

**DOCKET**

Oct. 6: Land Use Continued  
Oct. 7: Programs & Services; Public Safety & Transportation; Public Facilities Page 472  
Oct. 13: Land Use Monday, October 5, 2015  
7:45 PM, Newton City Hall  
To be reported on  
**MONDAY, OCTOBER 19, 2015**

**CITY OF NEWTON**

**IN BOARD OF ALDERMEN**

**REFERRED TO LAND USE COMMITTEE**

*2016 Auto Dealer License Renewals*

**Class 1**

- #240-15 CLARK & WHITE, INC. d/b/a BAYSTATE  
CHRYSLER JEEP DODGE RAM  
777 Washington Street  
Newtonville 02460
- #241-15 CLAY NISSAN OF NEWTON INC.  
431 Washington Street  
Newton Corner 02458
- #242-15 VILLAGE MOTORS GROUP, INC.  
d/b/a HONDA VILLAGE  
371 Washington Street  
Newton Corner 02458

**Class 2**

- #243-15 AUBURNDALE SERVICE CENTER, LLC  
d/b/a AUBURNDALE MOBIL  
2105 Commonwealth Avenue  
Auburndale 02466
- #244-15 AUCTION DIRECT PREOWNED  
1545 Washington Street  
West Newton 02465
- #245-15 AUTO EUROPA, INC.  
38 Ramsdell Street  
Newton Highlands 02461
- #246-15 NAJIM & YOUSUF AZADZOI  
d/b/a AZAD MOTORS GALLERIA  
280 California Street  
Newton 02458
- #247-15 CICCONE MOTORS

- #248-15 75 Adams Street  
Newtonville 02458  
JOHN BORTONE d/b/a ENZO'S AUTO SALES  
10 Hawthorn Street  
Nonantum 02458
- #249-15 GLOBAL VENTURES GROUP INC.  
d/b/a LUX AUTO PLUS  
1197-1201 Washington Street  
West Newton 02465
- #250-15 MAVERICK MOTORS, INC.  
1209 Washington Street,  
West Newton 02465
- #251-15 JACOB'S AUTO SERVICE  
1232 Washington Street  
West Newton 02465
- #252-15 L. A. AUTO BODY, INC.  
41 Los Angeles Street  
Nonantum 02458
- #253-15 LIFT THROTTLE AUTOMOTIVE, LLC  
64 Hillside Avenue  
West Newton 02465
- #254-15 MAP DEVELOPMENT & INVESTMENTS  
d/b/a CHRISTIAN TAPIA/MASTER USED  
CARS of WATERTOWN  
175 North Street  
Newtonville 02460
- #255-15 MAVERICK MOTORS  
1209 Washington Street  
West Newton 02465
- #256-15 NEW ENGLAND MOTOR MART, INC.  
1221-1229 Washington Street  
West Newton 02465
- #257-15 NEWTON AUTO GROUP, INC.  
1235 Washington Street  
West Newton 02465
- #258-15 NEWTON CENTRE SHELL, INC.  
1365 Centre Street  
Newton Centre 02459
- #259-15 NEWTON COLLISION INC.  
d/b/a GM AUTO BODY  
64 Crafts Street  
Newton 02458
- #260-15 NTC-NEWTON TRADE CENTER  
103 Adams Street  
Nonantum 02458

- #261-15 OLD TIME GARAGE LTD.  
1960 Washington Street  
Newton Lower Falls 02462
- #262-15 PARAGON GLOBAL PARTNERS, INC.  
259 Walnut Street  
Newtonville 02460
- #263-15 R.J.S. SERVICE, INC.  
361 Washington Street  
Newton Corner 02458
- #264-15 REGANS INC.  
2066 Commonwealth Avenue  
Auburndale 02466
- #265-15 ROBERT'S TOWING, INC.  
926r Boylston Street  
Newton Highlands 02461
- #266-15 SAM'S AUTO CENTER  
875 Washington Street  
Newtonville 02460
- #267-15 SONOMA CLASSICS LLC.  
1215 Chestnut Street/145 Wells Avenue  
Newton
- #268-15 STAN'S AUTOMOTIVE INC.  
249 Centre Street  
Newton Corner 02458
- #269-15 JOHN & CATALINA BORTONE  
d/b/a VELOCITY MOTORS  
14 Hawthorn Street  
Nonantum 02458
- #270-15 CITY OF NEWTON  
1000 Commonwealth Avenue 02459
- Class 2 & 3**
- #271-15 ECHO BRIDGE SALVAGE CO.  
16-24 Maguire Court  
Newtonville 02460
- #272-15 SCHIAVONE BROTHERS, INC.  
16-24 Maguire Court  
Newtonville 02460
- #273-15 TODY'S SERVICES, INC.  
1362 Washington Street  
West Newton 02465

*Public Hearing to be assigned for November 17, 2015:*

- #274-15 STORAGE DEVELOPMENT PARTNERS, LLC/NORCROSS TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to demolish two existing buildings and construct a 113,187 square-foot self-storage facility with 11 parking stalls at 255-257 NEWTONVILLE AVENUE, Ward 2, Newtonville, on land known as SBL 12, 16, 8, containing approximately 75,634 sf of land in a district zoned MANUFACTURING. Ref: Sec. 30-24, 30-23, 30-12(g)(1), 30-15 Table 3, 30-19(d)(15), (h)(1), (h)(2)c), (i)(1), (j)(1), (g)(1), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.

