

DOCKET

Sept. 9: Programs&Services; Public Safety& Transportation; Public Facilities Continued

Sept. 10: Land Use

Page 445

Sept. 16: Finance; Zoning&Planning

Tuesday, September 8, 2015

7:45 PM, Newton City Hall

To be reported on

MONDAY, SEPTEMBER 21, 2015

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Public Hearings to be assigned for October 13, 2015:

#192-15 **YURIY MATSKEVITCH** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to extend a NONCONFORMING STRUCTURE and USE to reconfigure an existing two-family dwelling into a one-family dwelling and construct a second unit to the rear of 403-405 PARKER STREET, Ward 8, Newton Centre, on land known as SBL 81, 31, 39 containing approximately 17,408 sf of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b) of the City of Newton Rev Zoning Ord, 2012.

#193-15 **ALEXANDER PESELMAN** petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE to widen an existing breezeway, enclosed a deck above the adjacent sunroom, and to enlarge an existing mudroom, which will increase the Floor Area Ratio from .46 to .48, where .33 is the maximum allowed by right, at 5 GREEN PARK, Newton, Ward 7, on land known as SBL 73, 11, 3, containing approximately 14,665 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.

REFERRED TO ZONING AND PLANNING COMMITTEE

#194-15 **HIS HONOR THE MAYOR** reappointing James Freas as the Interim Director of Planning and Development effective August 31, 2015 pursuant to Section 3-6 of the City Charter, until a permanent replacement is hired or until November 29, 2015 when the temporary appointment may be extended with Board of Aldermen approval. [08-31]

#195-15 **ALDERMAN BAKER, FULLER, LAREDO, DANBERG, AND BLAZAR** requesting discussion of possible City acquisition of land, or rights therein, located west of Hammond Pond Parkway, which land was formerly owned as public open space by the Metropolitan District Commission until conveyed into private ownership in 1954, and which abuts existing Newton conservation land. [08/31/15 @ 4:50 PM]

Public Hearing to be assigned for October 26, 2015:

- #196-15 TAMMY ARCURI et. al. petition to rezone land known as Section 41, Block 6, Lots 11, 12, and a Lot 13 1B located at 132 CHARLES STREET, AUBURNDALE, from MULTI RESIDENCE 2 to MANUFACTURING .

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee and assigned a public hearing for October 26, 2015:

- #227-15 SEANA GAHERIN et al. petition to rezone land known as Section 51, Block 41, Lot 11 from MULTI RESIDENCE 1 to BUSINESS 1. [09/03/15 @ 1:15 PM]

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

- #414-13(3) HIS HONOR THE MAYOR, requesting authorization to petition the General Court for Home Rule Legislation to amend the provisions of the Acts 2014, c.96 *An Act Relative to the Appointment of Special Officers in Newton* by raising the age limit for service on the special retiree police detail patrol from age 65 to age 70 [08/14/15 @ 11:37 AM]
- #197-15 ALD. ALBRIGHT, on behalf of a constituent requesting a discussion with the Chief of Police and the Commissioner of Parks and Recreation on the use of drones in the City of Newton to discuss what means and methods could become policy or ordinances to deal with an increase of privacy complaints as well as uses of more serious consequences. [08/14/15 @ 11:51 AM]

REFERRED TO PUBLIC FACILITIES COMMITTEE

Public hearing to be assigned for September 9, 2015:

- #198-15 JEL MATTOS, 15 Waite Court, Malden 02148, petitioning for a main drain extension in COTTAGE STREET to a proposed manhole from the existing main drain at 63 Cottage Street 216.90' ± in a northerly direction to a proposed manhole located in front of 49 Cottage Street. (Ward 5) [08/19/15 @ 2:56 PM]
PETITIONER TO PAY ENTIRE COST

Public hearing to be assigned for September 9, 2015:

- #199-15 VERIZON NEW ENGLAND, INC. petitioning for a grant of location to install 152'± of conduit and one handhole in HAMMOND STREET from an existing Verizon handhole on the westerly side in front of 381 Hammond Street southerly to the proposed new handhole in front of 393 Hammond Street. (Ward 7) [08/20/15 @ 2:29 PM]
- #200-15 ALD. LAREDO requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

