-five thousand eight hundred twenty-three dollars (\$3,645,823) from bonded indebtedness for the purpose of completing the Fire Station 3/Headquarters Project through the construction of the temporary facility. [04/28/15 @ 2:21 PM]
FINANCE TO MEET
APPROVED 5-0 (Crossley, Laredo not voting)

REFERRED TO PROG & SERV, PUB FACILITIES, AND FINANCE COMMITTEES

- #118-15 **HIS HONOR THE MAYOR** requesting authorization to acquire real property for municipal purposes at 15 Walnut Park, Newton more commonly referred to as Lot 1B as shown on a subdivision plan dated August 30, 2010 and recorded in Middlesex County Registry of Deeds as Plan No. 746 of 2010. Further, I request authorization to appropriate the sum of fifteen million seven hundred fifty thousand dollars (\$15,750,000) from bonded indebtedness for the purpose of purchasing the property. [04/29/15 @ 12:01PM]
FINANCE TO MEET
PROGRAMS & SERVICES APPROVED 6-0 on 05/06/15
APPROVED 7-0

REFERRED TO FINANCE COMMITTEE

Present: Ald. Fuller (Chair), Ciccone; Norton, Blazar, and Lappin; absent: Ald. Brousal-Glaser, Gentile, and Rice

REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

- #375-14(6) **HIS HONOR THE MAYOR** requesting that Sec. 17-6 **Fees for building, electrical, gas and plumbing permits.** of the Revised Ordinances of the City of Newton, 2012 be amended by deleting the section and inserting the following in to take effect July 1, 2015:

The fees for all building permits shall be computed at a rate of \$20.00 per one thousand dollars (\$1,000) of estimated construction cost or any fraction thereof, provided however, that in no event shall the fee be less than the minimum fee set out below.

PERMIT FEE SCHEDULE

All fees are “Per \$1,000.00 of Construction or Fraction Thereof”

1. Minimum Permit Fee – Residential (1 & 2 Family)	\$50.00
2. Minimum Permit Fee – Residential (3 Family and Up)	\$100.00
3. Minimum Permit Fee – Commercial	\$100.00
4. Building Permit (Including Signs)	\$20.00
5. Electrical Permit	\$20.00
6. Plumbing Permit	\$20.00
7. Gas Permit	\$20.00
8. Mechanical Permit	\$20.00
9. Demolition Permit	\$20.00
10. Sprinkler Permit	\$20.00
11. All other work requiring permits	\$20.00

If at any point, work has started before the issuance of a permit, the required fee shall be doubled.

RE-INSPECTION FEE SCHEDULE

1. Re-inspection fee –first re-inspection	\$50.00
2. Re-inspection fee – second and subsequent re-inspection	\$100.00

CERTIFICATION OF USE AND OCCUPANCY FEE SCHEDULE

1. Temporary or Partial Certificate of Use and Occupancy, per unit, per month	\$50.00
2. Condominium Certificate of Inspection (not required for new construction)	\$100.00

Estimated Construction Costs shall be computed by multiplying the gross floor area (sq. ft.) by the average square foot costs as published in the latest edition of “Means Cost Data” by R.S. Means Co., Duxbury, MA or other similar recognized national survey data. [04/15/15 @ 4:57 PM]

ZONING & PLANNING APPROVED 6-0 on April 27, 2015
APPROVED 5-0 EXCEPT FOR BELOW PORTION OF REQUEST

CERTIFICATION OF USE AND OCCUPANCY FEE SCHEDULE

2. Condominium Certificate of Inspection (not required for new construction)	\$100.00
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HELD PENDING ACTION ON DOCKET ITEMS #102-11 AND #95-11

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.