### **OTHER COMMUNICATIONS**

Re-appointment by the President of the Board:

- #275-15 ROBERT FOX, 25 Fountain Street, West Newton, re-appointed as a member of the Financial Audit Advisory Committee for a term to expire January 31, 2018

Re-appointment by the President of the Board:

- #276-15 HOWARD MERKOWITZ, 16 Williston Road, Auburndale, re-appointed as a member of the Financial Audit Advisory Committee for a term to expire January 31, 2018

### **REFERRED TO PUBLIC FACILITIES COMMITTEE**

*Public hearing to be assigned for October 21, 2015:*

- #277-15 NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY petitioning for a grant of location to install 297'  $\pm$  of conduit and a manhole in HUNNEWELL CIRCLE from existing Manhole # 11183 located at the intersection of Hunnewell Circle and Washington Street northeasterly to proposed Manhole 30186 in Hunnewell Circle. [09/21/15 @ 4:15 PM]

*Public hearing to be assigned for October 21, 2015:*

- #278-15 NSTAR ELECTRIC d/b/a EVERSOURCE ENERGY petitioning for a grant of location to install 97'  $\pm$  of conduit in SPIERS ROAD southwesterly from pole 371/19 thence turning and running northwesterly 58'  $\pm$  northeast of Kappius Path and install 520'  $\pm$  of conduit in KAPPIUS PATH from the intersection of Spiers Road to a proposed manhole and continuing to a second proposed manhole. [09/28/15 @ 10:55 AM]

- #102-06(16) HIS HONOR THE MAYOR requesting the necessary approvals for implementation of geometric roadway improvements at the intersection of LaGrange Street/Vine Street/Corey Street to be designed and funded through a contribution from Chestnut Hill Realty Development, LLC, as outlined in Special Permit Board Order #102-06(12), Condition 35. [09/28/15 @ 3:29 PM]

**REFERRED TO FINANCE COMMITTEE**

#279-15 HIS HONOR THE MAYOR requesting authorization to appropriate three hundred sixty-nine thousand twenty-three dollars and ninety-five cents (\$369,023.95) from the premiums earned on the Fiscal Year 2015 bond sales for debt excluded capital projects for the purpose of reducing the future debt to be issued on the below projects as follows:

- 1) Angier Elementary School Project: reduce the amount of financing from bonded debt by three hundred fifty-one thousand one hundred fifty-nine dollars and twenty-one cents (351,159.21) and increase the financing from premium earned on the sale of bonds by three hundred fifty-one thousand one hundred fifty-nine dollars and twenty-one cents (359,159.21).
- 2) Cabot Elementary School Project: reduce the amount of financing from bonded debt by seventeen thousand eight hundred sixty-four dollars and seventy-four cents (\$17,864.74) and increase the financing from premium earned on the sale of bonds by seventeen thousand eight hundred sixty-four dollars and seventy-four cents (\$17,864.74). [09/28/15 @ 1:43 PM]

#280-15 HIS HONOR THE MAYOR requesting authorization to appropriate ninety-five thousand two hundred twenty-six dollars and thirteen cents (\$95,226.13) from the September 21, 2015 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to the Statutory Interest Account in order that any liabilities ordered by the Courts or the Massachusetts Appellate Tax Board can be extinguished. [09/28/15 @ 1:43 PM]

#281-15 HIS HONOR THE MAYOR requesting authorization to appropriate six hundred twenty-three thousand two hundred fifty-five dollars and seventy six cents (\$623,255.76) from the September 21, 2015 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors and appropriate fifty-nine thousand ninety-nine dollars and forty-four cents (\$59,099.44) from Free Cash to the Rainy Day Stabilization Fund. [09/28/15 @ 1:43 PM]

#282-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of thirty-six thousand six hundred ten dollars (\$36,610) of Homeless Transportation reimbursement revenue to the Newton Public School budget, as these funds as the reimbursement funds were accounted for in the school budget but were deposited into general fund revenue. [09/28/15 @ 1:43 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

#283-15 HIS HONOR THE MAYOR requesting authorization to appropriate one hundred fifty thousand dollars (\$150,000) from bonded indebtedness for the purpose of funding the installation of heat trace wiring for the City Hall roof. [09/28/15 @ 1:43 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #284-15 HIS HONOR THE MAYOR requesting authorization to appropriate two hundred fifty thousand dollars (\$250,000) from bonded indebtedness for the purpose of funding mechanical upgrades and interior improvements at the main library. [09/28/15 @ 1:43 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #285-15 HONOR THE MAYOR proposing amendments to the City of Newton Revised Ordinances, 2012, Section 11-15. **White goods.** by striking the fee of eighteen dollars (\$18) and replacing it with twenty-five dollars (\$25) wherever the fee is mentioned. [09/28/15 @ 1:43 PM]

**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #286-15 HIS HONOR THE MAYOR requesting authorization to appropriate three hundred fifty thousand dollars (\$350,000) from bonded indebtedness for the purpose of funding the design engineering and construction services for the replacement of the backstop at the Newton North High School baseball field. [09/28/15 @ 1:43 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

- #287-15 HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 5-Year Financial Forecast for Board of Aldermen review/acceptance. [10/01/15 @ 1:53 PM]

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #288-15 HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*