REFERRED TO PROGRAMS&SERVICES AND PUBLIC FACILITIES COMMITTEES

- #201-15 ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM]

REFERRED TO FINANCE COMMITTEE

- #202-15 ALD. SANGIOLO requesting that City of Newton formally accept and/or take all necessary steps to accept Mass General Law chapter 149 section 148C, in order to qualify full-time, part-time, seasonal, and temporary employees coverage under the earned sick time regulation, 940 CMR 33, as approved by the voters of Massachusetts in the 2014 Election – Ballot question 4 – Earned Sick Time for Employees. [08/17/15 @4:09 PM]
- #203-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of three thousand nine hundred dollars (\$3,900) from Budget Reserve to the Board of Aldermen’s Office Furniture Account to fund the purchase of an ADA compliant podium for the Aldermanic Chamber. [08/31/15 3:08 PM]
- #204-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of thirty-three thousand six hundred dollars (\$33,600) from Budget Reserve to a Parks and Recreation Department Public Ground Maintenance Account to fund professional landscape architecture and engineering services for the replacement of the backstop at the Newton North High School baseball field. [08/31/15 3:08 PM]
- #205-15 HIS HONOR THE MAYOR requesting authorization to appropriate and expend one hundred twenty-five thousand dollars (\$125,000) from the Liability Self Insurance Fund for the purpose of settling a claim against the City for injuries sustained by a minor child from a City police dog. [08-31-15 @ 3:08 PM]
- #206-15 HIS HONOR THE MAYOR reappointing Jeffrey Honig as the Interim Director of Human Resources effective August 31, 2015 pursuant to Section 3-6 of the City Charter, until a permanent replacement is hired or until November 29, 2015 when the temporary appointment may be extended with Board of Aldermen approval. [08/31/15 3:08 PM]
- #207-15 HIS HONOR THE MAYOR requesting authorization to accept grant funds totaling eighty-eight thousand dollars (\$88,000) from the Massachusetts Department of Conservation that shall be placed into the Parks and Recreation Department Budget for the purpose of protecting and preserving the water quality at Crystal Lake. [08/31/15 3:07 PM]

- #208-15 HIS HONOR THE MAYOR requesting authorization to accept and expend the sum of twelve thousand five hundred dollars (\$12,500) from the Massachusetts Office of Energy Resources (DoER), Green Communities Program, Municipal Energy Technical Assistance Grant Program for the purpose of hiring a consultant to assist with the development of “community shared solar” energy projects. [08/31/15 3:07 PM]
- #209-15 HIS HONOR THE MAYOR requesting authorization to accept and expend the sum of two hundred thirty-six thousand eight hundred seventy-eight dollars (\$236,878) from a Green Communities Grant for energy efficiency projects in four city buildings. [08/31/15 3:07 PM]
- #210-15 HIS HONOR THE MAYOR requesting authorization to accept and expend the sum of ten thousand dollars (\$10,000) from the “Spirit of Blue” Grant to be used to purchase 63 flashlights for police officers. [08/31/15 3:07 PM]
- #211-15 HIS HONOR THE MAYOR requesting authorization to create a revolving fund for the Commission on Disability with an annual spending limit of \$10,000 in order to collect admission fees for training activities to defray the Commission costs. [08/31/15 3:07 PM]
- #212-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of twenty-three thousand dollars (\$23,000) from the Police Full-time Salaries Account to the Police Temporary Staffing Services Account to fund a temporary administrative position in the Police Department. [08/31/15 3:07 PM]
- #213-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred fifty thousand dollars (\$250,000) from the August 31, 2015 Declaration of Overlay Surplus Account to the Revaluation Account to fund expert witnesses, court costs, and legal services to defend real estate, utility and telecommunications values that have been appealed. [08/31/15 3:07 PM]
- #213-15(2) HIS HONOR THE MAYOR requesting authorization to appropriate three hundred fifty thousand dollars (\$350,000) from the August 31, 2015 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to the Statutory Interest Account in order that any liabilities ordered by the Courts or the Massachusetts Appellate Tax Board can be extinguished. [08/31/15 3:07 PM]
- #213-15(3) HIS HONOR THE MAYOR requesting approval of the designation of outside expert appraiser George E. Sansoucy, PE, LLC, as a “special municipal employee” pursuant to the Conflict of Interest Law for the duration of his representation of the City. 09/01/15 @ 2:53 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#214-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of fifty-nine thousand two hundred thirty-three dollars (\$59,233) from budget reserve to the following accounts in the City Clerk Department for the purpose of funding the preliminary election:

Seasonal Wages	\$16,840
(0110105-512001)	
Work by Other Departments	\$42,393
(0110105-513004)	

[08/31/15 3:08 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#215-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred three thousand eight hundred fifty dollars (\$203,850) from bonded indebtedness for the purpose of purchasing a Library Automated Material Handling Check-in/Sorter Unit. [08/31/15 3:08 PM]

REFERRED PUBLIC SAFETY & TRANSPORTATION AND FINANCE COMMITTEES

#216-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred twenty-seven thousand seven hundred dollars (\$227,700) from bonded indebtedness for the purpose of purchasing a new bucket truck for the Fire Department. [08/31/15 3:08 PM]

REFERRED PUBLIC SAFETY & TRANSPORTATION AND FINANCE COMMITTEES

#217-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred four thousand seven hundred fifty dollars (\$504,750) from bonded indebtedness for the purpose of purchasing new Self Contained Breathing Apparatus (SCBA) with GPS tracking devices for the Fire Department. [08/31/15 3:08 PM]

REFERRED PUBLIC SAFETY & TRANSPORTATION AND FINANCE COMMITTEES

#218-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of six hundred fifty thousand dollars (\$650,000) from bonded indebtedness for the purpose of purchasing a new pumper truck for the Fire Department. [08/31/15 3:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#219-15 HIS HONOR THE MAYOR requesting authorization to appropriate eight hundred thousand dollars (\$800,000) from bonded indebtedness for the purpose of reconstructing 12 tennis courts at Newton South High School and installing concrete sidewalk, a water fountain, a park bench and a shade structure at the site. [08-31-15 @ 3:09 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #220-15 HIS HONOR THE MAYOR requesting authorization to appropriate one hundred fifty thousand dollars (\$150,000) from bonded indebtedness for the purpose of purchasing a snow blower attachment for a front-end loader for the Department of Public Works. [08/31/15 3:07 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #221-15 HIS HONOR THE MAYOR requesting authorization to appropriate nine hundred five thousand forty-six dollars (\$905,046) from the Energy Stabilization Fund for the purpose of funding energy efficiency projects in several municipal buildings that will be completed during Fiscal Year 2016. [08/31/15 3:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #222-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred fifty thousand dollars (\$150,000) from budget reserve to the Public Building Department LSP Account for the purpose of funding the removal of underground storage tanks at Fire Station #3, Bowen School, and Horace Mann School. [08/31/15 3:08 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #223-15 ALD. LAREDO requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #224-15 HIS HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from bonded indebtedness for the purpose of funding Newton's share of the cost of the repairs to the Elliot Street Bridge, which the City co-owns with the Town of Needham. [09/01/15 @ 8:46 AM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #225-15 HIS HONOR THE MAYOR requesting authorization to appropriate seven hundred twenty-five thousand dollars (\$725,000) from bonded indebtedness for the purpose of funding the Dedham Street Drainage Street Drainage Improvement Project. [09/01/15 @ 8:46 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#226-15 **HIS HONOR THE MAYOR** requesting authorization to expend a grant of two million seven hundred fifty-one dollars (\$2,751,000) from the Massachusetts Water Resources Authority (MWRA) and authorization to borrow nine hundred seventeen thousand dollars (\$917,000) as part of the MWRA interest free loan/grant program for the purpose of funding of sewer improvements to reduce infiltration and inflow. [09/02/15 @ 12:11 PM]

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*